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# Diocese of Maryland.

## JOURNAL

OF THE

*ONE HUNDRED AND FIRST ANNUAL CONVENTION.*

MDCCCLXXXIV.



JOURNAL OF THE CONVENTION,  
*1884.*



JOURNAL  
OF THE  
ONE HUNDRED AND FIRST ANNUAL  
CONVENTION  
OF THE  
Protestant Episcopal Church  
OF THE  
DIOCESE OF MARYLAND.

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HELD IN ST. PETER'S CHURCH, BALTIMORE,  
May 28th, May 29th, May 30th, 1884.

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BALTIMORE:  
PUBLISHED BY THE CONVENTION.  
1884.



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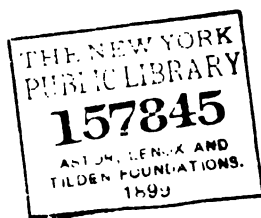
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HELD IN ST. PETER'S CHURCH, BALTIMORE,  
May 28th, May 29th, May 30th, 1884.

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BALTIMORE:  
PUBLISHED BY THE CONVENTION.  
1884.





An Adjourned Meeting of  
The One Hundred and First Annual Convention  
WILL BE HELD IN  
*St. Peter's Church, Baltimore,*  
On Tuesday, 28th October, 1884.

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The One Hundred and Second Annual Convention  
WILL BE HELD  
(*Place to be hereafter fixed*)  
On Wednesday, 27th May, 1885.



W. K. BOYLE & SON, PRINTERS.

# LIST OF THE CLERGY

## OF THE

# DIOCESE OF MARYLAND.

CORRECTED TO MAY 30, 1884.

---

- Rev. ROBERT PIGGOT, D. D., Rector of Holy Trinity Parish, Carroll, Baltimore and Howard Counties.
- “ ORLANDO HUTTON, D. D., Rector of Mount Calvary and St. Mark's Churches, Howard Co.
- “ THOMAS JAMES WYATT, Assistant Minister of Reisterstown Parish, Baltimore Co.
- “ JAMES A. BUCK, Rector of Rock Creek Parish, District of Columbia.
- “ †GEORGE F. WORTHINGTON, residing in Baltimore.
- “ WILLIAM A. HARRIS, residing in Washington.
- “ WILLIAM F. BRAND, Rector of St. Mary's Church, Harford Co.
- “ JOHN H. CHEW, Washington.
- “ GEORGE A. LEAKIN, Rector of Trinity Church, Baltimore.
- “ JOHN M. TODD, Rector of William and Mary Parish, Charles Co.
- “ HARVEY STANLEY, D. D., Rector of Holy Trinity Parish, Prince George's Co.
- “ CLELAND K. NELSON, D. D., Principal of Brookeville Academy, Montgomery Co.
- “ SAVINGTON W. CRAMPTON, Missionary in charge of Eastern Boundary Mission, Baltimore.
- “ JAMES CHIPCHASE, Missionary in charge of St. John Baptist's Church, Baltimore.
- “ JAMES STEPHENSON, S. T. D., Rector of Grace Church, New Market, and of Zion Parish, Frederick Co., and Dean of the Convocation of Cumberland.
- “ ARTHUR J. RICH, M. D., Rector of Reisterstown Parish, and Rector of the Hannah More Academy, Baltimore Co., and Dean of the Convocation of Baltimore.
- “ JULIUS M. DASHIELL, D. D., Rector of Christ Church Parish, Calvert Co.
- “ GEORGE C. STOKES, Rector of the Church of the Redeemer, Govans-town, Baltimore Co.
- “ CHARLES W. RANKIN, S. T. D., Rector of St. Luke's Church, Baltimore.
- “ HENRY EDWARDS, Rector of St. Mark's Church, Lappan's Cross Roads, and Missionary in Washington Co.
- “ \*FREDERICK GIBSON, Baltimore.

- Rev. EDWARD A. COLBURN, Rector of Churchville Parish, Harford Co.
- " GEORGE K. WARNER, Rector of St. James' Parish, Baltimore Co.
- " MEYER LEWIN, D. D., Rector of Trinity Church, Upper Marlborough, and of Epiphany Church, Forestville, Prince George's Co., and Dean of the Convocation of Washington.
- " AUGUSTUS P. STRYKER, Rector of the Free Church of St. Barnabas, Baltimore.
- " JOHN W. CHESLEY, Rector of All Faith Parish, St. Mary's Co.
- " WALTER A. MITCHELL, Rector of St. John's Parish, Washington Co.
- " JOHN ROSE, Rector of Severn Parish, Anne Arundel Co.
- " RICHARD C. HALL, Baltimore.
- " \*EDMUND CHRISTIAN, Baltimore.
- " \*JOSEPH TRAPNELL, D. D., Middletown.
- " THEODORE C. GAMBRALL, Rector of St. James' Parish, Anne Arundel Co.
- " \*JAMES W. REESE, Deacon, residing in Westminster.
- " ADOLPHUS T. PINDELL, Rector of Sherwood Parish, Baltimore Co.
- " OSBORNE INGLE, Rector of All Saints' Parish, Frederick Co.
- " JULIUS E. GRAMMER, D. D., Rector of St. Peter's Church, Baltimore.
- " BENJAMIN B. GRISWOLD, D. D., Missionary at the Chapel of the Holy Cross, Baltimore Co.
- " RICHARD R. MASON, D. D., Rector of Immanuel Church, Gleneoe, Baltimore Co.
- " \*AUGUSTUS JACKSON.
- " \*JOHN TRIMBLE, JR., D. D., residing in Georgetown.
- " JAMES BRISCOE, Assistant Minister of St. Luke's Church, Baltimore.
- " GEORGE LEEDS, D. D., Rector of Grace Church, Baltimore.
- " JOHN TOWLES, Rector of St. John's Parish, Prince George's and Charles Counties.
- " THOMAS G. ADDISON, D. D., Rector of Trinity Parish, Washington.
- " GILBERT F. WILLIAMS, Rector of Port Tobacco Parish, Charles Co.
- " \*SAMUEL MCD. RICHARDSON, Deacon, assisting in St. Peter's Church, Baltimore.
- " \*WILLIAM WITHINGTON, Washington.
- " JOHN M. E. MCKEE, Rector of Anacostia Parish, District of Columbia.
- " A. FLORIDUS STEELE, Rector of St. Mark's Parish, Washington.
- " WILLIAM S. SOUTHGATE, Rector of St. Anne's Parish, Annapolis.
- " SAMUEL RIDOUT, M. D., Rector of St. Margaret's Westminster Parish, Anne Arundel Co., and Dean of the Convocation of Annapolis.
- " \*JOHN A. GRAVES, Deacon, Washington.
- " JOHN B. WILLIAMS, Rector of St. Matthew's Parish, Prince George's Co.
- " J. S. B. HODGES, S. T. D., Rector of St. Paul's Parish, Baltimore City and County.
- " JAMES B. AVIRETT, Rector of Silver Spring Parish, Montgomery County.
- " JOHN S. MILLER, Chaplain of the Church Home and Infirmary, and Rector of St. Andrew's Church, Baltimore.

- Rev. JAMES A. HARROLD, M. D., Rector of Holy Cross Church, Washington.
- " JAMES B. PURCELL, M. D., Rector of St. John's Church, Mount Washington, Baltimore Co.
- " CALBRAITH B. PERRY, Assistant Minister of Mount Calvary Church, in charge of the Church of St. Mary the Virgin, Baltimore.
- " JOHN Y. GHOLSON, D. D., Rector of St. Bartholomew's Church, Baltimore.
- " DANIEL D. VAN ANTWERP, Rector of St. Thomas' Church, Homestead, and Missionary at St. Andrew's and St. Clement's Churches, Baltimore Co.
- " WILLIAM F. GARDNER, Rector of Trinity Parish, Howard and Anne Arundel Counties.
- " \*WILLIAM RAWLINS PICKMAN.
- " JOHN H. ELLIOTT, S. T. D., Rector of Ascension Parish, Washington.
- " CHARLES D. ANDREWS, Rector of Washington Parish, Washington.
- " JOHN C. TENNENT, M. D., Rector of Western Run Parish, Baltimore Co.
- " THOMAS S. BACON, D. D., Rector of St. Paul's Parish, Frederick Co.
- " ALEXANDER CRUMMELL, D. D., Rector of St. Luke's Church, and Missionary in Washington.
- " JOHN W. NOTT, Rector of St. George's Parish, Allegheny Co.
- " P. NELSON MEADE, Rector of Emmanuel Parish, Allegheny Co.
- " I. L. TOWNSEND, S. T. D., Rector of the Parish of the Incarnation, Washington.
- " R. TEMPLEMAN BROWN, Rector of Prince George's Parish, Montgomery Co.
- " \*RICHARD HAYWARD, Chaplain in the United States Navy.
- " \*WILLIAM F. MORRISON, Chaplain in the United States Navy,
- " WILLIAM L. BRADDOCK, Rector of Durham Parish, Charles Co.
- " R. ANDREWES POOLE, Rector of St. Peter's Church, Ellicott City.
- " THOMAS W. PUNNETT, Rector of St. Timothy's Church, Catonsville, Baltimore Co.
- " WILLIAM KIRKUS, LL. B., Rector of St. Michael and All Angels' Church, Baltimore.
- " DOUGLAS F. FORREST, D. D., Missionary under the direction of the Ecclesiastical authority of the Diocese at Mt. Pleasant, D. C.
- " CAMPBELL FAIR, D. D., Rector of the Church of the Ascension, Baltimore, and of All Saints' Church, Baltimore.
- " J. PINKNEY HAMMOND, D. D., Missionary in St. George's Chapel, Baltimore.
- " JOHN ATKINSON, Rector of St. Matthew's Parish, Garrett Co.
- " CHARLES R. HALE, S. T. D., Assistant Minister of St. Paul's Parish, Baltimore.
- " FREDERICK S. HIPKINS, Rector of the Memorial Church of the Holy Comforter, Baltimore.
- " PEREGRINE WROTH, Rector of the Church of the Messiah, Baltimore.
- " \*ALEXANDER SHIRAS, D. D., resident in Washington.

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- Rev. ALBERT R. STUART, Rector of Christ Church Parish, Georgetown.
- " OGLE MARBURY, Rector of Queen Caroline Parish, Howard and Anne Arundel Counties.
- " RICHARD WHITTINGHAM, Rector of St. Mark's Church on-the-Hill, Pikesville, Baltimore Co.
- " WILLIAM PARET, D. D., Rector of Epiphany Parish, Washington.
- " JOSIAH B. PERRY, Rector of St. Andrew's Parish, Washington.
- " JAMES W. CLARK, Rector of St. James' Parish, Washington.
- " WILLIAM H. LAIRD, Rector of St. Bartholomew's Parish, and of St. John's and St. Luke's Churches, Montgomery Co.
- " ALBERT A. ROBERTS, Missionary in St. Matthew's Chapel, Baltimore.
- " \*ROBERT H. GERNAND, Deacon, Baltimore.
- " WILLIAM C. BUTLER, Rector of Queen Anne's Parish, Prince George's Co.
- " D. ELLIS WILLES, Rector of All Saints' Parish, Calvert Co.
- " COUPLAND R. PAGE, Rector of St. Andrew's Church, Clear Spring, Washington Co.
- " \*WILLIAM MURPHY, Baltimore.
- " CHARLES E. BUCK, Rector of St. George's Parish, Harford Co.
- " ROBERT H. PAINE, Rector of Mount Calvary Church, Baltimore.
- " J. JULIUS SAMS, D. D., Rector of the Church of the Holy Trinity, Baltimore.
- " EDWARD W. WROTH, Rector of Deer Creek Parish, Harford Co.
- " FREDERICK F. REESE, Assistant Minister of the Church of the Ascension, in charge of All Saints' Church, Baltimore.
- " HENRY THOMAS, Rector of St. Peter's Parish, Montgomery Co.
- " WILLIAM M. DAME, Rector of the Memorial Church, Baltimore.
- " \*RANDOLPH W. LOWRIE, residing in Washington.
- " EDWARD P. GRAY, Missionary under the direction of the Ecclesiastical authority of the Diocese, Baltimore.
- " WILLIAM L. HYLAND, D. D., Rector of St. John's Parish, Prince George's Co.
- " WILLIAM BRAYSHAW, Assistant Minister of Epiphany Church, Forestville, Prince George's Co.
- " HALL HARRISON, Rector of St. John's Church, Howard Co.
- " W. STROTHER JONES, Rector of St. Thomas' Parish, Baltimore Co.
- " THOMAS WHITE, Missionary in Advent Mission, Baltimore.
- " FRANCIS H. STUBBS, Rector of St. John's Church, Huntingdon, Baltimore Co.
- " \*JOHN W. PHILLIPS, residing in Washington.
- " JOHN S. LINDSAY, D. D., Rector of Georgetown Parish, Georgetown.
- " \*HENRY H. COLE, Baltimore.
- " GEORGE B. JOHNSON, Missionary in St. James' First African Church, Baltimore.
- " NEILSON FALLS, Rector of St. Alban's Parish, District of Columbia and Montgomery Co.
- " JOSEPH G. BRYANT, Assistant Minister of St. Paul's Parish, Prince George's Co., in charge of the Colored Mission.
- " NELSON P. DAME, Rector of Christ Church, Owensville, Anne Arundel Co.

Rev. †JOHN M. LEAVITT, D. D., President of St. John's College, Annapolis.

- " EDWARD H. INGLE, Assistant Minister of Ascension Parish, Washington.
- " \*CUSTIS P. JONES, Baltimore.
- " WILLIAM A. LEONARD, Rector of St. John's Parish, Washington.
- " DAVID A. BONNAR, Rector of All Hallows' Parish, Anne Arundel Co.
- " THOMAS DUNCAN, D. D., Rector of Henshaw Memorial Church, Baltimore.
- " JAMES B. CRAIGHILL, Rector of Emmanuel Church, Bel-Air, and Christ Church, Rock Spring, Harford Co.
- " WALTER W. WILLIAMS, D. D., Rector of Christ Church, Baltimore.
- " †HENRY A. BURROWES, Assistant Minister of Ascension Church, Baltimore.
- " WILLIAM M. BARKER, Rector of St. Paul's Parish, Washington.
- " J. OWEN DORSEY, Assistant Minister of St. Andrew's Church, Washington.
- " C. I. LA ROCHE, Rector of St. Paul's Parish, Prince George's Co.
- " \*FRANCIS J. CLAYTON.
- " JOHN B. GRAY, Rector of St. Mary's Parish, St. Mary's Co.
- " EDWARD WALL, Rector of St. Mark's Parish, Frederick and Washington Counties.
- " \*OSMUND ST. JAMES, Deacon, officiating in Washington.
- " D. M. McCAFFREY, Assistant Minister of the Church of the Ascension, Baltimore.
- " JOHN GIBSON GANTT, Rector of King and Queen Parish, St. Mary's Co.
- " LEVIN J. SOTHORON, Rector of Trinity Parish, Charles Co.
- " \*WILLIAM H. H. POWERS, Rector of Trinity Church, Towsontown, Baltimore Co.
- " ERNEST MCGILL, Rector of Catoctin Parish, Frederick Co.
- " GEORGE HERBERT MOFFETT, Assistant Minister of Mount Calvary Church, Baltimore.
- " GEORGE W. HARROD, B. D., Assistant at St. Luke's Church, Baltimore.
- " THEODORE REED, Rector of St. Thomas' Church, Hancock.
- " CHARLES E. WOODCOCK, Assistant Minister of Grace Church, Baltimore.
- " LEWIS DE LEW, D. D., LL. D., Rector of St. Paul's Parish, Calvert Co.
- " MAURICE H. VAUGHAN, Rector of St. Andrew's, and William and Mary Parishes, St. Mary's Co.
- " WILLIAM DUDLEY POWERS, Rector of Grace Church, Elk Ridge Landing.
- " †JAMES O. DAVIS, Assistant Minister of Mount Calvary Church, Baltimore.
- " ALEXANDER C. HAVERSTICK, Rector of St. John's Church, Frostburg.
- " FRANK B. REAZOR, Assistant Minister of St. John's Parish, Washington.

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- Rev. FREDERIC C. LEE, Rector of Grace Church Parish, Washington.
- " \*THOMAS ATKINSON, Deacon, officiating at the Chapel of the Holy Evangelists, Canton, Baltimore.
- " FRANK M. GIBSON, Assistant Minister of Emmanuel Church, Baltimore.
- " †HUTCHINS CHEW BISHOP, Assistant Minister of Mount Calvary Church, Baltimore.
- " ALEXANDER C. MCCABE, Rector of St. Philip's Parish, Prince George's and Anne Arundel Counties.
- " AUGUSTINE J. SMITH, Rector of Zion Parish, Prince George's Co.
- " HUGH MAGUIRE, Rector of St. Stephen's Church, Baltimore, and Assistant Minister of Christ Church, Baltimore.
- " \*C. COLEMAN GRIFFITH, Deacon, assisting in Epiphany Parish, Washington.
- " NORMAN W. CAMP, D. D., Assistant Minister of the Parish of the Incarnation, Washington.
- " J. HARRY CHESLEY, Rector of St. Thomas' Parish, Prince George's Co.
- " ALFRED HARDING, Assistant Minister of St. Paul's Parish, Baltimore.
- " CHARLES J. CURTIS, Assistant Minister of St. John's Parish, Washington.
- " JOHN WOODS ELLIOTT, Assistant Minister of St. Andrew's Church, Baltimore.
- " IRVING MCELROY, Assistant Minister of Epiphany Parish, Washington.
- " GEORGE W. DAME, JR., Assistant Minister of the Church of the Ascension, Baltimore.
- " EDWARD T. LAWRENCE, Assistant Minister of Christ Church, Baltimore.
- " \*JOHN G. AMES, Washington.
- " PIERRE DU GUÉ TRAPIER, Teacher at Hannah More Academy.
- " \*J. HOUSTON ECCLESTON, D. D., Rector of Emmanuel Church, Baltimore.
- " \*EDWIN M. VAN DEUSEN, D. D., residing at Carrollton, Carroll Co.
- " \*SYLVANUS B. POND, Deacon, Rector of Ascension Parish, Carroll Co.
- " \*FRANCIS M. BURCH, Rector of Havre-de-Grace Parish, Harford Co.

166 Presbyters, 8 Deacons, = 174.

Those marked thus \* were declared not entitled to seats = 29.

Of those entitled to seats, those whose names are marked thus † were not ascertained to be present at the sessions of the Convention = 5.

# LIST

OF PARISHES AND CONGREGATIONS IN THE DIOCESE OF MARYLAND,  
WITH THE CLERGY OF THE SAME ;

AND

OF LAY DELEGATES TO THE ONE HUNDRED AND FIRST ANNUAL  
CONVENTION.

(Corrected to May 30th, 1884.)

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The names of Parishes and Separate Congregations entitled to representation are printed in bold faced type. The word Parish in this list indicates a territorial division: the name of the Parish Church is the one immediately following the name of the Parish. The Secretary requests that the names of any Church Buildings omitted from this list, or any other inaccuracies therein, may be made known to him.

Parishes, &c., whose names are printed in italics are believed to have no actual existence.

Lay Delegates whose names are marked with a † are not known to have been present at the Convention. ●

A bracket enclosing the names of a Lay Delegate and Alternate indicates that they successively occupied the same seat.

## ALLEGHENY\* COUNTY.

*Lay Delegates.*

### **Emmanuel Parish.**

Emmanuel Church, Cumberland,  
*Providence Chapel, Flintstone.*

Rev. P. Nelson Meade, Rector. Lloyd Lowndes.

### **St. George Parish.**

St. George's Church, Mount Savage,

Rev. John W. Nott, Rector. Henry J. Kenah.

### **St. John's Church, Frostburg.**

Rev. Alex. C. Haverstick, Minister. †James Kane.

### **St. Peter's Church, Lonaconing.**

### **St. Paul's Church, Eckhart Mines.**

### **Westernport Mission.**

Rev ——— ———, Missionary.

## ANNE ARUNDEL COUNTY.

### **All Hallows' Parish.**

All Hallows' Church,  
All Hallows' Chapel, Davidsonville,

Rev. David A. Bonnar, Rector. Thos. S. Iglehart.

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\*The name is thus spelt in the Ms. volume containing the Act of 1789, c. 29, erecting said County, as the Secretary is informed by J. Shaffer Stockett, Esq., State Reporter.



*Lay Delegates.***St. Anne's Parish.**

St. Anne's Church, Annapolis,

Rev. Wm. S. Southgate, Rector.

J. Shaaff Stockett.

**St. James' Parish.**

St. James' Church, Herring Creek.

St. James' Chapel, Tracey's Landing,

St. Mark's Chapel, Friendship,

Rev. Theodore C. Gambrall, Rector. T. J. Franklin, M. D.

**Severn Parish.**

St. Stephen's Church,

St. Paul's Chapel, Crownsville,

Rev. John Rose, Rector.

Edward Hall of B.

**St. Margaret's Westminster Parish.**

St. Margaret's Church,

Marley Chapel,

Rev. Samuel Ridout, M. D., Rector. Horatio S. Ridout.

**St. Mary's Church, Hooversville.**

———, Rector.

**St. Peter's Parish.**

St. Peter's Church, Patuxent Forge.

Rev. Ogle Marbury, Officiating.

S. H. Anderson, M. D.

**Christ Church, West River.**

Rev. Nelson P. Dame, Rector.

H. M. Murray.

**BALTIMORE CITY AND COUNTY.****St. Paul's Parish.**

St. Paul's Church, Baltimore.

St. Paul's Chapel, Avalon, (Baltimore County.)

Rev. J. S. B. Hodges, S. T. D., Rector. Charles H. Wyatt.

" Chas. R. Hale, S. T. D., Ass't Min. D. S. Briscoe.

" Alfred Harding, Ass't Min. Gilmore Meredith.

**BALTIMORE CITY.****Christ Church.**

Chapel of the Good Shepherd,

Rev. W. W. Williams, D. D., Rector. P. C. Williams, M. D.

" Hugh Maguire, Ass't Min. J. P. Thom, M. D.

" Edward T. Lawrence, Ass't Min. Louis McLane.

**Church of the Ascension.**

All Saints' Church,

Rev. Campbell Fair, D. D., Rector. John Black.

" Fred. F. Reese, Ass't Min. J. L. Ingle, M. D.

" Henry A. Burrowes, Ass't Min. John T. Mason.

" George W. Dame, Jr., " H. H. Goldsborough.

" D. M. McCaffrey, Ass't Min.

**Church of Our Saviour.**

Rev. ———, Rector.

Marion K. Burch.

**Church of the Holy Innocents.**

Rev. ———, Rector.

George Schad.

**Church of the Holy Trinity.**

Rev. J. Julius Sams, D. D., Rector. W. S. Carr.

*Lay Delegates.*

<b>Church of the Messiah.</b>		
Rev. Peregrine Wroth, Rector.	E. P. Keech, M. D.	
<b>Emmanuel Church.</b>		
Howard Chapel,		
Rev. J. Houston Eccleston, D. D. Rector.	Wm. Pinkney Whyte.	
" Frank M. Gibson, Ass't Min.		
<b>Grace Church.</b>		
Grace Church Chapel.		
Rev. George Leeds, D. D., Reetor.	Rob't. T. Baldwin.	
" Chas. E. Woodcock, Ass't Min.	L. McL. Tiffany, M. D.	
<b>Henshaw Memorial Church.</b>		
Rev. Thomas Duncan, D. D., Rector.	Wm. G. Bansemer.	
<b>Memorial Church.</b>		
Rev. Wm. M. Dame, Rector.	Randolph Barton.	
<b>Memorial Church of the Holy Comforter.</b>		
Rev. Fred. S. Hipkins, Rector.	E. R. E. Cobb.	
<b>Mount Calvary Church.</b>		
Chapel of St. Mary the Virgin,		
Rev. Robert H. Paine, Rector.	J. M. Anderson.	
" Calbraith B. Perry, Ass't Min.	Bernard Carter.	
" George H. Moffett, " "	John L. Hebb.	
" James O. Davis, " "		
" Hutchins C. Bishop, " "		
<b>St. Andrew's Church.</b>		
Rev. John S. Miller, Rector.	Hugh B. Jones.	
" John Woods Elliott, Ass't Min.	Wm. O. Dashiell.	
<b>Free Church of St. Barnabas.</b>		
Rev. Aug. P. Stryker, Rector.	Robt. M. Proud.	
<b>St. Bartholomew's Church.</b>		
Rev. John Y. Gholson, D. D., Rector.	W. B. Trundle.	
<b>St. George's Church.</b>		
Rev. J. P. Hammond, D. D., Missionary.	G. W. Gillaspay.	
<b>St. James' First African Church.</b>		
Rev. Geo. B. Johnson, Missionary.	Burwell Banks.	
<b>St. Luke's Church.</b>		
Chapel of the Nativity,		
Rev. C. W. Rankin, S. T. D., Rector.	Daniel M. Thomas.	
" James Briscoe, Ass't Min.	William P. Towles.	
" George W. Harrod, Ass't Min.	H. Marcus Denison.	
<b>St. Mark's Church.</b>		
Rev. ———, Rector.	John J. Holmes.	
<b>St. Peter's Church.</b>		
Rev. Julius E. Grammer, D. D., Rector.	William Woodward.	
" S. McD. Richardson, Ass't Min.		
<b>St. Stephen's Church.</b>		
Rev. Hugh Maguire, Rector.	Wm. J. Murray.	
<b>Trinity Church.</b>		
Rev. Geo. A. Leakin, Rector.	William A. Stewart.	
<b>Advent Mission, Advent Chapel.</b>		
Rev. Thomas White, Missionary.		

*Lay Delegates.*

**Eastern Boundary Mission.**

Chapel of the Atonement,

Chapel of the Holy Evangelists, Canton.

Rev. Savington W. Crampton, Missionary.

“ Thomas Atkinson, off 'g at Chapel of the  
Holy Evangelists.

**Mission of the Southwestern District.**

Church of St. John the Baptist,

Rev. James Chipchase, Missionary.

**St. Matthew's Mission, Fell's Point.**

St. Matthew's Chapel,

Rev. Albert A. Roberts, Missionary.

**Church Home and Infirmary.**

Rev. John S. Miller, Chaplain.

**Mission to the Jews.**

Rev. Edward P. Gray, Missionary.

**BALTIMORE COUNTY.**

**Reisterstown Parish.**

St. Michael's Church, Hannah More Academy,

All Saints' Chapel, Reisterstown,

Rev. Arthur J. Rich, M. D., Rector.

Jas. C. Kinear.

“ Thomas J. Wyatt, Ass't Min.

Edward N. Rich.

**Sherwood Parish.**

Sherwood Church,

Rev. Adolphus T. Pindell, Rector.

Jno. S. Crowther.

**St. James' Parish.**

St. James' Church,

Rev. Geo. K. Warner, Rector.

Jackson Wilson.

**St. Thomas' Parish.**

St. Thomas' Church,

Rev. W. Strother Jones, Rector.

Thomas Cradock.

**Western Run Parish.**

St. John's Church,

Rev. John C. Tennent, M. D., Rector. Benj. I. Worthington.

**Church of the Holy Communion, Griffith's Mount.**

**Church of the Redeemer, Govanstown.**

Rev. Geo. C. Stokes, Rector.

E. Glenn Perine.

**Church of St. Mary, Franklin.**

Rev. George W. Dame, Jr., Officiating. Wm. T. Faithful.

**Church of St. Michael and All Angels.**

Rev. Wm. Kirkus, LL. B., Rector.

Sam'l J. Hough.

**Chapel of the Holy Cross.**

Rev. B. B. Griswold, D. D., Missionary.

**Immanuel Church, Glencoe.**

Rev. R. R. Mason, D. D., Rector.

Jas. M. Anderson.

**St. John's Church, Huntingdon.**

Rev. Francis H. Stubbs, Rector.

Winfield J. Taylor.

**St. John's Church, Mt. Washington.**

Rev. James B. Purcell, M. D., Rector. John M. Carter, Alt. }  
John C. Carpenter. }

*Lay Delegates.*

<b>St. Mark's (on-the-Hill) Church, Pikesville.</b>	
Rev. Rich'd Whittingham, Rector.	Chas. K. Harrison.
<b>St. Mary's Church, Hampden.</b>	
Rev. ———, Rector.	Wm. R. Fluharty.
<b>St. Matthias' Mission.</b>	
Rev. D. M. McCaffrey, Missionary.	
<b>St. Thomas' Church, Homestead.</b>	
St. Andrew's Chapel, Five Mile Hill,	
St. Clement's Chapel, Phila. Road,	
Rev. D. D. Van Antwerp, Rec. and Miss.	Wm. H. Moore.
<b>St. Timothy's Church, Catonsville,</b>	
Rev. Thomas W. Punnett, Rector.	John Glenn.
<b>Trinity Church, Long Green.</b>	
Rev. ———, Rector.	Jeremiah Yellott.
<b>Trinity Church, Townsontown.</b>	
Rev. Wm. H. H. Powers, Rector.	Wm. S. Keech.

## BALTIMORE AND HARFORD COUNTIES.

<b>St. John's Parish.</b>	
St. John's Church, Upper Falls,	
Rev. ———, Rector.	E. A. Gorsuch.

## CALVERT COUNTY,

<b>All Saints' Parish.</b>	
All Saints' Church,	
Rev. D. Ellis Willes, Rector.	J. Blake Chew.
<b>Christ Church Parish.</b>	
Christ Church,	
Middleham Chapel,	
Rev. Julius M. Dashiell, D. D. Rector.	John A. Magruder.
<b>St. Paul's Parish.</b>	
St. Paul's Church,	
Rev. Lewis De Lew, D. D., LL. D., Rector.	James A. Bond.

## CARROLL, BALTIMORE AND HOWARD COUNTIES.

<b>Holy Trinity Parish.</b>	
Trinity Church.	
St. Barnabas' Chapel, Sykesville,	
Rev. Robert Piggot, D. D., Rector.	Lewis W. W. Selby.

## CARROLL COUNTY.

<b>Ascension Parish.</b>	
Ascension Church, Westminster,	
St. Mark's Chapel, Uniontown,	
Rev. Sylvanus B. Pond, Rector.	Henry Vanderford.

## CHARLES COUNTY.

<b>Durham Parish.</b>	
Durham Church,	
St. James' Chapel,	
Rev. Wm. L. Braddock, Rector.	Alex. D. Cobey.

*Lay Delegates.*

**Port Tobacco Parish.**

Christ Church, Port Tobacco.  
 St. Paul's Chapel, Piney Forest,  
 St. James' Chapel, Newtown,  
 Rev. Gilbert F. Williams, Rector. P. W. Hawkins, M. . .

**Trinity Parish.**

Trinity Church,  
 Trinity Chapel, (Oldfields,)  
 Rev. L. J. Sothoron, Rector. Wilfred Gough, Alt. }  
 Ed. D. R. Bean. }

**William and Mary Parish.**

Christ Church, Picawaxen,  
 Rev. John M. Todd, Rector. W. McK. Burroughs

DISTRICT OF COLUMBIA.

**Ascension Parish.**

Ascension Church, Washington,  
 Rev. J. H. Elliott, S. T. D., Rector. P. Lansdale, M. D.  
 " Edward H. Ingle, Ass't Min. Thos. L. Casey.

**Epiphany Parish.**

Church of the Epiphany, Washington,  
 Epiphany Chapel,  
 Rev. William Paret, D.D., Rector. Morrison R. Waite, LL. D.  
 " Irving McElroy, Ass't Min. J. H. C. Coffin.

**Grace Church Parish.**

Grace Church, Washington,  
 Rev. Frederic C. Lee, Rector. J. Walter Cooksey.

**Holy Cross Church.**

Rev. James A. Harrold, M. D., Rector. John Hancock.

**Parish of the Incarnation.**

Church of the Incarnation, Washington.  
 Rev. I. L. Townsend S. T. D., Rector. D. C. Morrison.  
 " Norman W. Camp, D. D., Ass't Min. C. M. B. Harris.

**St. Andrew's Parish.**

St. Andrew's Church, Washington,  
 Rev. Josiah B. Perry, Rector. George Gibson.  
 " J. Owen Dorsey, Ass't Min. R. Ross Perry.

**St. James' Parish.**

St. James' Church, Washington,  
 Rev. James W. Clark, Rector. S. W. Tulloch.

**St. John's Parish.**

St. John's Church, Washington,  
 St. John's Chapel,  
 St. Mary's Chapel,  
 Rev. William A. Leonard, Rector. J. C. Bancroft Davis.  
 " F. B. Reazor, Ass't Min. Donald M. Fairfax.  
 " Charles J. Curtis, Ass't Min. Jas. A. Watmough.

**St. Mark's Parish.**

St. Mark's Church, Washington,  
 Rev. A. Floridus Steele, Rector. Walter H. Marlow.

*Lay Delegates.*

<b>St. Luke's P. E. Church.</b>	
Rev. Alex. Crummell, D. D., Rector.	James L. Thomas.
<b>St. Paul's Parish.</b>	
St. Paul's Church, Washington,	
Rev. William M. Barker, Rector.	John P. Franklin.
<b>Trinity Parish.</b>	
Trinity Church, Washington,	
Rev. Thos. G. Addison, D. D., Rector.	W. A. Meloy.
<b>Washington Parish.</b>	
Christ Church, Washington,	
Rev. Charles D. Andrews, Rector.	Horatio Browning. }
	Robt. E. Grant, Alt. }
<b>Christ Church Parish, Georgetown.</b>	
Christ Church,	
Rev. Albert R. Stuart, Rector.	Chas. M. Matthews.
<b>Georgetown Parish.</b>	
St. John's Church, Georgetown,	
Rev. John S. Lindsay, D. D., Rector.	Francis H. Bates.
<b>Grace Parish.</b>	
Grace Church, Georgetown,	
Rev. ———, Rector.	W. F. Gibbons.
<b>Anacostia Parish.</b>	
Emmanuel Church,	
Rev. John M. E. McKee, Rector.	Watson Karr.
<b>Rock Creek Parish.</b>	
St. Paul's Church,	
Rev. James A. Buck, Rector.	John Sherman.
<b>Mission at Mt. Pleasant.</b>	
Rev. Douglas F. Forrest, D. D., Missionary.	

## DISTRICT OF COLUMBIA AND MONTGOMERY COUNTY.

<b>St. Alban's Parish.</b>	
St. Alban's Church,	
St. Alban's Chapel, Tenallytown,	
Rev. Neilson Falls, Rector.	James B. Nourse.

## FREDERICK COUNTY.

<b>All Saints' Parish.</b>	
All Saints' Church, Frederick City,	
Rev. Osborne Ingle, Rector.	John A. Lynch.
<b>Catoctin Parish.</b>	
Harriott Chapel, Catoctin Furnace,	
Rev. Ernest McGill, Rector.	L. J. Ramsburgh.
<b>St. Paul's Parish.</b>	
St. Paul's Church, Point of Rocks,	
St. Luke's Church, Adamstown,	
Rev. Thos. S. Bacon, D. D., Rector.	G. A. T. Snouffer.
<b>Zion Parish.</b>	
Zion Church, Urbana,	
Rev. Jas. Stephenson, S. T. D., Rector.	

viii      *Diocesan Convention of Maryland.* [1884.

- Rev. ALBERT R. STUART, Rector of Christ Church Parish, Georgetown.
- " OGLE MARBURY, Rector of Queen Caroline Parish, Howard and Anne Arundel Counties.
- " RICHARD WHITTINGHAM, Rector of St. Mark's Church on-the-Hill, Pikesville, Baltimore Co.
- " WILLIAM PARET, D. D., Rector of Epiphany Parish, Washington.
- " JOSIAH B. PERRY, Rector of St. Andrew's Parish, Washington.
- " JAMES W. CLARK, Rector of St. James' Parish, Washington.
- " WILLIAM H. LAIRD, Rector of St. Bartholomew's Parish, and of St. John's and St. Luke's Churches, Montgomery Co.
- " ALBERT A. ROBERTS, Missionary in St. Matthew's Chapel, Baltimore.
- " \*ROBERT H. GERNAND, Deacon, Baltimore.
- " WILLIAM C. BUTLER, Rector of Queen Anne's Parish, Prince George's Co.
- " D. ELLIS WILLES, Rector of All Saints' Parish, Calvert Co.
- " COUPLAND R. PAGE, Rector of St. Andrew's Church, Clear Spring, Washington Co.
- " \*WILLIAM MURPHY, Baltimore.
- " CHARLES E. BUCK, Rector of St. George's Parish, Harford Co.
- " ROBERT H. PAINE, Rector of Mount Calvary Church, Baltimore.
- " J. JULIUS SAMS, D. D., Rector of the Church of the Holy Trinity, Baltimore.
- " EDWARD W. WROTH, Rector of Deer Creek Parish, Harford Co.
- " FREDERICK F. REESE, Assistant Minister of the Church of the Ascension, in charge of All Saints' Church, Baltimore.
- " HENRY THOMAS, Rector of St. Peter's Parish, Montgomery Co.
- " WILLIAM M. DAME, Rector of the Memorial Church, Baltimore.
- " \*RANDOLPH W. LOWRIE, residing in Washington.
- " EDWARD P. GRAY, Missionary under the direction of the Ecclesiastical authority of the Diocese, Baltimore.
- " WILLIAM L. HYLAND, D. D., Rector of St. John's Parish, Prince George's Co.
- " WILLIAM BRAYSHAW, Assistant Minister of Epiphany Church, Forestville, Prince George's Co.
- " HALL HARRISON, Rector of St. John's Church, Howard Co.
- " W. STROTHER JONES, Rector of St. Thomas' Parish, Baltimore Co.
- " THOMAS WHITE, Missionary in Advent Mission, Baltimore.
- " FRANCIS H. STUBBS, Rector of St. John's Church, Huntingdon, Baltimore Co.
- " \*JOHN W. PHILLIPS, residing in Washington.
- " JOHN S. LINDSAY, D. D., Rector of Georgetown Parish, Georgetown.
- " \*HENRY H. COLE, Baltimore.
- " GEORGE B. JOHNSON, Missionary in St. James' First African Church, Baltimore.
- " NEILSON FALLS, Rector of St. Alban's Parish, District of Columbia and Montgomery Co.
- " JOSEPH G. BRYANT, Assistant Minister of St. Paul's Parish, Prince George's Co., in charge of the Colored Mission.
- " NELSON P. DAME, Rector of Christ Church, Owensville, Anne Arundel Co.

- Rev. †JOHN M. LEAVITT, D. D., President of St. John's College, Annapolis.
- " EDWARD H. INGLE, Assistant Minister of Ascension Parish, Washington.
- " \*CUSTIS P. JONES, Baltimore.
- " WILLIAM A. LEONARD, Rector of St. John's Parish, Washington.
- " DAVID A. BONNAR, Rector of All Hallows' Parish, Anne Arundel Co.
- " THOMAS DUNCAN, D. D., Rector of Henshaw Memorial Church, Baltimore.
- " JAMES B. CRAIGHILL, Rector of Emmanuel Church, Bel-Air, and Christ Church, Rock Spring, Harford Co.
- " WALTER W. WILLIAMS, D. D., Rector of Christ Church, Baltimore.
- " †HENRY A. BURROWES, Assistant Minister of Ascension Church, Baltimore.
- " WILLIAM M. BARKER, Rector of St. Paul's Parish, Washington.
- " J. OWEN DORSEY, Assistant Minister of St. Andrew's Church, Washington.
- " C. I. LA ROCHE, Rector of St. Paul's Parish, Prince George's Co.
- " \*FRANCIS J. CLAYTON.
- " JOHN B. GRAY, Rector of St. Mary's Parish, St. Mary's Co.
- " EDWARD WALL, Rector of St. Mark's Parish, Frederick and Washington Counties.
- " \*OSMUND ST. JAMES, Deacon, officiating in Washington.
- " D. M. MCCAFFREY, Assistant Minister of the Church of the Ascension, Baltimore.
- " JOHN GIBSON GANTT, Rector of King and Queen Parish, St. Mary's Co.
- " LEVIN J. SOTHORON, Rector of Trinity Parish, Charles Co.
- " WILLIAM H. H. POWERS, Rector of Trinity Church, Towsontown, Baltimore Co.
- " ERNEST MCGILL, Rector of Catoclin Parish, Frederick Co.
- " GEORGE HERBERT MOFFETT, Assistant Minister of Mount Calvary Church, Baltimore.
- " GEORGE W. HARROD, B. D., Assistant at St. Luke's Church, Baltimore.
- " THEODORE REED, Rector of St. Thomas' Church, Hancock.
- " CHARLES E. WOODCOCK, Assistant Minister of Grace Church, Baltimore.
- " LEWIS DE LEW, D. D., LL. D., Rector of St. Paul's Parish, Calvert Co.
- " MAURICE H. VAUGHAN, Rector of St. Andrew's, and William and Mary Parishes, St. Mary's Co.
- " WILLIAM DUDLEY POWERS, Rector of Grace Church, Elk Ridge Landing.
- " †JAMES O. DAVIS, Assistant Minister of Mount Calvary Church, Baltimore.
- " ALEXANDER C. HAVERSTICK, Rector of St. John's Church, Frostburg.
- " FRANK B. REAZOR, Assistant Minister of St. John's Parish, Washington.



xx      *Diocesan Convention of Maryland.* [1884.

*Lay Delegates.*

**St. John's Parish.**

St. John's Church, Broad Creek,  
St. Barnabas' Chapel,  
Christ Church, Surrattsville,

Rev. Wm. L. Hyland, D. D., Rector.    H. B. Bird.

**St. Matthew's Parish.**

St. Matthew's Church,  
St. Luke's Church, Bladensburg,  
All Saints' Chapel, Bennings,

Rev. John B. Williams, Rector.

Chas. A. Wells, M. D.

**St. Paul's Parish.**

St. Paul's Church,  
St. Mary's Chapel, Woodville,  
St. Philip's Chapel, Woodville,

Rev. C. I. La Roche, Rector.

P. A. Bowen.

" Joseph G. Bryant, Ass't Min.

W. D. Fowler.

**St. Thomas' Parish.**

St. Thomas' Church,  
Church of the Atonement,

Rev. J. Harry Chesley, Rector.

Fendall Marbury.

**Zion Parish.**

St. John's Chapel, Beltsville,

Rev. Augustine J. Smith, Rector.

Duncan G. Campbell.

**Epiphany Church, Forestville.**

Rev. Meyer Lewin, D. D., Rector.

" Wm. Brayshaw, Ass't Min.

John F. McGregor.

**Trinity Church, Upper Marlboro.**

Rev. Meyer Lewin, D. D., Rector.

Rich. B. B. Chew.

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

**St. Philip's Parish.**

St. Philip's Church, Laurel,  
All Saints' Mission, Annapolis Junction,

Rev. Alex. C. McCabe, Rector.

Chas. H. Stanley.

PRINCE GEORGE'S AND CHARLES COUNTIES.

**St. John's Parish.**

Christ Church, Accokeek,  
St. John's Chapel, Bumpy Oak,

Rev. John Towles, Rector.

John A. Coe.

ST. MARY'S COUNTY.

**All Faith Parish.**

All Faith Church,  
Chapel at Mechanicsville,  
Dent Memorial Chapel, Charlotte Hall,  
Chapel for Mission to Colored People,

Rev. J. W. Chesley, Rector.

Geo. W. Burroughs.

*Lay Delegates.***King and Queen Parish.**

Christ Church, Chaptico,

All Saints' Chapel,

Rev. John G. Gantt, Rector.

J. M. Dent.

**St. Andrew's Parish.**

St. Andrew's Church,

St. James' Chapel,

St. Peter's Chapel, Leonardtown,

Rev. Maurice H. Vaughan, Rector.

Dan'l C. Hammett.

**St. Mary's Parish.**

Trinity Church,

St. Mary's Chapel,

Rev. John B. Gray, Rector.

J. M. Brome, M. D.

**William and Mary Parish.**

St. George's Church,

Rev. Maurice H. Vaughan, Rector.

## WASHINGTON COUNTY.

**St. John's Parish.**

St. John's Church, Hagerstown,

St. Anne's Chapel, Smithsburg,

Rev. Walter A. Mitchell, Rector.

J. Clarence Lane.

**College of St. James.**

St. James' Chapel,

Rev. Henry Edwards, Chaplain.

**St. Andrew's Church, Clear Spring.**

Rev. Coupland R. Page, Rector.

John T. Cowton.

**St. Mark's Church, Lappan's Cross Roads.**

Rev. Henry Edwards, Rector.

Thomas Maddox, M. D.

**St. Paul's Church, Sharpsburg.**

Rev. Henry Edwards, Missionary.

Stephen P. Grove.

**St. Thomas' Church, Hancock.**

Rev. Theodore Reed, Rector.

C. W. Henderson.

N. B.—In addition to the two new Chapels reported in the above list in All Faith Parish, St. Mary's County, are the following:

In St. Anne's Parish, Annapolis, is the new St. Philip's Chapel for Colored People.

Attached to the Chapel of the Holy Cross, Baltimore County, is the new St. James' Chapel, Carroll.

Parishes and separate Congregations .....	130
Missions under the Ecclesiastical Authority of the Diocese .....	8
Chapels of Institutions .....	2

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140

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Number of places of Worship..... 197

xxiv      *Diocesan Convention of Maryland.*    [1884.

Rev. GEORGE LEEDS, D. D.....	Baltimore.
" WILLIAM A. LEONARD.....	Washington, D. C.
" MEYER LEWIN, D. D.....	Upper Marlborough.
" JOHN S. LINDSAY, D. D.....	Georgetown, D. C.
" RANDOLPH W. LOWRIE.....	Benning, D. C.
" HUGH MAGUIRE.....	Baltimore.
" OGLE MARBURY.....	Guilford.
" RICHARD R. MASON, D. D.....	Glencoe, Baltimore Co.
" ALEX. C. MCCABE.....	Laurel.
" D. M. MCCAFFREY.....	Mt. Winans, Baltimore Co.
" IRVING MCELROY.....	Washington, D. C.
" ERNEST MCGILL.....	Catoctin.
" JOHN M. E. MCKEE.....	Washington, D. C.
" P. NELSON MEADE.....	Cumberland.
" JOHN S. MILLER.....	Baltimore.
" WALTER A. MITCHELL.....	Hagerstown.
" GEORGE HERBERT MOFFETT.....	Baltimore.
" WILLIAM F. MORRISON.....	U. S. Navy.
" WILLIAM MURPHY.....	Baltimore.
" CLELAND K. NELSON, D. D. ....	Brookeville.
" JOHN W. NOTT.....	Mt. Savage, Allegheny Co.
" COUPLAND R. PAGE.....	Clear Spring.
" ROBERT H. PAINE.....	Baltimore.
" WILLIAM PARET, D. D.....	Washington, D. C.
" CALBRAITH B. PERRY.....	Baltimore.
" JOSIAH B. PERRY.....	Washington, D. C.
" JOHN W. PHILLIPS.....	Washington, D. C.
" WM. RAWLINS PICKMAN.....	Mercersburg, Pa.
" ROBERT PIGGOT, D. D.....	Sykesville, Baltimore Co.
" ADOLPHUS T. PINDELL.....	Cockeysville, Baltimore Co.
" SYLVANUS B. POND.....	Westminster.
" R. ANDREWES POOLE.....	Ellicott City.
" WILLIAM DUDLEY POWERS.....	St. Denis.
" WILLIAM H. H. POWERS.....	Towson, Baltimore Co.
" JAMES B. PURCELL, M. D.....	Mt. Washington, Balt. Co.
" THOMAS W. PUNNETT.....	Catonsville, Baltimore Co.
" CHARLES W. RANKIN, S. T. D. ....	Baltimore.
" FRANK B. REAZOR.....	Washington.
" THEODORE REED.....	Hancock.
" FREDERICK F. REESE.....	Baltimore.
" JAMES W. REESE.....	Westminster.
" ARTHUR J. RICH, M. D. ....	Reisterstown.
" SAMUEL MCD. RICHARDSON.....	Baltimore.
" SAMUEL RIDOUT, M. D.....	St. Margaret's, A. A. Co.
" ALBERT A. ROBERTS.....	Baltimore.
" JOHN ROSE.....	Baltimore.
" J. JULIUS SAMS, D. D. ....	Baltimore.
" ALEXANDER SHIRAS, D. D.....	Bureau of Ed., Wash., D. C.
" AUGUSTINE J. SMITH.....	College, Fr. Geo. Co.

Rev. HOBART SMITH.....	Baltimore.
" L. J. SOTHORON.....	Charlotte Hall.
" WILLIAM S. SOUTHGATE.....	Annapolis.
" HARVEY STANLEY, D. D.....	Collington, Pr. George's Co.
" A. FLORIDUS STEELE .....	Washington, D. C.
" JAMES STEPHENSON, S. T. D.....	New Market, Frederick Co.
" OSMUND ST. JAMES.....	Washington.
" GEORGE C. STOKES.....	Govanstown, Baltimore Co.
" AUGUSTUS P. STRYKER.....	Baltimore.
" ALBERT R. STUART.....	Georgetown, D. C.
" FRANCIS H. STUBBS.....	Waverly.
" JOHN C. TENNENT.....	Glyndon.
" HENRY THOMAS.....	Poolesville.
" JOHN M. TODD.....	Newberg, Charles Co.
" JOHN TOWLES.....	Accokeek, Pr. George's Co.
" I. L. TOWNSEND, S. T. D. ....	Washington, D. C.
" PIERRE DU GUÉ TRAPIER.....	Reisterstown.
" JOSEPH TRAPNELL, D. D.....	Middletown, Frederick Co.
" JOHN TRIMBLE, JR., D. D. ....	Georgetown, D. C.
" D. D. VAN ANTWERP.....	Baltimore.
" EDWIN M. VAN DEUSEN, D. D.....	Carrollton, Carroll Co.
" MAURICE H. VAUGHAN.....	Leonardtwn.
" EDWARD WALL.....	Petersville.
" GEORGE K. WARNER.....	Monkton, Baltimore Co.
" THOMAS WHITE.....	Baltimore.
" RICHARD WHITTINGHAM.....	Pikesville.
" D. ELLIS WILLES.....	Sunderland, Calvert Co.
" GILBERT F. WILLIAMS.....	Port Tobacco.
" JOHN B. WILLIAMS.....	Bladensburg.
" WALTER W. WILLIAMS, D. D.....	Baltimore.
" WILLIAM WITHINGTON.....	Washington, D. C.
" GEORGE F. WORTHINGTON.....	Baltimore.
" EDWARD W. WROTH.....	Darlington.
" PEREGRINE WROTH.....	Baltimore.
" THOMAS JAMES WYATT.....	Reisterstown. = 171.

## OFFICERS AND COMMITTEES OF CONVENTION.

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### OFFICERS:

[Bishopric vacant.]

The Rev. GEORGE LEEDS, D. D.  
President.

Mr. JOSEPH PACKARD, Jr.  
Secretary.

Rev. PEREGRINE WROTH,  
Assistant Secretary.

Mr. EDGAR G. MILLER,  
Treasurer.

### *Standing Committee:*

the Rev. Meyer Lewin, D. D., *Pres't*, the Rev. John H. Chew, the  
Rev. George Leeds, D. D., the Rev. Augustus P. Stryker, *Sec'y*, the  
Rev. John H. Elliott, S. T. D., the Rev. Orlando Hutton, D. D.,  
the Rev. Walter W. Williams, D. D.

### *Examining Chaplains:*

the Rev. Meyer Lewin, D. D., *Chairman*, the Rev. John Y. Gholson, D.  
D., the Rev. John S. Lindsay, D. D., *Sec'y*, the Rev. William L.  
Hyland, D. D.

### *Ecclesiastical Court:*

the Rev. Thomas James Wyatt, the Rev. Wm. F. Brand, the Rev.  
George A. Leakin, the Rev. Cleland K. Nelson, D. D., the Rev.  
George C. Stokes, *Sec'y*, the Rev. John Y. Gholson, D. D., the Rev.  
William S. Southgate.

### *Committee of Missions:*

the Rev. George Leeds, D. D., the Rev. J. S. B. Hodges, S. T. D., the  
Rev. John H. Elliott, S. T. D., the Rev. Albert R. Stuart, and Messrs.  
Lawrason Riggs, Charles F. Taylor, H. R. Hazlehurst, and Samuel  
J. Hough.

*Committee of Religious Instruction :*

the Rev. Geo. C. Stokes, the Rev. Frederick Gibson, the Rev. J. J. Sams, D. D., the Rev. Wm. M. Dame, and Messrs. Wm. Woodward, Jos. Packard, Jr., Robert Atkinson, M. D., and Edwin Higgins.

*Trustee of the General Theological Seminary :*

the Rev. George Leeds, D. D.

*Trustees of the Episcopal Fund :*

the Bishop, *President ex-officio*, and Messrs. Lawrason Riggs, C. Morton Stewart, Bernard Carter, Laurence Thomsen, *Treas.*, Wm. H. Perot, and Alexander B. Hagner.

*Trustees of Church Charities :*

the Bishop, *President ex-officio*, and Messrs. William Keyser and Daniel M. Thomas (*of the First Class*,) Messrs. Charles F. Taylor and Wm. Graham Bowdoin (*of the Second Class*,) Messrs. I. Nevett Steele and Reverdy Johnson (*of the Third Class*.)

*Trustees of the Hannah More Academy :*

the Bishop, *ex-officio*, the Rev. Arthur J. Rich, M. D., the Rev. Geo. C. Stokes, and Messrs. W. Chew Van Bibber, M. D., Wm. P. Maulsby, W. S. Keech, Robert M. Proud, William A. Fisher, and William Keyser.

*Committee on the Records of the Diocese :*

the Rev. George A. Leakin, and Messrs. Robert M. Proud and Joseph Packard, Jr.

*Committee on the State of the Church :*

the Rev. James Stephenson, S. T. D., the Rev. Campbell Fair, D. D., the Rev. Hall Harrison, and Messrs. John H. Price and J. Shaaff Stockett.

*Committee of Ways and Means :*

Messrs. William A. Stewart, Robert M. Proud, H. R. Hazlehurst, James H. Watmough, Edgar G. Miller, and Henry W. Archer.

*Committee on the Boundaries of Parishes within the Diocese :*

the Rev. George A. Leakin, and Messrs. George H. Steuart, Robert M. Proud, and Charles E. Wethered.

xxviii *Diocesan Convention of Maryland.* [1884.

*Committee on Canons and Other Business :*

the Rev. Meyer Lewin, D. D., the Rev. Julius E. Grammer, D. D., the Rev. William Paret, D. D., and Messrs. Charles Abert and Wm. A. Stewart.

*Committee on the Episcopal Library :*

the Rev. George Leeds, D. D., the Rev. Chas. R. Hale, S. T. D., the Rev. J. S. B. Hodges, S. T. D., the Rev. Hall Harrison, and Messrs. Dan'l M. Thomas, Wm. A. Stewart, Robert M. Proud, Chas. H. Wyatt, and Charles F. Taylor.

*Committee on Providing a Hall for the Meetings of the Convention, &c.:*

the Rev. J. Y. Gholson, D. D., the Rev. George Leeds, D. D., the Rev. Arthur J. Rich, M. D., and Messrs. P. C. Williams, M. D., Joseph Packard, Jr., J. C. Bancroft Davis, William Keyser, C. Morton Stewart, John Gill, Henry S. Taylor, Lewis J. Davis, Thomas Hyde, John Sherman, and Ross Perry.

*Committee on Donations :*

Messrs. Daniel M. Thomas, Morrison R. Waite, LL. D., J. C. Bancroft Davis, George W. Dobbin, and William Pinkney Whyte.

## RULES OF ORDER.

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1. The business of every day shall be introduced with prayer.
2. This Convention shall sit for the dispatch of business on each day of the Session, beginning with Divine Service, at 10 o'clock, A. M.
3. At the opening of the Session, the Convention shall be called to order by the Bishop; or if there be no Bishop, or he be absent, by the President of the Standing Committee, or by some member of that body appointed by those of its members who may be present.
4. Order of Business: *First Day*—1, Calling of the Roll; 2, Presentation of Certificates of Lay Delegates; 3, Election of Secretary and appointment of Assistant Secretary; 4, Appointment of Stated Committees, by the Chair; 5, Petitions for leave to organize new Parishes or Congregations, and such like petitions; 6, Motions for reference to Committee, without discussion; 7, Address of the Bishop, and of the Assistant Bishop; 8, Report of the Committee on the Rights of Clergymen to Seats; 9, Report of the Committee on Elections, and calling of Roll of those entitled to seats; 10, Report of Committees appointed at the last Convention, without discussion; 11, Report of the Trustees of the Episcopal Fund; 12, Report of the Trustees of Church Charities; 13, Report of the Committee of Ways and Means; 14, Unfinished Business and Miscellaneous Business; 15, Report of Committee of Missions, and the Report of the Committee of Religious Instruction. *Second Day*, after Morning Prayer—16, Reading, Correction, and Approval of Minutes; 17, Calling names of absent members; 18, Call by the Secretary upon Lay Delegates from each Parish or separate Congregation, to ascertain whether Canon X, Title A, in relation to the support of Ministers, has been complied with; Report of Committee on new Parishes and Congregations; 19, 12 M., Election of Standing Committee; 20, Election of Deputies to the General Convention when necessary; 21, Election of other Committees—of Missions—Religious Instruction—Trustees of General Theological Seminary—Trustees of Episcopal Fund—Trustees of Church Charities—Trustees of Hannah More Academy; 22, Report of Committee on Canons and other Business; 23, Reports of the Masters of the Diocesan Schools. *Third Day*, after Morning Prayer—24, Report of Committee on the State of the Church; 25, Special Orders; 26, Unfinished Business; 27, Miscellaneous Business.
5. The names of the Clergymen who were entitled to seats in the last Convention, shall be called over by the Secretary of that Convention; or in his absence, by some person appointed by the Bishop, or other person, who called the Convention to order. The Lay Delegates shall then lay their certificates upon the table, and subscribe the Declaration required by



the Constitution. In calling the roll of Clerical and Lay Delegates, the surname only—with the prefix of “Mr.”—shall be called, except when there may be two, or more, of the same name, in which case they shall be designated by the addition of their Christian names. If a quorum of both orders appear, the Bishop, if present, shall announce the fact, and declare that the Convention is organized and ready for business.

6. In case of the absence of the Bishop, or of a vacancy in the Episcopate, the person who called the Convention to order shall announce that there is a quorum present. The Convention shall then proceed to elect a President, according to the seventh article of the Constitution; who shall, so soon as his election is completed, take the Chair and declare that the Convention is organized and ready for business.

7. The first business after that declaration is made, either by the Bishop or the President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committees mentioned in the next Rule.

8. The following Committees shall be appointed by the Chair; one on Elections, to consist of three Laymen, to whom the testimonials of the Lay Delegates shall be referred; one on Accounts, to consist of three Laymen; one on Parochial Contributions, to consist of three Laymen; one on the Admission of new Parishes and Congregations into union with this Convention, to consist of three Clergymen and two Laymen; one on the Rights of Clergymen to seats in this Convention, to consist of three Clergymen; and one on Canons and other business, to consist of three Clergymen and two Laymen. The Chair shall also appoint all other Committees for the appointment of which no other provision is made; unless otherwise ordered by the Convention.

9. Every member shall take his seat when the President takes the Chair, and remain uncovered until he shall have left the Convention.

10. Every member, who shall speak in any debate, shall stand up in his place, and respectfully address himself to the President.

11. If two or more members shall rise to speak at the same time, the President shall decide who shall speak first.

12. No member shall speak more than twice in any debate, without leave. If any member shall rise to speak more than twice on the same question, without leave, the President shall call him to order. No member shall be interrupted while he is speaking in order.

13. Any member, who is speaking, shall take his seat, when called to order by the President or any other member.

14. No member shall speak to another so as to interrupt any member who may be speaking in debate.

15. No motion shall be debated until the same be seconded, and, if desired by any member, reduced to writing and read by the Secretary.

16. When a motion is made and seconded, the matter of the motion shall receive a determination by the question, before any motion, not privileged, shall be received.

17. Privileged motions, in the order of their precedence, shall be, to adjourn, to lay on the table, to amend and to offer a substitute ; the question on the first two to be taken without debate.

18. If a question contain more parts than one, any member may have the same divided into as many questions as there are parts.

19. All questions of order shall be decided by the President ; but there shall be the right of appeal to the Convention.

20. A question being once determined, shall stand as the judgment of the Convention ; and shall not be again drawn into debate during the Session, except with the consent of two-thirds of the Convention.

21. No question shall be taken on any Report, unless upon a motion to print or re-commit it ; but Reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable, it shall be their duty to present in writing such Resolutions, Acts or Canons, as they may think it should adopt ; which only shall be subject to the action of the Convention. Every act which divides a Parish, or in any way affects Parish boundaries, shall distinctly set out the new boundaries which it is intended to establish. The Convention will not act upon proposed Resolution, Act or Canon, which is not conformed to the provisions of this rule.

22. All elections shall be by ballot, unless otherwise ordered ; the votes of the Clergy and Laity shall be received and counted separately ; but the vote shall be regarded as a joint one ; and the election shall be decided by a majority of the whole number of votes taken together, unless a vote by Orders shall have been required, agreeably to the fourth article of the Constitution.

23. The Convention after Evening Prayer, on the first day of each annual Session, shall consider the subject of Diocesan Missions, when the Reports of the Committee of Missions, and of the Committee of Religious Instruction shall be read and addresses made by Clergymen and Laymen, to give and to gain information of the needs of the Diocese. At the time aforementioned, the Committee of Missions and the Committee of Religious Instruction shall report their needs for the coming year, and the Convention shall, by resolution, determine what sum shall be expended for Missions, Pastoral Aid, and Religious Instruction.

24. The foregoing rules of Order shall be deemed and considered the Rules of Order of all future Conventions until altered or rescinded ; and the same shall be published in the Journal of each Convention.



## JOURNAL OF PROCEEDINGS.

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THE ONE HUNDRED AND FIRST ANNUAL CONVENTION of the Protestant Episcopal Church of the Diocese of Maryland, assembled in St. Peter's Church, Baltimore, on Wednesday, the 28th day of May, A. D. 1884, at 10 o'clock, A. M.

Morning Prayer was said by the Rev. Drs. Lewin, Stephenson, Rich, and Ridout. The ante-communion office was said by the Rev. Dr. Grammer. The sermon before the Convention was preached by the Rt. Rev. Arthur Cleveland Coxe, D. D., LL. D., Bishop of Western New York, from 2 Corinthians, viii, 5. The Rt. Rev. Dr. Coxe, assisted by the clergy named above, administered the Holy Communion.

The Episcopate of the Diocese being vacant, the Convention was called to order, at the conclusion of Divine Service, by the Rev. Dr. Lewin, the President of the Standing Committee.

The Secretary of the last Convention then called the roll of clergymen entitled to seats in that Convention, and one hundred and twelve were found to be present.

The names of Lay Delegates who had presented the prescribed certificates of election to this Convention, and signed the declaration, being then called, one hundred and nineteen were found to be present.

A quorum of both Orders was declared by the Chair to be present.

The first business in order was the election of a President of the Convention. The Chair directed the Secre-

tary, in taking the ballot for this election, to call the roll of the clergy in accordance with the list furnished to him by the Ecclesiastical Authority of the Diocese, to which the Convention assented.

Nominations for President of the Convention being declared to be in order, the Rev. Mr. Todd nominated the Rev. Dr. Lewin.

The Rev. Dr. Stephenson nominated the Rev. Dr. Leeds.

The Rev. Mr. Whittingham nominated the Rev. Dr. Paret.

The Chair appointed as tellers of the vote, *on the part of the Clergy*, the Rev. Messrs. Wm. M. Dame, Southgate, and Steele, and *on the part of the Laity*, Messrs. H. W. Archer and John Black.

After collecting the ballots, and counting them, the tellers reported the following as the result of the first ballot :

Whole number of votes cast 263; Clerical 131; Lay 132; Necessary to a choice 132.

	Clerical.	Lay.	Total.
Rev. Meyer Lewin, D. D., received.....	56	69	125
“ George Leeds, D. D., “ .....	58	54	112
“ William Paret, D. D., “ .....	13	8	21
“ J. H. Elliott, S. T. D., “ .....	1	1	2

And one clerical vote each for the Rev. C. K. Nelson, D. D., A. J. Rich, M. D., and W. L. Hyland, D. D.

There being no election the Convention proceeded to a second ballot.

The Rev. Mr. Gambrall nominated the Rev. Dr. C. K. Nelson.

The Rev. Dr. Tennent nominated the Rev. Dr. Rich, who, however, declined the nomination.

The Rev. Dr. Paret withdrew his name.

At this time the Rev. Dr. Lewin retired from the Chair and called the Rev. Dr. Lindsay to fill it.

The tellers reported the following as the result of the second ballot :

Whole number of votes cast 264; Clerical 132; Lay 132; Necessary to a choice 133.

	Clerical.	Lay.	Total.
Rev. George Leeds, D. D., received.....	69	60	129
" Meyer Lewin, D. D., " .....	59	69	128
" C. K. Nelson, D. D., " .....	1	2	3
" Arthur J. Rich, M. D., " .....	1	1	2

And one clerical vote each for the Rev. Dr. Elliott and the Rev. Dr. Lindsay.

The Rev. Dr. Williams moved that the Convention take a recess, but the motion did not prevail.

No election having been made, the third ballot was taken, and the tellers, having counted it, reported as follows:

Whole number of votes cast 250; Clerical 128; Lay 122; Necessary to a choice 126.

	Clerical.	Lay.	Total.
Rev. George Leeds, D. D., received.....	71	58	129
" Meyer Lewin, D. D., " .....	57	64	121

The Chairman *pro tem.* announced that the Rev. Dr. Leeds was elected President of the Convention, and appointed the Rev. Drs. Lewin and Paret to conduct the President elect to the Chair, which they presently did.

The President upon taking the Chair addressed the Convention briefly, and then declared the Convention duly organized and ready for business, whereupon the Convention proceeded to elect a Secretary.

The Rev. Dr. Lewin nominated Mr. Joseph Packard, Jr., as Secretary of the Convention, and there being no other nominations, upon motion of Mr. Stewart, Mr. Packard was declared unanimously elected.

The President appointed the Rev. Peregrine Wroth Assistant Secretary.

Upon motion of the Rev. Dr. Hutton the following preamble and resolution was unanimously adopted:

It having pleased our Heavenly Father, since the last meeting of our Diocesan Convention, to remove from the sphere of his earthly labors our late Chief Pastor, the Rt. Rev. William Pinkney, D. D., LL. D., Bishop of Maryland:

*Resolved*, That a Committee of three clergymen and two laymen be, appointed to prepare a proper memorial minute to be presented for the action of this body.

The Chair appointed as the Committee, the Rev. Drs. Hutton, Lewin and Elliott, and Messrs. R. B. B. Chew and Robert T. Baldwin.

The Chair then appointed the following Committees:

*On the Rights of Clergymen to Seats in Convention*—  
The Rev. Dr. Thomas G. Addison, the Rev. Messrs. J. W. Chesley and William H. Laird.

*On Elections*.—Messrs. Charles Abert, Daniel M. Thomas and Randolph Barton.

On motion of Mr. D. M. Thomas the Convention took a recess until 7.30 o'clock, P. M.

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#### EVENING SESSION.

WEDNESDAY, *May* 28, 1884.

The Convention re-assembled at 7.30 o'clock, P. M. After Evening Prayer, which was said by the Rev. Dr. Van Deusen and the Rev. Mr. Meade, the Report of the Committee of Missions was presented by its Chairman the Rev. Dr. Leeds.

The President took the Chair. An address was then made by the Rt. Rev. Dr. Cox.

The Rev. Mr. Stokes, Chairman of the Committee of Religious Instruction, presented the Report of that Committee.

The question being on the adoption of the resolutions of the Committee of Missions, the first resolution was adopted, as follows:

*Resolved*, That the sum of \$10,000 be raised for the missionary work of the Diocese during the year to come, and that in making pledges for the same, the times of making payment in full or in part be particularly indicated by the several donors.

The second resolution was then adopted, as follows:

*Resolved*, That annual collections be taken in all the churches of the Diocese for the Fund for Superannuated and Disabled Clergy.

On motion of the Rev. Dr. Fair the third resolution was laid over until to-morrow.

An address was then delivered by the Rev. Dr. Eccleston, after which the offerings of the congregation were received, and the Convention was dismissed after Prayer and Benediction by the President.

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## SECOND DAY.

THURSDAY, *May 29*, 1884.

The Convention met at 10 o'clock. After Morning Prayer which was said by the President, assisted by the Rev. Messrs. Steele and Harrison, the President took the Chair.

The minutes of yesterday's session were read, and upon motion approved.

The President then appointed the following Committees:

*On the State of the Church.*—The Rev. Drs. James Stephenson and Campbell Fair, the Rev. Mr. Hall Harrison, and Messrs. John H. Price and J. Shaaff Stockett.

*Committee of Ways and Means.*—Messrs. Robert M. Proud, H. R. Hazlehurst, James H. Watmough, Edgar G. Miller, and Henry W. Archer.

*On Donations.*—Messrs. Daniel M. Thomas, Morrison R. Waite, J. C. Bancroft Davis, George W. Dobbin, and Wm. Pinkney Whyte.

*On Accounts.*—Messrs. J. H. C. Coffin, E. G. Perine, and J. M. Brome, M. D.

*On Parochial Contributions.*—Messrs. John T. Mason, Henry W. Murray and Philip Lansdale, M. D.

*On the Admission of New Parishes and Congregations.*—The Rev. Dr. W. L. Hyland, the Rev. Messrs. E. A. Col-



burn and W. S. Southgate, and Messrs. H. H. Goldsborough and Charles H. Wyatt.

*On Canons and other Business.*—The Rev. Drs. Meyer Lewin, Julius E. Grammer and William Paret, and Messrs. Charles Abert and William A. Stewart.

The Secretary then called the names of the Clergy and Lay Delegates, who were absent or not called yesterday, when several of each answered.

The Rev. Dr. Hutton presented the following Report of the Committee appointed to prepare a minute in regard to the death of the late Bishop, which was listened to by the Convention all standing, and the appended resolution was unanimously adopted :

### MINUTE.

The Clergy and Laity of the Convention of the Diocese of Maryland, now assembled upon this the first occasion of the meeting of the Body since the death of our late lamented Chief Pastor, the Rt. Rev. Wm. Pinkney, D. D., LL. D., Bishop of Maryland, desire to record in grateful and loving remembrance our high appreciation of his character and life and services.

It pleased our Heavenly Father to call him to the rest of the faithful in Paradise, on the morning of the 4th of July last, while he was actively engaged in the sacred duties of his office and with only a brief premonition that the departing spirit was passing into that blessed rest. In the seventy-fourth year of his age and in the thirteenth year of his consecration, our beloved Bishop closed a Ministry and an Episcopate signally marked with enduring results of good and blessing to the Church. Called in the maturity of his wisdom and experience, and in the ripeness of the graces that adorned his character and life, to the duties and responsibilities of the Episcopal Office, he met and fulfilled those duties and responsibilities with extraordinary zeal and unswerving fidelity. His whole soul was aglow with the Spirit of CHRIST; his preaching full

of the Gospel in eloquence, earnestness and power ; his administration in office and government as firm as it was loving, as faithful as it was gentle ; his whole life beautiful in its Gospel simplicity and rich in the fruits of holiness and Christian love. He was ever vigilant as a faithful guardian on the watch towers of Zion, firm and brave where duty called, abounding in labors in season and out of season, full of sympathy and tenderness where need or trouble lay, and ever ready to give his own services and dispense his own means for help and comfort wherever want or sorrow was felt.

While mourning the great loss to the Church we bow in submission to the Divine Will, and gratefully and lovingly cherish the memory of William Pinkney, the late Bishop of Maryland.

*Resolved*, That this Minute of our memorial action be placed upon the Journal of the Convention, and a copy be sent to the family of the deceased Prelate.

O. HUTTON,  
MEYER LEWIN,  
JOHN H. ELLIOTT,  
RICH'D B. B. CHEW,  
ROBT. T. BALDWIN.

On motion of Mr. R. B. B. Chew it was resolved that two thousand copies of the Report be printed for circulation.

The Rev. Mr. Colburn presented a petition from J. Crawford Neilson, J. J. Warner and others, asking leave to organize within the limits of Deer Creek Parish, Harford County, a separate Congregation by the name and style of St. James' Church. On motion the petition was referred to the Committee on the Admission of New Parishes and Congregations.

The Rev. Mr. Harrison offered the following resolution :

That the election of a Bishop be the order of the day at 12 o'clock, M., to-day ; and that during the actual progress of this election the following Rules of Order shall be in force :

## RULES OF ORDER PERTAINING TO THE ELECTION OF A BISHOP.

The election of a Bishop shall be conducted in the following manner :

(I.) The Convention having designated a time for proceeding with the election, nominations may be made by the Clergy ; thereupon, after suitable devotions, the Order of Clergy shall proceed to "nominate and appoint by ballot some fit and qualified clergyman of the Protestant Episcopal Church of the United States for that office ;" *provided*, that the Clergy may at any time retire for consultation, if they so decide, upon motion made by one of their Order. When any Presbyterian shall have received the constitutional majority of the Clergy, the same shall be announced by the President.

(II.) The Laity shall then proceed, by ballot, to vote either in approval or disapproval of the appointment made by the Clergy. In so doing, the Laity may write upon their ballots the word "Approved," or the word "Disapproved," as the case may be. Or, following what has been heretofore the usage in Maryland, they may write the name of the Presbyterian chosen by the Clergy to signify their approval, and the name of some other Presbyterian to signify their disapproval of the nomination and appointment made by the Clergy. When their votes, howsoever expressed, are ascertained by the tellers, the result shall be duly announced by the President ; *provided* also, that the Laity, if they so decide, shall have the right to withdraw for consultation.

(III.) If the nomination and appointment of the Clergy shall be approved by a constitutional majority of the Laity, the election shall be duly announced by the President ; but if not approved, the Order of Clergy shall again proceed to ballot as before, and so on, until an appointment of the Clergy shall be approved by the Laity.

(IV.) If after several ballots the Order of Clergy shall not be able to agree upon a fit and qualified Presbyterian for the office, or, if the appointment of the Clergy shall be repeatedly disapproved of by the Laity, a *Committee of Conference*, consisting of four clergymen and four laymen, may, on motion, be appointed by the Chair, and the election of a Bishop shall be suspended until such committee shall have reported.

The Rev. Dr. Lindsay moved that the resolution be referred to a Committee of three clergymen to report 11.45 o'clock, A. M.

Mr. D. M. Thomas moved as a substitute that the Convention proceed to the election of a Bishop at 12 M., & the Convention so ordered.

The Rev. Mr. Laird from the Committee on the Right of Clergymen to Seats presented the following Resolution which on motion of Mr. Meloy was adopted :

Clergy entitled to sit in the 101st Annual Convention of the Protestant Episcopal Church of the Diocese of Maryland, A. D. 1884.

Thos. G. Addison, D. D.  
 Charles D. Andrews.  
 John Atkinson.  
 James B. Avirett.  
 Thos. S. Bacon, D. D.  
 William M. Barker.  
 Hutchins C. Bishop.  
 David A. Bonnar.  
 Wm. L. Braddock.  
 William F. Brand.  
 William Brayshaw.  
 James Briscoe.  
 R. Templeman Brown.  
 Joseph G. Bryant.  
 Charles E. Buck.  
 James A. Buck.  
 Henry A. Burrowes.  
 William C. Butler.  
 Norman W. Camp, D. D.  
 J. Harry Chesley.  
 John W. Chesley.  
 John H. Chew.  
 James Chipchase.  
 James W. Clark.  
 Edward A. Colburn.  
 James B. Craighill.  
 S. W. Crampton.  
 Alex. Crummell, D. D.  
 Charles J. Curtis.  
 George W. Dame, Jr.  
 Nelson P. Dame.  
 William M. Dame.  
 Julius M. Dashiell, D. D.  
 James O. Davis.  
 Lewis DeLew, D. D.  
 J. Owen Dorsey.  
 Thomas Duncan, D. D.  
 Henry Edwards.  
 John H. Elliott, S. T. D.  
 John Woods Elliott.  
 Campbell Fair, D. D.  
 Neilson Falls.  
 Douglas F. Forrest, D. D.  
 Theo. C. Gambrall.  
 John G. Gantt.  
 William F. Gardner.  
 John Y. Gholson, D. D.  
 Frank M. Gibson.  
 Julius E. Grammer, D. D.  
 Edward P. Gray.  
 John B. Gray.  
 Benj. B. Griswold, D. D.  
 Chas. R. Hale, S. T. D.  
 Richard C. Hall.  
 J. P. Hammond, D. D.  
 Alfred Harding.  
 William A. Harris.

Hall Harrison.  
 George W. Harrod.  
 Jas. A. Harrold, M. D.  
 Alex. C. Haverstick.  
 Frederick S. Hipkins.  
 J. S. B. Hodges, S. T. D.  
 Orlando Hutton, D. D.  
 Wm. L. Hyland, D. D.  
 Edward H. Ingle.  
 Osborne Ingle.  
 George B. Johnson.  
 W. Strother Jones.  
 William Kirkus, LL. B.  
 William H. Laird.  
 C. I. LaRoche.  
 Edward T. Lawrence.  
 George A. Leakin.  
 John M. Leavitt, D. D.  
 Frederic C. Lee.  
 George Leeds, D. D.  
 William A. Leonard.  
 Meyer Lewin, D. D.  
 John S. Lindsay, D. D.  
 Hugh Maguire.  
 Ogle Marbury.  
 Richard R. Mason, D. D.  
 D. M. McCaffrey.  
 Alex. C. McCabe.  
 Irving McElroy.  
 Ernest McGill.  
 John M. E. McKee.  
 P. Nelson Meade.  
 John S. Miller.  
 Walter A. Mitchell.  
 George H. Moffett.  
 C. K. Nelson, D. D.  
 John W. Nott.  
 Coupland R. Page.  
 Robert H. Paine.  
 William Paret, D. D.  
 Calbraith B. Perry.  
 Josiah B. Perry.  
 Robert Piggot, D. D.  
 Adolphus T. Pindell.  
 R. Andrewes Poole.  
 Wm. Dudley Powers.  
 Wm. H. H. Powers.  
 J. B. Purcell, M. D.  
 Thomas W. Punnett.  
 Chas. W. Rankin, S. T. D.  
 Frank B. Reazor.  
 Theodore Reed.  
 Frederick F. Reese.  
 Arthur J. Rich, M. D.  
 Samuel Ridout, M. D.  
 Albert A. Roberts.  
 John Rose.

J. Julius Sams, D. D.	P. DuGué Trapier.
Augustine J. Smith.	D. D. Van Antwerp.
Levin J. Sothoron.	Maurice H. Vaughan.
William S. Southgate.	Edward Wall.
Harvey Stanley, D. D.	George K. Warner.
A. Floridus Steele.	Thomas White.
Jas. Stephenson, S. T. D.	Richard Whittingham.
George C. Stokes.	D. Ellis Willes.
Augustus P. Stryker.	Gilbert F. Williams.
Albert R. Stuart.	John B. Williams.
Francis H. Stubbs.	Walter W. Williams, D. D.
John C. Tennent, M. D.	Charles E. Woodcock.
Henry Thomas.	Geo. F. Worthington.
John M. Todd.	Edward W. Wroth.
John Towles.	Peregrine Wroth.
I. L. Townsend, S. T. D.	Thomas J. Wyatt. =145.

Mr. Abert from the Committee on Elections presented the following Report which on motion of Mr. D. M. Thomas was adopted :

Lay Delegates to the 101st Annual Convention of the Protestant Episcopal Church of the Diocese of Maryland, A. D. 1884 :

Charles Abert.	Ephraim Collins.	Chas. K. Harrison.
Jas. M. Anderson, Co.	J. Walter Cooksey.	P. W. Hawkins.
Jas. M. Anderson, City	Jno. T. Cowton.	J. L. Hebb.
Samuel H. Anderson.	Thos. Cradock.	W. D. Hellen.
Thomas Anderson.	John S. Crowther.	C. W. Henderson.
Henry W. Archer.	S. K. Dashiell.	C. A. C. Higgins.
Fred. W. Baker.	Wm. O. Dashiell.	Roderick D. Hobbs.
Robert T. Baldwin.	Jas. H. Davidson.	Jno. J. Holmes.
Burwell Banks.	J. C. B. Davis.	Sam'l J. Hough.
W. G. Bansemer.	H. T. Deaver.	Thos. S. Iglehart.
Randolph Barton.	H. Marcus Denison.	J. Lowrie Ingle.
Francis H. Bates.	J. M. Dent.	John Jay.
John Black.	Geo. W. Dobbin.	Hugh B. Jones.
H. B. Bird.	Donald M. Fairfax.	James Kane.
Jas. A. Bond.	W. T. Faithful.	Watson Karr.
P. A. Bowen.	W. R. Fluharty.	E. P. Keech.
D. S. Briscoe.	W. D. Fowler.	Wm. S. Keech.
John M. Brome.	John P. Franklin.	Henry J. Kenah.
T. Blake Brooke.	Thos. J. Franklin.	James C. Kinear.
Horatio Browning.	Daniel H. Gaither.	P. Lansdale.
Marion K. Burch.	W. F. Gibbons.	J. C. Lane.
Geo. W. Burroughs.	George Gibson.	Lloyd Lowndes.
W. McK. Burroughs.	Geo. W. Gillaspey.	John A. Lynch.
Duncan G. Campbell.	John Glenn.	Thos. Maddox.
W. S. Carr.	H. H. Goldsborough.	Jno. A. Magruder.
Bernard Carter.	Wilfred Gough, alt.	Fendall Marbury.
John M. Carter, alt.	E. A. Gorsuch.	W. H. Marlow.
Thomas L. Casey.	S. P. Grove.	John T. Mason.
J. Blake Chew.	Edw. Hall.	Chas. M. Matthews.
R. B. B. Chew.	E. J. Hall.	J. F. McGregor.
E. R. E. Cobb.	Dan'l C. Hammett.	Louis McLane.
A. D. Cobey.	David Harlan.	W. A. Meloy.
John A. Coc.	H. R. Hazlehurst.	Gilmor Meredith.
J. H. C. Coffin.	C. M. B. Harris.	C. M. Miller.

William H. Moore.  
John Moores.  
D. C. Morrison.  
J. McE. Mullikin.  
H. M. Murray.  
Wm. J. Murray.  
Jas. B. Nourse.  
E. Glenn Perine.  
R. Ross Perry.  
John H. Price.  
Robert M. Proud.  
Ferd. C. Pue.  
L. J. Ramsburgh.  
Edw. Reilly.  
Edw. N. Rich.

H. S. Ridout.  
George Schad.  
L. W. W. Selby.  
John Sherman.  
G. A. T. Snouffer.  
Charles H. Stanley.  
Wm. A. Stewart.  
J. Shaaff Stockett.  
W. J. Taylor.  
J. Pembroke Thom.  
Daniel M. Thomas.  
Jas. L. Thomas.  
L. McLane Tiffany.  
Wm. P. Towles.  
W. Burns Trundle.

S. W. Tulloch.  
Henry Vanderford.  
A. Vosbury.  
Morrison R. Waite.  
Jas. H. Watmough.  
Chas. A. Wells.  
Wm. P. Whyte.  
P. C. Williams.  
Jackson Wilson.  
Wm. Woodward.  
B. I. Worthington.  
W. H. Worthington.  
Chas. H. Wyatt.  
Jeremiah Yellott.

=146.

And E. D. R. Bean and John C. Carpenter, succeeding respectively to the seats of Wilfred Gough and John M. Carter their Alternates, when they retired from the Convention.

[During the progress of the Convention Thos. F. Billopp, A. Bowie Davis, and Robt. E. Grant were reported by the Committee as qualified Alternates respectively for J. McE. Mullikin, Dan'l H. Gaither and Horatio Browning, when they retired from the Convention.]

Mr. Abert reported also that there was no certificate from Holy Cross Church, Washington, in proper form to entitle the Lay Delegate to a seat.

The Rev. Mr. Paine moved that the certificate from said Church, signed by the Rector, be accepted.

On motion of Mr. P. C. Williams the matter was laid on the table by a vote of 146 ayes, 73 noes.

Mr. D. M. Thomas presented the following Report, which was laid over for the present:

The Committee appointed at the last Convention to report upon the constitutionality of the twenty-third Rule of Order, beg respectfully to report:

That upon a careful consideration of the question they are of the opinion that the restrictions imposed by said Rule are in contravention of the constitutional rights of the members of the Convention.

1st. It is the constitutional right of each member of the Convention to be eligible for any office, at any election that may be held by the Convention of which he is a member; and if the person he votes for receives the requisite number of votes, he is constitutionally entitled to have him declared elected. This right is directly and unequivocally invaded by said rule.

2nd. It is the constitutional right of any member of the Convention to be elected to any office for which he is eligible by the Convention, and upon the receipt of the requisite number of votes, to be declared duly elected. This right exists whether he be previously *nominated* or not, and whether

he be found at the top or bottom of the list at the end of the second or any subsequent unsuccessful balloting. This right is also equally invaded by said Rule.

Your Committee therefore recommend that said Rule be repealed or rescinded, and submit herewith the following Resolution :

*Resolved*, That the twenty-third Rule of Order be and the same is hereby rescinded.

Respectfully submitted,

DANIEL M. THOMAS,  
WALTER S. COX,  
C. M. MATTHEWS.

MAY 7, 1884.

On motion of Mr. D. M. Thomas the 23rd Rule of Order was suspended, by a vote almost unanimous.

Mr. P. C. Williams moved that the salary of the Bishop of this Diocese be \$7,000.

The Rev. Dr. Stephenson moved as an amendment that the salary be \$5,000, besides the use of the Episcopal residence, which was accepted by the mover.

The hour of 12 M. having arrived, on motion of Mr. D. M. Thomas the order of the day was suspended pending the discussion of this subject.

A motion of the Rev. Dr. Grammer that the subject be referred to a Committee, consisting of the Treasurer of the Convention and the Trustees of the Episcopal Fund, was lost, and then the resolution as amended was adopted, as follows :

*Resolved*, That the salary of the Bishop of this Diocese be \$5,000 ~~per~~ *annum*, besides the use of the Episcopal residence.

The Convention then proceeded to the election of Bishop.

The following nominations were made :

The Rev. Meyer Lewin, D. D ,	by the Rev. Mr. Todd.
" " George Leeds, D. D.,	" " " Dr. Purcell.
" " Wm. L. Hyland, D. D.,	" " " Mr. Towles.
" " J. S. B. Hodges, S. T. D ,	" " " " Southgate.
" " Arthur J. Rich, M. D.,	" " " " Warner.
" " J. S. Lindsay, D. D.,	" " " " Jones.
" " William Paret, D. D.,	" " " " Steele.
" Rt. Rev. R. W. B. Elliott, D. D.,	" " " " W. M. Dam <del>an</del> .
" Rev. J. H. Elliott, S. T. D.,	" " " " Dr. Gholson.

The Rev. Campbell Fair, D. D.,	by the Rev. Dr. De Lew.
" " W. W. Williams, D. D.,	" " " " Addison.
" " W. A. Leonard,	" " " Mr. McCabe.
" " J. E. Grammer, D. D.,	" " " Dr. Addison.
" " J. H. Eccleston, D. D.,	" " " Mr. Todd.

The Rev. Drs. Lewin, Lindsay, Williams, and Grammer each declined the nomination.

No other nominations being made, the Convention, at the bidding of the President, engaged in silent prayer for a space, after which the President led their devotions.

The Order of the Clergy then proceeded to ballot for a Bishop.

The Chair appointed as tellers, the Rev. Dr. Forrest and the Rev. Mr. F. F. Reese, who having received the ballots retired.

The Committee on Elections reported that an additional certificate from Holy Cross Church, Washington, had been filed, which was in proper form; and thereupon Mr. John Hancock took his seat as Lay Delegate from that Church.

The Rev. Mr. Gray, on behalf of St. Mary's Parish, St. Mary's County, presented to the Convention a gavel made from the wood of the old mulberry tree at St. Mary's City, St. Mary's County, and the gift was suitably acknowledged by the President for the Convention.

On motion of the Rev. Dr. Purcell the following resolution was referred to the Committee on Canons, &c.:

*Resolved*, That the Committee on Canons be instructed to consider the expediency of amending Article 7 of the Constitution, by adding at the end of line 11, these words: *and when there is no President the Standing Committee may call a Special Convention*; and to report to this Convention.

On motion of the Rev. Mr. Gardner the following resolution was referred to the Committee on Canons, &c.:

*Resolved*, That Article 5 of the Constitution be amended by striking out the words *two-thirds* in the fifth line and in the tenth line; and by inserting in lieu thereof in both places the words *a majority*.

The Rev. Mr. Stryker presented the Report of the President of the Standing Committee.



During the reading of this Report the tellers returned and reported as the result of the first ballot of the Clergy for Bishop that there was no election. \*

The Rev. Dr. Leeds asked that his name should not be any longer considered as among those to be voted for.

The second ballot was then taken.

On motion of the Rev. W. M. Dame the reading of the minutiae of the Report of the President of the Standing Committee was dispensed with.

The Rev. Mr. Stryker presented also the Report of the Standing Committee, and the Reports of the Bishops who have performed services in the Diocese during the vacancy of the Episcopate.

On motion of the Rev. Dr. Lewin the Rev. Mr. Chew was granted leave to cast his vote in the second ballot, which he however afterwards declined to do, seeing that the tellers had made up their Report.

On motion of the Rev. Mr. Falls it was

*Resolved*, That the Bishop of Western New York be invited to a seat in the chancel, and that visiting Clergy, and Clergy of the Diocese not entitled to vote, be invited to seats with the Convention.

Mr. Proud presented the Report of the Committee on the Records of the Diocese, and the Report of the Committee on the Stinnecke Maryland Episcopal Library, both of which the Convention ordered to be printed on the Journal, as follows :

The Committee on the Records of the Diocese respectfully presents its annual Report to the Convention.

The accessions to our collection during the past year have not been numerous. Among them however is the very important addition of the Records of the Episcopal acts of Bishop Pinkney with other papers relating thereto, which have recently been placed in our keeping, but are not yet arranged for use.

While unable to report a large increase of our collection, the Committee has the satisfaction of saying that what we have, which embraces a great deal which is important and valuable to the student, seems to be more than

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\* The details of this report as also of the reports of the other ballotings, will be found in tabular form following the 13th ballot.

ever appreciated, and during the past year has been more resorted to than in any previous year by those seeking such information as it can supply.

In view of this fact the Committee calls the attention of Churchmen throughout the Diocese to the importance of this central and safe depository of historical matter, and invites contributions of material, by individuals and by Parishes, throwing light upon the past or present history of the Diocese or any part of it. A great deal of such material exists in the homes of our people and in private libraries, the value of which is not realized, and which for that reason is liable to be neglected and lost, when if sent to this central collection it might supply an important link in some historical enquiry.

It may be well also for the authorities of Parishes and Congregations which are not supplied with safe depositories for their older records to consider whether it would not be wise to transfer them to this Diocesan depository for safe-keeping. Such records are of value to the whole Diocese as well as to those locally interested. A great deal of such material has already been lost through neglect. It is the more important to save what remains.

The Committee is greatly indebted to the Librarian of the Stinnecke (Whittingham) Maryland Episcopal Library, for the care and supervision which she has given to our Collection, and which it was impossible for the members of the Committee to supply—a gratuitous service, most cheerfully and intelligently rendered.

GEORGE A. LEAKIN,  
ROBERT M. PROUD,  
JOSEPH PACKARD, JR.  
*Committee.*

nittee on the Stinnecke Maryland Episcopal Library make this, annual Report :

the skill and good judgment of our indefatigable librarian, the t of the books is now as complete as circumstances will admit. ury economy of space requires an assortment in some measure her than subjects, which is to be regretted. The inconveniences on this defective arrangement however will not be seriously felt ird catalogue now in progress, with references to the section and ich each book is to be found, is completed. Since our last Re- talogue of the Fathers and of Works pertaining to Patristic has been completed and printed, constituting the third of the ecial catalogues—the first being that of Liturgies, Liturgical and Works, Hymns, &c., and the second, Classical Works and the Classics. A fourth series of Books on Ecclesiastical His- tially completed.

s have been made to the Library during the past year, by gifts, as

follows :

From the Rev. Dr. Lewin, Dr. William Smith's Sermons, 2 vols., 8vo. ; from the Rev. Dr. Hale, Medley on the Book of Job, numbers of the English Church Review, Foreign Church Chronicle, 2nd Edition of Bishop Herzog's Prayer Book, and the Constantinopolitan Edition of the "Teachings of the Twelve Apostles," bound to match the same edition of St. Clement's

already in the Library ; from the Rev. Mr. Lowrie of Washington, four of his own works—"Church History for Children," "Openly before the Church," "How to behave in the Parish," and "Lay Discipline ;" from the Rev. Mr. Manchester of Lowell, a Prayer Book of Boston, 1812, with the seal of the Eastern Diocese engraved on its title page as a certificate ; from the Rev. Dr. Hills of Burlington, his monograph on "John Talbot—the First Bishop in America ;" from the Rev. Mr. Gibson, a copy of the Standard Prayer Book of 1838, and copies of the editions of 1790 and 1794 ; from Mr. W. E. Gates, a 4to. copy of Aponius on the "Cantica Cantico-rum," Rome, 1843 ; from the Maryland Historical Society, through Mr. Lee, "The Foundation of Maryland, by Mr. Bradley T. Johnson, 1883," and the Society's reprint of the Acts and Proceedings of the Assembly of Maryland from 1637-1664 ; from Mr. Proud, a copy of the first American edition of the Bible, printed by recommendation of Congress, with certificate of Drs. White and Duffield as Chaplains of Congress, 1782,—also Athenian Letters, 3 vols., Bath, 1800, and the Travels of Anacharsis, 4 vols., London, 1796 ; and from the Committee on Liturgical Enrichment, through the Rev. Dr. Huntington, a large paper copy of the Report of the Committee with the Book Annexed ; from Mr. J. W. M. Lee, the Forms of Discipline and the Articles of Religion of the Methodist Episcopal Church, New York, 1789 ; from the Rev. Dr. Leeds, Moses and the Philosophers, S. A. Hodgman, 3 vols., 8 vo., Philadelphia, 1881 ; The Church Cyclopaedia, 8vo., Philadelphia, 1884.

The following have been supplied by our librarian at her own expense : copies of the Standards of the American Prayer Book of 1793 and 1845, a Plowman's edition of the same, 1805, a Wainwright Illustrated, 1843, a Baltimore edition, 1800, and New York editions, 1810 and 1817, and the Standard of the Articles, 1802, (which is very rare,) a bound volume of rare pamphlets on American Church History published by Gaine, 1794, a copy of Dalcho's History of the Church in South Carolina, 1820, and of Updike's Narragansett, besides Charges and Sermons of our first Bishops, and Journals and Serials to complete sets, and she has subscribed to Dr. Fulton's History of the Church in the South during the War.

The New York Church Review, the Baltimore Literary Churchman, and the Chicago Living Church are sent to the Library by the editors, and the London Guardian, the New York Churchman, and the Utica Eclectic are regularly given by subscribers.

Our collection of American Prayer Books is now complete in Standards, in old and valued editions, and in special editions and those with certificates of our own Maryland Bishops—twenty-eight in all—constituting a collection of much value to Historical and Liturgical students.

The Committee cannot conclude this Report without expressing its sense of the great loss sustained in the death of its late member, Mr. Wm. G. Harrison, whose wise counsel and liberal heart and hand have contributed so much to the efficiency of its work as well as to that of almost every other department of Church Work in our Diocese.

For the Committee,  
BALTIMORE, *May 28th*, 1884.

GEORGE LEEDS,  
ROBERT M. PROUD.

On motion of Mr. Stewart the President was appointed a member of the Committee on the Stinnecke Maryland Episcopal Library, and the President appointed the following additional members of that Committee, viz: the Rev. Drs. C. R. Hale, J. S. B. Hodges, and Meyer Lewin, and Messrs. Daniel M. Thomas, William A. Stewart, Robert M. Proud, Charles H. Wyatt, and Charles F. Taylor.

At the instance of the Rev. Dr. Lewin, the Rev. Mr. Hall Harrison was appointed on the Committee in his stead.

The Report of the Treasurer of the Convention and the Report of the Treasurer of the Committee of Religious Instruction were presented by the Secretary, and, at the request of the said Treasurers, both of these Reports were referred to the Committee on Accounts.

The tellers reported as the result of the second ballot that there was no election, and thereupon the third ballot was taken.

On motion of Mr. P. C. Williams it was

*Resolved*, That, when we take a recess, we take it from 3 o'clock, P. M., until 7 o'clock, P. M., and that every day hereafter the Convention assemble at 10 o'clock, A. M., and take a recess from 3 o'clock, P. M., until 7 o'clock, P. M.

A motion of Mr. Stewart that the Convention do now proceed to the election of the Standing Committee did not prevail.

Mr. D. M. Thomas presented the following Report of the Committee on Donations which was ordered to be printed on the Journal:

The Committee on Donations, appointed at the last Convention, beg leave to report,

That they met on the 16th day of June, A. D. 1883, to consider the question of accepting a legacy given to the Convention by the will of the late Rev. Robert Prout, and after due consideration of the matter, they adopted the following resolutions:

*Resolved*, That this Committee does accept in the name of the Convention of the Protestant Episcopal Church of the Diocese of Maryland, the legacy given to it by the will of the late Rev. Robert Prout, and which legacy is in the following words: "I give, devise and bequeath to the

Convention of the Protestant Episcopal Church of the Diocese of Maryland, for the Superannuated and Disabled Clergy Fund of said Diocese, one thousand dollars."

*Resolved*, That the action of the Committee be communicated to the Treasurer of the Convention.

And your Committee would further report, that under the amended resolution passed at the last Convention, (Journal p. 13,) it did not feel itself empowered to recommend any disposition of the legacy, after acceptance by the Convention.

Respectfully submitted,

DANIEL M. THOMAS,  
REVERDY JOHNSON,  
J. SHAAFF STOCKETT.

JUNE 16, 1883.

The Convention then on motion of Mr. Thomas adopted the following resolution :

*Resolved*, That the Treasurer of the Convention be, and he is hereby directed on the receipt by him of the legacy given to the Convention by the will of the late Rev. Robert Prout to pay over the same to the Trustees of Church Charities to be by them invested as part of the "Disabled and Superannuated Clergy Fund."

Mr. Thomas presented also the following Report of the same Committee :

The Committee on Donations respectfully report,

That they have considered the question of accepting the legacies given to the Convention by the wills of the Rev. William E. Garretson, dec'd, and William G. Harrison, dec'd, and after due consideration have adopted the following resolutions :

*Resolved*, That this Committee does accept in the name of the Convention of the Protestant Episcopal Church of the Diocese of Maryland, a legacy of one-twentieth part of his estate given by the will of the late Rev. William E. Garretson to "the Protestant Episcopal Diocese of Maryland, for the benefit of the Missionary Fund, and the Superannuated Clergy Fund of the Diocese," said legacy being represented by the executor of said testator to amount to the sum of \$343.78.

*Resolved*, That this Committee does accept in the name of the Convention of the Protestant Episcopal Church of the Diocese of Maryland, a legacy given to it by the will of the late William G. Harrison, of the sum of five thousand dollars, and by said will directed "to be invested, and the annual interest thereon to be appropriated, as long as the same can legally be done, to the augmentation of the stipends of the Clergy in the Parishes of the Dioceses of Maryland whose stipend is less than one thousand dollars per annum."

*Resolved*, That the action of the Committee be communicated to the Treasurer of the Convention.

And your Committee report further, that under the amended resolution passed at the last Convention, (Journal p. 13,) they did not feel themselves

empowered to recommend any disposition of said legacies after acceptance by the Convention.

Respectfully submitted,

DANIEL M. THOMAS,  
REVERDY JOHNSON,  
J. C. BANCROFT DAVIS,  
J. SHAAFF STOCKETT,  
GEORGE W. DOBBIN.

BALTIMORE, *May 16th*, 1884.

The following resolutions were then, on motion of Mr. Thomas, adopted :

*Resolved*, That the Treasurer of the Convention be, and he is hereby directed, on the receipt by him of the legacy given to the Convention by the will of the late Rev. William E. Garretson, to pay over one-half thereof to the Treasurer of the Committee of Missions, and one-half thereof to the Treasurer of the Disabled and Superannuated Clergy Fund.

*Resolved*, That the Treasurer of the Convention be, and he is hereby directed, on the receipt by him of the legacy given to the Convention by the will of the late William G. Harrison, to pay over the same to the Trustees of Church Charities, to be by them invested, and the income paid over to the Committee of Missions to be by them disbursed as part of the Pastoral Aid Fund.

Mr. Thomas presented also the following Report of the same Committee :

The Committee on Donations respectfully report,

That after due consideration of the question of accepting the legacy given to the Convention by the will of the late Mrs. Amelia C. Hinks, they have adopted the following resolutions :

*Resolved*, That this Committee does accept in the name of the Convention of the Protestant Episcopal Church of the Diocese of Maryland, the legacy given to said Convention by the will of the late Mrs. Amelia C. Hinks, and which is in the following words : "I give and bequeath to the Convention of the P. E. Church in the Diocese of Md., the sum of \$500, to be invested, and the interest thereof to be applied to the use of the Fund for Superannuated and Disabled Clergymen."

*Resolved*, That this action of the Committee be communicated to the Treasurer of the Convention.

And your Committee report further, that under the amended resolution passed at the last Convention, (Journal p. 13,) the Committee did not feel empowered to recommend any disposition of said legacy after its acceptance by the Convention.

Respectfully submitted,

DANIEL M. THOMAS,  
J. C. BANCROFT DAVIS,  
J. SHAAFF STOCKETT,  
GEORGE W. DOBBIN,  
REVERDY JOHNSON.

BALTIMORE, *May 27th*, 1884.

The Convention then adopted the following resolution touching the said Report:

*Resolved*, That the Treasurer of the Convention be, and he is hereby directed, on the receipt by him of the legacy given to the Convention by the will of the late Mrs. Amelia C. Hinks, to pay over the same to the Trustees of Church Charities, to be by them invested as part of the "Disabled and Superannuated Clergy Fund."

Mr. D. M. Thomas presented the Report of the Trustees and Treasurer of the Episcopal Fund, which was ordered to be printed with the Journal.

On motion of Mr. D. M. Thomas it was

*Resolved*, That Rule No. 7, on Episcopal Fund, page 50 of the Digest of Canons, be amended so as to read: "The funds raised and to be raised shall be invested in stocks of the United States, State of Maryland, or City of Baltimore, in ground rents, or first mortgages on fee simple real estate, in the City of Baltimore."

And on motion of the same it was

*Resolved*, That Laurence Thomsen and William H. Perot be re-elected Trustees of the Episcopal Fund for the next three years.

Mr. D. M. Thomas offered the following resolution:

*Resolved*, That the Treasurer of the Convention be directed to pay to the Trustees of the Episcopal Fund six hundred dollars (\$600) for the support of the family of the late Bishop Whittingham, for the ensuing year.

The Rev. Mr. P. Wroth moved that this be laid over for the present, but the Convention refused to do so, and the resolution was taken up and adopted.

The tellers returned and reported as the result of the third ballot that there was no election, and thereupon the fourth ballot was taken.

Mr. Hough presented his Report as the Treasurer of the Committee of Missions and of the Fund for Superannuated and Disabled Clergy, which, on his motion, was referred to the Committee on Accounts.

On motion of Mr. Marbury the election of the Standing Committee was made the order of the day for to-morrow at 12 M.

Mr. Stewart presented the following Report of the Committee on Canons, &c., and the resolution thereto appended was, on his motion, adopted :

The Committee on Canons, to whom was referred the resolution on page 12 of the Journal of 1883, providing that mission churches assessed for Convention expenses, having one hundred communicants, be entitled to send a Lay Delegate to the Convention, respectfully report, that they find only one such mission church in the Diocese, which, although without a Lay Delegate, is ably represented by the Missionary in charge, the mover of the resolution.

The Committee find, that it would require an amendment of the Constitution to effect the object desired by the resolution, and they would therefore suggest, that if lay representation be desirable, the object can be obtained by organization under the laws of the State, and admission into union with the Convention, as a separate Church or Congregation ; in fact, when mission churches are formed, they are not expected to remain permanently in that condition ; assistance is rendered with the expectation that, in time, the weak congregation will become strengthened and self-sustaining, and the Committee would fain hope that a congregation of one hundred communicants, which would represent about 600 souls, could easily become independent of outside assistance.

The elements of assessment and enumeration of communicants are new to the Diocese, in connection with representation, and the appointment of a Committee to enquire whether the number of communicants in a mission church had reached one hundred, or on revision it would be less than that number, and whether the assessment when made, had been paid, would be one which this Committee would feel unwilling to recommend, and they respectfully ask the adoption of the following resolution.

M. LEWIN,  
JULIUS E. GRAMMER,  
GEORGE LEEDS,  
CHARLES ABERT,  
WILLIAM A. STEWART.

*Committee.*

*Resolved,* That the Committee be discharged from the further consideration of the subject.

He then presented the following Report, which on motion of Mr. Barton was made the special order of the day to-morrow after the election of the Standing Committee :

The Committee on Canons, to whom was referred the propositions for changes in the Constitution, on page 55 of the Journal of 1882, respectfully report, that while all the Dioceses in the United States with the exception of Connecticut, Maryland, and Easton, have lay representation in their Standing Committees, there is really no sufficient reason why either of those



Dioceses should change its mode of forming said Committees, so as to conform to the general usage elsewhere, especially in view of the fact that no inconvenience has resulted from the present method; but prosperity has attended the Dioceses named; and in spirituality, Church work, and devotion to the cause of Christ, they will compare favorably with those portions of the Lord's vineyard, in which a different system prevails.

The question of a change has been heretofore proposed, and it has failed. Maryland has never departed from the practice first adopted in 1790, while in Connecticut, from the first formation of the Diocese, there has been an exception in one year only, when Bishop Hobart had provisional charge and a selection of laymen on the Committee was made to conform to the practice of New York, to which the Bishop had been accustomed; but the historian, Dr. Beardsley, says, so great was the reverence in Connecticut for the old practice of choosing clerical members alone that it was resumed the next year, and but for this exception there would be no record of a departure from it, in the whole history of the Diocese.

In Maryland, the Church has always been blessed with zealous, pious laymen, whose names adorn the pages of history, and are often found enrolled among those maturing and perfecting the work of the Church, as recorded in the Journals of Conventions, both General and Diocesan. These men were always willing to give their time and their advice to the Standing Committee, when needed, but never desired to change the Order of which that Committee was composed; then why change the old plan which has been tried? In the opinion of the Committee, it is far better to adhere to the old paths, and they would recommend that no change in the Constitution be made as proposed, and they submit the following resolution:

*Resolved,* That the Committee be discharged from the further consideration of the subject.

MEYER LEWIN, *Chairman*,  
GEORGE LEEDS,  
JULIUS E. GRAMMER,  
CHARLES ABERT,  
WILLIAM A. STEWART.

Mr. D. M. Thomas presented the Report of the Trustees of Church Charities, which was adopted.

On motion of the same, the ballot was dispensed with, and Messrs. Wm. G. Bowdoin and Charles F. Taylor, whose terms as Trustees of Church Charities were about to expire, were re-elected. The Report of the Treasurer of the Trustees was adopted.

The Secretary presented the following communication from the Secretary of the General Convention:

*To the Secretary of the Convention of the Diocese of Maryland.*

SIR:

In compliance with the requirements of Article 9 of the Constitution, would hereby officially make known, through you, to the Convention of the

Diocese of Maryland, that the following alterations of the Constitution of the Church are proposed, to wit, those comprised in the two resolutions subjoined, said resolutions having been constitutionally adopted by a General Convention of the Protestant Episcopal Church, held in the City of Philadelphia, Pa., in October, A. D. 1883, to wit :

I. It was, by concurrent action of the two Houses of the Convention (*vide* Journal of Convention, pp. 240, 263, 279, 280.)

*Resolved*, That Articles 2 and 3 of the Constitution be amended by substituting the words "House of Deputies" for the word "Convention" in the fourteenth line of Article 2 of the Constitution as printed in the Digest of 1880, and that the words "House of Deputies" be, in like manner, substituted for the word "Convention" in the twelfth line of Article 3, as printed above ;

So that the Articles shall read as follows :—

#### ARTICLE 2.

The Church in each Diocese shall be entitled to a representation of both the Clergy and the Laity. Such representation shall consist of not more than four Clergymen and four Laymen, communicants in this Church, residents in the Diocese, and chosen in the manner prescribed by the Convention thereof ; and in all questions when required by the Clerical or Lay representation from any Diocese, each Order shall have one vote ; and the majority of suffrages by Dioceses shall be conclusive in each Order, provided such majority comprehend a majority of the Dioceses represented in that Order. The concurrence of both Orders shall be necessary to constitute a vote of the House of Deputies. If the Convention of any Diocese should neglect or decline to appoint Clerical Deputies, or if they should neglect or decline to appoint Lay Deputies, or if any of those of either Order appointed should neglect to attend, or be prevented by sickness or any other accident, such Diocese shall nevertheless be considered as duly represented by such Deputy or Deputies as may attend, whether Lay or Clerical. And if, through the neglect of the Convention of any of the Churches which shall have adopted or may hereafter adopt this Constitution, no Deputies, either Lay or Clerical, should attend at any General Convention, the Church in such Diocese shall nevertheless be bound by the acts of such Convention.

#### ARTICLE 3.

The Bishops of this Church, when there shall be three or more, shall, whenever General Conventions are held, form a separate House, with a right to originate and propose acts for the concurrence of the House of Deputies composed of Clergy and Laity ; and when any proposed act shall have passed the House of Deputies, the same shall be transmitted to the House of Bishops, who shall have a negative thereupon ; and all acts of the Convention shall be authenticated by both Houses. And in all cases the House of Bishops shall signify to the House of Deputies their approbation or disapprobation (the latter with their reasons in writing,) within three days after the proposed act shall have been reported to them for concurrence ; and, in failure thereof, it shall have the operation of a law. But until there shall be three or more Bishops, as aforesaid, any Bishop attending a General Convention shall be a member *ex-officio*, and shall vote with the Clerical

Deputies of the Diocese to which he belongs ; and a Bishop shall then preside.

II. It was by concurrent action of the two Houses of Convention (*vide* Journal of Convention, pp. 130, 273, 274, 300-303,)—

*Resolved*, That Article 4 of the Constitution be amended by striking out the word “and” in the third line of said Article, and inserting in place thereof the words following :—

“*Provided*, That, when a Missionary Jurisdiction shall be organized as a Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese ; and

“*Provided*, further, That, when a part of a Missionary Jurisdiction shall be organized as a new Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese, or, at his election, remain the Bishop of that part of such Jurisdiction not included in the new Diocese ;” and leaving the residue of the said Article to stand as an independent paragraph ;

So that the Article shall read as follows :—

#### ARTICLE 4.

The Bishop or Bishops in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese ; *Provided*, That, when a Missionary Jurisdiction shall be organized as a Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese ; and *Provided*, further, That, when a part of a Missionary Jurisdiction shall be organized as a new Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese, or, at his election, remain the Bishop of that part of such Jurisdiction not included in the new Diocese.

Every Bishop of this Church shall confine the exercise of his Episcopal Office to his proper Diocese, unless requested to ordain, or confirm, or perform any other act of the Episcopal Office in another Diocese by the Ecclesiastical Authority thereof.

In testimony whereof, I have this day hereunto affixed my name.

CHAS. L. HUTCHINS,  
*Secretary of the House of Deputies.*

MEDFORD, MASS., *April 14th*, 1884.

The Secretary made the following Report :

In accordance with the provisions of Canon II, Title A, the Secretary of the Convention reports that the following named Clergymen, entitled to seats in Convention, have been absent from two successive Conventions, viz : The Revs. Henry A. Burrowes, John M. Leavitt, D. D., and George F. Worthington.

[It was stated on the floor that there were satisfactory reasons for the absence of Rev. Dr. Leavitt and Rev. Mr. Worthington.]

At 3 o'clock, P. M., the Convention, in accordance with its previous order, took a recess until 7 o'clock, P. M.

## EVENING SESSION.

THURSDAY, *May 29*, 1884.

The Convention met at 7 o'clock, P. M. Evening prayer was said by the President, the Rev. Dr. Lindsay, the Rev. J. B. Williams, and the Rev. Mr. Rich of the Diocese of North Carolina.

After prayer the President took the Chair.

The tellers returned and reported as the result of the fourth ballot that there was no election.

On motion of the Rev. Dr. Lindsay the following resolutions were unanimously adopted :

*Resolved*, That this Convention tenders its warmest acknowledgments to the Right Reverend the Bishop of Western New York for the stirring words he has spoken to us at this time, and asks of him for publication a copy of his able and thoughtful sermon delivered at its opening session.

*Resolved*, That the same be published with the Journal, and that one thousand copies extra be printed for general circulation.

The fifth ballot of the Order of the Clergy for a Bishop was then taken.

The Rev. Dr. Hodges referred to a communication to the Missions Committee from a special committee of the Convocation of Baltimore, concerning work among the colored people, and moved that a Committee be appointed in regard to said work to report at the next Convention, and it was so ordered.

The Chair appointed as the Committee, the Rev. Drs. Hodges, Fair, and Lindsay, and the Rev. Messrs. C. B. Perry and J. B. Perry.

The tellers returned and reported as the result of the fifth ballot that there was no election, and thereupon the sixth ballot was taken.

Several clergymen from time to time obtained leave of the Convention to deposit their ballots with the tellers after they had retired.

Mr. Wyatt moved that those persons, who have not deposited their votes at the time the Chair declares the poll closed, be not allowed to vote afterwards.

On motion of Mr. W. S. Keech the motion was laid on the table.

On motion of the Rev. Dr. Stephenson it was resolved that the Chair appoint a Committee to nominate the Committee of Religious Instruction and the Committee of Missions.

It being understood that the nominating Committee should consist of laymen, the President appointed as the Committee, the following, viz: Messrs. D. M. Thomas, L. McLane Tiffany, M. D., and Fendall Marbury.

On motion of Mr. D. M. Thomas the Convention took up the discussion of the Report of the Committee on the constitutionality of the 23d Rule of Order.

Pending this discussion the tellers returned and reported as the result of the sixth ballot that there was no election, and the Clergy proceeded to the seventh ballot.

The Rev. Dr. Fair withdrew his name in favor of the Rev. Dr. Eccleston.

The Convention then resumed consideration of the pending matter, and the resolution to rescind the 23d Rule of Order was adopted by a vote of 151 ayes, 68 noes.

Mr. D. M. Thomas from the nominating Committee nominated for the Committee of Missions, the Rev. George Leeds, D. D., the Rev. J. S. B. Hodges, S. T. D., the Rev. J. H. Elliott, S. T. D., the Rev. Albert R. Stuart, and Messrs. Lawrason Riggs, Charles F. Taylor, H. R. Hazlehurst, and Samuel J. Hough; and, there being no other nominations, on his motion the Secretary cast the ballot electing the persons named as the Committee of Missions.

Mr. Thomas then nominated for the Committee of Religious Instruction, the Rev. George C. Stokes, the Rev. Frederick Gibson, the Rev. J. J. Sams, D. D., the Rev. Wm. M. Dame, and Messrs. Wm. Woodward, Jos. Packard, Jr., Robt. Atkinson, M. D., and Edwin Higgins; and

on his motion the Assistant Secretary cast the ballot electing them as the Committee of Religious Instruction.

The Rev. Mr. Falls proposed the following Canon, and on his motion it was referred to the Committee on Canons, &c. :

*Canon of Deputies to the General Convention.*

At each Annual Convention there may, and at each Annual Convention immediately preceding the triennial session of the General Convention there shall, be elected by joint ballot four Clerical and four Lay Deputies to the said General Convention, who shall be, in accordance with Article II of the Constitution of the General Convention, "communicants in this Church and residents in the Diocese."

There may also be appointed four alternate Clerical and four alternate Lay Deputies subject to the same provisions as the original Deputies above mentioned. The said alternate Deputies shall succeed to vacancies in the original deputation in the order of their respective majorities.

The Rev. Dr. Hodges offered the following resolution :

*Resolved*, That the Rev. George Leeds, D. D., be and he is hereby chosen as the Trustee of the General Theological Seminary, to which the Diocese of Maryland is entitled under the new Constitution adopted at the last General Convention.

The question was put by the Secretary, and the resolution was unanimously adopted.

The tellers returned and reported as the result of the seventh ballot that there was no election, and thereupon the eighth ballot was taken.

Mr. P. C. Williams from a special Committee, presented the following Report, which, together with the appended recommendation, was on motion of the Rev. Dr. Lewin, accepted :

The Committee appointed at the last Convention by this honorable body to enquire into the condition of the Chapel of the Atonement, situated on the corner of John and Chester streets, and to report upon such action as should seem most advisable in the premises, respectfully submits :

That, in order to understand the present condition of the Chapel under consideration, a brief history of its rise and progress seems the shortest way to that end. This history is as follows :

In the Spring of 1874, under the auspices of the Rev. B. H. Latrobe, a small school was opened in an upper room in a small house on McDonough Street. In a short time it was found necessary to remove this school to

Biddle street, when several ladies became interested in the work. A desire for the services of the Church soon manifested itself, and Rev. Mr. Latrobe responded to this desire. The work was continued by lay services and the school soon numbered 80 scholars with a full corps of teachers. A larger room being now required, a board Chapel, purchased by the late S. G. Wyman, and moved from its previous location to a lot on Chase street, served the purpose. Here the Rev. Mr. Latrobe organized this Mission, with 125 Sunday School scholars and a sufficient number of teachers, and here held its first services. A vestry was immediately elected and the Mission named the Chapel of the Atonement. Revs. H. R. Scott, Brown and Meade assisted the Mission from time to time, and it was soon after constituted a part of the East Baltimore Mission. On account of the location of the Union Railroad on Biddle and Chase streets, the building had to be sold. A small room was then hired, but this proving inconvenient, Lang's Hall was secured. The Mission suffered from these frequent changes, and the work was about to be given up. A final effort was made with the determination to locate permanently and to lay the foundation of what it was hoped might hereafter prove a useful and influential addition to the Missions of the Church. The effort was successful. Subscriptions were secured, and on the 28th of February, 1883, the corner-stone of the future Church was planted, and on the first Sunday in August of the same year the first service was held in the completed building, Rev. Mr. Crampton officiating. Since that time two services are held every Sunday, and a Sunday School operated numbering 125 scholars. The night services are always well attended, and a Thursday night cottage service is quite successful. The neighborhood is densely populated, there being 22,000 people in the ward, and within a very few squares there are over 5,000 Sunday School scholars belonging to other denominations, one school alone numbering 1,200 scholars. There are still a large number of people who attend no service, and a large number of children who attend no school.

When your Committee considers the above facts, the large field in this section for Church work, the weak condition of our Church in this section of the city both in its regular and in its Mission work, when we consider the noble manner in which this little body of Christians has with very little aid and against every obstacle finally struggled into what seems the beginning of a useful existence, we have no hesitation in recommending it to the Diocese as an object worthy of its support and of all the assistance that lies in its power to give.

We therefore recommend, that the aid already extended to it by the Diocese be continued, and that an additional sum of money, if possible, be appropriated to the promotion of its usefulness, but that for the present it be continued as a Mission Station, and not organized into a separate congregation.

JOHN GLENN,  
P. C. WILLIAMS, M. D.

MAY 29, 1884.

The Rev. Mr. Bonnar offered the following resolution:

*Resolved*, That the Treasurer of the Episcopal Fund is hereby directed to pay to Miss Amelia Pinkney, the sister of our late Diocesan, the sum of one thousand dollars (\$1,000) out of any funds now in his hands.

The tellers returned and reported as the result of the eighth ballot that there was no election, and thereupon the ninth ballot was taken.

Pending the discussion of the resolution of the Rev. Mr. Bonnar the tellers returned and reported as the result of the ninth ballot that there was no election.

On motion the Convention adjourned until 10 o'clock, A. M., to-morrow.

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### THIRD DAY.

FRIDAY, May 30, 1884.

The Convention met at 10 o'clock, A. M. After Morning Prayer, which was said by the President, the Rev. Dr. Paret, the Rev. Messrs. G. F. Williams and Osborne Ingle, the President took the Chair.

The minutes of yesterday's session were read, and after some amendments approved.

On motion of the Rev. Dr. Hodges it was ordered that the Reports of the Bishops visiting the Diocese be printed in full with the Journal, together with the Report of the President of the Standing Committee.

The Rev. Dr. Hyland presented the following Report from the Committee on the Admission of New Parishes and Congregations, and the appended resolution was adopted:

The Committee on the Admission of New Parishes and Congregations having had under consideration, a petition from sundry persons in Deer Creek Parish, Harford County, asking leave to organize a new congregation in said Parish, respectfully report that the laws in such cases provided have been duly complied with, and offer the following:

*Whereas*, a petition has been presented by J. Crawford Neilson and others, for leave to organize a new congregation in Deer Creek Parish, Harford County, to be called St. James' Church, in Harford County, and it has been made to appear to this Convention that the requisite preliminaries have been complied with, therefore be it



*Resolved*, By the Convention of the Protestant Episcopal Church, of the Diocese of Maryland, that leave be, and the same is, granted for the organization of said congregation prayed for.

W. L. HYLAND,  
WM. S. SOUTHGATE,  
HENRY H. GOLDSBOROUGH,  
EDWARD A. COLBURN. •

On motion of the Rev. W. M. Dame the Convention proceeded with the election of a Bishop. The President bade the Convention to prayer, after which the tenth ballot of the Order of the Clergy was taken.

On motion of the Rev. Mr. Bonnar leave to withdraw his resolution of yesterday was granted, and he then offered the following resolution:

*Resolved*, That the Treasurer of the Convention be, and he is hereby directed to pay to the Executor or Administrator of the late Bishop Pinkney the salary for the quarter upon which he had entered at the time of his death.

Pending this matter, the tellers appeared and reported as the result of the tenth ballot that there was no election.

The Rev. Dr. Hodges withdrew his name.

The Rev. Mr. Southgate then nominated again for Bishop the Rev. George Leeds, D. D.

On motion of the Rev. Mr. Paine the special order of the day (election of Standing Committee) was suspended in order to proceed with the election of a Bishop.

A motion of Mr. Thom to reconsider this motion was lost, the vote being 101 ayes, and 124 noes.

The eleventh ballot for Bishop was then taken.

On motion of the Rev. Mr. P. Wroth the Convention then proceeded to the election of the Standing Committee —

Nominations being in order, the Rev. Mr. Todd nominated the Revs. Meyer Lewin, D. D., George Leeds, D. D., John H. Elliott, S. T. D., Orlando Hutton, D. D., John H. Chew, A. P. Stryker, and Walter W. Williams D. D.

The Rev. Mr. Stuart nominated the Rev. Wm. A. Leonard.

The Rev. Mr. Bonnar nominated the Revs. George Leeds, D. D., Wm. Paret, D. D., J. S. B. Hodges, S. T. D., John H. Chew, Jas. Stephenson, S. T. D., Walter A. Mitchell, and Wm. S. Southgate.

The President appointed as tellers, *on the part of the Clergy*, the Rev. Messrs. C. B. Perry and A. R. Stuart; *on the part of the Laity*, Messrs. E. P. Keech and D. C. Morrison; who having taken the ballot retired.

The tellers returned and reported as the result of the eleventh ballot for Bishop that there was no election.

The Rev. Dr. Grammer moved that the Clergy, in case there be no election after the next ballot, have leave to retire for thirty minutes for a conference.

The Rev. W. M. Dame moved as an amendment that the Clergy have leave to retire forthwith.

The Rev. Mr. Edwards offered as an amendment that all the members of the Convention, both Clerical and Lay, meet in the lecture room for a conference.

A motion of the Rev. Dr. Hodges that the whole matter be laid on the table was lost.

The Rev. Mr. Edwards then withdrew his amendment.

The Rev. Dr. Hodges then offered the following substitute, viz: that the Convention proceed to another ballot for Bishop; which was ordered, and the twelfth ballot was taken.

The Rev. G. F. Williams presented the Report of the Committee on the State of the Church. (1883.)

The Rev. Dr. Gholson presented the following Report of the Committee on Providing a Hall for the meetings of Convention, &c., and the appended resolution was adopted:

A quorum of the Committee, now of fourteen members since the addition of the eight members at the last Convention, convened in Baltimore on the 21st of January, 1884.

On motion of Mr. Keyser it was resolved:

That the Committee recommend to the Convention the following resolution, viz: That the erection in the City of Baltimore of a memorial building to Bishops Whittingham and Pinkney, containing a library room and a Convention Hall, for the use of the Diocese, is both desirable and feasible.

It was further resolved, that a sub-committee of five be appointed to report to the full Committee details for recommendation to the Convention as to location, character of building and methods of securing the means; and accordingly the Chair appointed the following as said sub-committee, Messrs. Keyser, Taylor, Packard, Gill and Williams, and it was also decided on motion that Rev. Drs. Gholson and Leeds be a Committee to advise said sub-committee of five as to the proper location and the character of the building.

Your Committee begs leave further to say that a noble beginning has been made. It is much to be regretted that the Chairman of the first named Committee, now abroad, is not present at this Convention.

At the present time we have only further to propose to this body, that it be:

*Resolved.* That this Committee be continued, with power, until the next Convention.

The Secretary, from the Committee appointed last year to revise the form of Parochial Reports, reported as follows:

The Committee have prepared a revised form of Parochial Report, following, in the main, the form recommended by the General Convention of 1874, but the form did not receive the approval of the Bishop before his death, and so has not been adopted for use. The Committee awaits the direction of the Convention in regard to it.

The Convention then resumed the consideration of the resolution of the Rev. Mr. Bonnar.

Pending the discussion the tellers returned and announced as the result of the twelfth ballot that there was no election.

The resolution of the Rev. Mr. Bonnar was then unanimously adopted.

At 2 o'clock, P. M., on motion of the Rev. Dr. Grammer, leave was granted to the Order of the Clergy to retire for thirty minutes.

At 2.30 o'clock the Order of the Clergy returned; and at the same time the tellers of the vote for the Standing Committee reported as follows:

Whole number of votes cast 264 ; Clerical 136 ; Lay 128 ; necessary to a choice 133.

		Clerical.	Lay.	Total.
Rev. John H. Chew	received	115	118	233
" George Leeds, D. D.,	"	111	119	230
" Orlando Hutton, D. D.,	"	77	86	163
" John H. Elliott, S. T. D.,	"	75	88	163
" A. P. Stryker,	"	74	88	162
" W. W. Williams, D. D.,	"	72	81	153
" Meyer Lewin, D. D.,	"	68	84	152
" J. S. B. Hodges, S. T. D.,	"	63	43	106
" Wm. Paret, D. D.,	"	65	40	105
" Wm. S. Southgate,	"	58	39	97
" W. A. Mitchell,	"	53	42	95
" Jas. Stephenson, S. T. D.,	"	46	35	81
" Wm A. Leonard,	"	15	10	25
" J. E. Grammer, D. D.,	"	8	1	9
" J. S. Lindsay, D. D.,	"	7	...	7
" T. G. Addison, D. D.,	"	3	1	4

And one or two votes for several others of the Clergy.

Whereupon the President declared the following named gentlemen duly elected as the Standing Committee for the ensuing year, viz :

The Revs. John H. Chew, George Leeds, D. D., Orlando Hutton, D. D., John H. Elliott, S. T. D., A. P. Stryker, W. W. Williams, D. D., and Meyer Lewin, D. D.

On motion of the Rev. Mr. Paine the Convention proceeded to the thirteenth ballot for Bishop.

The Rev. Dr. Nelson nominated again for Bishop the Rt. Rev. R. W. B. Elliott, D. D.

The Rev. Dr. Hodges nominated again for Bishop the Rev. George Leeds, D. D.

The Rev. Mr. Leakin offered the following resolution :

*Resolved*, That a Committee of four Clergymen and four Laymen be appointed to consult together in the spirit of Christian conciliation and recommend to this Convention some suitable Presbyter to be elected as Bishop of this Diocese.

Mr. Thom offered as an amendment :

That, in case of no election by the Clergy on the next ballot, no further balloting take place until the next Annual Convention or specially called Convention.

But the Convention by a large majority refused to permit the amendment.

The hour of 3 P. M. having arrived the Convention took a recess until 7 o'clock, P. M.

## CONSPICUOUS OF BALLOTS OF THE CLERGY FOR BISHOP.

Number of Ballot.....	1	2	3	4	5	6	7	8	9	10	11	12	13
Total number of votes.....	140	139	136	135	133	128	127	126	124	123	121	120	117
Necessary to a choice.....	54	55	56	57	58	59	60	61	62	63	64	65	66
Rev. George Leeds, D. D.....	20	7	3	1	2	4	3	2	3	4	73	74	75
Rev. J. H. Eccleston, D. D.....	4	12	17	21	31	42	42	44	53	49	42	39	19
Rev. J. S. B. Hodges, S. T. D.....	42	49	45	44	42	42	44	47	54	52	1	1	2
Rev. R. W. B. Elliott, D. D.....	19	22	27	24	22	24	22	22	22	22	7	1	35
Rev. C. Fair, D. D.....	16	16	14	22	20	16	1	1	1	4	4	1	3
Rev. J. H. Elliott, S. T. D.....	11	13	19	7	3	2	2	3	3	1	1	1	2
Rev. W. A. Leonard.....	4	2	3	3	4	3	4	3	4	2	2	3	2
Rev. A. J. Rich, M. D.....	4	4	2	1	2	1	1	—	—	1	—	—	—
Rev. Wm. Paret, D. D.....	3	3	2	3	1	1	1	1	1	2	2	1	2
Rev. Phillipe Brooks.....	2	3	3	3	1	—	—	—	—	—	—	—	—
Rev. W. W. Williams, D. D.....	2	—	—	—	—	—	—	1	1	3	—	1	—
Rev. J. S. Lindsay, D. D.....	3	2	1	—	—	1	1	—	—	—	—	—	—
Rev. H. A. Colt, D. D.....	2	1	2	2	1	1	1	1	1	2	2	1	1
Rev. J. A. Buck.....	1	1	1	2	1	1	1	1	1	—	—	—	—
Rev. G. C. Stokes.....	1	1	1	1	1	1	1	1	1	—	—	—	—
Rev. O. Hutton, D. D.....	1	1	1	—	—	—	—	1	—	1	1	1	1
Rev. W. L. Hyland, D. D.....	1	—	—	—	—	—	—	—	—	—	—	—	—
Rev. J. Y. Gholson, D. D.....	1	—	—	—	—	—	—	—	—	—	—	—	—
Rev. T. F. Davies, D. D.....	—	1	—	—	—	—	—	—	—	—	—	—	—
Rev. M. Lewin, D. D.....	—	—	—	1	—	—	—	—	—	—	—	—	—
Rev. W. A. Snively, S. T. D.....	—	—	—	—	1	—	—	—	—	—	—	—	—
Rev. A. P. Stryker.....	—	—	—	—	—	1	1	—	—	—	—	—	—
Rev. L. W. Bancroft, D. D.....	—	—	—	—	—	1	—	—	—	—	—	—	—
Rev. T. R. Pyncheon, D. D., LL. D.....	—	—	—	—	—	1	—	—	—	—	—	—	—
Rev. W. F. Brand.....	—	—	—	—	—	—	1	—	—	—	—	—	—
Rev. J. E. Grammer, D. D.....	—	—	—	—	—	—	1	—	—	—	—	—	—
Rev. H. Y. Satterlee, D. D.....	—	—	—	—	—	—	—	—	—	1	—	—	—

N. B. On the 2nd ballot there was one blank ballot, and on the 3rd there was one ballot for "Elliott" without initials.

# EVENING SESSION.

FRIDAY, *May 30*, 1884.

The Convention re-assembled at 7 o'clock, P. M. After Evening Prayer, which was said by the President, the Rev. Dr. Elliott, and the Rev. Dr. Mason, the President took the Chair.

The tellers returned and reported as the result of the thirteenth ballot that there was no election.

Mr. A. B. Davis offered the following resolution as a substitute for the motion of the Rev. Mr. Leakin :

*Ordered*, That the Convention do now resolve itself into a Committee of the whole, and upon taking the vote for the election of a Bishop that the Lay Delegates shall vote separately, but simultaneously with the Clergy ; and upon reaching a constitutional majority the fact shall immediately be reported to the Convention ; first for the action of the Clergy, and secondly, for that of the laity, according to the provision made in the 5th Article of the Constitution of the Church in Maryland.

The amendment was rejected, and the motion of the Rev. Mr. Leakin being then taken up, it was also lost.

Mr. Abert offered the following resolution :

*Resolved*, That all further balloting for the election of a Bishop be suspended and that when this Convention adjourns it shall adjourn to meet on the fourth Tuesday in September next, at the hour of 10 A. M., and that the present session of the Convention be adjourned at 10.30 o'clock to-night.

The Rev. Dr. Elliott offered as an amendment :

That the Convention request the President of the Convention and the Standing Committee to call a special Convention at such time as the Convention may order.

which was not adopted.

An amendment offered by the Rev. Mr. Stubbs, that the Convention adjourn at 10.30 o'clock to-night to meet on Tuesday next, was lost.

Mr. Thom offered as an amendment, that October be substituted for September, which was adopted, and th

resolution of Mr. Abert as thus amended was then adopted.

Mr. Abert presented the following Report from the Committee on Canons, &c., and the appended resolution was adopted :

The Committee on Canons and other business, to whom was referred the Resolution proposing to amend Article 7 of the Constitution, so as to authorize the Standing Committee, under a certain contingency, to call a special meeting of the Convention, respectfully report : That they have duly considered the subject, and propose the following amendment and recommend its adoption.

*Resolved*, That Article 7 be, and the same is hereby amended, by inserting after the word "Committee" in the 8th line, the following words : "But if at any time there should be no President, the Standing Committee shall have power to call a special meeting of the Convention when deemed necessary."

M. LEWIN,  
J. E. GRAMMER,  
WILLIAM PARET,  
CHARLES ABERT,  
WM. A. STEWART,  
*Committee.*

The same gentleman presented the following Report from the same Committee :

The Committee on Canons and other business to whom was referred the Resolution proposing an amendment to Article 5 of the Constitution, whereby the vote of a *majority* instead of *two-thirds* of both orders would be required for the election of a Bishop, respectfully report, that having given due consideration to the subject, they do not deem the proposed change advisable, and they therefore present the following resolution :

*Resolved*, That the Committee be discharged from the further consideration of the subject.

M. LEWIN,  
WILLIAM PARET,  
WM. A. STEWART,  
*Committee.*

The Rev. Dr. Grammer offered as a substitute for the resolution of the Committee the following :

*Resolved*, That Article 5th of the Constitution be amended by striking out all after the words "that office" in the fifth line to the end of the sixth line, and inserting the words following : *and the votes of a majority of those of*



*that Order who are canonically entitled to a seat and a vote in the Convention shall be requisite to constitute a choice.* And in line 10 after the words "approved of" to insert instead of "by two-thirds of the Lay Order," the words *by a majority of the Lay Order who shall be duly certified as entitled to a seat and a vote in the Convention.*

A motion of the Rev. Dr. Paret to refer the resolution to the Committee on Canons, &c., was lost, the vote being 90 ayes, and 113 noes.

Upon a motion to lay the matter on the table, Mr. Wyatt and others, exceeding five in number, called for a vote by Orders and Ayes and Noes. The vote being then taken the motion was lost. Of the Clergy 54 voted Aye and 62 voted No. Of the Laity 33 voted Aye and 63 voted No, as follows:

Of the CLERGY.—*Ayes*, the Revs. Addison, Bacon, Barker, Bonnar, Braddock, Brand, Briscoe, Butler, Camp, Chipchase, Clark, Crummell, Curtis, Edwards, J. W. Elliott, Hale, Hall, Harding, Harrison, Harrod, Harrold, Haverstick, Hodges, Johnson, Kirkus, Leakin, Leeds, Lewin, McCabe, McElroy, McGill, Miller, Moffett, Nott, Paine, Paret, C. B. Perry, Poole, Reazor, Rich, Roberts, Rose, Southgate, Stanley, Stephenson, Stubbs, Tennent, Townsend, Warner, White, Whittingham, G. F. Williams, Woodcock, and Wyatt=54.

*Noes*.—The Revs. Andrews, Atkinson, Avirett, Brayshaw, Brown, J. A. Buck, J. H. Chesley, J. W. Chesley, Colburn, Craighill, N. P. Dame, W. M. Dame, Dashiell, Duncan, J. H. Elliott, Fair, Forrest, Gambrall, Gantt, Gardner, Gibson, Grammer, E. P. Gray, J. B. Gray, Hipkins, Hutton, Hyland, E. H. Ingle, O. Ingle, Jones, Laird, LaRoche, Lawrence, Lee, Lindsay, Maguire, Mason, Meade, Nelson, Page, J. B. Perry, Pindell, W. D. Powers, W. H. H. Powers, Reed, Reese, Ridout, Sams, Smith, Sothoron, Steele, Stokes, Stryker, Stuart, Thomas, Towles, Van Antwerp, Vaughan, Wall, W. W. Williams, E. W. Wroth, and P. Wroth=62.

Of the LAITY.—*Ayes*.—Messrs. Baldwin, Briscoe, Brooke, Coffin, Cradock, W. O. Dashiell, Denison, Dobbin, J. P.

Franklin, Grove, Hancock, Hazlehurst, Harrison, Hough, Iglehart, Jones, E. P. Keech, Lowndes, Lynch, Maddox, Meloy, Meredith, Morrison, Proud, Stanley, Stockett, Taylor, D. M. Thomas, Tulloch, Waite, Watmough, Wilson, Wyatt=33.

*Noes.*—Messrs. Abert, S. H. Anderson, T. Anderson, Archer, Baker, Barton, Bates, Black, Bond, Bowen, G. W. Burroughs, Carr, R. B. B. Chew, Cobb, Coe, Crowther, Davidson, A. B. Davis, Deaver, Faithful, T. J. Franklin, Gibson, Glenn, Goldsborough, Gorsuch, Grant, E. Hall, E. J. Hall, Hammett, Harlan, Hawkins, Hellen, Holmes, Ingle, Jay, Kenah, Lansdale, Magruder, Marbury, Marlow, Mason, McGregor, McLane, Miller, Moore, Moores, H. M. Murray, W. J. Murray, Perine, Price, Ramsburgh, Rich, Ridout, Schad, Snouffer, Stewart, Thom, Tiffany, Trundle, Vosbury, Whyte, Williams, and Woodward=63.

On motion of Mr. D. M. Thomas, it was resolved to postpone the subject until the adjourned meeting of the Convention.

On motion of the Rev. Dr. Lindsay it was—

*Resolved*, That the sum of twenty-five dollars be paid to the sexton of St. Peter's Church, Baltimore, for his services during the session of the Convention.

*Resolved*, That the sum of one hundred and twenty-five dollars be paid to H. W. Moore, Janitor of the Church Association, for his services in distributing the Journal of the Convention.

On motion of Mr. Abert it was—

*Resolved*, That the thanks of the Convention be, and are hereby tendered to the Rector and Vestry of St. Peter's Church, for the arrangements made by them for the accommodation of the members of the Convention during its present session.

*Resolved*, That the thanks of the Convention be and are hereby tendered to the officers of the Baltimore & Ohio, Baltimore & Potomac, Philadelphia, Wilmington and Baltimore, and Northern Central Railway Companies for the reduced rates of fare so generously extended to members of the Convention over their roads to and from the present session.

*Resolved*, That the thanks of the Convention be and are hereby presented to Harrison Adreon, Postmaster of Baltimore, for the mail facilities kindly afforded by him to the members during the present session.

*Resolved*, That the thanks of the Convention be and are hereby tendered to this congregation and others for their kind hospitality extended to the members of this Convention.

On motion of Mr. Stewart the following preamble and resolution was adopted :

*Whereas*, The vacancy in the Episcopate has devolved upon the Standing Committee, many duties beyond those ordinarily imposed upon said Committee, and the Chairman, Rev. Dr. Lewin, has given his unwearied zeal and attention to the performance of the varied and extensive correspondence required of, and other labors imposed upon him.

*Resolved*, As a recognition of the valued services rendered by him, the Treasurer of the Convention be and he is hereby directed to pay him the sum of two hundred and fifty dollars.

On motion of Mr. P. C. Williams it was--

*Resolved*, That the report of the Committee on Canons, &c., in reference to the admission of Laymen to the Standing Committee be recommitted to the Committee on Canons, &c., with instructions to report on that subject at the adjourned meeting of this Convention.

Mr. Coffin from the Committee on Accounts presented the following Report which was accepted by the Convention :

The reports of the Treasurers of the Committees of Religious Instruction and of Diocesan Missions are reported back, with a recommendation that they be accepted by the Convention.

These reports were made to these Committees respectively and came before the Convention with their approval.

J. H. C. COFFIN,  
*Chairman.*

The same Committee also reported favorably on the report of the Treasurer of the Convention.

On motion of the Rev. Dr. Elliott it was—

*Resolved*, That the Treasurer of the Convention be authorized to pay the travelling expenses of the Examining Chaplains of the Diocese and of the candidates attending the examinations.

Mr. H. M. Murray nominated Mr. Edgar G. Miller as Treasurer of the Convention for the ensuing year, and moved that the Secretary cast the ballot of the Conven-

tion for the nominee, which being done, Mr. Miller was declared elected Treasurer.

The President appointed the Ecclesiastical Court as at present constituted, substituting the Rev. Wm. S. Southgate for the Rev. O. Hutton, D. D., who had been elected to the Standing Committee ; and on motion the appointment was approved.

The third Resolution of the Committee of Missions, laid over from the first day, was taken up, and adopted, viz :

*Resolved*, That the Committee of Missions be discharged from any further consideration of the subject of Clerical Salaries.

The Rev. Dr. Fair offered the following :

*Resolved*, That a Committee consisting of three Clergymen and four Laymen be appointed to take charge of the matter as to the increase of Clergymen's stipends, with power to act.

On motion of the Rev. Dr. Paret the resolution was laid on the table.

On motion of Mr. Abert it was—

*Resolved*, That the thanks of this Convention be and they are hereby tendered to the several Bishops, viz., the Right Reverend, the Bishops of North Carolina, Iowa, Quincy, West Virginia, and the Assistant Bishop of Virginia, who have so acceptably rendered services in this Diocese during the past year at the request of the ecclesiastical authority.

Mr. Abert also offered the following :

*Resolved*, That the thanks of this Convention be and they are hereby tendered to the President, the Rev. George Leeds, D. D., for the able and courteous manner in which he has presided over its deliberations.

The question being put by the Secretary, the resolution was unanimously adopted.

On motion of the Rev. Mr. Stryker, it was ordered that after the reading of the minutes, and the usual religious exercises, the Convention adjourn until the time previously ordered.

On motion of the Rev. Mr. Harrison the reading of the minutes of the day was dispensed with, the correction of the same to be by the President and Secretary.

After the usual devotions and the Benediction by the President, the Convention adjourned until the fourth Tuesday in October at 10 A. M.

GEORGE LEEDS,  
*President.*

JOSEPH PACKARD, JR.,  
*Secretary.*

# Reports of the Ecclesiastical Authority

## AND OF THE

### BISHOPS WHO HAVE MADE VISITATIONS IN THE DIOCESE.

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The Standing Committee report, that after their election at the last Convention, they organized by electing the Rev. Samuel R. Gordon, D. D., President, and the Rev. A. P. Stryker, Secretary. Subsequently the Rev. Dr. Gordon resigned the Presidency, and the Rev. Meyer Lewin, D. D., was elected to fill the vacancy.

During the year the Committee has held fourteen meetings. They have recommended for ordination to the Priesthood, the Rev. Ernest McGill, the Rev. Hugh Maguire, the Rev. F. C. Lee, the Rev. Alexander C. Haverstick, the Rev. William Brayshaw, and the Rev. Sylvanus B. Pond, deacons: for ordination to the Diaconate, Edward T. Lawrence and Hobart Smith, and for admission to candidateship for Holy Orders, Hobart Smith, J. A. Regester and Nathaniel Seale. Action with regard to Mr. Seale was subsequently reconsidered and the Committee refused to recommend him.

Consent was unanimously given to the consecration of the Rev. Alfred Augustus Watson, D. D., to the Bishopric of East Carolina.

At a special meeting of the Committee, held July 6th, the following minute was unanimously adopted and ordered to be entered upon the records. "The Standing Committee meets under the shadow of a great sorrow. The Bishop of the Diocese, the Right Rev. William Pinkney, D. D., LL. D., died on a visitation to Sherwood Parish, in the Rectory of said Parish, on the morning of the 4th instant at 7 o'clock. It was the privilege of an honored member of this Committee to be with him in his last moments. He preached in the Parish Church the evening before, with his usual fervor and tenderness about the state of the blessed dead, and the rest that remaineth for the people of God, and in the morning he departed to enter into that rest. We are thankful to God for the mercy that spared him prolonged bodily sickness and ordered that his transi-tion should be so short, so peaceful and blessed. We are deeply conscious of the inadequacy of words to express our sense of personal bereavement and of the loss which the Church and the Diocese have sustained in his death. We desire to record our gratitude to the Great Head of the Church for giving to the Diocese of Maryland

a Bishop whose life and doctrine have set forth among us, during the years of his Episcopate. Christ and Him crucified with Apostolic zeal and love and fervor. We are thankful for the spirit of devotion to duty, of wisdom, of self-sacrifice and of broad charity, which characterized his labors and his administration of the affairs of this Diocese. We are sure that we express the feeling in every heart and home of the Diocese, both of the Clergy and the Laity, that in the death of Bishop Pinkney we have lost a pastor, a guide and a true father in God. We would unite in the prayer that, for the peace and unity of the Church in Maryland and for our children's sake, God may keep his memory green.

“*Resolved*, That the Standing Committee tender their loving sympathy to the family of our beloved Bishop in the hour of their bereavement.

“*Resolved*, That we respectfully recommend to the Rectors and Vestries of the Parishes and Congregations of Maryland to have suitable symbols of mourning placed in their Churches in token of our reverence for the memory of our departed Bishop and our sense of the irreparable loss we have sustained in his death.

“*Resolved*, That the Standing Committee, in accordance with the desire of the family, attend the funeral this afternoon at 6 o'clock in the Church of the Ascension, in Washington, as honorary pall bearers.”

The Rev. Drs. Lewin and Elliott were appointed a Committee to arrange for holding a memorial service of our late lamented Bishop, to appoint the time and place, and also select the preacher.

This service was held in the Church of the Ascension, Washington, Wednesday, Nov. 7, at 11 A. M. Morning prayer was said, the Holy Communion administered, and the Right Rev. Henry B. Whipple, D. D., Bishop of Minnesota, preached the sermon.

At a meeting of the Committee held July 16th. the following circular letter was adopted, and copies of the same sent to the Clergy and also Lay Delegates of the last Diocesan Convention :

“*To the Clergy and Laity of the Diocese of Maryland.*

“DEAR BRETHREN :

“By the death of our beloved Bishop, the grave duty devolves upon us of acting as the Ecclesiastical Authority of the Diocese, under the provisions of the Canons.

“We feel deeply our responsibility and ask your prayers that Almighty God, through our Lord Jesus Christ, will be present with us and will ‘save us from all error, ignorance, pride and prejudice, and of His great mercy vouchsafe to direct, sanctify and govern us in our work by the mighty power of the Holy Ghost.’

“We have adopted and transmit to you the following resolution:

“*Resolved*, That after full and prayerful consideration, and weighing the opinion of many, whose judgment is worthy of the highest

respect, we find no clear authority vested in the Standing Committee of the Diocese of Maryland to call a special Convention.

“ MEYER LEWIN, *Pres't.*

“ A. P. STRYKER, *Sec'y.*”

At the meeting of the Committee held July 16th, the following resolution was unanimously adopted:

*Resolved*, That the President of the Standing Committee be authorized to discharge in behalf of the Standing Committee such duties assigned to it by Canon as in his judgment do not require previous consultation with the Committee.

At a meeting of the Committee held Sept. 11th, the President reported that the Rev. Samuel R. Gordon, D. D., died Sunday, August 19th, at his home in Prince George's County. The Rev. John H. Chew and the Rev. Dr. Lewin were appointed to prepare a suitable minute relative to the death of our lamented colleague. The following was reported and adopted:

“ The Standing Committee of the Diocese of Maryland, grieving and mourning for the great loss they have sustained in the death of their colleague, the Rev. Samuel R. Gordon, D. D., would place upon record their high appreciation of his character and worth and their devout thankfulness for his good example.

“ Dr. Gordon was a native of the Diocese and a graduate of the General Theological Seminary, and was ordained by Bishop Whittingham in the early years of his Episcopate. His whole ministry was spent in this Diocese, and he had been thirty years in charge of St. Thomas' Parish, Prince George's County, of which he was Rector at the time of his death.

“ He was a man of good judgment, of varied and extensive information and of genuine and unobtrusive piety. While we cannot but lament our own loss and the loss sustained by the Parish and Diocese, we are thankful for the well-grounded trust and belief that for him it has been no loss, but 'great gain,' and that he has entered upon 'the rest that remaineth for the people of God.' May we be ready when our Lord shall call us.”

The Rev. Orlando Hutton, D. D., was chosen to fill the vacancy caused by the death of the Rev. Dr. Gordon.

The other vacancy in the Committee, caused by the election of the Rev. Alfred M. Randolph, D. D., to be Assistant Bishop of Virginia, was filled by the election of the Rev. Walter W. Williams, D. D.

By invitation of the Committee the Right Rev. Theodore B. Lyman, D. D., the Right Rev. Alexander Burgess, D. D., the Right Rev. William S. Perry, D. D., the Right Rev. George W. Peterkin, D. D., and the Right Rev. Alfred M. Randolph, D. D., have rendered valuable service to the Diocese by their visitations. Reports of their work done are herewith submitted.



We are also indebted for occasional services rendered by the Right Rev. Bishops of Delaware, Nebraska and Northern California.

The Rev. Dr. Lewin and the Rev. Dr. Leeds having been appointed a Committee to secure the services of a Bishop to preach the sermon at the opening of the Convention, reported that the Right Rev. Arthur C. Coxe, D. D., Bishop of Western New York, had kindly accepted the invitation.

A. P. STRYKER,  
Secretary.

BALTIMORE, May 28th, 1884.

*To the Standing Committee of the Diocese of Maryland :*

BRETHREN :

Before I submit the report of the acts which I have performed as President of your body, since the time of my election to that position, I beg leave to present to you a *verbatim* copy of the acts of our lamented Bishop, taken from the memorandum book which was found in the room at the Rectory, at Cockeysville, Baltimore County, in which he fell asleep on the 4th of July, 1883, at 6.45 A. M.

1883, June 2nd.—Took cars to Mr. Stokes', Church of the Redeemer; said evening prayer; baptized an infant.

3rd.—Visited Church of the Redeemer: preached—text, James 1:8; confirmed nine; address on missions. At night visited St. Mary's, Hampden; preached; confirmed seven.

4th.—Took cars to Washington, thence to Bladensburg.

5th.—Took cars to Baltimore—Dame's Mission; ordained Kenney Johns Hammond, Priest, in the Church of the Ascension; Dr. Fair presented the candidate, Dr. Gholson preached the sermon; morning prayer was said by Drs. Fair, Reese and Kemp; Drs. Gholson, Reese, Fair and Kemp joined in the imposition of hands.

6th.—I said morning prayer; Andrews preached; Hyland and I followed. Attended examination of Mr. Atkinson and Gibson. At night I said prayers; Mr. Andrews, Hyland and I made addresses.

7th.—Ordained Frank M. Gibson and Thomas Atkinson, Deacons, in St. Bartholomew's Church; Stryker preached the sermon; Lewin presented the candidates; Gholson, Andrews and Mr. Dame said morning prayer; both signed the Declaration. At 4 P. M., Hyland preached. Andrews and I followed. At 8 P. M., Andrews preached and Hyland and I followed.

8th.—11 A. M., Hyland preached, I followed. At 4 P. M., Hyland made an address. At 8 P. M., Hyland preached, and I closed with an address.

9th.—Took cars to Washington: attended the re-interment of John Howard Payne, at Oak Hill: a grand gathering. Leonard assisted me; took cars for Bladensburg: fifty miles.

- 1.—Visited All Saints', Bennings, St. Matthew's Parish, Prince George's County; preached: celebrated Holy Communion. Visited Wake's, Bladensburg, at 5 P. M.; preached—text, Psalm li, 14; read seven; a short address.
- 2.—Took cars to Washington; took cars to Woodville Station; led service at St. Mary's, Woodville; Mr. G. F. Williams preached, Henry Thomas followed; fifty-five miles.
- 3.—Attended St. Mary's, Woodville; Dr. Lewin preached; conducted eight; address. At night visited St. Philip's, Woodville; preached. I followed; confirmed thirty-nine; address—also on missions.
- 4.—Visited St. Paul's; preached; confirmed nineteen; Dr. Thomas addressed the confirmed; I made an address on missions; and preached in the afternoon; Mr. Thomas followed.
- 5.—Took cars for Washington, thence to Bladensburg.
- 6.—Visited the Pinkney Institute; Dr. Elliott delivered the valedictory; Mr. Leonard delivered an address; it was most happily made and expressed, *extempore*. Took cars to Bladensburg.
- 7.—Took cars for Baltimore; handed over a check of Mr. Pinkney for eight thousand and five hundred dollars, funds payable to Mr. Miller, treasurer. Rode out to Mount Washington.
- 8.—Visited Mount Washington, Baltimore County; preached; read seventeen, and address; address on missions.
- 9.—Took cars to Bladensburg.
- 10.—Took cars to Washington, thence to Baltimore, thence to Georgetown, thence to Hannah More; seventy miles.
- 11.—Attended Commencement at Hannah More Academy; a most admirable service; Mr. Ross Perry delivered an address of unexampled power; Dr. Gholson preached a sermon on Sunday of rare power; took cars to Washington; attended service at St. John's, Georgetown; Mr. Thomas preached.
- 12.—Met Convocation; Dr. Lewin was elected Dean, which election was confirmed; Mr. Andrews, Secretary, and Mr. Middleton, Treasurer, took cars to Bladensburg.
- 13.—Took cars to Washington, thence to Georgetown.
- 14.—Took cars to Annapolis, crossed the ferry and rode to Dr. Wake's; forty-eight miles.
- 15.—Visited St. Margaret's, preached—text, "Study to be quiet;" confirmed fifteen; address; also an address on missions; offertory, 6, to be sent on. Visited Mission Chapel at Annapolis, text, Psalm xii, 21.
- 16.—Took cars for Washington, thence to Bladensburg; 26th.—say.
- 17.—Took cars to Washington and back to see a sick lady.
- 18.—Took cars to Baltimore, thence to Mount Washington; attended a lecture of Dr. Purcell—a most admirable one; took tea with Mr. Huntmuller.

30th.—Took cars to Bladensburg; took cars to Relay, thence to Parsonage.

July 1st.—Visited Elk Ridge; preached; confirmed four; address; also on missions. I visited at 8 P. M., St. Peter's, Ellicott City; preached; confirmed five; address.

2nd.—Twenty-five dollars pledged to Mr. Wall for ground rent; meet Lewin at Andrews' at twelve; took cars to Washington, then to Bladensburg; offertory at St. Peter's left to be sent on.

3rd.—Twelve train from Washington to Cockeysville.

The following acts have been performed by me, as President of your Committee, and under the authority of your special resolution.

July 10th, 1883. Sent the certificate of the election of the Rev. Alexander C. McCabe, as the Rector of St. Philip's, Laurel, to the Secretary of the Convention for record. Received a letter from Rev. Mr. Stubbs, relating to Mr. Germand, and acknowledged, promising to lay it before the Standing Committee. 11th. Received a letter from Rev. P. Wroth, asking a license for the Rev. L. R. Combs, Deacon, of the Diocese of Virginia, to officiate, temporarily, in the Church of the Messiah. Gave permission, for the present, directed him to get a license from the Ecclesiastical Authority of his own Diocese, and promised to lay his application before the Standing Committee. 12th. Received notice from the Ecclesiastical Authority of the Diocese of West Virginia, of the acceptance of Letters Dimissory from this Diocese, in favor of Rev. Kensey J. Hammond. 13th. Received Letters Dimissory in favor of Rev. Augustine J. Smith, Presbyter, from the Ecclesiastical Authority of the Diocese of Virginia. 14th.—Received from the Ecclesiastical Authority of the Diocese of Virginia, a request that the Rev. R. W. Forsyth, Deacon of this Diocese, be permitted to officiate temporarily in the Diocese of Virginia. 16th.—At the request of the Ecclesiastical Authority of the Diocese of Virginia, I gave permission to the Reverend Robert W. Forsyth, Deacon, to officiate, temporarily, in that Diocese. At the request of the Rev. Dr. Norton, for the Ecclesiastical Authority of Virginia, permission was given to Carl E. Grammer, a candidate in this Diocese, to officiate, as Lay Reader, in the Diocese of Virginia, he having been previously appointed by Bishop Pinkney as Lay Reader. 25th.—Sent certificate required by Canon 14, Title I, § ii, of the Digest, to Rev. A. J. Smith. Accepted Letters Dimissory in favor of Rev. A. J. Smith, from the Ecclesiastical Authority of the Diocese of Virginia. Received certificate, signed by the Wardens, of the election of Rev. John H. Elliott, S. T. D., as Rector of Ascension Church, Washington, D. C., and transmitted it to the Secretary of the Convention for record. Accepted Letters Dimissory in favor of Rev. Hugh Maguire, Deacon, from the Ecclesiastical Authority of the Diocese of New York.

August 10th.—Received certificate of the election of Rev. A. J. Smith, as Rector of Zion Parish; sent it to the Secretary of the Convention for record. 25th.—Received the request of Rev. Dr. Paret, to ask the Ecclesiastical Authority of Pennsylvania, to transfer the Rev. Charles Coleman Griffith, Deacon, to this Diocese; wrote to the Bishop of Pennsylvania making the request.

*September 1st.*—Received Letters Dimissory in favor of Rev. C. C. Griffith, Deacon, from the Ecclesiastical Authority of the Diocese of Pennsylvania; gave notice of my acceptance, and sent the certificate required by Canon to the Rector and Vestry of Epiphany Parish, Washington, D. C. 8th.—Received Letters Dimissory from the Ecclesiastical Authority of the Diocese of Pittsburgh, in favor of Rev. Norman W. Camp, D. D., and notified him of my acceptance. Also received certificate from the Rector and Wardens of the Parish of the Incarnation, Washington, D. C., that Dr. Camp had been elected Assistant Minister of said Parish, and sent to them the certificate required by Canon; sent certificate of election to the Secretary of Convention for record. 10th.—Daniel Dulany Addison, a candidate for the Holy Orders, of the date, Oct. 5th, 1881, exhibited his diploma, and was this day recorded as a candidate for Priest's Orders, and had the following texts assigned him: 1st Ex.—Job xv, 15; 2nd Ex.—St. Matthew xviii, 6; 3rd Ex.—St. John iii, 5. 11th.—Notified Mr. Hobart Smith of his admission as a candidate for both Deacon's and Priest's Orders, and assigned him the following texts: 1st Ex.—Malachi iv, 5, 6; 2nd Ex.—St. John xx, 21, 22, 23; 3rd Ex.—Acts ii, 46, 47. 15th.—Received a request from Rev. J. Stewart Smith of Westminster, asking permission to invite Bishop Clarkson, while on a visit in the neighborhood, to perform Episcopal duty in his Parish. Permission granted, with the request that he would convey to the Bishop the request of the Standing Committee, to perform any duty that he may be called upon for, while on a visit to his relatives in this Diocese. Received from Rev. Dr. Hutton, his resignation as a member of the Ecclesiastical Court, upon his acceptance of the position of member of the Standing Committee. 18th.—Received from the Church-Wardens of St. Mark's Parish, Frederick County, the certificate of the election of Rev. Edward Wall, as Rector, and sent it to the Secretary of Convention for record. 27th.—Received from Rev. Robert H. Paine, a request that permission be granted Bishop Burgess, of Quincy, who expects to visit him this fall and in the spring, to perform any Episcopal duties desired of him; answered, giving permission for this fall, but stating that I would not make any arrangement for the spring, until I consulted with my colleagues on the Committee; both letters on file.

*October 3rd.*—Received Letters Dimissory from the Ecclesiastical Authority of the Diocese of Virginia, in favor of the Rev. J. Harry Chesley, and notified the Ecclesiastical Authority of Virginia of my acceptance of the same in behalf of the Standing Committee of the Diocese of Maryland, acting as the Ecclesiastical Authority. 8th.—Gave Letters Dimissory in favor of the Rev. Charles H. Mead, transferred, at his own request, to the Diocese of Northern New Jersey. 16th.—Received from the Ecclesiastical Authority of the Diocese of Northern New Jersey, notice of the acceptance of the above; received Letters Dimissory, in favor of the Rev. Thomas L. Cole, Deacon, from the Ecclesiastical Authority of the Diocese of Northern New Jersey, and notified my acceptance of the same. Received from the Wardens, notice of the election of Rev. Samuel S. Maitland, as Rector of St. Mary's Church, Hampden, Baltimore County, and sent the same to the Secretary of the Convention for record. Received from the Rector and Wardens of Christ Church, Baltimore, notice of the election of the Rev.

Hugh Maguire, Deacon, as Assistant Minister of the aforesaid Church, and sent the same to the Secretary of the Convention for record. Received from Bishop R. H. Wilmer, report of the consecration by him of "Memorial Chapel," at Charlotte Hall, which act he performed at my request, with the consent of the Rector of All Faith Parish, in which the Chapel is situated. Received from Bishop Littlejohn, Letters Dimissory in favor of the Rev. Alfred Harding, Presbyter, and notified my acceptance; also certificate signed by the Rector and Wardens of St. Paul's Parish, Baltimore, of his election as Assistant Minister; sent certificate of his regular standing to the Rector and Wardens of St. Paul's Parish, and certificate of his election to the Secretary of the Diocese for record. 18th.—Received Letters Dimissory from the Ecclesiastical Authority of the Diocese of North Carolina, in favor of Rev. C. J. Curtis, Presbyter, and also certificate from the Rector, Wardens and Vestry of St. John's Parish, Washington, D. C., of his election as Assistant Minister; accepted Letters Dimissory, sent him certificate of regular standing, and sent certificate of election to the Secretary of the Convention for record. Received from the Vestry and Wardens of St. Stephen's Church, Baltimore, certificate of the election of Rev. Hugh Maguire, Deacon, as Rector of the aforesaid Church, and sent it to the Secretary of Convention for record. 27th.—Received certificate from the Wardens of St. Thomas' Parish, Prince George's County, of the election of Rev. J. Harry Chesley as Rector of the Parish, and sent the same to the Secretary of Convention for record; also sent certificate of regular standing to Rev. J. Harry Chesley. 29th.—Received notice from the Rt. Rev. Robert H. Clarkson, Bishop of Nebraska, that on the 19th Sunday after Trinity, Sept. 30th, in Harriott Chapel, Catoctin Parish, Frederick County, he advanced to the Priesthood, Rev. Ernest McGill; examiners, Revs. Walter A. Mitchell and Osborne Ingle; candidate presented by Rev. Osborne Ingle; sermon preached by Rt. Rev. Theodore B. Lyman, D. D., Bishop of North Carolina. Received Letters Dimissory in favor of Rev. John Woods Elliott, Presbyter, from the Rt. Rev. Alexander Burgess, D. D., Bishop of Quincy, and notified him of my acceptance of the same. Received certificate from the Rector and Wardens of St. Andrew's Church, Baltimore, of the election of Rev. John Woods Elliott as Assistant Minister and sent it on to the Secretary of Convention for record; also sent certificate of regular standing to the Rector and Wardens of St. Andrew's Church. Bishop Burgess reported having visited Ascension Parish, Westminster. Rev. J. Stewart Smith, Rector, on Oct. 20th, and confirmed eight persons list on file.

*November 1st.*—Transferred, at his own request, to the Ecclesiastical Authority of the Diocese of Virginia, Mr. John H. Birkhead, a candidate for Deacon's Orders only. 2nd.—Received Letters Dimissory in behalf of Rev. Irving McElroy, from the Bishop of Albany; notified him of acceptance, and also gave the certificate of regular standing required by Canon. 3rd.—Received Letters Dimissory in behalf of the Rev. George W. Dame, Jr., from the Bishop of North Carolina, notified him of my acceptance, and gave the certificate of regular standing required by Canon. Received notice from the Rev. George C. Stokes, of his resignation of Rectorship of St. Mary's Church, Hampden, Baltimore County, and

his resignation was accepted by the Vestry ; sent the notice to the Secretary of the Convention for record. 5th.—Transferred, at his own request, to the Diocese of Virginia, Keating S. Nelson, A. M., a candidate for Priest's Orders. 7th.—Received certificate from the Rector and Vestry of the Church of the Ascension, Baltimore, that Rev. George W. Dame, Jr., has been elected as Assistant Minister of that Church, and sent the same to the Secretary of Convention for record. Received from the Standing Committee of the Diocese, testimonials, recommending Revs. Hugh Maguire and Frederic C. Lee, Deacons, to the Sacred Order of Priests. Received from the Examining Chaplains certificate of the successful passage by the Rev. Thomas Atkinson of the second canonical examination ; by Mr. Edward T. Lawrence of the second canonical examination ; by Rev. Ernest McGill, Deacon, of the second and third examinations ; and by the Rev. Frank M. Gibson of the second canonical examination. 12th.—Transferred the Rev. Robert W. Forsyth, Deacon, to the Diocese of Virginia, his transfer having been requested by the Ecclesiastical Authority of Virginia. Received report from Bishop G. W. Peterkin, that at the request of the Ecclesiastical Authority of the Diocese, he had confirmed at St. John's, Frostburg, nine, on Nov. 7th, A. M. ; and P. M., at St. George's, Mount Savage, seventeen ; Nov. 8th, A. M., in Emmanuel, Cumberland, four. 15th.—Received notice from the Rt. Rev., the Bishop of Virginia, that he accepted the transfer of Mr. Keating S. Nelson, a candidate for Priest's Orders. 16th.—Received notice from the Rt. Rev., the Bishop of Virginia, of his acceptance of the Letters Dimissory in favor of the Rev. R. W. Forsyth, Deacon, and of Mr. John H. Birkhead, a candidate for Deacon only. Received testimonial from the Standing Committee of the Diocese of Maryland, recommending Edward Turner Lawrence to be admitted to the Sacred Order of Deacons. Received Letters Dimissory from the Assistant Bishop of the Diocese of New York, in favor of the Rev. John G. Ames, Presbyterian ; notified my acceptance of the same, and furnished the Rev. Mr. Ames the certificate required by Canon 14, § ii, of Title I, of the Digest. 23rd.—Received certificate from the Examining Chaplains of the satisfactory passage of the third examination by the Rev. F. M. Gibson, Deacon, as also by Mr. Edward T. Lawrence, and of the second examination by the Rev. William Brayshaw, Deacon. 26th.—Gave, at his own request, Letters Dimissory in favor of the Rev. Alfred J. Barrow, to the Ecclesiastical Authority of the Diocese of Vermont. Received Letters Dimissory in favor of the Rev. Pierre DuGué Trapier, from the Ecclesiastical Authority of the Diocese of Easton. 27th.—Accepted the above Letters, and sent the certificate required by Canon to Mr. Trapier, Reisterstown. 29th.—Received from Bishop Randolph, certificates of the ordination by him of Mr. Edward T. Lawrence, Deacon, on presentation by the Rev. C. J. Holt, on Nov. 10th, in Christ Church, Baltimore, and on Nov. 18th, at Emmanuel Church, Baltimore, of Rev. Messrs. F. C. Lee, of Grace Church, Washington, and Hugh Maguire, Rector of St. Stephen's Church, Baltimore, to the Priesthood, on presentation by Rev. Dr. Lewin. Received certificate from the Rector and Wardens of Christ Church, Baltimore, of the election of Rev. E. T. Lawrence as Assistant Minister, and sent the same to the Secretary of the Convention for record.

*December 3rd.*—Received notice from the Bishop of Vermont of his acceptance of the Letters Dimissory in favor of the Rev. A. J. Barrow. 13th.—Received certificate from the Standing Committee recommending the Rev. Alexander C. Haverstick, Deacon, to the Sacred Order of Priests. 18th.—Sent Letters Dimissory, at his own request, in favor of Rev. W. H. Assheton to the Ecclesiastical Authority of Missouri, also, at his own request, sent Letters Dimissory in favor of Rev. H. Baldwin Dean, to the Ecclesiastical Authority of the Diocese of Fond du Lac. 22nd.—Received report from Bishop Wingfield of Northern California, of his having, at the request of the Ecclesiastical Authority of the Diocese, visited on November 18th, Christ Church, Rock Spring, Harford County, and confirmed eight. 26th.—Received from the Bishop of Fond du Lac, notice of his acceptance of the Letters Dimissory in favor of Rev. H. Baldwin Dean. 29th.—Received from the Bishop of Missouri, notice of his acceptance of Letters Dimissory in favor of Rev. W. H. Assheton. Gave, at his own request, Letters Dimissory to the Ecclesiastical Authority of the Diocese of Chicago, in favor of Rev. J. Stewart Smith.

1884, *January 16th.*—Received from the Ecclesiastical Authority of the Diocese of Chicago, notice of the acceptance of the Letters Dimissory in favor of the Rev. J. Stewart Smith. 18th.—Received from the Rt. Rev. Bishop Randolph, Assistant Bishop of Virginia, official report of service performed by him for the Diocese of Maryland, by request of the Ecclesiastical Authority. 24th.—Received Letters Dimissory from the Bishop of Northern New Jersey, in favor of Rev. J. Houston Eccleston, D. D. 25th.—Notified my acceptance of the above, and furnished Dr Eccleston with the certificate required by Canon.

*February 1st.*—Received certificate signed by the Wardens of Emmanuel Church, Baltimore, of the election of the Rev. J. H. Eccleston, D. D., Rector of said Church. Transmitted the same to the Secretary for record. 2nd.—Received Letters Dimissory from the Bishop of Central New York in favor of Rev. E. M. Van Deusen, D. D., and sent the notice of my acceptance with the certificate of regular standing, to Dr. Van Deusen, Utica, New York. 8th.—Received request from the Rt. Rev. the Assistant Bishop of New York, to transfer Rev. T. L. Cole, Deacon, who had passed by one examination, to the Diocese of New York, and sent the Letters Dimissory as requested. 20th.—Received certificate from the Examining Chancery of the Diocese of the successful passage of the third Canonical examination by Rev. William Brayshaw, Deacon. 21st.—Received from the Standing Committee of the Diocese, certificate recommending Rev. William Brayshaw, Deacon, to be admitted to the Sacred Order of Priests. 23rd.—Received from the Ecclesiastical Authority of New York, notice of his acceptance of my Letters Dimissory in favor of Rev. Thomas L. Cole, Deacon. 25th.—Received official notice from the Vestry of Ascension Parish, Carroll County, that the Parish is vacant.

*March 6th.*—Received from the Register Of the Church of Our Saviour, Baltimore, official notice that the Parish is vacant. 8th.—Received certificate from the Rector and Wardens of Epiphany Parish, Washington, of the election of the Rev. Irving McElroy, as the assistant minister of the Parish, and sent it to the Secretary of the Convention for record. 12th.—Re-

from the Rector and Wardens of Epiphany Church, Forestville, notice of the election of Rev. William Brayshaw, as Assistant Minister, and sent to the Secretary of Convention for record. 18th.—Received from the Churchwardens of Ascension Parish, Westminster, notice of the election of Rev. Sylvanus B. Pond, to the Rectorship of the Parish. 21st.—Received from the Assistant Bishop of New York, Letters Dimissory in favor of Rev. Sylvanus B. Pond, Deacon, and signified my acceptance of the same, to the date, March 22nd, 1884. 22nd.—Sent to Rev. S. B. Pond, Westminster, Maryland, the Canonical certificate of regular standing. Sent to the Secretary of the Convention for record, the certificate of the Wardens of Ascension Parish, Westminster, of the election of the Rev. S. B. Pond to the Rectorship of the Parish. 25th.—Gave, at his own request, Letters Dimissory in favor of Rev. Nelson Ayres, to the Ecclesiastical Authority of the Diocese of New York.

*April 4th.*—Received from the Bishop of Virginia, Letters Dimissory in favor of Rev. Francis M. Burch, Presbyter, and signified my acceptance of the same. Also sent to Mr. Burch the certificate required by Canon. Received on Tuesday, April 1st, from Mr. J. A. Regester, formerly a minister of the Methodist Episcopal Church South, application to be admitted as a postulant, with the Canonical certificate signed by Rev. Drs. Grammer and Fair. I admitted him and requested him to send the necessary application to the Standing Committee. 8th.—Received from the Rev. Francis J. Clayton, request for Letters Dimissory to the Diocese of Florida, and on Friday, April 11th, sent the letters to Mr. Clayton, to Orange Heights, Florida. 14th.—Received from the Rector and Wardens of Emmanuel Church, Baltimore, certificate of the election of the Rev. Frank M. Gibson, as Assistant Minister of that Church, and sent it to the Secretary of Convention for record. 16th.—Received from the Wardens of Havre-de-Grace Parish, the certificate of the election of the Rev. Francis M. Burch, as Rector of that Parish. Sent the certificate to the Secretary of the Convention for record. 17th.—Received from the Standing Committee, certificate recommending Mr. J. A. Regester, late a minister of the M. E. Church South, as a candidate for Holy Orders. 18th.—At his own request, gave Letters Dimissory in favor of Rev. Charles Jeremiah Mason, Deacon, to the Ecclesiastical Authority of the Diocese of Pennsylvania. 25th.—Admitted Mr. J. A. Regester, formerly a minister of the M. E. Church South, as a candidate both for Deacon's and Priest's Orders. 26th.—Gave, at his own request, Letters Dimissory in favor of Rev. E. L. Kemp, to the Ecclesiastical Authority of the Diocese of Ohio.

*May 5th.*—Sent, at his own request, Letters Dimissory in behalf of Rev. C. J. Holt, to the Ecclesiastical Authority of the Diocese of Virginia. 8th.—Received from the Bishop of Ohio, notice of the acceptance of Letters Dimissory in favor of Rev. Edward L. Kemp. Received canonical certificate of the election of Rev. John Atkinson, as Rector of St. Matthew's Parish, Oakland, Garrett County, and sent it to the Secretary of the Convention for record. Received certificate from the Standing Committee of the Diocese, recommending Mr. Hobart Smith, formerly a minister of the M. E. Church, to be admitted to the Sacred Order of Deacons. Also testimonial from the Standing Committee of the Diocese, recommending the Rev. Sylvanus Billings Pond, Deacon, to be admitted to the Sacred Order



of Priests. Received notice from the Assistant Bishop of New York, of his acceptance of Letters Dimissory in behalf of Rev. Nelson Ayres, Presbyter. 10th.—Received notice from the Bishop of Pennsylvania, of his acceptance of Letters Dimissory in behalf of Rev. C. J. Mason, Deacon. 13th.—Received notice from the Wardens of St. Mary's Church, Hampden, of the vacancy in the Church, caused by the death of Rev. Samuel S. Maitland. 14.—Received from the Bishop of Virginia, notice of his acceptance of Letters Dimissory in favor of Rev. C. J. Holt. 20th.—Received from the Bishop of Quincy notice of the deposition, by him, of the Rev. Charles Curtis Hahn, Presbyter, under Canon 5, Title II, of the General Convention. 21st.—Received notice from the Rector and Wardens of the Church of the Ascension, Baltimore, of the election of the Rev. Dominic M. McCaffrey, as an Assistant Minister of the Church of the Ascension. Sent to the Secretary of the Convention for record. Received certificate from the Wardens of Catoctin Parish, Frederick County, that the Rev. Ernest McGill has been chosen Rector of Catoctin Parish, Frederick County, Maryland. Sent to the Secretary of Convention for record. 21st.—Received certificate from the Wardens of the Church of Our Saviour, Baltimore, of the election of Rev. J. B. Harding, as Rector of the Church. On file. 27th.—Received certificate signed by the Wardens of Grace Church, South Washington, of the election of the Rev. F. C. Lee as Rector, and sent the same to the Secretary of the Convention for record.

Several Bishops have kindly rendered services to the Diocese during the last Conventional year, as follows :

*September 30th, 1883.*—Rev. Ernest McGill was ordained to the Priesthood, in Harriott Chapel, Catoctin Parish, Frederick County, by the Rt. Rev. Bishop Clarkson, of Nebraska.

*November 16th.*—Mr. Edward Turner Lawrence was ordained to the Diaconate, in Christ Church, Baltimore, by the Rt. Rev. Bishop Randolph. 18th.—Rev. Messrs. F. C. Lee and Hugh Maguire were ordained to the Priesthood in Emmanuel Church, Baltimore, by the Rt. Rev. Bishop Randolph.

*December 18th.*—Rev. Alexander C. Haverstick was ordained to the Priesthood in Emmanuel Church, Cumberland, by the Rt. Rev. Bishop Randolph.

*April 1st, 1884.*—Rev. William Brayshaw was ordained to the Priesthood in Epiphany Church, Forestville, by the Rt. Rev. W. S. Perry, of Iowa.

On the 5th of June, 1883, our lamented Bishop Pinkney ordained to the Priesthood the Rev. Kensey J. Hammond, in Ascension Church, Baltimore, and on the 7th of June he ordained to the Diaconate in St. Bartholomew's Church, Baltimore, Messrs. F. M. Gibson and Thomas Atkinson, making with those reported above, six ordinations to the Priesthood and three to the Diaconate, during the last Conventional year.

The number confirmed have been as follows :

By Bishop Pinkney .....	136
By Bishop Alexander Burgess.....	275
By Bishop T. B. Lyman .....	202
By Bishop W. S. Perry .....	546
By Bishop Wingfield.....	8
By Bishop Alfred Lee.....	21
By Bishop G. W. Peterkin.....	72
By Bishop Randolph.....	339
Total confirmed.....	1,599

Two Churches have been consecrated :

*October 14th, 1883.*—Memorial Chapel, at Charlotte Hall, All Faith Parish, St. Mary's County, was consecrated by the Rt. Rev. R. H. Wilmer, Bishop of Alabama.

*May 1st, 1884.*—Sherwood Church, Memorial to Bishop Pinkney, was consecrated by the Rt. Rev. Bishop Randolph.

All of which is respectfully submitted,

MEYER LEWIN.

BALTIMORE, *May 27th, 1884.*

## BISHOP LYMAN'S REPORT.

*To the Standing Committee of the Diocese of Maryland :*

DEAR BRETHREN :

Having been invited by you to perform Episcopal duties in the Diocese of Maryland, I herewith send you a report of the visitation which I have just concluded.

I left Raleigh on Thursday, Jan. 17th, and reached Baltimore early the next morning. On that day, Friday, Jan. 18th, at the request of the Rev. Dr. J. J. Sams, of the Church of Holy Trinity, I accompanied him to the house of one of his parishioners and there administered the right of confirmation to a sick man and his wife.

Second Sunday after Trinity, Jan. 20th, I visited St. Mark's Church, Baltimore, where I preached, confirmed twenty-five persons, and administered the Holy Communion, assisted in the services by the Rector, the Rev. Mr. Kemp and Rev. Mr. Rose.

At night, in Henshaw Memorial Church, after Evening Prayer by the Rector, the Rev. Dr. Duncan, I preached and confirmed seven persons.

Monday, Jan. 21st. I went to Annapolis Junction, where I was met by the Rev. A. C. McCabe, and at 3 P. M. in a hall where he holds a service every Sunday afternoon, I preached and confirmed six persons. Immediately after the service we went to Laurel, and at 7.30 P. M., in St. Philip's Church, I preached, confirmed nine persons and addressed them, assisted in both services by the Rev. Mr. McCabe.

Tuesday, Jan. 22nd. In St. John's Church, Beltsville, after Morning Prayer by the Rector, the Rev. A. J. Smith, I preached, confirmed eleven persons, and administered the Holy Communion.

At night, I preached in the Chapel of the Agricultural College, a few miles from Beltsville. Wednesday, Jan. 23rd, went into Washington, and at 7.30 P. M. in Grace Church after Evening Prayer by Rev. F. C. Lee, the Rector, I preached, confirmed sixteen persons, and addressed them.

Thursday, Jan. 24th. I had an appointment for an Evening Service at the Church of the Holy Cross, but by a misapprehension on the part of the Rector, as to the day of my visit, no notice for the service had been given. The mistake was the less to be regretted, as the evening proved unusually stormy and disagreeable.

Friday, Jan. 25th, at the request of the Chaplain, Rev. Dr. Lindsay, I conducted the devotions, at the opening of the day's session, in the Hall of the House of Representatives.

At 7.30 P. M. in St. Mark's Church, S. Washington, after Evening Prayer by the Rector, Rev. A. F. Steele, I preached, confirmed eight persons and addressed them. Saturday, Jan. 26th, returned to Baltimore. 3rd Sunday after Epiphany, Jan. 27th, in All Saint's Church, I preached, confirmed four persons and addressed them; the Rector, Rev. F. F. Reese assisting in the services. Rev. Dr. Fair accompanied me from the Church to a private house, where at his request I confirmed a sick person.

At four P. M., in the Church of the Ascension I preached, confirmed thirty-three persons and addressed them, after Evening Prayer by the Rector, Rev. Dr. Fair and Rev. Messrs. Christian and McCaffrey. The same evening I baptized an infant, at the Mt. Vernon Hotel.

Monday, Jan. 28th, in St. Stephen's Church, the Rev. Mr. Maguire said Evening Prayer and I preached. Tuesday, Jan. 29th, in the Church of Our Saviour, on Broadway, after Evening Prayer by the Rev. Nelson Ayres, I preached, confirmed six persons and addressed them.

Wednesday, Jan. 30th. Took part in a marriage service at a private house. At night Rev. G. B. Johnson accompanied me to St. James' African Church, and on the way we called at a private house, where I confirmed a sick woman.

In the Church, after Evening Prayer by the Rev. Mr. Johnson, I preached and confirmed eight persons.

Thursday, Jan. 31st, in St. Matthew's Church after Evening Prayer by the Rev. Mr. Roberts and the Rev. Mr. Johnson, I preached, confirmed ten persons and addressed them. Friday, Feb. 1st. I left for Washington, and at night, in St. John's Chapel, after Evening Prayer by Rev. F. B. Reazor and Rev. W. A. Leonard, I confirmed sixteen persons and addressed them. The next day I went to Annapolis.

Fourth Sunday after Trinity Feb. 3, in the Chapel of the Naval School, after Morning Prayer by the Chaplain, Rev. A. A. McAllister, I preached and administered the Holy Communion.

At night in St. Anne's Church, after Evening Prayer by Rev. Messrs. Phillips and McAllister, I preached, confirmed four persons and addressed them. Just before the service, at the request of the Rector, Rev. W. S. Southgate, I confirmed in private a sick woman and her husband.

Monday, Feb. 4th, went to All Hallows' Parish, Anne Arundel Co.; and the next day, Tuesday, Feb. 5th, in the Chapel of the Parish, after Morn-

yer by the Rector, Rev. D. A. Bonnar, I preached, confirmed six, addressed them, and administered the Holy Communion.

uesday, Feb. 6th, in Christ Church, West River, after Morning Prayer by Rev. Mr. Bonnar and the Rector, Rev. N. P. Dame, I preached, and thirteen persons, addressed them and administered the Holy Communion.

Wednesday, Feb. 7th, in St. James' Parish Church, after Morning Prayer by the Rector, Rev. T. C. Gambrall and Rev. Mr. Dame, I preached, and three persons, addressed them, and administered the Holy Communion.

Thursday, Feb. 8th, the day was so stormy and the roads in such a bad condition, that the Rector judged it inadvisable for me to visit one of his churches, for which an appointment had been made for to-day.

Quinquagesima Sunday, Feb. 10th, in All Saint's Church, Calvert Co. After Morning Prayer by Rev. D. E. Willes, I preached, confirmed seven persons, addressed them, and administered the Holy Communion. The weather was bright and spring-like, a pleasant contrast to the two dull and stormy days which had preceded. Directly after the service, I returned to the neighborhood of St. Mark's Chapel, Anne Arundel Co., and at 3.30 after Evening Prayer by Rev. T. C. Gambrall, I preached, confirmed seven persons and addressed them. We had a very large and attentive congregation.

Arrangements were made for a very early start the next morning to Frederick, Calvert Co., where I had an appointment for that day, at St. Paul's Church; but a very heavy rain came on in the night, and continued the next morning, rendering it well nigh impossible, in the present season of the roads, to make the journey. Neither the clouds nor the windy promise of a favorable change, and I therefore yielded to the persuasion of Rev. Mr. Gambrall and other friends, and did not attempt to fill up the two remaining appointments in Dr. Dashiell's Parish. I was very sorry to miss these appointments, but under all the circumstances, it was most advisable to do so. That same day I took passage in the steamer from a landing near by and proceeded to Baltimore, arriving at 11 A. M. Let me only add that this visitation, which you invited me to make, has proved a very cheering and encouraging one. I was everywhere received with the greatest kindness and cordiality, and the deepest interest was shown in all the services. May God's choicest blessing follow me.

Very faithfully yours, &c.,

THEO. B. LYMAN,

*Bishop of North Carolina.*

Summary of services :

Sermons preached.....	21
Addresses made.....	15
Confirmed.....	202
Holy Communion administered.....	7 times.

## BISHOP PERRY'S REPORT.

*To the Ecclesiastical Authority of the Diocese of Maryland :*

At the request of the Standing Committee of the Diocese I visited Washington on the first day of March, 1884, and on the first Tuesday in Lent, March 2, at St. Paul's Church, Rock Creek Parish, assisted at prayers, preached, administered the Holy Communion, confirmed fourteen, presented by the Rev. James A. Buck, Rector, and addressed the class.

In the evening of the same day I visited St. Luke's Church, Washington, where I assisted at prayers, preached, confirmed ten, presented by the Rev. Alex. Crummell, D. D., Rector, and addressed the class.

On Monday, March 3, I attended a meeting of the Clergy of the District of Columbia at the Chapel of the Church of the Epiphany, at which, after prayers, resolutions of sympathy and sorrow were adopted in view of the lamented death of the late Rev. Robert M. Baker, Rector of Grace Church, Georgetown.

An appointment made for the fourth of March having been postponed, on Wednesday, the 5th, I visited Christ Church, Barnesville, where I assisted at prayers, preached, confirmed a class of three, presented by the Rector, the Rev. Henry Thomas, and addressed the class.

On Thursday the 6th, I visited St. Peter's Church, Poolesville, Montgomery County, where after prayers, I preached, administered the Holy Communion, confirmed a class of five, presented by the Rector, the Rev. Mr. Thomas, and addressed the class.

On Friday, the 7th, I visited St. Paul's Parish, Point of Rocks, where I assisted at prayers and preached. In the same Parish on Saturday, the 8th, at St. Luke's Church, Adamstown, I assisted at prayers, preached, confirmed one, presented by the Rev. Dr. Thomas S. Bacon, Rector, and made an address.

On Sunday, the second in Lent, March 9th, in All Saints' Parish, Frederick City, in the morning I assisted at prayers and preached, and in the evening again assisted at prayers, preached, confirmed a class of eleven, presented by the Rev. Osborne Ingle, Rector, and addressed the class.

The appointment for Monday, the 10th, at Harriott Chapel, Catoclin Furnace, having been given up at the request of the Rev. Ernest McGill, Rector, there being no candidates for confirmation, and the condition of the roads being unfavorable for travel, I assisted at prayers at the Chapel of All Saints, Frederick, and made an address. On Tuesday morning, the 11th, I also assisted at prayers.

On the same day I reached St. Mark's, Frederick County, and on Wednesday the 12th, held the visitation appointed for this Parish and St. Luke's Chapel, Pleasant Valley, Washington County, at St. Mark's, Petersville, where I assisted at prayers, preached, confirmed a class of eight, presented by the Rev. Edward Wall, Rector, and addressed the class.

On Thursday, the 13th, at the Chapel at the Soldiers' Home, Washington, I assisted at prayers, preached, confirmed a class of four, presented by the Rev. James A. Buck, Chaplain, and addressed the class.

The remaining appointments for the week having been postponed at the request of the Clergy concerned, I proceeded to Baltimore, and on Sunday, the 16th, at St. Bartholemew's Church, assisted at prayers, preached, confirmed a class of five, presented by the Rev. Dr. J. Y. Gholson, Rector, addressed the class, and celebrated the Holy Communion.

In the afternoon of the same day at the Church of St. Mary the Virgin, I assisted at prayers and addressed and catechized the children of the congregation.

In the evening of the same day at St. Michael's and All Angels I assisted at prayers, preached, confirmed nine, presented by the Rector, the Rev. William Kirkus, LL. B., and addressed the class.

On Monday, the 17th, at the Chapel of the Holy Cross, Baltimore County, I assisted at prayers, preached, confirmed twenty-two, presented by the Rev. Benjamin B. Griswold, D. D., Rector, and addressed the class.

On Tuesday, the 18th, at St. Paul's Church, Baltimore, I assisted at prayers, confirmed twenty-three, presented by the Rev. Dr. J. S. B. Hodges, Rector, and addressed the class.

On Wednesday, the 19th, at the Church of the Incarnation, Washington, I assisted at prayers, preached, confirmed twenty-four, presented by the Rev. Dr. J. L. Townsend, Rector, and addressed the class.

On Thursday, the 20th, after prayers, I confirmed a sick parishioner of the Church of the Incarnation, presented by the Rev. Dr. Townsend, and addressed the candidate.

In the evening of the same day, at St. John's Church, Georgetown, I assisted at prayers, preached, confirmed twenty-five, presented by the Rev. Dr. Lindsay, Rector, and addressed the class.

On Friday, at Grace Church, Georgetown, I assisted at prayers, preached, confirmed one person, presented by the Rev. John C. Fair, Deacon in Charge, and addressed the candidate.

On the fourth Sunday in Lent, March 23, at Grace Church, Baltimore, I assisted at prayers, preached, confirmed twenty-six, presented by the Rev. Dr. Leeds, Rector, and addressed the class.

On the evening of the same day at Christ Church, Baltimore, I assisted at prayers, preached, confirmed twenty-two, presented by the Rev. Dr. W. Williams, and addressed the class.

On Monday, March 24, I visited Prince George's Parish, Montgomery County, assisting at prayers at Christ Church, Rockville, preaching, confirming four, presented by the Rev. R. Templeman Brown, Rector, and addressing the class. I also made an appeal to the congregation in behalf of Diocesan Missions. On the morning of Tuesday, the Feast of the Annunciation, at the Church of the Ascension, Gaithersburg, I preached, celebrated the Holy Communion, made an appeal to the congregation in behalf of Diocesan Missions, confirmed eight, presented by the Rev. R. T. Brown, and addressed the class.

On Wednesday, March 26th, at St. Bartholomew's Parish, Montgomery County, I assisted at prayers, preached, confirmed two, presented by the Rev. W. H. Laird, Rector, addressed the class, and made an appeal to the congregation on the subject of Diocesan Missions. In the afternoon of the same day at Unity Chapel, Unity, I assisted at prayers, and preached, also making an address in behalf of the Missions of the Diocese.

On Thursday, March 27th, at St. John's Church, Mechanicsville, I assisted at prayers, preached, made an address in behalf of Diocesan Missions, confirmed nine, presented by the Rev. W. H. Laird, Rector, and addressed the class. On the afternoon of the same day, at St. Luke's Church, Brighton, I assisted at prayers and preached.

On Friday, March 28th, at Trinity Church, Baltimore, I assisted at prayers, preached, confirmed thirteen, presented by the Rev. George A. Leakin, Rector, and addressed the class.

On Saturday, March 29th, at the Church of the Holy Cross, Washington, I assisted at prayers, preached, confirmed one, presented by the Rev. James A. Harrold, M. D., Rector, and addressed the class.

On Sunday, March 30th, the fifth Sunday in Lent, at St. John's Church, Washington, I assisted at prayers, preached, confirmed forty-one, presented by the Rev. William A. Leonard, Rector, and addressed the class.

In the afternoon of the same day, at St. Andrew's Church, I assisted at prayers, preached, confirmed twenty-six, presented by the Rev. J. B. Perry, Rector, and addressed the class.

In the evening of the same day, at Christ Church, (Navy Yard) I assisted at prayers, preached, confirmed twenty-seven, presented by the Rev. C. D. Andrews, Rector, and addressed the class.

An appointment at Addison's Chapel, made for Monday, March 31st, having been missed in consequence of a misunderstanding of the time, on Tuesday, April 1st, at the Church of the Epiphany, Forestville, I presided at the canonical examination of a candidate for the priesthood, and afterwards assisted at prayers, preached, administered the Holy Communion, ordained the Rev. William Brayshaw, Deacon, presented by the Rev. M. Lewin, D. D., Dean of the Washington Convocation, to the Priesthood, confirmed seventeen, presented by the newly made Priest, and addressed the class.

On Wednesday, April 2nd, in St. Mark's Parish, Washington, after prayers I confirmed two, presented by the Rev. A. Floridus Steele, Rector, and addressed the candidates. On the evening of the same day at St. Cyprian's Mission, Washington, I assisted at prayers, preached, confirmed four, presented by the Rev. Osmund St. James, Deacon in charge, and addressed the class.

On Thursday, April 3rd, at St. Peter's Church, Patuxent Forge, I assisted at prayers, preached, confirmed three, presented by the Rector, the Rev. Ogle Marbury, and addressed the class.

On Friday, April 4th, at St. Paul's Church, Washington, I assisted at prayers, preached, confirmed twenty-eight, presented by the Rev. William M. Barker, Rector, and addressed the class.

On Saturday, April 5th, at St. James' Church, Washington, I assisted at prayers, preached, confirmed twelve, presented by the Rector, the Rev. J. W. Clark, and addressed the class.

On the Sunday before Easter, April 6th, at Trinity, Washington, I assisted at prayers, preached, confirmed twenty-nine, presented by the Rev. Dr. Addison, Rector, and addressed the class.

On the afternoon of the same day at St. Mary's Chapel, Washington, I assisted at prayers, preached, confirmed five, presented by the Rev. Mr. Curtis, minister in charge, and addressed the class.

On the evening of the same day at the Church of the Epiphany, Washington, I assisted at prayers, confirmed one hundred and twenty-three, presented by the Rev. Dr. Paret, Rector, and addressed the class.

Number of visitations 40 ; Sermons and addresses delivered 80 ; celebrations 5 ; ordained 1 Priest.

WILLIAM STEVENS PERRY,  
*Bishop of Iowa.*

## BISHOP BURGESS' REPORT.

### *To the Convention of the Diocese of Maryland :*

The undersigned, Alex. Burgess, Bishop of Quincy, respectfully reports the following Episcopal acts in the Diocese of Maryland, performed at the official request of the Standing Committee of the Diocese.

On Saturday, October 20th, 1883, in Ascension Church, Westminster, I confirmed eight.

On Sexagesima Sunday, February 17th, 1884, in Trinity Parish, Howard and Anne Arundel Counties, I confirmed three.

The same day, in St. Luke's Church, Baltimore City, I confirmed eighteen.

The same day, in St. Andrew's Church, Baltimore, I confirmed twenty-three.

On Monday, February 18th, in the Mission Chapel of St. John the Baptist, Baltimore, I confirmed ten.

On Tuesday, February 19th, in Advent Mission, Baltimore, I confirmed eleven.

On Wednesday, February 20th, in the Church of the Atonement, Baltimore, I confirmed four.

On Thursday, February 21st, in the Chapel of the Holy Evangelists, Baltimore, I confirmed thirteen.

On Friday, February 22nd, in St. John's Church, Huntingdon, Baltimore County, I confirmed thirteen.

On Quinquagesima Sunday, St. Matthias' Day, February 24th, in St. Thomas' Parish, Baltimore County, I confirmed thirteen.

The same day, in St. Mark's on the Hill, Baltimore County, I confirmed two.

On Monday, February 25th, in Reisterstown Parish, Baltimore County, in All Saints' Chapel, I confirmed eight, and in St. Michael's Church, fifteen, in both twenty-three.

On Tuesday, February 26th, in St. John's Church, Western Run, Baltimore County, I confirmed one, a candidate from Reisterstown.

On Ash Wednesday, February 27th, in St. James' Parish, Baltimore County, I confirmed five.

On Thursday, February 28th, in Trinity Church, Long Green, Baltimore County, I confirmed one.

On Friday, February 23rd, I visited St. John's Parish, Upper Falls, Harford County, but had no candidates for confirmation.



On Saturday, March 1st, in Christ Church, Rock Spring, Harford County, I confirmed one.

On the first Sunday in Lent, March 2nd, in St. Mary's Church, Harford County, I confirmed four.

The same day I visited Emmanuel Church, Bel Air, Harford County, but found none ready for confirmation.

On Monday, March 3rd, in Grace Chapel, Hickory, Harford County, I confirmed one.

On Tuesday, March 4th, in Churchville Parish, Harford County, Holy Trinity, I confirmed thirteen.

On Wednesday, March 5th, in Deer Creek Parish, Harford County, at Ascension Chapel, Union Cross Roads, I confirmed two.

On Thursday, March 6th, in the same Parish, at Grace Memorial Church, I confirmed three.

On Friday, March 7th, in St. George's Parish, Harford County, and at Spesutiae Church, I confirmed six.

On Saturday, March 8th, in Havre de Grace Parish, Harford County, and at St. John's Church, I confirmed eight.

On the second Sunday in Lent, March 9th, in Mount Calvary Church, Baltimore, I confirmed twenty.

The same day, in the Chapel of St. Mary the Virgin, I confirmed twenty-one.

The same day, in the Chapel of the Nativity, Baltimore, I confirmed nine.

On Monday, March 10th, in the Church of the Holy Trinity, Baltimore, I confirmed twelve.

On Tuesday, March 11th, in the Memorial Church of the Holy Comforter, I confirmed fifteen.

On Wednesday, March 12th, in St. George's Church, Baltimore, I confirmed ten.

A month has thus been occupied in visitation of part of the Diocese, chiefly Baltimore, and Baltimore and Harford Counties.

The whole number of persons confirmed is two hundred and seventy-three.

On all occasions of Morning Prayer, with the exception of two, I have celebrated and administered the Holy Communion. At every service mentioned and at occasional services not here noted, I preached. I have always also addressed the persons confirmed.

I would set down my grateful appreciation of the hospitality and kindness of the Church people, among whom I have been, and especially of the brethren of Mount Calvary Clergy House, Baltimore, where I was entertained while in the city. My whole visitation is recalled with warmth and pleasure.

God speed all the activities of the Church in Maryland.

ALEX. BURGESS,  
*Bishop of Quincy.*

## BISHOP RANDOLPH'S REPORT.

RICHMOND, 813 E. GRACE ST., May 9, 1884.

REV. MEYER LEWIN, D. D.

*President of the Standing Committee of the Diocese of Maryland.*

MY DEAR DR. LEWIN,

The following is a record of Episcopal acts done by me at the kind request of your Committee in the Diocese of Maryland.

*Ordinations.*—November 16, 1883, Edward Turner Lawrence, ordained a Deacon, in Christ Church, Baltimore, at morning service. Rev. Charles J. Holt presented the candidate; Rev. J. E. Grammer, D. D. preached the sermon. November 18,—Rev. Frederic C. Lee, Deacon, of Washington, D. C. and Rev. Hugh Maguire, Deacon, of Baltimore, ordained to the Priesthood in Emmanuel Church, Baltimore. Rev. Meyer Lewin, D. D. preached the ordination sermon and presented the candidates, Rev. P. Wroth, Rev. W. W. Williams, D. D. and Rev. M. Lewin, D. D. united in the imposition of hands.

December 18th, 1883. Alexander C. Haverstick, Deacon, ordained to the Priesthood in Emmanuel Church, Cumberland. Rev. James Stephenson, D. D. presented the candidate, Rev. P. N. Meade, preached the sermon, Rev. John W. Nott, D. D., Rev. Jas. Stephenson, D. D., Rev. P. N. Meade, united in the imposition of hands.

*Confirmations.*—December 23rd, Holy Innocents, Baltimore, morning service, confirmed eleven persons.

April 20th, 1884, Ascension Church, Washington, morning service, confirmed fifty-two persons, of these five from Epiphany Church, Washington. Evening service, 20th of April, Christ Church, Georgetown, confirmed sixteen persons.

April 21st. Church of the Atonement, Prince George's County, Md., morning service, confirmed ten.

April 22nd. St. Thomas' Church, Croom, Prince George's Co., confirmed eighteen, morning service.

April 23rd. Christ Church, Port Tobacco Parish, confirmed seventeen, of these two colored, morning service.

April 24th. St. Paul's Chapel, Port Tobacco Parish, confirmed twenty-one, of these two colored, morning service.

April 25th. All Faith Church, St. Mary's Co., Md., confirmed thirty-three, of these four colored, morning service.

April 26th. St. Stephen's Church, Baltimore, confirmed nine, evening service.

April 27th, Emmanuel Church, Baltimore, confirmed twenty-nine, morning service. Evening service, St. Barnabas' Church, Baltimore, confirmed nineteen.

April 28th, visited Holy Innocents, Baltimore, no service, proper notices not having been given.

April 29th, Trinity Church, Towson, Baltimore Co., confirmed ten. Evening service, St. Mark's, Baltimore, confirmed 12, of these one from Grace Church, Baltimore, five from All Saints' Church, Baltimore.

April 30th, Evening service, Church of the Messiah, Baltimore, confirmed twenty-seven.

May 1st, Sherwood Parish, Baltimore Co., consecrated the Church building, "Sherwood Church, Memorial to Bishop Pinkney." Rev. M. Lewin, D. D., preached the sermon, Rev. Geo. Leeds, D. D., Rev. Dr. Rich, Rev. R. R. Mason, D. D., Rev. W. Powers, Rev. M. Hunter participated in the services; confirmed five. This Church is greatly improved and enlarged to double its original size. We all felt the solemnity and tenderness of the associations with this service of consecration. Bishop Pinkney preached his last sermon, about the rest of heaven, in this Church, on the night of the third of July, 1883, and the next morning at seven, he died in the Rectory adjoining the Church. His visit was for the service in which we were then engaged. The Rev. Dr. Lewin who was with him and ministered to him in his dying moments made a simple and eloquent allusion to the circumstances and preached with great strength and solemnity upon the lessons of the occasion. It will be a gratification to the Diocese that this Church is named a memorial to Bishop Pinkney. Memorials which keep green the memory of such men, are blessings to our children and to generations to come.

May 2nd, Ascension Church, Baltimore, confirmed twenty-seven.

May 4th, Trinity Church, Upper Marlborough, confirmed twenty-three.

Deacons ordained. ....	1
Priests            "        .....	3
Confirmations 8 colored, 331 white, total. ....	339

I cannot close this report, without a sincere expression of gratitude to the clergy and the people of the Churches visited, for their cordial reception and personal kindness. From the first Church to the last upon the record, and I may take these two as special examples, I never ministered to congregations more devout and earnest in worship. The confirmations both in the numbers and character of those presented, exhibit pastoral fidelity and spiritual life among the people in a marked degree. It has been a privilege to me to do this work. The Diocese of Maryland is dear to my heart, and I will not cease to pray to the Great Head of the Church for His guidance and blessing upon its clergy and its people.

Most faithfully and affectionately yours,

A. M. RANDOLPH,  
*Assistant Bishop of Virginia.*

## PAROCHIAL REPORTS.

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**N. B.**—In these reports, the number of the families and individuals in the cure is the estimated number, and the value of Church buildings and property is the estimated value. In the Statistics of Church Services, "Prayers" includes Morning and Evening Prayer, and "Sermons" includes Lectures. "All other contributions" does not include Clergyman's salary, unless the same is expressly mentioned.

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### ALLEGHENY COUNTY.

#### *Emmanuel Parish.*

Families 75; Individuals 450; Sittings 500; Baptisms, Adults 2, Infants 19; Total 21; Burials 9; Catechisings weekly; Church Services; Prayers frequent, Sermons thrice weekly; Communion, First Sunday in month and on greater Festivals; Communicants, Number last reported 150; Added 12; Lost 2; Present Number 160; Confirmed 4; Marriages 5; Sunday School, Teachers 17; Scholars 110.

Church, value \$20,000; Insured for \$10,000; Parochial or Sunday School Buildings, value \$10,000; Parsonage, value \$2,500; Insured for \$1,000; Cemetery, value \$4,000.

Communion Alms \$83.10; All other Contributions \$2,297.10; Total \$2,380.20.

Appropriated—Within the Parish \$2,169.45; Within the Diocese—For Convention Fund \$65; Committee of Missions \$34.65; Convocation Expenses \$11; Without the Diocese—For Domestic Missions \$17.

*Cumberland.*

P. N. MEADE, *Rector.*

#### *St. George Parish.*

Families 50; Individuals 270; Sittings 200; Baptisms, Adults 3, Infants 35; Total 38; Burials 14; Catechisings, openly in S. S. Room, about 40; Church Services; Prayers 146; Sermons 121; Communion 20; Communicants, Number last reported 118; Added 17; Lost 7; Present Number 128; Confirmed 17; Marriages 3; Sunday School, Teachers 11; Scholars 140.

Church, value \$3,000; Insured for \$2,000; Parochial, or Sunday School Buildings, value \$1,500; Insured for \$500; Other Church Property, value \$240.

Communion Alms \$10.00; All other Contributions \$290.60; **Total** \$418.32.

Appropriated—Within the Parish \$314.97; Within the Diocese—For Convention Fund \$15; Committee of Missions \$40; Fund for Superannuated and Disabled Clergy \$21; Without the Diocese—For Foreign Missions \$10; For Mission to Jews \$208.

The number of Communicants reported is of those who have the right to be Communicants. As nearly as I can remember, the number communing during the year was 100.

*Mount St. George.*

JOHN W. NOTT, *Rector.*

*St. John's Church.*

Families 40; Individuals 150; Sitzings 120; Baptisms, Adult 1; Infants 5; Total 6; Burials 6; Catechisings 6; Church Services; Prayers 147; Sermons 128; Communion 7; Communicants, Number last reported 49; Added 22; Lost 15; Present Number 56; Confirmed 9; Sunday School; Teachers 5; Scholars 42.

Church, value \$1,500; Insured for \$600.

Communion Alms \$9.72; All other Contributions \$226.62; **Total** \$236.34.

Appropriated—Within the Parish \$205.48; Within the Diocese—For Convention Fund \$15; Committee of Missions \$6.14.

*Frostburg.*

ALEX. C. HAVERSTICK, *Minister.*

ANNE ARUNDEL COUNTY.

*All Hallows' Parish.*

Sittings 500; Baptisms, Infants 5; Burials 8; Churchings 1; Catechisings 13; Church Services 248; Sermons 93; Communion 56; Communicants, Number last reported 140; Added 6; Lost 2; Present Number 144; Confirmed 6; Marriage 1.

Church 1; Chapel 1; value \$13,000; Parochial, or Sunday School Buildings, value \$750; Insured for \$500; Parsonage, with three acres of land, value \$5,000; Insured for \$2,000; Other Church Property \$1,000.

Communion Alms \$54.06; All other Contributions \$423.97; **Total** \$478.03.

Appropriated—Within the Parish \$385.55; Within the Diocese—For Convention Fund \$40; Committee of Missions \$17.19; Fund for Superannuated and Disabled Clergy \$5.62; Missions to Colored People \$5; Bp. Whittingham Meml. Ch. \$5; Without the Diocese—Domestic Missions \$5; Missions to Jews \$5.81; Education for the Ministry, Nashotah \$5; Bible and Prayer Bk. Society \$3.86.

The work upon the repair of the Parish Church will soon be under way, and it is hoped to have it completed in the fall. The unusual demand

the Parish on account of this work will prevent as general or full of-  
s for outside purposes as the Rector should be glad to see.

*Davidsonville.*

DAVID A. BONNAR, *Rector.*

### *St Anne's Parish.*

families 150; Individuals 800; Sittings 900; Baptisms, Adult 1; In-  
67; Total 68; Burials 39; Catechisings 30; Church Services 365;  
ons 161; Communion 142; Communicants, Number last reported  
Added 21; Lost 13; Present 351; Confirmed 6; Marriages 16; Pa-  
al School 1; Teachers 2; Scholars 40; Sunday Schools 3; Teachers  
scholars 360.

urch 1; Chapels 2; value \$40,000; Insured for \$31,500; Parsonage  
\$3,000; Insured for \$2,400.

mmunion Alms \$134.48; All other contributions \$3,443.35; Total  
7.83.

ropriated—Within the Parish \$2,843.22; Within the Diocese—For  
ention Fund \$70; Committee of Missions \$184.31; Committee of Re-  
us Instruction \$16.66; Fund for Superannuated and Disabled Clergy  
8; Other Objects \$23.34; Without the Diocese—General Missions  
.66; Education for the Ministry \$104.99; Widows and Orphans of  
gy Fund \$13.33; Other Objects \$111.64.

Two Chapels in this Parish reported above are both in the City of  
apolis and are substantial buildings. Services are held in both of  
on every Sunday. St. Anne's Chapel is in an unfinished condition,  
is to be completed by the family of the late Alexander Randall as a  
orial of him and his life-long devotion to the interests of the Church.

Philip's Chapel for Colored People was bought by themselves, and  
ly fitted up for their use, with the help of a few friends. There are fif-  
Communicants connected with it.

*Annapolis.*

WILLIAM S. SOUTHGATE, *Rector.*

### *St. James' Parish.*

families 60; Individuals 350; Sittings 440; Baptisms, Infants 31; Bu-  
s 8; Catechisings 10; Church Services 138; Sermons 138; Commu-  
ns 26; Communicants, Number last reported 83; Added 11; Lost 15;  
sent Number 79; Confirmed 5; Marriages 3; Sunday Schools 2;  
chers 7; Scholars 35.

Church 1; Chapels 2; value \$5,000; Insured for \$3,700; Parsonage,  
h 60 acres of land, value \$3,000; Insured for \$2,000; Endowment,  
unt \$2,500.

ommunion Alms \$39.11; All other Contributions \$428.58; Total  
7.69.

ppropriated—Within the Parish \$278.42; Within the Diocese—For  
vention Fund \$15; Committee of Missions \$60.75; Committee of Re-  
ous Instruction \$5; Fund for Superannuated and Disabled Clergy  
75; Other Objects \$17.19; Church Home \$27.60; Without the Diocese

—For Domestic Missions \$30; Education for the Ministry \$12.25; Jewish Mission \$10.

*Tracey's Landing.*

THEO. C. GAMBRALL, *Rector.*

*Severn Parish.*

Families 40; Individuals 200; Sittings 250; Baptisms, Adults 2; Infants 9; Total 11; Burial 1; Church Services; Prayers 74; Sermons 74; Communion 22; Communicants, Number last reported 56; Lost 6; Present Number 50.

Church 1; Chapel 1; value \$7,500; Parsonage, value \$900; Insured \$850; Endowment, amount \$1,000.

Communion Alms \$30; All other Contributions \$88.58; Total \$118.58.

Appropriated—Within the Parish \$86.08; Within the Diocese—For Convention Fund \$12.50; Committee of Missions \$10; Fund for Superannuated and Disabled Clergy \$5; Without the Diocese—For Domestic Missions \$5.

*Laurel.*

JOHN ROSE, *Rector.*

*St. Margaret's Westminster Parish.*

Sittings 150; Baptisms, Infants 10; Burials 4; Catechisings, weekly in summer, autumn and spring; Church Services; Prayers, Sundays and Holy Days; Sermons, Sundays and Holy Days; Communion Monthly; Communicants, Number last reported 37; Added 14; Lost 1; Present Number 50; Confirmed 4; Marriage 1; Sunday School 1; Teachers 6; Scholars 30.

Church, value \$1,500; Insured for \$1,000; No Parsonage, but 7 acres of land, value \$200; Endowment, amount \$10,000.

Communion Alms \$148.12; All other Contributions \$260.50; Total \$408.62.

Appropriated—Within the Parish \$269.06; Within the Diocese—For Convention Fund \$20; Committee of Missions \$47.06; Fund for Superannuated and Disabled Clergy \$10; Without the Diocese—For Domestic Missions \$35; For Foreign Missions \$35; For Mission to Jews \$10.

*St. Margaret's.*

SAMUEL RIDOUT, *Rector.*

*St. Peter's Parish.*

Families 11; Individuals 60; Sittings 100; Baptisms, Infants 6; Burials 2; Communicants, Present Number 26; Confirmed 3; Marriage 1; Sunday School 1; Teachers 4; Scholars 30.

Church, value \$500.

Communion Alms \$4.17; All other Contributions \$16.04; Total \$20.21.

Appropriations—Within the Parish \$17.58; Within the Diocese—For Convention Fund \$5; Committee of Missions \$2.67; Fund for Superannuated and Disabled Clergy 46 cts.; Other Objects \$3.50.

*Guilford.*

OGLE MARBURY, *Missionary.*

*Christ Church.*

Families 57; Individuals 285; Sitzings 250; Baptisms 8; Burials 5; Church Services; Prayers 136; Sermons 136; Communion 16; Communicants, Number last reported 140; Added 18; Lost 3; Present Number 155; Confirmed 14; Marriages 4; Sunday School 1; Teachers 4; Scholars 24.

Church, value \$9,000; Insured for  $\frac{3}{4}$  value; Parochial, or Sunday School Buildings, value \$1,000; Insured for  $\frac{3}{4}$  value; Parsonage \$2,500; Insured for  $\frac{3}{4}$  value.

Communion Alms \$88.42; All other Contributions \$939.32; Total \$1,027.74.

Appropriated—Within the Parish \$392.01; Within the Diocese—For Convention Fund \$33.75; Committee on Missions \$100; Fund for Superannuated and Disabled Clergy \$25; Other Objects \$55.30; Without the Diocese—For Domestic Missions \$75; Foreign Missions \$75; Education for Ministry \$35; Infirm and Aged Clergy Fund, and Widows and Orphans of Clergy Fund \$50; Other Objects \$159.03.

*West River.*

NELSON P. DAME, *Rector.*

## BALTIMORE CITY AND COUNTY.

*Saint Paul's Parish.*

Baptisms, Adults 2; Infants 21; Total 23; Burials 18; Catechisings 31; Church services; Prayers, Daily; Sermons 96; Communion 344; Communicants, Added 33; Lost 44; Present number 485; Confirmed 23; Marriages 12; Parochial Schools 2; Teachers 6; Scholars 55; Sunday Schools 2; Teachers 22; Scholars 195; Industrial School: Teachers 12; Scholars 80.

Church 1; Chapel 1.

Communion Alms \$2,207.35; All other Contributions \$20,389.73; Total \$22,597.08.

Appropriated—Within the Parish, \$13,222.49; Within the Diocese—For Convention Fund \$400; Committee of Missions, and Missionary work in the Diocese \$1,605; Committee of Religious Instruction \$25; Fund for Superannuated and Disabled Clergy \$230.88; Church Home and Infirmary \$2,507; Hospital Relief Association \$133.77; Without the Diocese—For Domestic Missions \$1,629.65; Foreign Missions \$200; Education for the Ministry, Nashotah, &c., \$71.44; Flood Sufferers \$189.50; Jewish Mission \$75; Infirm and Aged Clergy Fund, Widows and Orphans of Clergy Fund \$100.

Services have been resumed at St. Paul's Chapel, Avalon, and the Sunday School is regularly kept. The statistics of the Chapel are included in the above Report.

J. S. B. HODGES, *Rector.*

CHAS. R. HALE,

ALFRED HARDING, } *Assistants.*

*Baltimore.*



## BALTIMORE CITY.

*Christ Church.*

Families 280; Individuals 900; Sittings 1,100; Baptisms, Infants 22; Burials 17; Catechising every Sunday; Church Services; Prayers twice on Sunday and on all Saints' Days; Communion, first and third Sunday; Communicants, Number last reported 528; Added 35; Lost 27; Present number about 540; Confirmed 20; Marriages 13; Orphan Asylum Teachers 2; Scholars 32; Sunday Schools; Teachers 40; Scholars 32; Church 1; Chapels 2; Value, \$163,500; Insured for \$71,500.

Communion Alms \$674.41; All other Contributions \$1,428.593; Income for Rectory \$7,500; Total \$22,460.34.

Appropriated—Within the Parish \$9,678.90; Within the Diocese—Convention Fund \$300; Committee of Missions \$500; Boxes to Missions \$495; Centennial collections for Diocesan Missions \$169.75; Other Objects \$424.36; Without the Diocese—For Domestic Missions \$700—Foreign Missions \$454.65; Education for the Ministry \$300; Missions Colored People, \$50; For Mission among the Jews \$92.25.

WALTER W. WILLIAMS, *Rector.*

HUGH MAGUIRE.

EDWARD T. LAWRENCE. } *Assistants—*

*Baltimore.*

*Church of the Ascension.*

Families 650; Individuals 2,340; Sittings 1,800; Baptisms, Adults 10; Infants 58; Total 68; Burials 52; Catechising 45; Church Services 736; Sermons 412; Communion 62; Communicants, Number last reported 776; Added 89; Lost 99; Present Number 766; Confirmed 67; Marriages 19; Parochial School 1; Teacher 1; Scholars 34; Sunday Schools 3; Teachers 90; Scholars 800.

Church 1; Chapel 1; value \$80,000; Insured for \$40,000; Parsonage, with lot of land, value \$20,000; Insured for \$10,000; Other Church property, value \$5,000.

Communion Alms \$1,093.62; All other Contributions \$10,616.09; Total \$11,709.71.

Appropriated—Within the Parish \$8,580.92; Within the Diocese—For Convention Fund \$75; Committee of Missions \$500; Fund for Superannuated and Disabled Clergy \$50; Other Objects \$935; Without the Diocese—For Domestic Missions \$50; Foreign Missions \$41.50; Jews \$25; Other Objects \$358.67.

Most gratefully I report the erection, for this Church, of a beautiful and commodious Rectory.

After careful and thorough examination of the statistics of this Congregation, I have stricken from the lists of Families, Individuals and Commu-

nicants such persons as were not, in every respect, entitled to be so enrolled. The statistics from the three Missions are not here given.

CAMPBELL FAIR, *Rector*.

F. F. REESE,

D. M. McCAFFREY,

GEO. W. DAME, JR.

} *Assistants*.

*Baltimore.*

#### ALL SAINTS' CHURCH.

Families 120; Individuals 425; Baptisms, Infants 23; Burials 11; Catechisings 12; Church Services, Prayers 153; Litanies 20; Total 173; Sermons 157; Communion 26; Communicants, Number last reported 140; Added 21; Lost 21; Present Number 140; Confirmed 9; Marriages 4; Sunday Schools 1; Teachers 23; Scholars 140; Total 163.

Church, value \$20,000; Insured for \$10,000; Other Church Property value \$1,500; Insured for \$1,000.

Communion Alms \$106.82; All other Contributions \$1,404.39; Total \$1,511.21.

Appropriated—Within the Parish \$14,677.04; Within the Diocese—For Committee of Missions \$32.67; Committee of Religious Instruction \$5; Other Objects \$10.55; For Domestic and Foreign Missions \$38.38.

Included in the amount appropriated for the increase of Church property, are \$7,700 of borrowed money; that, with an annual ground rent of \$70, being the amount of indebtedness upon the property.

Since the last report this congregation has entered into occupancy of its new church building at the southeast corner of W. Baltimore and Monroe streets.

*Baltimore.*

FREDERICK F. REESE, *Minister*.

#### ST. MARY'S CHURCH, FRANKLIN.

Families 20; Individuals 100; Sittings 200; Baptism, Infant 1; Burial 1; Catechisings 2; Church Services 55; Sermons 55; Communion 14; Present Number Communicants 31; Sunday School, Teachers 4; Scholars 30.

Chapel 1; value \$7,000; Insured for \$4,000.

Communion Alms \$20.63; All other Contributions \$602.01; Total \$622.64.

Appropriated—Within the Parish \$602.01.

GEO. W. DAME, JR., *Assistant Minister*.

*Franklin, Baltimore Co.*

#### ST. MATTHIAS' MISSION.

Families 23; Individuals 115; Sittings 150; Baptisms 4; Burial 1; Catechisings 50; Church Services 74; Sermons 74; Communicants, Number last reported 12; Present Number 21; Confirmed 9; Marriage 1; Sunday School, Scholars and Teachers 75.

Church, value \$600; Insured for \$500.

Communion Alms \$8; All other Contributions \$11; Total \$19.

Two years ago when the Mission was organized, there was but one Church family in the neighborhood, but now others, not brought up in the Church, have joined us heartily and actively.

CAMPBELL FAIR, *Rector*.

Mount Winans.

D. M. McCAFFREY, *Minister in Charge*.

*Church of the Holy Trinity.*

Families 95; Individuals 250; Sitzings 400; Baptisms, Adult 1; Infants 30; Total 31; Burials 7; Catechisings 7; Church Services; Prayers 17; Sermons 165; Communion 16; Communicants, Number last reported 17; Present Number 183; Confirmed 14; Marriages 6; Sunday School, Teachers 14; Scholars 175.

Church, value \$5,000; Insured for \$3,300.

Communion Alms \$71.04; All other Contributions \$287.76; Total \$358.80

Appropriated—Within the Parish \$637.76; Without the Diocese—Domestic Missions \$5.50; Foreign Missions \$10; Mission to Jews \$2.

Baltimore.

J. JULIUS SAMS, *Rector*.

*Church of the Messiah.*

Sittings 1,500; Baptisms, Adult 1; Infants 25; Total 26; Burials 4; Communion, Monthly, and Church Festivals; Communicants, Number last reported 422; Added 38; Lost 32; Present Number 428; Confirmed 26; Marriages 29; Parochial School, Teachers 40; Scholars 200; Sunday Schools 2; Teachers 50; Scholars 450.

Church, value \$60,000; Insured for \$40,000.

Communion Alms \$200; All other Contributions \$2,195.49; Total \$2,395.49.

Appropriated—Within the Parish \$2,010.00; Within the Diocese—For Convention Fund \$20.00; Committee of Missions \$75.14; Other Object \$96.00; Without the Diocese—For Domestic Missions \$47.75; Foreign Missions \$50.00; Education for the Ministry \$10.00; Flood Sufferers \$38.10; Mission to Jews \$10.00; Other Objects \$38.50.

Baltimore.

PEREGRINE WROTH, *Rector*.

*Emmanuel Church.*

Sittings 1,335; Baptisms, Infants 29; Burials 17; Communicants, Number last reported 650; Added 28; Present Number about 700; Confirmed 28; Marriages 6; Parochial School, Teachers 12; Scholars 69; Sunday Schools 2; Teachers 62; Scholars 432.

Church, value \$63,000; Chapel, value \$6,000; Total \$69,000; Insured for \$32,000; Parsonage, value \$10,000; Insured for \$5,000.

Communion Alms \$709.54; All other Contributions \$18,508.39; Total \$19,217.93.

Appropriated—Within the Parish \$15,439.18; Within the Diocese—For Convention Fund \$260.97; Committee of Missions, and Committee of

ligious Instruction \$235.97 ; Fund for Superannuated and Disabled Clergy \$46.52 ; Other Objects \$1,211.15 ; Without the Diocese—For Domestic Missions \$636.50 ; Foreign Missions \$467.02 ; Other Objects \$212.05.

J. H. ECCLESTON, *Rector*.

*Baltimore.*

FRANK M. GIBSON, *Assistant*.

#### *Grace Church.*

Families 250 ; Individuals 1,200 ; Sitzings 850 ; Baptisms, Adult 1 ; Infants 29 ; Total 30 ; Burials 20 ; Catechisings Monthly ; Church Services ; Prayers 470 ; Sermons 176 ; Communion 120 ; Communicants, Number last reported 512 ; Added 40 ; Lost 34 ; Present Number 518 ; Confirmed 27 ; Marriages 6 ; Industrial School, Teachers 10 ; Scholars 60 ; Sunday School, Teachers 25 ; Scholars 180.

Church and Chapel, value \$150,000 ; Insured for \$60,000 ; Parsonage, value \$30,000 ; Insured for \$25,000

Communion Alms and Offerings for the Poor \$1,798.50 ; All other Contributions \$16,313.86 ; Total \$18,112.36.

Appropriated—Within the Parish \$10,654.50 ; Within the Diocese—For Convention Fund \$260 ; Committee of Missions \$650 ; Committee of Religious Instruction \$86.59 ; Fund for Superannuated and Disabled Clergy \$222 ; Other Objects \$587.50 ; Church Home and Infirmary \$2,082.70 ; Hospital Sunday \$180.83 ; Without the Diocese—For Domestic Missions \$1,544.80 ; Foreign Missions \$535.73 ; Education for the Ministry \$521.87 ; Home Missions for Colored People \$100 ; Infirm and Aged Clergy Fund, and Widows and Orphans of Clergy Fund \$92.84 ; Other Objects \$440 ; Amer. Church Building Fund Commission for objects within and without the Diocese \$153.

GEORGE LEEDS, *Rector*,

*Baltimore.*

CHARLES E. WOODCOCK, *Assistant*.

#### *Henshaw Memorial Church.*

Families 122 ; Sitzings 500 ; Baptisms, Adult 1 ; Infants 9 ; Total 10 ; Burials 15 ; Catechisings Monthly ; Church Services ; Prayers 160 ; Sermons 120 ; Communion Monthly ; Communicants, Number last reported 120 ; Added 7 ; Lost 5 ; Present Number 122 ; Confirmed 7 ; Marriages 4 ; Sunday Schools, 2 ; Teachers 55 ; Scholars 487.

Communion Alms \$68.00 ; All other Contributions \$1,084.98 ; Total \$1,152.98.

Appropriated—Within the Parish \$856.01 ; Within the Diocese—For Committee of Missions \$7.00 ; Other Objects \$68.00.

*Baltimore.*

THOMAS DUNCAN, *Rector*.

#### *The Memorial Church.*

Families 240 ; Individuals 1,200 ; Sitzings 900 ; Baptisms, Adults 2 ; Infants 29 ; Total 31 ; Burials 16 ; Catechisings 10 ; Church Services 362 ;

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Sermons 250; Communion 20; Communicants, Number last reported 470; Added 35; Lost 25; Present Number 480; Confirmed 25; Marriages 8; Parochial Schools 5; Teachers 40; Scholars 525; Total 565; Sunday School, Teachers 25; Scholars 250.

Church 1; Chapel 1; and all other buildings, value \$52,000; Insured for \$37,000.

Communion Alms \$475; All other Contributions \$7,678.77; Total \$8,153.77.

Appropriated—Within the Parish \$6,143.93; Within the Diocese \$1,126.50; Without the Diocese \$883.34.

*Baltimore.*

WILLIAM M. DAME, *Rector.*

*Memorial Church of the Holy Comforter.*

Families 150; Individuals 550; Sitzings 700; Baptisms, Infants 25; Burials 10; Catechisings 10; Church Services 158; Sermons 131; Communion 16; Communicants, Number last reported 198; Added 23; Lost 2; Present number 219; Confirmed 15; Marriages 4; Sunday School 1; Teachers 19; Scholars 300.

Church 1; value \$30,000; Insured for \$11,500.

All Contributions \$3,697.95.

Appropriated—Within the Parish \$3,479.55; Within the Diocese—For Convention Fund \$10; Committee of Missions \$7.

*Baltimore.*

FREDERICK S. HIPKINS, *Rector.*

*Mount Calvary Church.*

Families 300; Individuals 800; Sitzings 600; Baptisms, Adults 4; Infants 29; Total 33; Burials 13; Catechisings 34; Church Services 638; Sermons 130; Communion 621; Communicants, Number last reported 519; Present Number 475; Confirmed 20; Marriages 3; Parochial School, Teachers 7; Scholars 45; Sunday School, Teachers 15; Scholars 140.

Church, value \$30,200; Insured; Parsonage, value \$6,300; Insured.

Communion Alms \$4,230.74; All other Contributions \$4,857.43; Total \$9,088.17.

Appropriated—Within the Parish \$4,575.16; Within the Diocese—For Convention Fund \$62.50; Committee of Missions \$170.51; Committee of Religious Instruction \$10; Fund for Superannuated and Disabled Clergy \$6; Other Objects \$663.94; Without the Diocese—For Domestic Missions \$182.31; Foreign Missions \$77.31; Education for the Ministry \$2.50; Other Objects \$138.45.

The Rev. Messrs. Davis and Bishop are not now working in connection with this Congregation, but not having been transferred to other Ecclesiastical Authority, and not having dissolved their relation with the Vestry of this Church are reported as Assistant Ministers.

ROBERT HITCHCOCK PAINE, *Rector.*

CALBRAITH B. PERRY, *Associate Rector.*

GEORGE HERBERT MOFFETT,

J. O. DAVIS,

H. C. BISHOP,

} *Assistants.*

*Baltimore.*

## CHAPEL OF ST. MARY THE VIRGIN.

Baptisms, Adults 7; Infants 52; Total 59; Burials 23; Catechisings daily; Church Services 605; Sermons 186; Communion 154; Present Number Communicants 384; Confirmed 21; Marriages 8; Parochial Schools 3; Teachers 11; Scholars 160; Sunday School 1; Teachers 18; Scholars 200.

Communion Alms \$58.28; All other Contributions \$1,337.70; Total \$1,395.98.

Appropriated—Within the Parish \$1,121.33; Within the Diocese—For Committee of Missions \$4.47; Without the Diocese—For Domestic Missions \$5.02; Foreign Missions \$11.81.

CALBRAITH B. PERRY, *in Charge*.

*St. Andrew's Church.*

Families 68; Individuals 300; Baptisms, Adults 3; Infants 11; Total 14; Burials 24; Catechisings, since October 1st, every Sunday Afternoon; Prayers and Litany 723; Sermons, (not including Lectures to Bible, Communicant and Confirmation Classes) 125; Communion 271; Communicants, Number last reported 127; Added 37; Lost 8; Present Number 156; Confirmed 23; Marriages 6; Sunday School, Teachers 8; Scholars 80.

Communion Alms \$80.02; All other Contributions \$2,309.29; Total \$2,389.31.

Appropriated—Within the Parish \$2,260.37; Within the Diocese—For Convention Fund \$12.50; Committee of Missions \$8.00; Education for the Ministry \$105; Without the Diocese—For Mission to the Jews \$3.44.

JOHN S. MILLER, *Rector*.

*Baltimore.*

JOHN W. ELLIOTT, *Assistant*.

*Free Church of St. Barnabas.*

Sittings 600; Baptisms, Infants 43; Burials 24; Catechisings, every Sunday; Prayers 268; Sermons 130; Communion 30; Communicants, Number last reported 350; Added 28; Loss 10; Present Number 368; Confirmed 19; Marriages 15; Sunday School, Teachers 23; Scholars 156. Church, value \$40,000; Insured; Parsonage \$5,000; Insured.

Communion Alms \$478.01; All other Contributions \$2,561.10; Total \$3,039.11.

Appropriated—Within the Parish \$2,214.84; Within the Diocese—For Convention Fund \$62.50; Committee of Missions \$81.73; Fund for Superannuated and Disabled Clergy \$10; Church Home \$235; Without the Diocese—For Domestic Missions \$214.84; Foreign Missions \$164.30; Indian Mission \$25; Mission to the Jews \$30.89.

*Baltimore.*

AUGUSTUS P. STRYKER, *Rector*.

*St. Bartholomew's Church.*

Families 58; Individuals 230; Sittings 400; Baptisms, Infants 7; Burials 2; Catechisings, Weekly; Church Services; Prayers, Sunday Morning and Evening; Sermons, Friday P. M., and Holy Days; Communion, First Sunday in Month and Holy Days; Communicants, Number last reported 132; Lost 12; Present Number 120; Confirmed 5; Marriages 2; Sunday School 1; Teachers 8; Scholars 75.

Chapel, value \$20,000; Insured for \$8,000; Parochial, or Sunday School Buildings, Insured for \$8,000; Lot for Parsonage, value \$4,000; Other Church Property, value \$6,000.

Communion Alms \$47.52; All other Contributions \$338; Total \$385.52.

Appropriated—Within the Parish \$109.19; Within the Diocese—For Convention Fund \$20; Committee of Missions \$14; Without the Diocese—For Domestic Missions \$15; Mission to Jews \$7.50.

*Baltimore.*

JOHN Y. GHOLSON, *Rector.*

*St. George's Church.*

Families 53; Individuals 218; Sittings 300; Baptisms, Infants 11; Burials 5; Catechisings 38; Church Services; Prayers 237; Sermons 178; Communion 94; Communicants, Number last reported 79; Added 57; Lost 5; Present Number 131; Confirmed 10; Marriages 4; Sunday School 1; Teachers 9; Scholars 74.

Church, value \$12,000; Insured for \$6,000; Other Church Property \$1,650.

Communion Alms \$442.28; All other Contributions, (including Clergyman's salary,) \$1,471.91; Total \$1,914.19.

Appropriated—Within the Parish \$1,020.72; Within the Diocese—For Committee of Missions \$10; Other Objects \$5.

*Baltimore.*

J. PINKNEY HAMMOND, *Rector.*

*St. James' First African Church.*

Families 25; Individuals 220; Baptisms, Adults 5; Infants 20; Total 25; Burials 10; Catechisings 40; Church Services; Prayers 308; Sermons 157; Communion 150, besides 40 for the sick; Communicants, Number last reported 109; Added 21; Lost 18; Present Number 112; Confirmed 10; Marriages 2; Sunday School 1; Teachers 9; Scholars 61.

Church, value \$7,000; Insured.

Communion Alms \$18.24; All other Contributions \$432.52; Total (including \$420 for the Clergyman's Salary) \$870.76.

Appropriated—Within the Parish \$446.07; Within the Diocese—For Convention Fund \$7.50; Committee of Missions \$33.40; Other Objects \$25.61; Without the Diocese—For Domestic Missions \$11.39; Foreign Missions \$11.39.

In place of reporting, as I did last year, a falling off both in contributions and in the attendance at Church, I am able to say that the offerings have been larger than in any previous year since I have had charge of the Congregation. The average number of attendants at the Sunday morning service has decidedly increased, and also the average number of Communicants.

*Baltimore.*

GEORGE B. JOHNSON, *Rector.*

*St. Luke's Church.*

Sittings 1,600; Baptisms, Adults 10; Infants 68; Total 78; Burials 45; Catechisings 65; Church Services; Prayers Daily; Sermons 150; Communion 225; Communicants, Number last reported 849; Added 48; Lost 34; Present Number 860; Confirmed 27; Marriages 19; Parochial Schools 2; Teachers 8; Scholars 125; Sunday School, Teachers 35; Scholars 550.

Church 1; Chapels 2; value \$135,000; Insured; Parochial or Sunday School Buildings, value \$15,000; Insured; Endowment, amount \$2,400.

Communion Alms \$773.16; All other Contributions \$9,781.10; Total \$10,554.26.

Appropriated—Within the Parish \$9,656.80; Within the Diocese—For Committee of Missions \$62.45; Other Objects \$710; Without the Diocese—Other Objects \$125.01.

During the past Conventional year we have been called upon to mourn the loss of two of our oldest and most valued members of the Vestry and congregation—Mr. William G. Harrison and Mr. John Greene Proud.

We have recently placed in the Church a very beautiful memorial window, which commemorates our departed friend Mr. Proud, with others who have preceded him, and which is worthy of especial study as a work of art.

We have also introduced one of Roosevelt's fine organs, which enables us to render the services of the Church with greater dignity and beauty. We have been aided in this by an offering from Mr. Proud, who even to the last remembered his beloved Church.

We have also been strengthened in our work by a bequest from Mr. Harrison for the maintenance of the Church work, and for the support of certain beds at the Church Home, at the disposal of the Rector of St. Luke's Church.

CHARLES W. RANKIN, *Rector.*

JAMES BRISCOE, }  
GEORGE W. HARROD, } *Assistants.*

*Baltimore.*

*St. Mark's Church.*

Sittings 900; Baptisms, Adults 6; Infants 45; Total 51; Burials 30; Catechisings Weekly; Church Services; Prayers 175; Sermons 160; Communion 32; Communicants, Number last reported 433; Added 80; Lost 64; Present Number 449; Confirmed 31; Marriages 13; Sunday Schools 2; Teachers 40; Scholars 580.

Church 1; Chapel 1; value \$30,000; Insured for \$12,000.



Communion Alms \$214.46; All other Contributions \$2,440.44; Tot \$2,654.90.

Appropriated—Within the Parish \$2,224.94; Within the Diocese—F Convention Fund \$22.50; Committee of Missions \$46.47; Committee of Religious Instruction \$5.60; Fund for Superannuated and Disabled Cler \$14.80; Other Objects \$10; Without the Diocese—For Domestic Missio \$11.76; Foreign Missions \$12.37; Education for the Ministry \$10; Infr and Aged Clergy Fund \$12; Widows and Orphans of Clergy Fund \$— Other Objects \$65.

The Communicant List is accurate to date.

*Baltimore.*

JOHN J. HOLMES, *Lay Delegate.*

*St. Peter's Church.*

Families 215; Individuals 1,300; Sittings 1,550; Baptisms, Adults 4; fants 10; Total 14; Burials 21; Catechisings, from time to time; Commu cants, Number last reported 543; Added 37; Lost 27; Present Number 5 Confirmed 21; Marriages 12; Parochial School 1; Teacher 1; Scholars Sunday Schools 2; Teachers 60; Scholars 520.

Church 1, Chapel 1, value \$135,000; Insured for \$70,000.

Communion Alms \$547.54; All other Contributions \$11,943.57; T \$12,491.11.

Appropriated—Within the Parish \$7,827.22; Within the Diocese—F Convention Fund \$315; Committee of Missions \$202.38; Other Obj \$1,432.83; Without the Diocese—For Domestic Missions (includ boxes, valued at \$300,) \$850.08; Foreign Missions \$555.29; Education the Ministry \$760.77.

*Baltimore.*

JULIUS E. GRAMMER, *Rector.*

*St. Stephen's Church.*

Sittings 600; Baptisms, Adults 9; Burials 4; Church Services; Praye 98; Sermons 55; Communion 12; Communicants, Number last report 87; Added 14; Present Number 101; Confirmed 9; Sunday School Teachers 12; Scholars 150.

Church, value \$20,000; Insured for \$9,000.

Communion Alms \$50; All other Contributions \$274; Total (includ Sunday School Contribution of \$77.44) \$401.44.

Appropriated—Within the Parish \$1,074.55; Without the Diocese—F Domestic Missions \$7.

*Baltimore.*

HUGH MAGUIRE, *Rector.*

*Trinity Church.*

Families 100; Individuals 300; Sittings 450; Baptism, Adult 1; Infan 12; Total 13; Burials 20; Catechisings 52; Church Services; Prayers 130; Sermons 130; Communion 62; Communicants, Number last report 154; Added 20; Lost 17; Present Number 157; Confirmed 13; M riages 10; Sunday School 1; Teachers 11; Scholars 120.

Church 1; Chapel 1; value \$22,000; Insured for \$10,000; Endowment, amount \$200.

Communion Alms \$125.55; All other Contributions \$559.45; Total \$685.

Appropriated—Within the Parish \$644.25; Within the Diocese—For Convention Fund \$10; Committee of Missions \$12.50; Without the Diocese—Indian Missions \$10; Home Mission for Colored People \$7.25; Mission among the Jews \$2.

During the past year Trinity Church has been opened for the mariners, and ministrations given whenever opportunity was afforded. "The Church Mission to Seamen" was incorporated in July with 12 trustees, of whom the Bishop of the Diocese is one. In connection with Rev. Thomas Atkinson, I have every week visited Bay View Asylum and preached the Gospel to numbers of the inmates, and on Christmas administered the Holy Communion to 13 who in former days had been connected with various City and County Churches.

Baltimore.

GEO. A. LEAKIN, Rector.

#### Advent Mission.

Families 52; Individuals 20; Sitzings 100; Baptisms, Infants 23; Burials 14; Catechisings, every Sunday afternoon; Church Services; Prayers, Daily; Sermons 180; Commnions, every Sunday and Holy Days; Communicants, Added 13; Present Number 137; Confirmed 11; Marriages 5; Parochial School 1; Teacher 1; Scholars 35; Sunday School 1; Teachers 10; Scholars 159.

Chapel 1; value \$1,500.

Communion Alms \$74.31; All other Contributions 292.60; Total \$366.91.

Appropriated—Within the Parish \$116.03; Within the Diocese—For Convention Fund \$11.58; Without the Diocese—For Domestic and Foreign Missions \$15.00.

Baltimore.

THOMAS WHITE, Missionary.

#### Eastern Boundary Mission.

##### CHAPEL OF THE HOLY EVANGELISTS.

Families 120; Individuals 400; Sitzings 200; Baptisms, Infants 33; Burials 11; Catechising, occasionally; Church Services; Prayers 133; Sermons 136; Communions 13; Communicants, Number last reported 77; Added 16; Present Number 93; Confirmed 13; Sunday School 1; Teachers 17; Scholars 200.

Church 1; value \$2,000; Insured for \$2,000; Parochial, or Sunday School Buildings \$750; Insured for \$750.

Communion Alms \$26.52; All other Contributions \$210.23; Total \$236 75.

Appropriated—Within the Parish \$137.92; Within the Diocese—For Committee of Missions \$5.

Baltimore.

S. W. CRAMPTON, Missionary.  
THOMAS ATKINSON, Minister.

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CHAPEL OF THE ATONEMENT.

Baptisms, Adults 2; Infants 5; Total 7; Burials 3; Confirmed 5.

S. W. CRAMPTON, *Missionary.*

*St. John the Baptist Mission Chapel.*

Sittings 500; Baptisms, Adult 1; Infants 18; Total 19; Burials 16; Catechising, every Sunday; Church Services; Prayers, twice on a Sunday, every Wednesday evening, except in summer, oftener in Lent; Sermons, about 150; Communion 38; Communicants, Number last reported 110; Added 16; Lost 19; Present Number 107; Confirmed 10; Marriages 2; Sunday School, Teachers 10; Scholars 120.

Chapel, value, \$6,000; Insured for \$3,000; Sunday School Building, value \$1,200; Insured for \$1,000.

Communion Alms \$54.20; All other Contributions \$382.84; Total \$630.80.

Appropriated—Within the Parish \$633.99; Within the Diocese—For Committee of Missions \$24.25; Other Objects \$4.55; Without the Diocese—For Jewish Mission \$2.08.

*Baltimore.*

JAMES CHIPCHASE, *Missionary.*

*St. Matthew's Church*

Families 24; Individuals 80; Sittings 300; Baptisms, Adults 13; Infants 33; Total 46; Burials 6; Catechisings 59; Church Services; Prayers 160; Sermons 125; Communion 30; Communicants, Number last reported 38; Added 6; Lost 2; Present Number 42; Confirmed 10; Marriages 3; Parochial School 1; Teachers 2; Scholars 85; Sunday School, Teachers 6; Scholars 45.

Church, value \$3,000.

Communion Alms \$9; All other Contributions \$125.84. Total \$134.84.

Appropriated—Within the Parish \$127.50; Within the Diocese—For Committee of Missions \$4.34; Without the Diocese—For Domestic Missions \$3.

*Baltimore.*

ALBERT A. ROBERTS, *Missionary.*

*Church Home and Infirmary.*

The undersigned respectfully reports that, in addition to his work as Rector of St. Andrew's Church, Baltimore, he has, during the year, continued to discharge the duties of Chaplain of the Church Home and Infirmary. Morning Prayer is said daily, and Evening Prayer, with sermon, on Sundays. The Holy Communion weekly—and as occasion has required frequently in the wards and private rooms. A special service has been held during a part of the year, with Instruction, for the benefit of those unable to attend the Chapel services, in one of the wards. There have been seven Burials from the Chapel.

*Baltimore.*

J. S. MILLER, *Chaplain.*

## BALTIMORE COUNTY.

*Reisterstown Parish.*

Families 64; Individuals 340; Sitzings 450; Baptisms, Adults 4; Infants 8; Total 12; Burials 8; Catechisings, every Sunday afternoon; Church Services; Prayers 365; Sermons 170; Communion 46; Communicants, Number last reported 159; Added 31; Lost 19; Present Number 171; Confirmed 23; Marriages 3; Sunday Schools 2; Teachers 8; Scholars 72.

Church 1; Chapel 1; value \$4,000; Insured for \$2,800; Cemetery, with 10 acres of land; value \$2,000.

Communion Alms \$303.58; All other Contributions \$200.31; Total \$503.89.

Appropriated—Within the Parish \$257.21; Within the Diocese—For Convention Fund \$17.50; Committee of Missions \$50.46; Committee of Religious Instruction \$8; Fund for Superannuated and Disabled Clergy \$10; Other Objects \$15; Without the Diocese—For Domestic Missions \$10.21; Foreign Missions \$5; Education for the Ministry \$3; General Theological Seminary \$5; Home Missions for Colored People \$5; Infirm and aged Clergy Fund \$5; Widows and Orphans of Clergy Fund \$5; Other Objects \$107.51.

The Rev. P. D. Trapier, Chaplain at the Hannah More Academy, has assisted in the services at St. Michael's Church; has held service since May, 1883, on Sunday afternoons at the School House on Soldiers' Delight, and has also, since Feb. 1884, officiated on the third Sunday in the month at the request of the Rector in Holy Trinity Parish, Baltimore, Carroll, and Howard Counties.

ARTHUR J. RICH, *Rector.*

THOS. J. WYATT, *Assistant Minister.*

PIERRE DU GUÉ TRAPIER, *Assisting.*

*Sherwood Parish.*

Families 40; Individuals 200; Sitzings 250; Baptisms, Adults 2; Infants 18; Total 20; Burials 17; Catechisings, every Sunday; Church Services; Sermons 89; Communion 14; Communicants, Number last reported 45; Added 5; Present Number 50; Confirmed 5; Marriages 6; Sunday School 1; Teachers 8; Scholars 70.

Church 1; Chapel 1; value \$6,000; Insured for \$4,000; Parsonage, with 6 acres of land; value \$6,000; Insured for \$2,200; Endowment, amount \$2,000.

Communion Alms \$120.85; All other Contributions \$1,041.23; Total \$1,162.08.

Appropriated—Within the Parish \$1,079.08; Within the Diocese—For Convention Fund \$25; Committee of Missions \$35; Fund for Superannuated and Disabled Clergy \$5; Without the Diocese—For Domestic Missions \$5; Foreign Missions \$5; Other Objects \$3.

*Cockeysville.*

A. T. PINDELL, *Rector.*

*St. James' Parish.*

Families 52; Individuals 204; Sitzings 300; Baptisms, Adult 1; Infants 17; Total 18; Burials 9; Church Services 92; Sermons 76; Communion 24; Communicants, Present Number 86; Confirmed 5; Marriages 2.

Church 1; value \$9,000; Insured for \$4,000; Parsonage, with 10 acres of land; value \$4,000; Insured for \$1,500; Endowment, an annuity.

Communion Alms \$64.94; All other Contributions \$552.88; Total \$617.82.

Appropriated—Within the Parish for tower to the church, bell, brass vases and altar desk \$1,170.

*Monkton.*

GEORGE K. WARNER.

*St. Thomas' Parish.*

Families 50; Individuals 250; Sitzings 300; Baptisms, Adults 11; Infants 18; Total 29; Burials 5; Catechising, monthly; Church Services 110; Sermons, 110; Communion 15; Communicants, Number last reported 70; Added 17; Lost 13; Present Number 74; Confirmed 14; Marriages 2; Parochial School 1; Teacher 1; Scholars 20; Sunday School 1; Teachers 8; Scholars 90.

Church 1; Chapel 1; value, \$10,000; Insured for \$5,000; Parochial or Sunday School Building, value \$2,500; Insured for \$2,000; Parsonage, with 25 Acres of Land; value \$6,500; Insured for \$2,000.

Communion Alms \$80.91; All other Contributions \$1,015.86; Total \$1,096.77.

Appropriated—Within the Parish \$903; Within the Diocese—For Convention Fund \$35; Committee of Missions \$50; Fund for Superannuated and Disabled Clergy \$10.11; Church Home \$4.75; Without the Diocese—For Domestic Missions \$5; Foreign Missions \$3; Education for the Ministry \$200; Work among the Jews \$3.

The Parish school was originated and is sustained for the poor of the Parish. Of the \$300 noted above, it is estimated \$170 is contributed by parents whose children attend the school. The remaining \$130 is supplied by two parishioners. Besides my regular duties at the Parish Church I have preached every Sunday afternoon at the McDonogh School, where are fifty boys.

*Owings' Mills.*

W. STROTHER JONES, *Rector.*

*Western Run Parish.*

Baptisms, Adult 1; Infants 4; Total 5; Burials 2; Catechising every Sunday; Church Services; Prayers 53; Sermons 48; Communion 14; Communicants, Number last reported 14; Added 5; Lost 4; Present Number 15; Confirmed 1; Marriage 1; Sunday School 1; Teacher 1; Scholars 30.

Church 1; Chapel 1; Parsonage.

Communion Alms \$14.06.

Appropriated—Within the Parish \$55.45.

*Glyndon.*

JOHN C TENNENT, *Rector.*

*Church of the Redeemer.*

Families 30; Individuals 175; Sittings 215; Baptisms, Infants 9; Burials 3; Church Services; Prayers 75; Sermons 75; Communion 20; Communicants, Number last reported 88; Added 10; Lost 3; Present Number 95; Confirmed 9; Marriage 1; Sunday School 1; Teachers 4; Scholars 35.

Church 1; value \$20,000; Insured for \$17,000; Parsonage, with 6½ acres of land; value \$11,875; Insured for \$7,500; Other Church property, value \$7,850.

Communion Alms \$120.25; All other Contributions \$957.99; Total \$1,078.24.

Appropriated—Within the Parish \$815.89; Within the Diocese—For Convention Fund \$25; Committee of Missions \$50.

Govanstown.

GEORGE C. STOKES, *Rector*.

*Church of St. Michael and All Angels.*

Sittings 1,000; Communicants, last reported 267.

Church, value \$43,000; Insured for \$20,000; Parochial, or Sunday School Building, value \$3,000; Insured for \$500.

Contributions \$1,787.53.

Appropriated—Within the Diocese—For Convention Fund \$50; Other Objects \$293.09.

This does not include the value of the land which is in fee-simple, unimproved, and free from all debt.

As the Church of St. Michael and All Angels is a "Free Church," I find it wholly impossible to ascertain the number of families or individuals constituting the congregation. They are much in excess of the number registered on the Church books. The number of Communicants returned is the number of persons who actually received the Holy Communion on Easter day. I hope by next May, to have a more complete report, that will be the ascertained *minimum* of families, &c. I believe it to be absolutely impossible to give an accurate report of any suburban "Free Church." People come and go as they choose, and refuse to enroll themselves for various and too obvious reasons.

Baltimore.

WILLIAM KIRKUS, *Rector*.

*Chapel of the Holy Cross.*

Baptisms, Adults 3; Infants 49; Total 52; Burials 20; Catechisings 12; Church Services; Prayers 117; Sermons 115; Communion 51; Communicants, Number last reported 184; Added 26; Lost 8; Present Number 202; Confirmed 22; Marriages 4; Sunday Schools 2; Teachers 21; Scholars 181.

Communion Alms \$45; All other Contributions \$502.92; Total \$547.92.

Appropriated—Within the Parish \$522.27; Within the Diocese—For Committee of Missions \$15; Diocesan Missions, \$6; Without the Diocese—Mission to Jews \$4.65.

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Apart from the offerings named above, a lot has been purchased for the new "St. James' Chapel, Carroll," for \$833, and a Chapel built thereon at a cost of \$860.

*Carroll, Baltimore County.*

BENJ. B. GRISWOLD, *Rector.*

### *Immanuel Church.*

Baptisms, Infants 7; Communicants, Present Number 37; Sunday School, Teachers 5; Scholars 25.

Church, value \$5,000; Insured; Parochial, or Sunday School Building \$1,700; Insured; Parsonage, value \$2,400.

Total Contributions \$180.94.

Appropriated—Within the Parish \$15; Within the Diocese—For Fund for Superannuated and Disabled Clergy \$1.86; Without the Diocese—For Am. Ch. Miss'y Soc. \$7; Foreign Missions \$19.42; Education for the Ministry \$15.93; General Missions \$5.29; Other Objects \$75.98; Mission to Jews \$40.46.

*Glencoe.*

RICHARD R. MASON, *Rector.*

### *St. John's Church, Huntingdon.*

Families 80; Individuals 400; Sittings 450; Baptisms, Adult 1; Infants 57; Total 58; Burials 17; Catechisings 32; Church Services; Prayers 470; Sermons 80; Communion 265; Communicants, Number last reported 201; Added 20; Lost 4; Present Number 217; Confirmed 13; Marriages 4; Parochial School, Teachers 2; Scholars 38; Sunday School, Teachers 14; Scholars 146.

Church, value \$35,000; Insured \$24,500; Parochial, or Sunday School Buildings, value \$2,000; Insured for \$1,500; Parsonage, with  $\frac{1}{4}$  acre of land, value \$7,000; Insured for \$3,000; Other Church Property, value \$4,000; Endowment, amount \$8,000.

Communion Alms \$214.62; All other Contributions \$1,403.73; Total \$1,618.35.

Appropriated—Within the Parish \$1,277.99; Within the Diocese—For Convention Fund \$90; Committee of Missions \$19.59; Fund for Superannuated and Disabled Clergy \$8.23; Other Objects \$8.23; Without the Diocese—For Domestic Missions \$6.77.

St. John's Orphanage was opened on February 2, 1884, and is ready to receive orphan boys from two years old and upwards.

The Orphanage Fund amounts to \$8,849.15, besides the annual subscriptions.

*Waverly.*

FRANCIS H. STUBBS, *Rector.*

### *St. John's Church.*

Baptisms, Adults 2; Infants 1; Total 3; Communicants 102; Sunday School, Teachers 8; Scholars 80.

All Contributions \$239.74.

*Mt. Washington.*

JAMES BRYAN PURCELL, *Rector.*

*St. Mary's Church, Hampden.*

Sittings 200; Baptisms, Adults 2; Infants 23; Total 25; Burials 6; Church Services; Prayers 121; Sermons 66; Communion 13; Communicants, Number last reported 75; Added 25; Lost 15; Present Number 85; Confirmed 25; Marriages 2; Sunday School, Teachers 7; Scholars 80.

Church, value \$9,000; Insured for \$6,000.

Communion Alms \$33.82; All other Contributions \$153.23; Total \$187.05.

Appropriated—Within the Parish \$151.60; Within the Diocese—For Committee of Missions \$5.03; Without the Diocese—Foreign Missions \$7; Mission to the Jews \$4.68.

*Hampden.*

W. R. FLUHARTY, *Church Warden.*

*St. Thomas' Church and Chapels.*

Families 55; Individuals 218; Sittings 555; Baptisms, Infants 12; Burials 3; Catechisings 24; Church Services; Prayers 268; Sermons 260; Communion 63; Communicants, Number last reported 83; Added 13; Lost 11; Present number 85; Marriages 4; Sunday Schools 3; Teachers 12; Scholars 125.

Church 1; Chapels 2; Value, \$6,400; Insured for \$3,000; Parochial or Sunday School Buildings, value \$1,000; Other Church Property \$200.

Communion Alms \$408.35; All other Contributions \$424.90; Total \$833.25.

Appropriated—Within the Parish \$359.77; Within the Diocese—For Convention Fund \$8.91; Committee of Missions \$15; Other Objects \$3.77; Without the Diocese—For Domestic Missions \$11.86; Foreign Missions \$5.88; Education for the Ministry \$10.95; Infirm and Aged Clergy Fund \$9.76.

*Homestead.*

DAVID D. VAN ANTWERP, *Rector.*

*St. Timothy's Church.*

Baptisms 7; Burials 7; Catechisings weekly; Church Services; Prayers 167; Sunday School, Teachers 12; Scholars 120.

Appropriated—Within the Parish \$1,462; Within the Diocese—For Committee of Missions \$88.51; Other Objects \$200; Without the Diocese—For Domestic Missions \$121.08; Mission to Jews \$5; Infirm and Aged Clergy Fund \$7.66; Other Objects \$19.

*Catonsville.*

THOS. W. PUNNETT, *Rector.*

*Trinity Church, Long Green.*

Families 18; Individuals 75; Baptism, Infant 1; Burial 1; Communicants, Number last reported 30; Added 2; Present Number 32; Confirmed 1; Sunday School 1, Teachers 4; Scholars 18.

Contributions \$75.96.

H. E. BURLLISON, *Register.*



*Trinity Church, Towson town.*

Families 70; Individuals 350; Sittings 450; Baptisms, Adults 5; Infants 13; Total 18; Burial 1; Catechisings 18; Church Services; Prayers 200; Sermons 200; Communicants, Number last reported 111; Added 13; Lost 6; Present Number 118; Confirmed 10; Marriages 6.

Church, value \$24,000; Sunday School Building, value \$3,500; Parsonage, value \$8,500; Insured; Other Church Property \$600.

Communion Alms \$81.11; All other Contributions \$1,984.23; Total \$2,065.34.

Appropriated—Within the Parish \$1,279.51; Within the Diocese—For Convention Fund \$22.50; Committee of Missions \$105.49; Fund for Superannuated and Disabled Clergy \$62.70; Without the Diocese—For Domestic Missions \$293.88; For Foreign Missions \$219.76.

*Towson.*

W. H. H. POWERS, *Rector.*

CALVERT COUNTY.

*All Saints' Church.*

Families 25; Individuals 130; Sittings 400; Baptisms, Infants 3; Burials 3; Church Services; Prayers 46; Sermons 46; Communion 12; Communicants, Number last reported 60; Added 9; Lost 1; Present Number 68; Confirmed 7; Sunday School 1; Teachers 4; Scholars 26.

Church, value \$16,500; Insured for \$2,000; Parsonage, with 40 acres of land, value \$2,500; Insured for \$1,400.

Communion Alms \$8.75; All other Contributions \$30.50; Total \$39.25.

Appropriated—Within the Parish \$26; Within the Diocese—For Committee of Missions \$5.

*Sunderland.*

D. ELLIS WILLES, *Rector.*

*St. Paul's Parish.*

Families 17; Individuals 50; Sittings 200; Baptisms, Infants 5; Burials 5; Catechisings, fortnightly; Church Services; Prayers 60; Sermons, 60; Communion, 10; Communicants, Present Number 31.

Church, value \$3,000; Insured for \$1,800; Parsonage, with 80 acres of land, value \$2,000; Insured for \$1,350; Endowment, amount \$6,100.

Communion Alms \$31; All other Contributions \$50; Total \$81.

Appropriated—Within the Parish \$2,400; Within the Diocese—For Convention Fund \$11.25; Committee of Missions \$25.

During this year the new and spacious Rectory has been built at a cost of nearly \$2,000, every cent of which is paid.

The Ladies' Parish Aid Society has done a noble work. The zeal and activity of its members are well worthy of imitation. Through their exertions the Parish owes it that no financial debt whatever burdens it. The Parish therefore, though exceedingly small, is, *Deo gratia*, in a healthy condition.

*Prince Frederick.*

LEWIS DELEW, *Rector.*

*Christ Church Parish.*

**Families** 50; **Individuals** 300; **Sittings** 291; **Baptisms**, Infants 6; **Burials** 3; **Communicants**, Number last reported 70; **Added** 35; **Present Number** 105; **Marriages** 2.

**Church** 1; **Chapel** 1; value \$15,000; **Parsonage**, with 14 acres of land, value \$2,000; **Insured** for \$1,600.

**Communion Alms** \$22.45.

**Appropriated**—Within the Diocese—For **Convention Fund** \$15; **Committee of Missions** \$42.

*Port Republic.*

J. M. DASHIELL, *Rector.*

## CARROLL, BALTIMORE AND HARFORD COUNTIES.

*Holy Trinity Parish.*

**Families**, not known; **Individuals**, not known; **Sittings** 500; **Baptism**, Adult 1; **Church Services**; **Prayers** 71; **Sermons** 60; **Communions** 6; **Communicants**, Number last reported 24; **Added** 1; **Lost** 1; **Present Number** 24; **Marriage** 1.

**Church**, value \$4,000; **Insured** for \$2,450; **Parsonage**, with 1¼ acres of land, value \$1,500; **Insured** for \$950; **Other Church Property**, value \$800.

**Communion Alms** \$16.01; **All other Contributions** \$62.53; **Total** \$78.54.

**Appropriated**—Within the Parish \$16.50; Within the Diocese—For **Convention Fund** \$10; **Committee of Missions** \$8.25; **Committee of Religious Instruction** \$1.50; **Fund for Superannuated and Disabled Clergy** \$11.25; Without the Diocese—For **Domestic Missions** \$10; **Foreign Missions** \$10; **Education for the Ministry** \$5; **Home Missions for Colored People** \$1; **Widows and Orphans of Clergy Fund** \$5.

*Sykesville.*

ROBERT PIGGOT, *Rector.*

## CARROLL COUNTY.

*Ascension Parish*

**Families** 50; **Individuals** 250; **Sittings** 290; **Baptisms**, Adults 3; **Infants** 14; **Total** 17; **Burials** 10; **Catechisings** 40; **Church Services**; **Prayers** 575; **Sermons** 139; **Communions** 259; **Communicants**, Number last reported 132; **Added** 15; **Present Number** 147; **Confirmed** 8; **Marriage** 1.

**Church** 1; **Chapel** 1; **Endowment** \$1,000.

**Communion Alms** \$184.97; **All other Contributions** \$1,324.91; **Total** \$1,509.88.

**Appropriated**—Within the Diocese—For **Convention Fund** \$40.

The above report extends from **Easter Day, 1883**, to **Easter Day, 1884**. The **Rectorship** of the Parish was vacant from **Jan. 1, 1884**, to **March 16th**. It has been impossible to ascertain the several amounts appropriated for **Diocesan and General Church Work**.

*Westminster.*

SYLVANUS B. POND, *Rector.*

## CHARLES COUNTY.

*Durham Parish.*

Families 36; Individuals 189; Sittings 300; Baptisms, Adult 1; Infants 8; Total 9; Burials 4; Church Services; Prayers 73; Sermons 72; Communion 13; Communicants, Number last reported 81; Lost 5; Present Number 76; Marriage 1; Sunday Schools 2; Teachers 8; Scholars 50.

Church 1; Chapel 1; value \$3,600; Parsonage, with 45 acres of land, value \$2,000; Insured for \$1,500; Endowment, amount \$1,000.

Communion Alms \$28.56; All other Contributions \$312.95; Total \$341.51.

Appropriated—Within the Parish \$288.76; Within the Diocese—For Convention Fund \$20; Committee of Missions \$15; Fund for Superannuated and Disabled Clergy \$5; Other Objects \$9.75; Without the Diocese—Various objects \$3.

*Cross Roads.*

WM. L. BRADDOCK, *Rector.*

*Port Tobacco Parish.*

Families 58; Individuals 475; Sittings 700; Baptisms, Adults 2; Infants 25; Total 27; Burials 20; Church Services; Prayers, Sundays and High Festivals; Sermons, every Service; Communicants, Number last reported 327; Added 35; Lost 11; Total 351; Confirmed 35; Marriages 6.

Church 1; Chapel 1; value \$9,500; Parsonage, with 24 acres of land, value \$3,000; Insured for \$1,500.

Communion Alms \$145.34; All other Contributions \$50; Total \$195.34.

Appropriated—Within the Parish, \$77.58; Within the Diocese—Committee of Missions \$25; Committee of Religious Instruction \$3; Fund for Superannuated and Disabled Clergy \$10; Convocation of Washington \$10.50; For a needy Widow of a Clergyman \$7.26; Without the Diocese—In aid of building Church at Florence, S. C. \$10; Foreign Missions \$10; Church Work in Mexico \$10; Mission to Jews \$8; Home Missions for Colored People \$12; General Clergy Relief Fund \$10; To aid in building a Church in Muncie, Indiana \$1; To aid in rebuilding a Church in Reno, Texas \$1.

*Port Tobacco.*

GILBERT F. WILLIAMS, *Rector.*

*Trinity Parish.*

Families 80; Individuals 350; Sittings 450; Baptisms, Infants 20; Burials 17; Catechisings, whenever practicable; Church Services; Prayers and Sermons on every occasion of Divine Service; Communicants, Number last reported 150; Added 10; Lost 11; Present Number 149; Marriages 10; Sunday School; Teachers 8; Scholars 50.

Church 1; Chapel 1; value \$6,000; Parsonage, with 200 acres of land value \$2,000; Insured for \$1,500; Endowment, amount \$3,000.

Communion Alms \$59.12; Other Contributions \$512.75; Total \$571.87.

Appropriated—Within the Parish \$480.25; Within the Diocese—For Convention Fund \$22.50; Committee of Missions \$10.

Trinity Chapel has been very much improved by belfry and bell, a new organ, &c.

*Charlotte Hall.*

L. J. SOTHORON, *Rector.*

*William and Mary Parish.*

Families 49; Individuals 200; Baptisms, Infants 8; Burials 2; Church Services; Prayers, every Sunday; Festivals and Fasts; Sermons, on all Sundays and Holy Days; Communion, monthly; Communicants, Number last reported 90; Lost 4; Present number 86; Marriages 3.

Church 1; Parsonage, with 150 acres of land, value \$1,500; Endowment, amount \$6,088.

Communion Alms \$7; All other Contributions \$5; Total \$12.

Appropriated—Within the Parish \$7; Within the Diocese—For Committee of Missions \$5.

*Newberg.*

JNO. M. TODD, *Rector.*

DISTRICT OF COLUMBIA.

*Ascension Parish.*

Sittings 970; Baptisms, Adults 4; Infants 15; Total 19; Burials 35; Church Services; Prayers 275; Sermons 125; Communion 33; Communicants, Number last reported 552; Added 112; Lost 49; Present Number 615; Confirmed 45; Marriages 10; Industrial School 1; Teachers 17; Scholars 132; Sunday School 1; Teachers 31; Scholars 220.

Church, with lots, value \$170,000; Insured for \$40,000; Parsonage, value \$6,500; Insured for \$4,000.

Communion Alms \$443.11; All other Contributions, \$7,360.32; Total \$7,803.43.

Appropriated—Within the Parish \$6,036.11; Within the Diocese—For Convention Fund \$137.50; Committee of Missions \$275; Fund for Superannuated and Disabled Clergy \$20; Other Objects \$130.17; Without the Diocese—For Domestic Missions \$62.32; Foreign Missions \$58; Other Objects \$638.22.

In the death of Bishop Pinkney on July the 4th, 1883, this Parish, besides sustaining a bereavement in common with the whole Diocese, lost its honored and beloved Rector. On July 6th the Burial Services were held in the Parish and the body was laid in Oak Hill Cemetery. On Nov. 7th following, a Memorial Service, on behalf of the Diocese, was held in the Parish Church. This is not the place to put on record words in eulogy of the honored and lamented dead. But it is proper and gratifying here to state that the members of Ascension Parish are endeavoring by costly acts to provide two memorials of the departed Bishop. Mr. W. W. Corcoran is having prepared a befitting monument of white marble to be placed in Oak Hill Cemetery. He has also with characteristic liberality offered to give \$10,000 towards paying the remaining debt upon the Church, provided that the balance is secured by Jan'y 1st, 1885. Should the debt be then paid the Church will be consecrated as the Pinkney Memorial Church. The Con-

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gregation have subscribed about \$7,000, and the Rector earnestly hopes that this movement, originated by him, will be successful.

Of this subscription of \$17,000 within the Parish, no account is taken in the above report.

*Washington.*

JOHN H. ELLIOTT, *Rector*,  
E. H. INGLE, *Assistant*.

*Epiphany Parish.*

Sittings 1,400; Baptisms, Adults 65; Infants 180; Total 245; Burials 62; Catechisings 28; Church Services; Prayers 1,040; Sermons 272; Communion, 194; Communicants, Number last reported 1,112; Added 193; Lost 89; Present Number 1,216; Confirmed 128; Marriages 32; Sunday Schools 3; Teachers 75; Scholars 900; Sewing Schools 2; Teachers 30; Scholars 300.

Church 1; Chapel 1; Insured; Parochial or Sunday School Buildings 2; Insured; Parsonage; Insured.

Communion Alms \$1,401.80; All other Contributions \$41,002.90; Total \$42,404.70.

Appropriated—Within the Parish \$12,686.09; Within the Diocese—For Convention Fund \$220; Committee of Missions \$719.78; Fund for Supernuated and Disabled Clergy \$165.16; Other Objects \$350; Special for Leathall Home for Widows \$25,000; Without the Diocese—For Domestic Missions \$956.47; Foreign Missions \$195; Education for the Ministry \$47.34; Infirm and Aged Clergy Fund \$60; Am. Ch. Building Fund \$151.88; Conversion of Jews \$92.28; Other Objects \$357.50.

WILLIAM PARET, *Rector*,  
IRVING McELROY, *Assistant*,  
CHAS. C. GRIFFITH, *Deacon*.

*Washington.*

*Grace Church Parish.*

Families 100; Individuals 300; Sittings 300; Baptisms, Adults 5; Infants 19; Total 24; Burials 17; Catechisings 12; Church Services; Prayers 170; Sermons 160; Communion 19; Communicants, Number last reported 50; Added 36; Lost 6; Present Number 80; Confirmed 16; Marriages 13; Sunday School 1; Teachers 14; Scholars 130.

Church, value \$8,000; Insured for \$2,500.

• Communion Alms \$29.92; Total amount from all sources \$2,600.

Appropriated—Within the Parish \$2,600; Within the Diocese—Committee of Missions \$5.71.

*Washington.*

FREDERIC C. LEE, *Rector*.

*Holy Cross Church.*

Families 70; Individuals 500; Sittings 300; Baptisms, Adult 1; Infants 4; Total 5; Catechisings 52; Church Services; Prayers 405; Sermons 9

munions 159; Communicants, Number last reported 80; Added 12; Present Number 92; Confirmed 6; Marriages 2; Sunday School 1; Teachers 6; Scholars 70.

Church, value \$8,000; Insured for \$8,000.

Communion Alms \$970; All other Contributions \$123; Total \$1,093.

Appropriated—Within the Parish \$1,190; Without the Diocese—For Domestic Missions \$3.25.

*Washington.*

JAMES A. HARROLD, *Rector.*

### *Parish of the Incarnation.*

Baptisms, Adults 3; Infants 18; Total 21; Burials 14; Catechisings 19; Prayers or Litany 290; Sermons 109; Communions 141; Communicants, Number last reported 350; Present Number 380; Confirmed 27; Marriages 5; Sunday Schools 2; Teachers 23; Scholars 237.

Church 1; Chapel 1.

Communion Alms \$156.52; All other Contributions \$2,712.82; Total \$2,869.34.

Appropriated—Within the Parish \$2,157.05; Within the Diocese—For Convention Fund \$40.04; Committee of Missions \$21.35; Fund for Superannuated and Disabled Clergy \$25.46; Other Objects \$54.25; Without the Diocese—For Domestic Missions \$325.47; Foreign Missions \$79.20; Education for the Ministry \$5; Widow and Orphans of a Clergyman \$5.

*Washington.*

I. L. TOWNSEND, *Rector.*

### *St. Andrew's Parish.*

Sittings 640; Baptisms, Adults 5; Infants 40; Total 45; Burials 10; Catechisings 14; Church Services; Prayers 210; Sermons 160; Communions 35; Communicants, Number last reported 258; Added 85; Lost 10; Present Number 333; Confirmed 26; Marriages 6; Sunday School 1; Teachers 25; Scholars 250.

Church, value \$28,000; Insured for \$7,000.

Communion Alms \$224; All other Contributions \$5,541.12; Total \$5,765.12.

*Washington.*

JOSIAH B. PERRY, *Rector.*

### *St. James' Parish.*

Sittings 200; Baptisms, Adults 3; Infants 11; Total 14; Burials 15; Catechisings 51; Church Services; Prayers 743; Sermons 96; Communions 208; Communicants, Number last reported 41; Added 22; Lost 2; Present Number 61; Confirmed 12; Sunday School 1; Teachers 8; Scholars 80.

Church and lot, value \$7,000; Insured for \$3,000.

All Contributions (inclusive of Clergyman's salary) \$3,020.26.

Appropriated—Within the Parish \$2,994.81; Within the Diocese—For Committee of Missions \$4.32; Without the Diocese—Other Objects \$21.13.

Since the last report was made, an eligible lot, large enough for : Church, Parish Building and Rectory, has been secured ; and a part of the nave of the Church been built. The first stone was laid on All Saint Day, 1883, and the building occupied for worship March 2nd, 1884.

*Washington.*

JAMES W. CLARK, *Rector.*

*St. John's Parish.*

Families 350; Individuals 1,330; Sittings 1,200; Baptisms, Adults 12; Infants 63; Total 75; Burials 50; Catechisings, Monthly; Church Services; Prayers, Daily; Sermons 400; Communion, Weekly and Holy Days; Communicants, Number last reported 600; Added 78; Lost 22; Present Number 700; Confirmed 62; Marriages 9; Parochial Schools 2; Teachers 2; Scholars 105; Sunday Schools 3; Teachers 69; Scholars 393; Orphanage, Sister 1; Teachers 5; Children 50.

Church 1, Chapels 2.

Communion Alms \$1,774.56; Contributions from all sources \$36,741.40; Total \$38,515.96.

Appropriated—Within the Parish \$17,552.77; Within the Diocese—For Convention Fund \$275; Committee of Missions \$500.89; Without the Diocese—For Domestic Missions \$500; Foreign Missions \$71.79; Am. Ch. Building Commission \$73.23.

The items reported, include the three Congregations and the Orphanage of the Parish, with a gift of \$1,500 from the Government for the Orphanage. During the last year the venerable Parish Church was enlarged and restored and beautified at an expense of about \$23,000, and this obligation is being steadily paid off from the surplus income. We added 180 new sittings, and provided additional conveniences for worship and work.

W. A. LEONARD, *Rector,*

F. B. REAZOR, } *Assistants.*

C. J. CURTIS, }

*Washington.*

*St. Mark's Parish.*

Families 240; Individuals 550; Sittings 300; Baptisms 20; Burials 17; Catechisings 15; Church Services; Prayers 250; Sermons 130; Communion 41; Communicants, Present Number 110; Confirmed 8; Marriages 7; Sunday School, Teachers 26; Scholars 175.

Church, value \$4,000; Other Church Property, Lot, value \$10,000.

Alms for Poor \$103.37; All other Contributions \$737.63; Total \$841.

Appropriated—Within the Parish \$749; Within the Diocese—For Convention Fund \$15; Committee of Missions \$14; Fund for Superannuated and Disabled Clergy \$5; Other Objects \$43; Without the Diocese—For Domestic and Foreign Missions \$15.

The financial report is for the year ending March 31st.

*Washington.*

A. FLORIDUS STEELE, *Rector*

*St. Luke's Church.*

Families 130; Individuals 550; Sittings 900; Baptisms 10; Burials 14; Catechisings 40; Church Services; Prayers 170; Sermons 185; Communion 20; Communicants, Number last reported 210; Added 18; Lost 1; Present Number 227; Confirmed 10; Marriages 5; Sunday School, Teachers 12; Scholars 125.

Church, value \$20,500; Insured for \$3,500; Other Church Property, value \$1,150.

Communion Alms \$45 15; All other Contributions \$3,240.28; Total \$3,285.43.

Appropriated—Within the Parish \$6,283.58; Within the Diocese—For Convention Fund \$15; Committee of Missions \$4; Other Objects \$12.60.  
*Washington.* ALEX. CRUMMELL, *Rector.*

*St. Paul's Parish.*

Baptisms 23; Burials 13; Catechisings 38; Church Services; Prayers 494; Sermons 134; Communion 220; Communicants, Present Number 225; Confirmed 28; Marriages 2; Sunday School, Teachers 17; Scholars 155.

Communion Alms \$977.93; All Other Contributions \$5,502.73. Total \$6,480.66.

Appropriated—Within the Parish \$5,159.53; Within the Diocese—For Convention Fund \$35; Committee of Missions \$8.48; Other Objects \$10; Without the Diocese—For Domestic Missions \$245.65; Other Objects \$22.

*Washington.*

WILLIAM M. BARKER, *Rector.*

*Trinity Parish.*

Baptisms, Adults 9; Infants 18; Total 27; Burials 36; Marriages 64; Confirmed 29; Communicants, Present Number 360.

Sunday Schools 2; Teachers 40; Scholars 430.

Communion Alms \$481.13; All other Contributions \$4,393.41; Total \$4,874.54.

*Washington.*

THOS. G. ADDISON, *Rector.*

*Washington Parish.*

Baptisms, Infants 40; Burials 4c; Catechisings, monthly; Church Services; Prayers 330; Sermons 284; Communion 55; Communicants, Number last reported 281; Added 33; Lost 10; Present Number 304; Confirmed 27; Marriages 20; Sunday Schools 2; Teachers 33; Scholars 400.

Church, value \$10,000; Parochial, or Sunday School Buildings, value \$2,000; Insured for \$1,400; Parsonage \$3,000; Other Church Property, value \$700.

Communion Alms \$26.14; All other Contributions \$1,916.49; Total \$1,942.63.



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Appropriated—Within the Parish \$3,217.82; Within the Diocese Convention Fund \$42.50; Committee of Missions \$28.52; Committee of Religious Instruction \$7; Without the Diocese—For Domestic Missions \$39.46; General Theological Seminary \$8.10; Objects \$40.

*Washington.*

CHARLES D. ANDREWS, *Re*

*Christ Church Parish.*

Families 135; Individuals 700; Sittings 930; Baptisms, Adults: 15; Total 17; Burials 16; Catechisings, every Sunday; Church Services; Prayers 180; Sermons 172; Communion 24; Communion Number last reported 359; Added 18; Lost 13; Present number 364; Confirmed 16; Marriages 3; Sunday School 1; Teachers 24; Scholars 1; Church 1; value \$35,000; Insured for \$22,000; Parsonage, value \$

Insured for \$5,000.

Communion Alms \$253.49; All other Contributions \$5,269.22; \$5,522.71.

Appropriated—Within the Parish \$3,930.86; Within the Diocese Convention Fund \$125; Committee of Missions \$250; Fund for Superannuated and disabled Clergy \$25; Other objects \$735; Without the Diocese—Education for the Ministry \$216.85; Other objects \$240.

*West Washington, D. C.*

ALBERT R. STUART, *Rec*

*Georgetown Parish.*

Sittings 900; Baptisms, Adult 1; Infants 23; Total 24; Burials 15; Church Services; Prayers 139; Sermons 93; Communications 44; Communicants, Number last reported 302; Added 46; Lost 1; Present Number 325; Confirmed 25; Marriages 16; Sunday School Teachers 22; Scholars 237.

Church 1; Chapel 1; Parochial and Sunday School Buildings Parsonage, value \$43,000; Insured for \$20,000.

Communion Alms \$364.15; All other Contributions \$4,638.32; \$5,002.47.

Appropriated—Within the Parish \$2,691.34; Within the Diocese Convention Fund \$93.75; Committee of Missions \$139.97; Committee of Religious Instruction \$10; Fund for Superannuated and Disabled Clergy \$25; Other Objects \$87.50; Without the Diocese—For Domestic Missions \$73.89; Foreign Missions \$95.81; Other Objects \$37.50.

*Georgetown.*

JOHN S. LINDSAY, *Rect*

*Grace Parish.*

Families 42; Individuals 125; Sittings 300; Baptisms, Infants 12; Burials 8; Catechisings 12; Church Services; Prayers 104; Communion 10; Communicants, Added 2; Lost 3; Confirmed 1; Marriages 3; Sunday School Teachers 12; Scholars 100.

Church, value \$20,000; Insured for \$3,000.

Communion Alms \$30; All other Contributions \$144.91; Total \$174.91.

Appropriated—Within the Parish \$129.91; Within the Diocese—For Convention Fund \$15.

Rev. Dr. Forrest has been officiating for the people for the past month. He will take charge for a few months as Pastor, beginning May 1st.

*Georgetown.*

W. F. GIBBONS, *Warden.*

#### *Anacostia Parish.*

Baptisms, Adults 6; Infants 6; Total 12; Marriages 3; Burials 9; Communion 15; Church Services 76; Sermons and Addresses 76; Sunday School 1; Teachers 6; Scholars 55; Catechisings 12; Present Number of Communicants 63.

*Washington.*

JOHN M. E. MCKEE, *Rector.*

#### *Rock Creek Parish.*

Families 50; Individuals 250; Sitzings 300; Baptisms, Adults 3; Infants 17; Total 20; Burials 40; Church Services; Prayers 150; Sermons 150; Communion 24; Communicants, Number last reported 114; Added 20; Lost 1; Present Number 133; Confirmed 18; Marriages 5; Sunday School 1; Teachers 12; Scholars 80.

Church 1; value \$20,000; Insured for \$15,000; Parsonage, value \$12,000; Insured for \$1,000; Endowment, amount \$2,500.

Communion Alms \$357; All other Contributions \$992; Total \$1,349.

Appropriated—Within the Parish \$990.50; Within the Diocese—For Convention Fund \$37.50; Committee of Missions \$42; Fund for Superannuated and Disabled Clergy \$77; Other Objects \$110; Without the Diocese—Domestic Missions \$34; Foreign Missions \$34; Education for the Ministry, \$50; Home Missions for Colored People \$12.

*Washington.*

JAMES A. BUCK, *Rector.*

#### DISTRICT OF COLUMBIA AND MONTGOMERY COUNTY.

##### *St. Alban's Parish.*

Families 42; Individuals 165; Sitzings 275; Baptisms 9; Burials 11; Church Services, Prayers 180; Sermons 97; Communion 52; Communicants, Number last reported 68; Added 1; Lost 3; Present Number 66; Marriage 1; Sunday Schools 2; Teachers 7; Scholars 75.

Church 1; Chapel 1; value \$7,800; Insured; Parsonage, with  $\frac{1}{2}$  acre of land, value \$4,000.

Total Contributions \$712.

Appropriated—Within the Parish \$345; Within the Diocese—For Convention Fund \$15.

*Georgetown.*

NEILSON FALLS, *Rector.*

## FREDERICK COUNTY.

*All Saints' Parish.*

Families 170; Individuals 600; Sitzings 400; Baptisms, Adult 1; Infants 27; Total 28; Burials 17; Catechisings, once a month; Church Services, Prayers and Sermons 208; Communion, once a month and on Festivals 20; Communicants, Number last reported 217; Added 28; Lost 20; Present Number 225; Confirmed 30; Marriages 9; P. E. Orphanage, Teachers 12; Sunday School 1; Teachers 25; Scholars 150.

Church, value \$25,000; Insured; Parochial, or Sunday School Building, value \$5,000; Insured; Parsonage \$5,000; Insured.

Communion Alms \$147.70; All other Contributions \$1,477.83; Total \$1,625.53.

Appropriated—Within the Parish \$589.24; Within the Diocesan Convention Fund \$133.25; Committee of Missions \$110.74; Fund for Support of Annuated and Disabled Clergy \$20; Other Objects \$107.75; Without the Diocese—For Domestic Missions \$200.14; Foreign Missions \$410.21; Provision for the Ministry \$34.20; Other Objects \$20.

*Frederick City.*

OSBORNE INGLE, *Rect.*

*Catoctin Parish.*

Families 12; Individuals 20; Sitzings 300; Baptisms, Infants 13; Burials 4; Catechisings, frequently; Church Services; Prayers, Sundays, Fast Days and Festivals; Sermons, Sundays, Fast Days and Festivals; Communion, once a month; Communicants, Number last reported 20; Added 5; Present Number 17; Marriages 2; Sunday Schools 2; Teachers 2; Scholars 50; Mechanicstown S. S.; Teachers 2; Scholars 13.

Church, value \$1,200; Insured for \$1,000; Parsonage, with 7½ acres of land, value \$2,000; Insured for \$500.

Total Contributions \$235.

Appropriated—Within the Parish \$235.

*Catoctin Furnace.*

ERNEST MCGILL, *Rect.*

*St. Paul's Parish*

Families 27; Individuals 110; Sitzings 250; Baptisms, Adults 11; Confirmations 14; Communicants, Number last reported 52; Added 5; Lost 2; Present Number 55; Confirmed 1; Marriages 5; Sunday School 1; Teachers 5; Scholars 20.

Churches 2; value \$4,500; Insured for \$1,500; Endowment, amount of Annuity \$50.

Communion Alms \$14.36; All other Contributions \$327.20; Total \$341.56.

Appropriated—Within the Parish \$292; Within the Diocese—For the Convention Fund \$7.50; Committee of Missions \$20.31; Fund for Support of Annuated and Disabled Clergy \$2; Other Objects \$3.75; Without the Diocese—For Domestic Missions \$1.50; Foreign Missions \$1.50; Other Objects \$1.50.

*Point of Rocks.*

THOMAS SCOTT BACON, *Rect.*

*Zion Parish and Grace Church.*

Baptisms, Adult 1; Infants 6; Total 7; Catechisings Monthly; Church Services; Prayers 150; Sermons 120; Communion 18; Communicants, Added 2; Lost 4; Present Number 70.

Churches 2; Chapel 1; value \$5,000; Insured for \$3,000; Parsonage, with 5 acres of land, value \$1,500; Insured for \$1,000.

Communion Alms \$18; All other Contributions \$59; Total \$77.

Appropriated—Within the Parish \$54; Within the Diocese—For Convention Fund \$15; Committee of Missions \$25.

St. Paul's Church, Howard County is nearly completed, and will be ready for occupancy in a month or two; the building is neat and church-like, with bell tower, and costs about \$1,500.

*New Market.*

JAS. STEPHENSON, *Rector.*

## FREDERICK AND WASHINGTON COUNTIES.

*St. Mark's Parish.*

Families 60; Individuals 225; Sitzings 450; Baptisms, Adult 1; Infants 8; Total 9; Burials 7; Catechisings monthly; Church Services; Prayers 57; Sermons 55; Communion 12; Communicants, Number last reported 96; Added 34; Lost 4; Present Number 126; Confirmed 14; Marriages 4; Sunday School, Teachers 10; Scholars about 50.

Church 1; Chapel 1; value \$6,000; Insured for \$2,000; Parsonage, with 5½ acres of land, value \$3,000; Insured for \$2,000.

Communion Alms \$24.16; All other Contributions \$596.96; Total \$621.12.

Appropriated—Within the Parish \$457.68; Within the Diocese—For Convention Fund \$27.50; Committee of Missions \$42.75; Fund for Superannuated and Disabled Clergy \$25.66; Without the Diocese—For Domestic Missions \$20; Foreign Missions \$20.

The Confirmations, Marriages and Burials reported above are for *two* Convention years, dating from May 31, 1882. The rest of the report dates from Sept. 1st, 1883, when I took charge of this Parish.

*Petersville.*

EDWARD WALL, *Rector.*

## GARRETT COUNTY.

*St. Matthew's Parish.*

Families 20; Baptisms, Adults 2; Infants 8; Total 10; Burial 1; Catechisings Monthly; Church Services; Prayers Sundays; Communion Monthly; Communicants, Number last reported 22; Lost 1; Marriage 1; Sunday School, Teachers 12; Scholars 70.

Church, value \$2,500; Other Church Property, value \$500.

All Contributions \$125.

Appropriated—Within the Parish \$172.23; Within the Diocese—For Convention Fund \$15.

*Oakland.*

JOHN ATKINSON, *Rector.*

H A R F O R D C O U N T Y.

*Churchville Parish.*

Families 45; Individuals 175; Sitzings 280; Baptisms, Infants 11; Burials 8; Catechisings Weekly; Church Services; Prayers 176; Sermons 165; Communion 16; Communicants, Number last reported 76; Added 8; Lost 6; Present Number 78; Confirmed 8; Marriages 8; Parochial School; Teacher 1; Scholars 20; Sunday School; Teachers 3; Scholars 50.

Church 1; Chapel 1; value \$5,000; Insured for \$4,000; Parochial or Sunday School Buildings; value \$800; Insured for \$500; Parsonage, with 6 acres of land; value \$3,000; Insured for \$2,000.

Communion Alms \$41.36; All other Contributions \$213.84; Total \$255.20.

Appropriated—Within the Parish \$205.37; Within the Diocese—For Convention Fund \$12.50; Committee of Missions \$24; Committee of Religious Instruction \$5.33; Fund for Superannuated and Disabled Clergy \$2; Without the Diocese—For Domestic Missions \$3; Foreign Missions \$3.

*Churchville.*

EDWARD A. COLBURN, *Rector.*

*Deer Creek Parish.*

Families 60; Individuals 300; Sitzings 450; Baptisms, Adult 1; Infants 5; Total 6; Burials 3; Church Services; Prayers 195; Sermons 200; Communion 19; Communicants, Number last reported 82; Added 11; Present Number 93; Confirmed 10; Marriages 2; Sunday Schools 2; Teachers 10; Scholars 75.

Churches 3; value \$17,000; Insured for \$7,200.

Communion Alms \$25; All other Contributions \$275; Total \$300.

Appropriated—Within the Parish \$257; Within the Diocese—For Convention Fund \$18.75; Committee of Missions \$20.83.

E. W. WROTH, *Rector.*

*Darlington.*

E. A. COLBURN, *Assistant.*

*Havre-de-Grace Parish.*

Families 60; Individuals 180; Sitzings 250; Baptisms, Adult 1; Infants 8; Total 9; Burials 7; Church Services; Communion 11; Communicants, Number last reported 84; Added 10; Lost 2; Present Number 92; Confirmed 8; Marriages 2; Sunday School 1; Teachers 8; Scholars 60.

Church 1; value \$5,500; Parsonage, value \$2,500.

Contributions \$828.97.

Appropriated—Within the Parish \$780; Within the Diocese—For Convention Fund \$22.50; Committee of Missions \$4.75.

*Havre-de-Grace*

FRANCIS M. BURCH, *Rector.*

*St. George's Parish.*

Families 30; Individuals 115; Sittings 250; Baptisms, Infants 9; Burials 12; Catechisings occasionally; Church Services: Prayers 100; Sermons 100; Communion 13; Communicants, Number last reported 42; Added 7; Lost 2; Present Number 47; Confirmed 6; Marriages 10; Sunday School 2; Teachers 8; Scholars 42.

Church, value \$6,500; Insured; Parsonage, with 1 acre of land, value \$2,000; Insured; Endowment, amount \$8,000.

Communion Alms \$46.48; All other Contributions \$912.55; Total \$959.33.

Appropriated—Within the Parish \$514.57; Within the Diocese—For Convention Fund \$12.50; Committee of Missions \$5.63; Fund for Superannuated and Disabled Clergy \$13; Other Objects \$22.15; Without the Diocese—Other Objects \$2.

*Perryman's.*

CHARLES E. BUCK, *Rector.*

*Christ Church, Rock Spring.*

Families 30; Individuals 150; Sittings 300; Baptisms, Infants 7; Burials 6; Catechisings 20; Church Services; Prayers 50; Sermons 49; Communion 18; Communicants, Number last reported 66; Added 14; Lost 4; Present Number 76; Confirmed 10; Marriages 2; Sunday School, Teachers 5; Scholars 35.

Church, value \$3,000; Insured for \$2,200; Buildings, Sexton's House, &c., \$500; Insured for \$300.

Communion Alms \$25.23; All other Contributions \$200; Total \$225.23.

Appropriated—Within the Parish \$211.49; Within the Diocese—For Convention Fund \$30; Without the Diocese—For Domestic Missions \$13.74.

*Bel-Air.*

J. B. CRAIGHILL, *Rector.*

*Emmanuel Church.*

Families 26; Individuals 125; Sittings 225; Baptisms, Adults 9; Burials 5; Catechisings 25; Church Services; Prayers 150; Sermons 90; Communion 15; Communicants, Number last reported 47; Added 6; Lost 3; Present Number 50; Marriages 3; Sunday School, Teachers 8; Scholars 75.

Church, value \$6,000; Insured for \$3,000; Parsonage, with 1 acre of land, value \$3,500; Insured for \$1,500.

Communion Alms \$33.75; All other Contributions \$421.23; Total \$454.98.

Appropriated—Within the Parish \$358.07; Within the Diocese—For Convention Fund \$25; Committee of Missions \$19.05; Fund for Superannuated and Disabled Clergy \$13.50; Without the Diocese—Domestic Missions \$16.10; Foreign Missions \$10; Mission to the Jews \$7.56; Infirm and Aged Clergy Fund \$5.70.

*Bel-Air.*

J. B. CRAIGHILL, *Rector.*

*St. Mary's Church.*

Families 30; Individuals 110; Sitzings 200; Baptisms, Adults 3; Infants 7; Total 10; Burials 5; Communicants, Number last reported 76; Added 5; Lost 5; Present Number 76; Confirmed 4; Marriage 1.

Church, value \$7,000; Insured.

Communion Alms \$192.35; All other Contributions \$219; Total \$411.35.

Appropriated—Within the Parish \$127.60; Within the Diocese—For Convention Fund \$18.75; Committee of Missions \$35; Committee of Religious Instruction \$10; Fund for Superannuated and Disabled Clergy \$10; Church Home \$10; Without the Diocese—For Domestic Missions \$25; Foreign Missions \$25; General Theological Seminary \$10; Other Objects \$140.

*Emmorton.*

WM. F. BRAND, *Rector.*

HOWARD COUNTY.

*Grace Church.*

Families 30; Individuals 250; Sitzings 250; Baptisms, Infants 7; Burials 4; Catechisings 12; Church Services; Prayers 92; Sermons 112; Communion 29; Communicants, Number last reported 107; Added 4; Lost 1; Present Number 110; Confirmed 4; Sunday School, Teachers 7; Scholars 65.

Church 1; Chapel 1; value \$5,000; Insured for \$4,500; Parochial, or Sunday School Buildings, value \$500; Insured for \$500; Parsonage, with 19 acres of land, value \$5,000; Insured for \$3,000.

Communion Alms \$111.63; All other Contributions \$881.31; Total \$992.94.

Appropriated—Within the Parish \$540.92; Within the Diocese—For Convention Fund \$22.50; Committee of Missions \$25.25; Committee of Religious Instruction \$7.59; Other Objects \$9.25; Without the Diocese—For General Missions \$17; Foreign Missions \$5; Other Objects \$91.

*St. Denis.*

W. DUDLEY POWERS, *Rector.*

*Mt. Calvary Church.*

Families 20; Individuals 130; Sitzings 150; Baptisms 5; Burials 3; Church Services; Sermons at all Services; Communion, Monthly and on all Special Festivals; Communicants 25.

Church, value \$2,000; Insured.

Communion Alms \$25.41; Sunday Offerings \$20.57; Total \$45.98.

Appropriated—Within the Parish \$12.68; Within the Diocese—Diocesan Missions \$23.30; Convention Fund \$10.

About \$100 raised to be applied to church repairs.

*Brookeville.*

O. HUTTON, *Rector.*

*St. John's Church.*

Baptisms, Infants 13; Burials 4; Marriage 1; Holy Communions, once in every month, and on the greater Festivals.

Communicants, last reported 60; Present number 60; Church Property, \$20,000; Insured.

Communion Alms \$299.68; Individual Subscriptions for Church Work and Missions \$337; From other sources \$1,503.21; Total Contributions, (including salary) \$2,139.89.

Disbursements—Within Parish—Rector's Salary \$1,200; Other objects \$409.41; Total \$1,609.41; Within Diocese—Diocesan Missions \$174.94; Disabled Clergy \$51.75; Religious Instruction \$30; Convention and Episcopate \$45; Church Home \$18.50; Feeble Churches \$58.70; The Poor \$10.50; Total \$389.39; Without the Diocese—The Jews \$5.69; General Clergy Relief \$12; Domestic Missions \$92; Foreign \$40; Other objects \$53.70; Total \$203.39; Total Disbursements \$2,202.19.

Balance due the Treasurer \$85.45; Balance from the Communion Alms \$23.15.

The Church has been greatly improved during the past year by three beautiful gifts, a stained glass window in memory of Ex-Governor T. Watkins Ligon, a memorial marble font, and a handsome brass Cross for the altar, which is also a memorial gift.

Services are still kept up on Sunday afternoons at the Chapel of the Good Shepherd, in Jonestown, and an efficient Sunday School is conducted by Mr. J. G. Rogers.

*Ellicott City.*

HALL HARRISON, *Rector.*

*St. Mark's Church.*

Families 36; Individuals 150; Sitzings 150; Baptisms 4; Burials 2; Marriage 1; Communicants 35.

Catechetical Instructions by the Rector; Sermons on all Services and Holy Communions Monthly, and on all Special Festivals.

Church, value \$2,200; Insured.

An enclosed Cemetery attached to the Church.

Communion Alms \$34.44; Sunday Offerings \$30.61; Special Offerings \$14; Total \$79.05.

Appropriated to Convention Fund \$5; Diocesan Missions \$5; Within the Cure \$69.05.

About \$200 previously raised appropriated last year for Church sittings and Chancel furniture.

*Brookville.*

O. HUTTON, *Rector.*

*St. Peter's Church.*

Baptisms, Infants 13; Burials 2; Catechisings 20; Church Services; Prayers 270; Sermons 160; Communion 76; Communicants, Number last reported 93; Added 5; Lost 3; Present Number 95; Confirmed 5; Marriages Sunday School 1; Teachers 6; Scholars 56.



Church 1; value \$5,000; Insured for \$1,500; Parsonage, value \$2,500; Insured for \$1,500.

Communion Alms \$30.23; All other Contributions \$435.09; Total \$465.32.

Appropriated—Within the Parish \$379.59; Within the Diocese—For Convention Fund \$15; Committee of Missions \$28.50; Fund for Superannuated and Disabled Clergy \$6; Without the Diocese—For Domestic Missions \$6.

*Ellicott City.*

R. ANDREWES POOLE, *Rector.*

#### HOWARD AND ANNE ARUNDEL COUNTIES.

##### *Queen Caroline Parish*

Families 10; Individuals 50; Sitzings 100; Baptisms, Infants 2; Burials 5; Communicants, Present Number 18; Marriage 1; Sunday School 1; Teachers 3; Scholars 10.

Church, value \$2,000; Parsonage, with 20 acres of land, value \$2,000; Insured for \$1,500.

Communion Alms \$19.02; All other Contributions \$65.32; Total \$84.34.

Appropriated—Within the Parish \$37.70; Within the Diocese—For Convention Fund \$10; Committee of Missions \$7.38; Fund for Superannuated and Disabled Clergy \$8.01; Other Objects \$1.10; Without the Diocese—For Domestic Missions \$15.52; Foreign Missions \$15.52; Other Objects \$2.28.

*Guilford.*

OGLE MARBURY, *Rector.*

##### *Trinity Parish.*

Families 100; Individuals 500; Sitzings 250; Baptisms, Adult 1; Infants 9; Total 10; Burials 5; Church Services; Prayers 104; Sermons 104; Communion 12; Communicants, Number last reported 91; Added 4; Lost 7; Present Number 88; Confirmed 3; Marriages 2; Sunday Schools 2; Teachers 9; Scholars 133.

Church 1; Chapel 1; value \$4,000; Insured; Parochial, or Sunday School Buildings, value \$800; Insured; Parsonage, with 5 acres of land, value \$3,000; Insured.

Communion Alms \$121.60; All other Contributions \$766.67; Total \$888.27.

Appropriated—Within the Parish \$560.88; Within the Diocese—For Convention Fund \$10; Committee of Missions \$26.94; Committee of Religious Instruction \$2.25; Fund for Superannuated and Disabled Clergy \$4.50; Other Objects \$55.53; Without the Diocese—For Domestic Missions \$7.25; Foreign Missions \$48.77; Other Objects \$49.42.

Services are held on Sunday afternoons at Trinity Chapel; this is a Missionary work.

*Dorsey.*

WM. F. GARDNER, *Rector.*

## MONTGOMERY COUNTY.

*Prince George's Parish.*

Families 46; Sittings 350; Baptisms, Adults 2; Infants 7; Total 9; Burials 5; Catechisings, Monthly; Church Services; Prayers, Sundays and Holy Days; Sermons, Sundays and Holy Days; Communion, Monthly; Communicants, Added 12; Present Number 93; Confirmed 12; Sunday School, Teachers 5; Scholars 40.

\* Chapel 1; value \$1,500; Insured for two-thirds its value; Parsonage, with one-third acre of land, value \$2,000; Insured for two-thirds its value; Endowment, amount \$500.

Communion Alms \$46.05; All other Contributions \$179.37; Total \$225.42.

Appropriated—Within the Parish \$197.05; Within the Diocese—For Convention Fund \$15; Committee of Missions \$15; Fund for Superannuated and Disabled Clergy \$10.37.

\* The old Parish Church, Rockville, has been taken down and a new building upon the same site will be put up to cost \$5,000.

*Sligo.*

R. TEMPLEMAN BROWN, *Rector.*

*St. Bartholomew's Parish*

Families 40; Individuals 300; Sittings 280; Baptisms, Infants 21; Burials 6; Church Services; Prayers, Fortnightly; Communicants, Number last reported 77; Added 2; Present Number 79; Confirmed 2; Marriage 1; Sunday School 1; Teachers 7; Scholars 35.

Church 1; Chapel 1; value \$3,000.

Communion Alms \$9.02; All other Contributions \$64.55; Total \$73.57.

Appropriated—Within the Parish \$48.72; Within the Diocese—For Convention Fund \$12.50; Committee of Missions \$12.95; Committee of Religious Instruction \$2.80; Fund for Superannuated and Disabled Clergy \$5; Without the Diocese—For Other Objects \$9.25.

This report includes Trinity Chapel.

*Brookeville.*

WM. H. LAIRD, *Rector.*

*St. John's Church.*

Families 50; Individuals 220; Sittings 150; Baptisms, Infants 4; Burials 3; Church Services; Prayers, every Sunday; Communicants, Number last reported 85; Added 9; Lost 1; Present Number 93; Confirmed 9; Marriage 1; Sunday School, Teachers 7; Scholars 40.

Church, value \$2,500; Insured; Parsonage, with 4 acres of land, value \$2,700.

Communion Alms \$44.47; All other Contributions \$214.98; Total \$259.45.

Appropriated—Within the Parish \$80.10; Within the Diocese—For Convention Fund \$20; Committee of Missions \$25.73; Fund for Superannuated and Disabled Clergy \$14.06; Without the Diocese—For Foreign Missions \$7.43; Other Objects \$5.

*Brookeville.*

WM. H. LAIRD, *Rector.*

*St. Peter's Parish.*

Families 50; Individuals 250; Sittings 400; Baptisms, Adults 2; Infants 9; Total 11; Burials 8; Catechisings, Monthly; Church Services; Prayers 95; Sermons 95; Communion 20; Communicants, Number last reported 108; Added 11; Lost 7; Present Number 112; Confirmed 8; Marriages 2; Sunday Schools 2; Teachers 10; Scholars 55.

Churches 2; value \$4,000; Insured for \$1,500; Parsonage, with 3 acres of land, value \$2,900; Insured for \$1,500.

Communion Alms \$40.36; All other Contributions \$159.11; Total \$199.47.

Appropriated—Within the Parish \$112.83; Within the Diocese—For Convention Fund \$10; Committee of Missions \$11.05; Convocation of Washington \$10.79; Without the Diocese—For Foreign Missions \$11.44; Mission for Jews \$3.

*Poolersville.*

HENRY THOMAS, *Rector.*

*Silver Spring Parish.*

Families 138; Individuals 690; Sittings 700; Baptisms, Adults 5; Infants 35; Total 40; Burials 11; Catechisings, as often as practicable; Church Services; Prayers 208; Sermons at each Service; Communion, Monthly in Church and Chapels, and often in private; Communicants, Number last reported 240; Lost 10; Present Number 230; Marriages 8; Sunday Schools 4; Teachers 16; Scholars 125.

Church 1; Chapels 3; value \$8,000; Insured for \$4,666.23; Parochial, or Sunday School Buildings, value \$450; Insured for \$300; Parsonage, with acres of land, value \$3,700; Insured for \$2,466; Other Church Property value \$700.

Communion Alms, \$129.68; All other Contributions \$877.38; Total \$1,007.06.

Appropriated—Within the Parish \$811.37; \* Within the Diocese—For Convention Fund \$30; Committee of Missions \$30; Without the Diocese—For Foreign Missions \$3.

\* Under this head the Parish has expended \$93.74 on the education of Student at the Virginia Theological Seminary.

The Rector would feel that his report was very far from being complete were he to fail in mentioning the death of Hon. Montgomery Blair, many years the acceptable, earnest Lay Reader of this Parish, and our delegate to both Diocesan and General Conventions.

*Sligo.*

JAMES B. AVIRETT, *Rector.*

*St. Luke's Church.*

Families 20; Individuals 120; Sittings 150; Baptisms, Adult 1; Infants 2; Total 3; Burials 4; Church Services; Prayers, Fortnightly; Communicants, Present Number 33; Sunday School 1; Teachers 5; Scholars 20—

Church, value \$1,200; Insured.

Communion Alms \$4.29; All other Contributions \$20.69; Total \$24.98.  
 Appropriated—Within the Parish \$15; Within the Diocese—For Com-  
 mittee of Missions \$9.52; Without the Diocese—Other Objects \$2.08.  
*Brookeville.* WM. H. LAIRD, *Rector.*

## PRINCE GEORGE'S COUNTY.

*Holy Trinity Parish.*

Families 76; Individuals 395; Sittings 400; Baptisms, Infants 15; Burials 13; Catechisings occasionally; Church Services; Prayers and Sermons on Sundays and other occasions; Communion about twice a month; Commu-  
 nicants, Number last Reported 173; Added 12; Lost 4; Present Number 181; Marriages 5; Sunday School; Teachers 5; Pupils 20.

Church 1; Chapel 1; Latter Insured for \$1,500; Rectory, with 2¼ acres of land, value \$400.

Communion Alms \$23.60; All other Contributions \$998.09; Total \$1,021.69.  
 Appropriated—Within the Parish \$998.09; Within the Diocese—To Committee of Missions \$22.

*Collington.*HARVEY STANLEY, *Rector.**Queen Anne's Parish.*

Families 100; Individuals 500; Sittings 300; Baptisms, Infants 37; Burials 9; Communicants, Number last reported 118; Lost 17; Present Number 101; Marriages 3.

Church; value \$5,000; Parsonage, with 4 acres of land, value \$3,500; In-  
 sured for \$2,200.

*Leeland.*WILLIAM C. BUTLER, *Rector.**St. John's Parish.*

Families 100; Individuals 500; Sittings 600; Baptisms, Adult 1; Infants 30; Total 31; Burials 15; Catechisings, as often as practicable; Commu-  
 nicants, Number last reported 258; Added 1; Lost 49; Present Number 210; Marriages 4.

Church 1; Chapels 2; value \$11,500; Insured for \$3,075; Parsonage,  
 with 25 acres of land, value \$2,137; Insured for \$1,425.

Communion Alms \$40; All other Contributions \$327.42; Total \$367.42.

Appropriated—Within the Parish \$321.51; Within the Diocese—For  
 Convention Fund \$25; Committee of Missions \$17.31; Committee of Re-  
 ligious Instruction \$3.60.

*Oxon Hill.*W. L. HYLAND, *Rector.**St. Matthew's Parish.*

Sittings 300; Baptisms, Adult 1; Infants 23; Total 24; Burials 10; Cate-  
 chisings every week; Church Services; Prayers 130; Sermons 130; Com-  
 munion 35; Communicants, Number last reported 101; Added 16; Lost

6; Present Number 111; Marriages 5; Sunday Schools 2; Teachers 1; Scholars 75.

Church 1; Chapels 2; value \$6,000; Insured for \$4,500; Parsonage, with 3 acres of land, value \$2,500.

Communion Alms \$112.45; All other Contributions \$261.23; Total \$373.68

Appropriated—Within the Parish \$238.57; Within the Diocese—For Convention Fund 15; Committee of Missions \$30; Fund for Supernatural and Disabled Clergy \$11.96; Other Objects \$10; Without the Diocese—For Foreign Missions \$68.82.

*Bladensburg.*

JNO. B. WILLIAMS, *Rector.*

ST. MATTHEW'S MISSION.

Catechisings 26; Church Services; Prayers 55; Sermons 55; Communion 7; Sunday School 1; Teachers 4; Scholars 30.

Communion Alms \$16.04; All other Contributions \$98.38; Total \$114.42

Appropriated—Within the Parish, \$90.80.

Within the Diocese—For Committee of Missions \$10; Committee Religious Instruction \$2; Without the Diocese—For Widows and Orphan of Clergy Fund \$1; Mission to Jews .64.

The work is progressing in a healthy manner. The weekly offerings have increased beyond any former year, so that the stipend is largely paid from them. The average attendance during the year has been about 50.

WM. BRAYSHAW, *Missionary in Charge.*

*St. Paul's Parish.*

Families 165; Individuals 860; Sitzings 700; Baptisms, Infants 18; Burials 18; Catechisings 5; Church Services; Prayers 207; Sermons 2; Communion 30; Communicants, Number last reported 367; Added 1; Lost 7; Present Number 428; Confirmed 66; Marriages 12; Sunday Schools 3; Teachers 14; Scholars 140.

Church 1; Chapels 2; value \$10,000; Parsonage, with 8 acres of land, value \$5,000; Other Church Property, value \$200.

Communion Alms \$73; All other Contributions \$342; Total \$415.

Appropriated—Within the Parish, \$170; Within the Diocese—For Convention Fund \$25; Committee of Missions \$25; Without the Diocese—For Domestic Missions \$67; Other Objects \$6.

*Aguasco.*

C. I. LAROCHE, *Rector.*

J. G. BRYANT, *Assistant.*

*St. Thomas' Parish.*

Sittings 700; Baptisms, Adults 2; Infants 17; Total 19; Burials 6; Church Services; Prayers 64; Sermons 65; Communion 14; Communicants, Number last reported 106; Added 35; Lost 1; Present Number 140; Confirmed 28; Marriages 2.

Church 1; Chapel 1; Parsonage, with 23 acres of land.

Communion Alms \$13.60; All other Contributions \$239.90; Total \$253.50. Appropriated—Within the Parish \$221.01; Within the Diocese—For Convention Fund \$15; Committee of Missions \$17.50.

This report dates from October, 1883, at which time the present Rector entered upon his duties.

*Croome.*

J. HARRY CHESLEY, *Rector.*

#### *Zion Parish.*

Sittings 150; Baptisms, Infants 2; Burials 8; Communicants, Present Number 57; Confirmed 11; Sunday School; Teachers 8; Scholars 60 Church, value \$5,000; Insured for \$3,500.

Communion Alms \$35.15; All other Contributions \$227.45; Total \$262.60. Appropriated—Within the Diocese—For Convention Fund \$20; Committee of Missions \$25.85; Fund for Superannuated and Disabled Clergy \$10.

*College Station.*

AUGUSTINE J. SMITH, *Rector.*

#### *Epiphany Church.*

Families 60; Individuals 300; Sittings 250; Baptisms, Infants 63; Burials 34; Catechisings 37; Church Services; Prayers 110; Sermons 105; Communion 9; Communicants, Number last reported 46; Added 23; Lost 5; Present Number 64; Confirmed 17; Marriages 7; Sunday School 1; Teachers 9; Scholars 95.

Church 1; value \$2,500; Insured for \$2,000; Parsonage with 1½ acres of land, value \$3,000; Insured for \$2,000.

Communion Alms \$18.96; All other Contributions \$898.32; Total \$917.28. Appropriated—Within the Parish, \$867.03; Within the Diocese—For Convention Fund \$10; Committee of Missions \$18.25; Committee of Religious Instruction \$2; Other Objects \$29; Without the Diocese—For Mission to Jews \$1.

*Forestville.*

MEYER LEWIN, D. D., *Rector.*

WM. BRAYSHAW, *Assistant.*

#### *Trinity Church.*

Families 60; Individuals 325; Sittings 350; Baptisms, Adult 1; Infants 9; Total 10; Burials 6; Catechisings, as often as practicable; Church Services; Communion 24; Communicants, Number last reported 96; Added 24; Lost 8; Present Number 112; Confirmed 23; Marriages 5; Sunday Schools 2; Teachers 7; Scholars 83.

Church 1; value \$8,000; Insured for \$3,500; Parsonage, with 18 acres of land, value \$3,500; Insured for \$2,500; Other Church Property, value \$500.

Communion Alms \$119.65; All other Contributions \$498.79; Total \$619.44.

Appropriated—Within the Parish \$445.34; Within the Diocese—For Convention Fund \$15; Committee of Missions \$35; Fund for Superannuated and Disabled Clergy \$15; Other Objects \$10; Without the Diocese—For Domestic Missions \$27.29; Education for the Ministry \$50; Home Missions for Colored People \$5; Other Objects \$30.

*Upper Marlborough.*

MEYER LEWIN, D. D., *Rector.*

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

*St. Philip's Parish.*

Families 75; Individuals 350; Sitzings 300; Baptisms, Adults 4; Infants 7; Total 11; Burials 9; Catechisings, Monthly; Church Services; Prayers 162; Sermons 166; Communions 34; Communicants, Number last report 92; Added 25; Present Number 117; Confirmed 15; Parochial School Teachers 2; Scholars 22; Sunday Schools 2; Teachers 26; Scholars 194 Church 1; Chapel 1; value \$4,000; Insured for \$3,000; Parsonage, with one-quarter acre of land, value \$1,000; Insured for \$1,000.

Communion Alms \$32.37; All other Contributions \$735.13; Total \$767.

Appropriated—Within the Parish \$591.65; Within the Diocese—For Convention Fund \$22.50; Committee of Missions \$39.22; Fund for Supernuanced and Disabled Clergy \$5.21; Without the Diocese—For Domestic Missions \$11; Foreign Missions \$11; Deaf and Dumb Mission \$8.29; Mission to the Jews \$5.10; Wheeling Flood Sufferers \$6.20.

The Rector has charge of All Saints' Mission, Centralia, (Annapo Junction,) where services have been held every Sunday afternoon, preceded by the Sunday School. This report includes this Mission.

A Church Day School was organized by the Rector, and is now about close a very successful year. 137 names have been added to our Sunday School rolls in eleven months, which covers the period of the present Rector. A beautiful new Rectory is about to be built and a monthly Parish paper has been commenced.

*Laurel.*

ALEXANDER C. McCABE, *Rector.*

PRINCE GEORGE'S AND CHARLES COUNTIES.

*St. John's Parish.*

Families 79; Individuals 300; Sitzings 350; Baptisms, Adult 1; Infants Total 13; Burials 16; Communicants, Number last reported 153; Added Lost 9; Present Number 145; Marriages 5.

Churches 2; value \$5,000; Parsonage, with 6 acres of land, value \$2,000

Communion Alms \$31.85; All other Contributions \$98.06; Total \$129.91

Appropriated—Within the Parish \$85.66; Within the Diocese—For Convention Fund \$15; Committee of Missions \$15; Washington Convocation \$14.25.

*Accokeek.*

JOHN TOWLES, *Rector.*

ST. MARY'S COUNTY.

*All Faith Parish.*

Families 75; Individuals 400; Sitzings 575; Baptisms, Adult 1; Infants Total 16; Burials 13; Church Services; Prayers 165; Sermons 165; Communions 15; Communicants, Number last reported 217; Added 32; Lost

20; Present Number 229; Confirmed 29; Marriages 7; Sunday School 1; Teachers 4; Scholars 30.

Church 1; Chapels 3; value \$24,900; Insured for \$3,750; Parsonage, with 100 acres of land; value \$2,000; Insured for \$1,600.

Communion Alms \$32.26; All other Contributions \$223.35; Total \$255.61.

Appropriated—Within the Parish \$170.35; Within the Diocese—For Convention Fund \$12.50; Committee of Missions \$35.50; Without the Diocese—For Mission to Jews \$5.

One of the above mentioned Chapels is the Dent Memorial in Charlotte Hall, and owned by the trustees of the School. Another is under the charge of Rev. Mr. Bryant, who is doing a good work among the colored people. It was built by his energy and zeal.

*Mechanicsville.*

J. W. CHESLEY, *Rector.*

#### *King and Queen Parish.*

Families 100; Individuals 400; Sitzings 500; Baptisms 13; Burials 10; Church Services; Prayers 107; Sermons 83; Communion 34; Communicants, Number last reported 230; Added 2; Lost 3; Present Number 229; Marriages 8; Sunday School 1; Teachers 4; Scholars 30.

Church 1; Chapel 1; value \$16,600; Parsonage, with 300 acres of land, value \$3,500; Endowment, amount \$900.

Communion Alms \$65; All other Contributions \$802.63; Total \$867.63.

Appropriated—Within the Parish \$681.25; Within the Diocese—For Convention Fund \$25; Convocation \$15; Other Objects \$25; Without the Diocese—For Foreign Missions \$13; Education for the Ministry \$5; Home Missions for Colored People \$5; Other Objects \$13.95.

A beautiful tower and good bell for the Church, a good belfry for the Church, and a new organ for the Chapel have been added.

*Milestown.*

J. GIBSON GANTT, *Rector.*

#### *St. Andrew's Parish*

Families 63; Individuals 371; Sitzings 500; Baptisms, Infants 11; Burials 9; Catechisings 10; Church Services; Prayers 104; Sermons 73; Communion 13; Communicants, Present Number 141; Marriage 1; Sunday Schools 2; Teachers 2; Scholars 52.

Church 1; Chapels 2; value \$6,000; Insured for \$4,000; Other Church Property, value \$1,500.

Communion Alms \$15.38; All other Contributions \$233.65; Total \$249.03.

Appropriated—Within the Parish \$192.33; Within the Diocese—For Convention Fund \$20; Committee of Missions \$4.50; Committee of Religious Instruction \$1; Fund for Superannuated and Disabled Clergy \$1; Other Objects \$6.16.

*Leonardtown.*

MAURICE H. VAUGHAN, *Rector.*

#### *St. Mary's Parish.*

Families 58; Individuals 230; Sitzings 500; Baptisms, Infants 10; Burials 6; Church Services; Prayers 96; Sermons 96; Communion 30, Communi-



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cants, Number last reported 87; Added 1; Lost 2; Present Number 86; Marriages 5.

Church 1; Chapel 1; value \$4,500; Parsonage, with 4 acres of land, value \$2,000; Insured for \$1,500.

Communion Alms \$39.83; All other Contributions \$175.29; Total \$215.12.

Appropriated—Within the Parish \$225.69; Within the Diocese—For Convention Fund \$20; Committee of Missions \$31; Fund for Superannuated and Disabled Clergy \$4; Without the Diocese—For Domestic Missions \$5.

*St. Mary's City.*

J. B. GRAY, *Rector.*

*William and Mary Parish.*

Families 37; Individuals 186; Sittings 200; Baptisms, Infants 6; Burials 3; Church Services; Prayers 20; Sermons 20; Communions 5; Communicants, Present Number 65; Marriage 1; Sunday School 1; Teachers 4; Scholars 25.

Church 1; value \$2,000; Insured for \$1,200; Parsonage, with 450 acres of land, value \$3,500; Insured for \$600; Other Church Property, value \$536.88.

Communion Alms \$8.86; All other Contributions \$25.59; Total \$34.45.

Appropriated—Within the Parish, \$31.81; Within the Diocese—For Other Objects \$2.64.

*Leonardtown.*

MAURICE H. VAUGHAN, *Rector.*

WASHINGTON COUNTY.

*St. John's Parish.*

Baptisms 15; Burials 6; Communicants 196; Sunday Schools 3; Scholars 200; Marriages 4; Contributions \$1,400.

ST. JOHN'S CHURCH, *Hagerstown.*

Baptisms, Infants 15; Burials 6; Catechisings 10; Church Services; Prayers 300; Sermons 150; Communions 57; Communicants, Number last reported 180; Added 10; Lost 15; Families 80; Individuals 450; Sunday Schools, 2; Teachers 25; Scholars 170; Sittings 650.

Church and Chapel, value \$56,000; Insured.

Communion Alms \$176.05; All other Contributions \$1,123.95; Total \$1,300.

Appropriated—Within the Diocese—For Convention Fund \$50; Committee of Missions \$35; Committee of Religious Instruction \$7.11; Other Objects \$20; Without the Diocese—For Domestic Missions \$32.50; Foreign Missions \$22.94; Missions to Colored People \$5; Other Objects \$34.90; The balance, Within the Parish.

ST. ANNE'S CHAPEL.

Church Services, every Sunday, and on special days during Lent; Sermons 50; Communions 10; Families 9; Individuals 50; Communicants,

Number last reported 21; Added 2; Lost 1; Present Number 22; Sunday School; Teachers 5; Scholars 30; Contributions \$100.

The Report from the Mission at Williamsport, is included in that from the Parish Church. A suitable building for Chapel has been *rented* from the Methodist Protestants, and our prospects at this point are much more encouraging. The Rev. Francis J. Clayton, who resigned his position as Assistant in December last, has been succeeded by the Rev. Wm. Rollins Webb, of New York, who has been doing most acceptable *temporary* duty since January.

*Hagerstown.*

W. A. MITCHELL, *Rector.*

*St. Andrew's Church.*

Families 34; Individuals 104; Sittings 150; Baptisms, Infants 4; Catechisms 12; Church Services; Prayers 175; Sermons 120; Communion 20; Communicants, Number last reported 48; Lost 2; Present Number 46; Parochial School 1; Teachers 2; Scholars 25; Sunday Schools 2; Teachers 5; Scholars 62.

Church, value \$1,500; Insured for \$1,500; Parochial, or Sunday School Buildings, value \$500; Insured for \$500; Parsonage, value \$1,150; Insured for \$1,150; Other Church Property \$350.

Communion Alms \$20; All other Contributions \$262.75; Total \$282.75.

Appropriated—Within the Parish \$269.75; Within the Diocese—For Committee of Missions \$13.

I have been continuing regular services at Four Locks and Indian Spring every other Sunday. The attendance at both of these points has increased considerably.

*Clear Spring.*

COUPLAND R. PAGE, *Rector.*

*St. Mark's Church.*

Families 10; Individuals 46; Sittings 120; Baptism, Infant 1; Burial 1; Church Services; Prayers 39; Sermons 37; Communion 15; Communicants, Number last reported 18; Added 3; Lost 1; Present Number 20; Sunday School, Teachers 6; Scholars 60.

Church, value \$2,000; Insured for \$1,500; 2½ acres of land, value \$250.

Communion Alms \$47.60; All other Contributions \$65.34; Total \$112.94.

Appropriated—Within the Parish \$55.51; Within the Diocese—For Convention Fund \$10; Committee of Missions \$22.50; Committee of Religious Instruction \$3; Fund for Superannuated and Disabled Clergy \$9.68; Without the Diocese—For Domestic Missions \$6.13; Mission to Deaf Mutes \$4.07; Mission to Jews \$2.05.

*Hagerstown.*

HENRY EDWARDS, *Rector.*

*St. Paul's Church*

Families 11; Individuals 40; Sittings 200; Baptisms, Infants 5; Burials 2; Church Services; Prayers 42; Sermons 40; Communion 11; Commu-

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nicants, Number last reported 23; Lost 1; Present Number 22; Sunday School, Teachers 10; Scholars 60.

Church, value \$5,000.

Communion Alms \$18; All other Contributions \$67.53; Total \$85.53.

Appropriated—Within the Parish \$48.16; Within the Diocese—For Convention Fund \$7.50; Committee of Missions \$10; Committee of Religious Instruction \$2; Fund for Superannuated and Disabled Clergy \$5.78; Without the Diocese—For Domestic Missions \$2.14; Mission to Deaf Mutes \$2.10; Mission to Jews \$1.80.

Last autumn a stone porch was built to the Church, at an expense of about \$150.

*Hagerstown.*

HENRY EDWARDS, *Missionary.*

*St. Thomas' Church.*

Families 40; Individuals 250; Sitzings 350; Baptisms, Adult 1; Infants 7; Total 8; Burials 4; Church Services; Prayers 160; Sermons 140; Communion 16; Communicants, Number last reported 120; Added 17; Lost 1; Present Number 138; Confirmed 17; Marriages 5; Sunday Schools 2; Teachers 15; Scholars 160.

Church, value \$3,500; Insured for \$2,000; Parsonage, with one-half acre of land, value \$1,200.

Communion Alms \$30.

Appropriated—Within the Parish \$415; Within the Diocese—For Convention Fund \$11.50; Committee of Missions \$18.18; Other Objects \$50; Without the Diocese—For Foreign Missions \$2.50; Other Objects \$13.

*Hancock.*

THEODORE REED, *Rector.*

## CLERICAL REPORTS.

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Since the time of my last report, my health has continued too infirm to justify my resumption of the active duties of the ministry, I have, consequently, scarcely anything to report but services rendered for the assistance of my brethren, or supply of their work during temporary absence.

Until the first of March, when I removed from Georgetown to the eastern part of Washington, I continued to render frequent assistance to the Rector of St. John's Church, Georgetown, particularly in the administration of the Holy Communion, and supplied his pulpit for a month during his summer vacation. I have also officiated several times at Grace Church, Georgetown; first in the temporary absence of the late Rector, our dear brother, the Rev. Robert M. Baker; and afterwards in the vacancy occasioned by his decease.

During the month of November, I officiated every Sunday morning, and Thanksgiving Day at St. James' Chapel, St. John's Parish, Washington. I have baptized three (3) infants; admitted two (2) persons to first Communion; administered Holy Communion to the sick three (3) times; married one (1) couple; performed the funeral service twice, and assisted in it several other occasions.

*Washington, D. C.*

JOHN H. CHEW.

would respectfully report that during the last Conventional year I have formed two marriages; baptized six infants, and one adult, and buried persons.

During the summer of 1883, I officiated for several Sundays at St. John's Church, Waverly, in the absence of the Rector, and for several of the City gy during their summer vacation. I now have temporary charge of St. v's Church at Hampden, made vacant by the death of the Rev. S. S. land.

*Baltimore.*

E. CHRISTIAN.

undersigned respectfully reports that he is still an Assistant Minister Andrew's Parish, of Washington, D. C., and that, since the last Diconvention, he has been officiating every Sunday, except when prevented by sickness.

*Washington, D. C.*

J. OWEN DORSEY.

I beg leave respectfully to report that, since my resignation, in August last, of the Associate Rectorship of Trinity Parish, Washington, I have been officiating at Mt. Pleasant, a northern suburb of the city; at first through the courtesy of the Reverend the Rector of Rock Creek Parish, and afterwards, with his consent, as missionary under appointment of the Ecclesiastical Authority of the Diocese. I have held divine services there every Sunday, in the afternoon, save two, when, through the brotherly offices of the Rev. J. W. Phillips and the Rev. Alexander Shiras, D. D., my work was done vicariously.

Through the consecrated energy of Mr. John Sherman, the hearty sympathy and co-operation of the Rev. J. A. Buck, and the offerings of the Laity, a pretty Gothic Stone Church, with a seating capacity of about two hundred, is in process of erection, and the interest manifested in the services and the general work by the people, to whom I have ministered has not been without its encouragements.

During the summer of 1883 I preached six times and delivered three addresses in the Church of the Strangers, Cape May, and twice in Bethesda Church, Saratoga Springs.

I have given Grace Church, Georgetown, lately, my services on Sunday mornings and Friday evenings, with some pastoral work during the week.

I have also, in common with the other unemployed (i. e. unpaid) Clergy, cheerfully helped my weary brethren, as they have sought my aid from time to time, and shall help, God willing.

I have buried the dead, solemnized matrimony, and administered the sacraments.

*Washington, D. C.*

DOUGLAS F. FORREST.

The undersigned respectfully reports that he continued to discharge the duties of an Assistant Minister of St. Luke's Church, Baltimore, till February 1st, 1884. Since that date he has had no official charge, but has gladly assisted his brethren, when in his power. He is ready and anxious for some permanent work in the Master's vineyard.

*Baltimore.*

FRED. GIBSON.

During the past year I have baptized two infants, elsewhere reported; celebrated Divine service 42 times, and assisted many more; Preached 25 times and celebrated the Holy Communion seven times.

From the Church Society for promoting Christianity among the Jews I have received the appointment of Missionary for the Jews in the City of Baltimore, dating from April 1st; and I have since been appointed and constituted Missionary to the same purpose under the Ecclesiastical Authority of the Diocese. In this cause I preached four times in the latter part of Lent, in St. Barnabas, Trinity, St. Peter's, and Ascension Churches.

*Baltimore.*

EDWARD P. GRAY.

The undersigned respectfully reports that, during the past Conventional year, he has continued to discharge the duties of an Assistant Minister in

St. Paul's Parish, Baltimore. His official acts in such capacity are included in those of which report is made by the Rector of St. Paul's Parish, Baltimore.

*Baltimore.*

CHAS. R. HALE.

The undersigned is compelled to repeat his Report of May last, viz: that he has been disabled by ill-health, from nearly all Ministerial duty. Yet, some recent improvement encourages the hope of being again useful, hereafter.

*Baltimore.*

RICHARD C. HALL.

Since the last Convention, I have been residing in the city, attending to such duties as pertain to the office of General Secretary of the Free and Open Church Association, and officiating occasionally, as health permitted.

*Philadelphia.*

AUGUSTUS JACKSON.

I have the honor to report that during the past twelve months I have regularly performed the duties of my office as Chaplain on this ship.

Very respectfully,

WM. FOSTER MORRISON,

*U. S. Flagship Lancaster.*

*Chaplain U. S. Navy.*

The undersigned respectfully reports that he has been employed during the past year in teaching a few pupils. He is ready to resume pastoral work at any time. He has officiated 61 times and preached 35 times; Baptisms, two children; Funerals 2; Marriages 2.

*Baltimore.*

WILLIAM MURPHY.

The undersigned begs leave to report that in addition to the daily duties of reading prayers and the Holy Scriptures to his school of nearly fifty boys, and having full service and sermon for them every alternate Sunday, he has assisted the Rector of the Parish, from time to time in reading prayers, preaching, and in the administration of the Holy Communion. During last summer, in conjunction with the Rev. Mr. Gambrall, he devoted several weeks to missionary work in the lower part of the Diocese.

*Brookeville.*

CLELAND KINLOCH NELSON.

I respectfully report that for the past year I have been at the village of Mercersburg seeking restoration of health.

There being no members of our Church here, whom I might serve, I have been happy in taking part from time to time in the ministration of the work at the German Reformed Church, to the brethren of which body I am most grateful for tokens of brotherly love. With renewed vigor I am

ready and anxious to enter, by God's blessing, upon active duty in vice of our Lord Jesus Christ in His Holy Church.

*Mercersburg, Penn.*

W. R. PICKM.

The undersigned respectfully reports that during the past Conv year, as for several preceding years, he has been unfitted by general and especially by vocal weakness for regular and continuous work. He has, however, during the past year, officiated at four preached ten times, read prayers fourteen times and rendered su aid (particularly in the visitation of the sick) to his Clerical brethren health and strength permitted.

*Westminster.*

JAMES W. REE

I would respectfully report that, having been transferred to the of Maryland, Nov. 27th, 1883, I have been discharging the duties of a layman at the Hannah More Academy, the Diocesan school for girls.

*Reisterstown.*

P. DU GUÉ TRAPI

# CONVENTION REPORTS.

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## REPORT OF THE MISSIONS COMMITTEE.

(*Journal*, p. 4.)

The Committee of Missions respectfully report: Owing to the death of the beloved Bishop of the Diocese, early in July last, the year now closed has been to this Committee one of no common solicitude. The Bishop was a connecting link between the field of destitution and the sympathy of the Churches. By virtue of his office, he bore the interests of the former continually on his heart; while by addresses at visitation, he appealed to the latter with a pathos, a fervency, a fiery eloquence at times, which few can forget and fewer still could withstand. The loss of this Episcopal aid has been sorely felt by the Committee, and still more by the recipients of his most generous kindness in our feeble parishes.

Including a small balance, and a number of donations for special purposes, the total receipts for the year have amounted to \$9,659.43; appropriations exclusive of Specials, to \$9,014.39, of which there remains to be paid \$1,112.50, leaving a deficiency in the treasury of \$503.15.\*

There is still due to the beneficiaries of the Fund for Superannuated and Disabled Clergy, \$230, making a total of indebtedness \$733.15.

This deficiency will be lessened by the offerings of the Churches yet to be heard from during the sitting of Convention. For the sake of "the laborers who have reaped down our fields," and can toil no longer, and for the sake of those "who have entered into their labors," it ought to be made up at once. Can it not be provided for both here and now? It is of the utmost importance that no debt should lie over from one year to another, to embarrass future operations.

The Committee have given assistance to forty-seven Missionaries and Pastors of feeble Churches. But few changes have occurred. For bringing under review the general condition and history of the field since the last Convention, they incorporate with this report the accounts of the several Deans of Convocation. First,

### THE CONVOCATION OF BALTIMORE.

The points covered by this Committee both within and without the City are nineteen in number. "On all sides," writes the Dean, "is most faithful,

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\* During the Convention the total receipts were increased and the deficiency diminished on account of sums received by the Treasurer, as will appear from his report.



zealous and self-denying labor, regular and frequent services, constant presentation of the truths of the Gospel, stated ministration of the Sacraments, diligent pastoral visiting, tender care for the young, search for the wandering, and consolation for the needy and sick." The largest district perhaps, is that of St. Thomas', Homestead, which covers an area seventeen miles long and nine broad, and is thickly populated. It has three Churches, five miles apart. Its indefatigable Rector has served at each of them every Sunday of the year; celebrated the Holy Communion sixty-six times, publicly catechised the children every fortnight, superintended Sunday Schools, besides teaching in one of them, and delivered weekly lectures in two of these Churches from early autumn until now, the approach of summer.

The Chapel of the Holy Cross, just west of Baltimore, continues to be a hive of spiritual activity. It has planted a station at Carroll, beyond its own limits, where a small but suitable Chapel is being rapidly erected and is already under roof. Through the untiring exertions of teachers and scholars, and particularly of a lady connected with the Mission, the whole expense of the enterprise has been so far defrayed that the Rev. Dr. Griswold has not been obliged to look abroad for a penny.

St. Matthias', Mount Winans, just south of Baltimore, has been zealously assisted by a band of lay-helpers going forth from the city every Sunday morning. The multitude at its doors is sometimes unable to enter for want of room to receive them.

Of the Mission at Calverton, the Committee have been relieved by the assumption of its maintenance by the Rev. Dr. Fair, who originally started it, and who has given it in charge to the Rev. George W. Dame. Two Missions have been vacated during the year, one at St. Mary's, Franklin, by the resignation of the Rev. Kensey J. Hammond, and the other, St. Mary's, Hampden, by the death of its much esteemed Pastor, the Rev. Samuel S. Maitland. The Rev. Edward Christian has given temporary services at the latter.

Of Missions in Baltimore, the outlook is hopeful. The Chapel of the Holy Evangelists at Canton, is uncomfortably crowded, we are told, especially by the children at their Sunday gatherings. It calls for a larger and more commodious building, for which some provision has been made already. The Rev. Thomas Atkinson, who has resided at the Mission, has given most efficient help to the Missionary for many months past, and has conducted most of the services held upon the spot. The Chapel of the Atonement, also under the care of the Rev. Savington W. Crampton, is now accommodated with a neat brick structure of its own, capable of holding about two hundred persons—planted upon a lot—the generous gift of a layman of Baltimore City, and has collected within its walls a permanent Sunday School of about one hundred and twenty pupils.

At St. Matthew's for Colored People, an excellent Day School is kept up by the wife of the Missionary. It is worthy of note, that at a recent class for confirmation, three daughters of a prominent local preacher, a man of much influence among the blacks, were among the candidates.

Of the congregation of St. Stephen's, its Rector writes to Dean Rich, that "they are not excelled by the members of any other in Baltimore."

more in the abundancy of their labors for the cause of humanity and religion."

At the Chapel of the Nativity, there is unusual interest. The Advent Mission still contends with the difficulty of narrow and contracted quarters, and the Church of St. John the Baptist, with removals and an unfortunate position. The Church of the Holy Trinity, is steadily increasing in numbers, and the Church of St. George, Memorial of Bishop Whittingham, promises, it is thought, to be self-supporting altogether after the lapse of a year.

#### CONVOCATION OF ANNAPOLIS.

We pass now to the Report of the Rev. Dr. Ridout, who is Dean of the Counties of Howard, Anne Arundel and Calvert. In a late communication he observes, "I think the points assisted by the Committee, present a fairly encouraging aspect."

St. Mark's and Mount Calvary in Howard County, improve continually under the wise and conservative administration of the Rev. Dr. Hutton.

St. Peter's in Howard and Anne Arundel Counties, under the Rev. Ogle Marbury, more than holds its own.

Severn Parish, Rev. John Rose, Rector, has been fearfully crippled by the removal of many of its principal supporters, though attendance at its Chapel, St. Paul's, Crownsville, was never larger than now. It has drawn in from without a numerous congregation, hitherto strangers to the Church. The doors of this once flourishing Parish, would probably be closed but for the succor it receives from the Missions Committee.

The Rev. Dr. Dashiell at Solomon's Island, is working patiently and well; he could not do more. He is deeply grateful for Diocesan sympathy, for like many of his brethren in the Southern Counties of Maryland, he is largely dependent upon exterior assistance.

#### CONVOCATION OF WASHINGTON.

"This field embraces, besides the District of Columbia, Montgomery, Prince George's, Charles and St. Mary's Counties, and contains no Missionary Ground," as Dean Lewin remarks, "but only Parishes and congregations in need of Pastoral aid. While there is nothing new to report," writes the Dean, "the Church life of this region is quietly but decidedly increasing."

St. Peter's, in the County of Montgomery, under its youthful Rector will soon be able to dispense with assistance, it has thriven so well. The Rector of Prince George's Parish is greatly encouraged at this time by fresh signs of animation in his flock. The very seemly Chapel at Gaithersburg, a field untilld until now, and the commencement of a new Church at Rockville, have cost more labor and skilful activity than those unacquainted with the peculiar difficulties of the situation can well imagine. Silver Spring Parish, it is well known to the Convention, has met with an irreparable loss in the death of the Hon. Montgomery Blair, a loss which is felt by the Diocese at large and throughout the country. The Chapel of St. Mark's, connected with Silver Spring, is, through the liberality of Mr

Charles Abert and family, and their self-sacrificing exertions, in an excellent condition.

In Prince George's County, the Church of the Epiphany, Forestville, has made remarkable progress. This, together with the Parish of St. Matthew's, under the Rev. Wm. Brayshaw, now admitted to the Priesthood, will soon be turned over to his exclusive supervision.

The Parish of the late Dr. Gordon, so grievously stricken last summer by his sudden summons from earth, is committed to a kindred spirit and a younger hand.

The Chapel of St. Philip's is doing good service. The Rev. J. G. Bryant, its colored Priest, has extended his work among the colored people of Prince George's into the adjoining County of St. Mary's, where he has begun a second Chapel, which is now nearly finished. Mr. Bryant needs aid in his laudable undertaking, for his people are poor and can do but little to sustain him.

St. Andrew's Parish is happily restored to prosperity under the Rev. M. H. Vaughan. In St. Mary's Parish funds and material have been collected for a new Chapel, long needed by the Rector at one of his outposts. And, in a few weeks hence, the corner-stone will be laid, under the favor of God, of a handsome memorial edifice on the original site of the building first used for a Church in the Colony of Maryland, which will take the place of the present old and dilapidated structure, "that is ready to vanish away."

#### CONVOCATION OF CUMBERLAND.

We come now to a review of the western portion of the Diocese. There are two unoccupied Missions at this moment of time, one at Oakland and Westernport, and the other at Smithsburg. The Rev. Wm. Assheton left Oakland in the winter on a call to St. Louis, and the Rev. F. J. Clayton, St. Anne's at Smithsburg, a little while afterward. To succeed the former, the Rev. John Atkinson has been invited by the Vestry of St. Matthew's Church, and is understood to have accepted. The Mission at Westernport, is still without a supply, though its brave handful of people have kept up its existence amid many discouragements, and not without fault on the part of the Missionaries who were expected to oversee them. They can raise upon the spot about \$250 a year, which together with an allowance more generous than the Committee could hitherto afford, will furnish spiritual provision not only to the villages of Westernport and Piedmont, but may extend its blessings to Keyser also, a town in West Virginia, numbering fifteen hundred inhabitants and easily reached by rail, which it is thought, that the authorities of the neighboring Diocese will gladly unite with the Mission, and surrender wholly to its care. There is a modest but comely Chapel at Westernport, close upon the banks of the Potomac, and the vigorous nucleus of a Parish right in the midst of masses of population, that any servant of Christ would gladly encounter and befriend.

To the Rectorship of St. Mark's, so long and so faithfully held by the Rev. Dr. Trapnell, has succeeded the Rev. Edward Wall, who is happily placed.

The new Church at Adamstown, under the Rev. Dr. Bacon, is occupied but not yet consecrated.

St. Paul's, in Howard County, the outgrowth of services held monthly in the neighborhood by the Dean of Convocation, will be ready probably for consecration in the course of the summer. Measures are being taken by the Rector at Clear Spring for the erection of a Chapel a few miles distant from his centre, and it is likewise in contemplation by the Church at Hagerstown to build a Chapel at Williamsport, which, together with St. Anne's in another direction, will fall to the care of a Missionary Assistant.

Passing now from these Summaries of the Deans, so cheering in the main, the Committee are reminded of an important matter of reference upon which they are expected to report their action. They call attention to the Resolution of the Rev. Dr. Fair, upon the subject of the

#### INCREASE OF CLERICAL SALARIES,

Which, at the last Convention of the Diocese, was referred to them for inquiry, and for taking such steps in furtherance of it as facts might justify. They entrusted this matter to a sub-committee of their body, made up wholly of Laymen, who issued in June, to every Vestry in the Diocese, a circular letter, containing the resolution in question, and requesting answers upon the following points:

1st. What are the annual emoluments derived by the Rector from your Parish, either in money or its equivalent?

2nd. In the event of the adoption of the plan proposed by Dr. Fair, what additional contributions could be expected from your Parish towards the end in view?

Out of 130 Parishes and separate Congregations constituting the Diocese of Maryland, only thirty-nine returned answers to these inquiries. The Parishes, from which answers were received, agreed to contribute about \$1,000 towards the increase of salaries of Rectors, and the amount required to raise the salaries in such Parishes as come within the requirements of the resolution, as far as heard from, was judged to be \$2,665. At their own suggestion, the sub-committee were continued, in order to receive any additional correspondence; but no further communications came to hand. Upon the returns made, and the assurances given, it was impossible of course for the Committee to proceed. The measure had their warm and hearty approval. No one as familiar as the Committee must be with the narrow lot of the Pastorate, could be indifferent to the prospect of its improved condition. Whether, however, a scale of graduated salaries varying with circumstances, would not be better than any uniform standard, say, a thousand dollars for instance, having no regard to locality—in city or country—to married life or single life, or to any other peculiarities of a clergyman's lot. The Committee are free to express their doubt. But this is not the place to discuss this question. They respectfully suggest that forced as they are to use their endeavors to furnish the scanty stipends they annually pledge to their brethren, they are not the appropriate and best chosen organ to consider the well-being and true desert of the Clergy. They therefore recommend the appointment of a Special Committee to do full justice to this subject, who shall propose some feasible and effective

plan for raising funds and for distributing the same according "as every man shall need."

In conclusion they renew their appeal for an immediate extinction of the debt consequent on the inadequate returns of the year now brought to a close, and they ask the Convention to determine at this time, what amount should be expended for Missions and Pastoral aid in the year ensuing. Of their own motion they submit the following Resolutions: (*Journal*, p. 4.)

On behalf of the Committee,

GEORGE LEEDS, *Chairman.*

*Statement of Receipts and Disbursements on account of Diocesan Missions from June 4th, 1883, to June 2nd, 1884.*

RECEIPTS.	General Contributions and Payment of Pledges.	Collect at Episcopal Visitation.	
<i>Allegheny County—</i>			
Emmanuel Parish.....	\$ 34 50		
St. George's Parish.....	39 00	\$ 10 00	
St. John's Church, Frostburg.....	15 00	6 00	
<i>Anne Arundel County—</i>			
All Hallows' Parish.....		17 00	
St. Anne's Parish.....	139 10	28 54	
"    "    for Pastoral Aid.....	16 67		
St. James' ".....	40 75	20 00	
Severn ".....	10 00		
St. Margaret's Westminster Parish.....	30 00	17 00	
St. Peter's Parish.....	2 25		
Christ Church, West River.....	100 00		
Chapel U. S. Naval Academy, Annapolis.....		12 50	
<i>Baltimore City.</i>			
St. Paul's Church.....	450 00		
Christ ".....	500 00		
Emmanuel ".....	283 33		
Grace ".....	600 00	50 00	
St. Luke's ".....	52 55	10 40	
Free Church of St. Barnabas.....	106 73		
Mt. Calvary Church.....	62 35	38 76	
Chapel of St. Mary the Virgin.....	4 47		
Memorial Church.....	100 00		
St. Peter's ".....	137 35		
Church of the Ascension.....	400 00		
"    Our Saviour.....	50 00	2 96	
"    the Messiah.....	65 00	10 14	
All Saints' Church.....	32 67		
St. Andrew's ".....		8 00	
St. Mark's ".....	22 45	25 02	
St. Stephen's ".....	7 25		

# Convention Reports.

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RECEIPTS.	General Con- tributions and Payment of Pledges.	Collected at Episco- pal Visita- tion.
Church.....	1 50	10 62
First African Church.....	13 33	
Homew's Church.....	12 10	8 60
St. John the Baptist.....	20 00	4 25
Mission Chapel.....	10 00	10 00
Memorial Church.....		7 00
e's Church, Whittingham Memorial.....		10 00
Church of the Holy Comforter.....		8 59
the Nativity.....	3 26	6 27
" Atonement.....		2 25
" Holy Evangelists.....		5 00
f Memorial Church.....	20 00	
ew's Chapel.....	3 50	84
of Church Charities.....	52 31	
Services at Convention, St. Peter's Ch....	56 27	
y Meeting, St. Peter's Church.....	106 61	
County—		
Run Parish.....	6 00	2 45
" ".....	10 00	7 00
is' ".....	20 00	30 00
" ".....	20 00	15 00
the Redeemer.....	24 14	25 86
wn Parish.....	37 50	13 00
Church, Huntingdon.....	19 59	
by's Church, Catonsville.....	77 20	
Church, Long Green.....		6 50
" Towson town.....	101 26	
Church, Mt. Washington.....		42 10
St. Michael and All Angels.....	96 22	67 26
on the Hill, Church, Pikesville.....		5 00
the Holy Cross.....	15 00	6 00
as' Church and Chapels, Homestead.....	15 00	
" Hampden.....		5 03
City—		
' Parish.....		5 00
urch Parish.....	42 27	
Parish.....	20 00	
City—		
Parish.....		7 72
ity Parish.....	6 25	
City—		
Parish.....	15 00	
cco Parish.....	33 33	
arish.....	10 00	
olumbia—		
Parish.....	275 00	
".....	700 89	

RECEIPTS.	General Con- tributions and Payment of Pledges.	Collected at Episco- pal Visita- tion.
St. John's Church.....	395 17	105 86
"    "    Chapel.....	4 13	
Trinity Church.....	100 00	
Christ Church, Washington Parish.....	40 00	28 52
Church of the Incarnation.....	21 35	
St. Paul's Parish.....		8 48
St. Mark's ".....	14 00	
St. James' ".....	4 32	
St. Andrew's Parish.....	45 00	
St. Luke's P. E. Church.....	15 00	
St. John's Church, Georgetown.....	95 89	20 00
"    "    Sunday School.....	23 48	
Rock Creek Parish.....	30 00	12 00
Christ Church Parish, Georgetown.....	250 00	
Offerings, Memorial Service to Bishop Pinkney at Ascension Church.....	244 10	
<i>Frederick County—</i>		
All Saints' Parish.....	75 00	26
St. Mark's "    Petersville.....	21 75	20
St. Paul's ".....	15 00	5
Zion Parish—Grace Church.....	25 00	
<i>Harford County—</i>		
Deer Creek Parish.....	25 00	8
Havre de Grace Parish.....	4 75	
St. George's Parish.....		5
Churchville ".....	34 00	4
"    "    Pastoral Aid.....	2 00	
St. Mary's Church.....	35 00	
Offerings, Memorial Service to Bishop Pinkney at Churchville.....	12 14	
<i>Howard County—</i>		
Grace Church.....		25
Mt. Calvary Church.....	22 30	
St. John's ".....	174 94	
Chapel of the Good Shepherd.....	5 00	
St. Peter's Church.....	25 00	3
St. Mark's ".....	5 00	
<i>Howard and Anne Arundel Counties—</i>		
Trinity Parish.....	29 37	
Christ Church, Queen Caroline Parish.....	7 80	
<i>Montgomery County—</i>		
Christ Church, Prince George's Parish.....	27 55	
Gaithersburg Chapel, Prince George's Parish.....		7
St. Bartholomew's Church.....	12 90	
St. John's Church, Mechanicsville.....	21 61	
St. Luke's "    Brighton.....	6 59	

RECEIPTS.		General Con- tributions and Payment of Pledges.	Collected at Episco- pal Visita- tion.
St. Peter's Parish.....			11 05
Silver Spring Parish.....	30 00		
<i>Prince George's County—</i>			
St. Paul's Church, St. Paul's Parish,.....	25 00		14 66
St. Mary's Chapel, Woodville, St. Paul's Parish....			11 25
St. Philip's " " " " " " .....			2 89
St. Thomas' Church, St. Thomas' Parish.....			11 29
Church of the Atonement, St. Thomas' Parish.....	*		6 66
St. John's Church, Zion Parish.....	13 23		12 62
St. Matthew's Parish.....	30 00		11 15
Trinity Church, Upper Marlboro'.....	20 00		15 00
Epiphany Church, Forestville.....	10 00		8 59
St. Matthew's Mission.....	10 00		4 41
<i>Prince George's and Anne Arundel Counties—</i>			
St. Philip's Church.....	31 50		6 15
All Saints' Mission, Centralia.....			1 57
<i>Prince George's and Charles Counties—</i>			
St. John's Parish.....	15 00		
<i>St. Mary's County—</i>			
All Faith Church, All Faith Parish.....			9 50
Memorial Chapel, Charlotte Hall, All Faith Parish..	26 00		
St. Andrew's Parish.....	4 05		
St. Mary's " .....	31 00		
<i>Washington County—</i>			
St. John's Church.....	35 00		
St. Andrew's " .....	15 00		
St. Mark's " .....	22 50		
St. Paul's " .....	10 00		
St. Thomas' " .....	18 18		
Total .....	\$7,361.55		\$975 72

## SPECIAL CONTRIBUTIONS.

From St. Paul's Church, Baltimore, for Rev. James Chipchase.....	\$300 00
" " " " " St. Andrew's Church, Balto. ....	150 00
" " " " " Rev. J. P. Hammond.....	50 00
" " " " " Thos. Atkinson.....	50 00
" " " " " A. A. Roberts.....	45 00
" " " " " Ch'pl of St. Mary the Virgin .....	50 00
" " " " " St. Paul's Ch., Calvert Co. ....	20 00
" " " " " Rev. C. R. Page.....	20 00
" Church of the Ascension " " F. F. Reese.....	250 00
" " " " " D. M. McCaffrey.....	55 00
" " " " " Church Debt of St. George's Church, Baltimore.....	25 00



From Church of the Ascension, Balto., for Rev. Lewis De Lew.....	1
“ “ “ “ “ “ J. G. Bryant's work...	2
“ Mt. Calvary Church “ “ J. P. Hammond.....	2
“ “ “ “ “ Work of Rev. James Stephenson.....	1
From Mt. Calvary Church, Baltimore, for Building Fund, All Saints' Church, Baltimore.....	2
From Mt. Calvary Church, Baltimore, for Building Fund, St. James' Church, Washington City.....	4
From Mt. Calvary Church, Baltimore, for Organ Fund, St. John Baptist Church, Baltimore.....	1
From Mt. Calvary Church, Baltimore, for Work of Rev. Thomas Atkinson.....	2
From Grace Church, Baltimore, for Rev. Lewis De Lew.....	2
“ Church of Our Saviour, Baltimore, for Rev. Theodore Reed.	2
“ St. James' First African Church, Baltimore, for Work of Rev. J. G. Bryant.....	1
From Member of St. James' First African Church, Baltimore, for Work of Rev. J. G. Bryant.....	1

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\$1,25

## SUMMARY OF RECEIPTS.

General contributions, as per schedule.. .....	\$7,36
Collections at Episcopal Visitations, as per schedule .....	97
Special Contributions, as per schedule.....	1,25
Total.....	\$9,58

## PAYMENTS.

Rev. Orlando Hutton.....	\$400 00	Rev. E. W. Wroth.....	19
“ Ogle Marbury.....	200 00	“ E. A. Colburn.....	10
“ John Rose.....	200 00	“ Henry Edwards.....	40
“ J. M. Dashiell.....	200 00	“ C. R. Page.....	30
“ James Chipchase.....	250 00	“ W. A. Mitchell.....	20
“ Thomas White.....	200 00	“ Theodore Reed.....	10
“ S. W. Crampton.....	200 00	“ James Stephenson.....	40
“ A. A. Roberts.....	75 00	“ Ernest McGill.....	20
“ Benj. B. Griswold.....	300 00	“ Thos. S. Bacon.....	25
“ J. Pinkney Hammond.....	200 00	“ Edward Wall.....	12
“ Geo. W. Dame, Jr.....	25 00	“ Alex. C. Haverstick.....	30
“ Samuel S. Maitland.....	150 00	“ Wm. H. Assheton.....	20
“ D. D. Van Antwerp.....	400 00	“ Henry Thomas.....	15
“ James Briscoe.....	150 00	“ J. B. Avirett.....	15
“ Hugh Maguire.....	116 66	“ Harvey Stanley.....	7
“ Julius J. Sams.....	200 00	“ J. H. Chesley.....	5
“ D. M. McCaffrey.....	150 00	“ A. J. Smith, Jr.....	10
“ J. C. Tennent.....	100 00	“ Wm. L. Hyland.....	25

Rev. William Brayshaw, Jr....	200 00	Rev. J. B. Gray .....	200 00
" John Towles.....	150 00	" Wm. L. Braddock.....	100 00
" J. M. Todd.....	50 00	" Wm. C. Butler.....	100 00
" Jos. G. Bryant.....	200 00	" Alex. Crummell.....	250 00
" M. H. Vaughan.....	150 00	" R. T. Brown.....	100 00
" J. Gibson Gantt.....	75 00	Mr. Henry W. Moore.....	100 00
Rev. James Chipchase, special from St. Paul's Church, Baltimore..	300 00		
" " " " " Mt. Calvary Church, Baltimore			
for Organ Fund St. John Baptist Church.....	10 00		
Rev. John S. Miller, St. Andrew's Church, special from St. Paul's Church, Baltimore.....	150 00		
Rev. J. P. Hammond, special from St. Paul's Church, Baltimore...	50 00		
" " " " " Mt. Calvary Church, Baltimore.	30 00		
" " " " " Church of the Ascension, Baltimore, for St. George's Church Building Fund.....	25 00		
Rev. Thos. Atkinson, special from St. Paul's Church, Baltimore...	50 00		
" " " " " Mt. Calvary Church " "	25 00		
" A. A. Roberts " " St. Paul's " "	45 00		
" C. R. Page " " " " " "	20 00		
" C. B. Perry " " " " " for			
Chapel of St. Mary the Virgin .....	50 00		
Rev. Lewis De Lew, special from Grace Church, Baltimore.....	25 00		
" " " " " Church of the Ascension, Balto.	10 00		
" " " " " St. Paul's Church, Baltimore....	20 00		
" Fred. F. Reese " " Church of the Ascension, Balto.	250 00		
" D. M. McCaffrey " " " " " "	55 00		
" J. G. Bryant " " " " " "	20 00		
" " " " " St. James' First African Church, Baltimore .....	10 07		
Rev. J. G. Bryant, special from Member of St James' First African Church.....	10 00		
Rev. Theodore Reed, special from Church of Our Saviour, Balto..	20 00		
" Jas. Stephenson, for his work, special from Mt. Calvary Church, Baltimore.....	10 00		
Rev. Fred. F. Reese, for Building Fund, All Saints' Church, special from Mt. Calvary Church.....	25 00		
Rev. James W. Clark, for Building Fund, St. James' Church, Washington, D. C., from Mt. Calvary Church. ....	40 00		
Ground Rent on St. Matthew's Chapel.....	67 50		
J. G. Proud and Sons, Insurance on Advent Mission and St. Matthew's Chapel.....	9 60		
Interest on notes discounted.....	20 97		
Printing circulars, &c .....	19 25		
Postage account .....	9 60		
Total Payments.....	\$10,079 06		

# GENERAL SUMMARY.

1883.		
June 4.	Balance in Bank.....	\$ 413 65
1884.		
June 2.	Total income, per schedule.....	9,587 34
" 2.	Balance due Treasurer.....	78 07
		<hr/> \$10,079 00
June 2.	Total disbursements, as above.....	\$10,079 00
	E. & O. E.	SAMUEL J. HOUGH,
	BALTIMORE, June 2, 1884.	Treasurer.

## THE FUND FOR SUPERANNUATED AND DISABLED CLERGY, in account with SAMUEL J. HOUGH, Treasurer.

1883.	CR.	
June 4.	By balance from last account.....	\$ 117
1884.		
June 2.	By St. George's Church, Allegheny County.....	24 00
	" All Hallow's Parish, Anne Arundel County.....	5 00
	" St. Anne's Parish, " " ".....	22 40
	" St. James' " " " ".....	18 75
	" St. Margaret's Westminster Parish, Anne Arundel Co.	10 00
	" Christ Church, West River, " " ".....	25 00
	" St. Peter's Parish, " " ".....	46
	" St. Paul's Church, Baltimore City.....	130 88
	" " " " " " Special.....	100 00
	" Emmanuel Church, " " ".....	46 52
	" Grace Church, " " ".....	180 00
	" " " " " " Special.....	42 00
	" Free Church of St. Barnabas, Baltimore City.....	10 00
	" Mount Calvary Church, " " ".....	6 00
	" Church of the Ascension, " " ".....	50 00
	" Church of Our Saviour, " " ".....	25 00
	" St. Mark's Church, " " ".....	14 65
	" Trustees of Church Charities, R. Johnson, Treasurer.	800 2
	" St. James' Parish, Baltimore County.....	10 00
	" St. Thomas' " " " ".....	10 1
	" Sherwood " " " ".....	5
	" St. John's Church, Huntingdon, Baltimore County....	8
	" Reisterstown Parish, " " ".....	5
	" St. Timothy's Church, " " ".....	7
	" Trinity Church, Towsontown, " " ".....	67
	" St. John's Church, Mt. Washington, " " ".....	1
	" Church of St. Michael and All Angels, Baltimore Co..	
	" St. Mark's (on the Hill) Church, " " ".....	
	" Holy Trinity Parish, Carroll, Balto. and Howard Co's..	
	" Durham Parish, Charles County.....	

e 2. By Port Tobacco Parish, Charles County .....	\$ 10 00
" Ascension Church, Washington, D. C.....	20 00
" Church of the Epiphany, " " .....	165 16
" " " " Incarnation, " " .....	25 46
" St. Mark's Church, " " .....	5 00
" St. John's Church, Georgetown, D. C .....	25 00
" Rock Creek Parish, St. Paul's Church, D. C..	74 75
" Christ Church Parish, Georgetown, D. C.....	25 00
" All Saints' Parish, Frederick County.....	20 00
" St. Mark's " " and Washington Co's....	22 25
" " " " " " Special	5 01
" St. Paul's " " County.....	2 00
" St. George's Parish, Harford County. ....	13 00
" Churchville " " " .....	2 00
" St. Mary's Church, " " .....	20 00
" St. John's " Howard " .....	51 75
" St. Peter's " " " .....	6 00
" Queen Caroline Parish, Howard and A. A. Counties.	7 55
" Christ Church, Rockville, Montgomery County..	12 55
" St. John's Church, Mechanicsville, Montgomery Co...	14 00
" " " " Beltsville, Prince George's County.	10 00
" Trinity Church, Upper Marlboro', Prince George's Co.	15 00
" Epiphany " Forestville, " " " .....	2 50
" St. Matthew's Mission, Rev. Mr. Brayshaw, P. G. Co.	3 50
" St. Philip's Parish, Prince George's and A. A. Co's..	5 21
" St. Mary's Parish, St. Mary's County .....	4 00
" St. John's Church, Washington County. ....	15 00
" St. Mark's " " " " .....	9 68
" St. Paul's " " " " .....	5 78
" "A. G. L.," Philadelphia .....	1 00

1884.

June 2. By Balance due Treasurer..... 154 63

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\$2,552 54

DR.

1884.

June 2. To payments, to date, as per appropriations by Committee  
of Missions, and specially designated .....\$2,547 01

To cash, for printing circulars, &amp;c ..... 4 74

" " " postage stamps ..... 79

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\$2,552 54E. & O. E.  
BALTIMORE, June 2, 1884.SAMUEL J. HOUGH,  
Treasurer.



1884.]

## Convention Reports.

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1883.		Bibles and Prayer Books.		Parochial Schools.
May 31.	To cash from St. Paul's Church, Sharps-			
	burg .....	\$ 2 00		
	" " Rock Creek Church, D. C.	12 00		
	" " St. Andrew's Church, St.			
	Mary's County .....	3 25		
	" " St. Mary's Church, Harford			
	County ... ..	5 00		\$ 5 00
	" " Convocation of Baltimore.	15 00		15 00
June 8.	" " St. John's Church, Hagers-			
	town .....	5 00		
11.	" " Christ Church, Baltimore.	20 00		
July 10.	" " Grace " "	36 59		
Sept. 4.	" " Churchville Parish, Har-			
	ford County .....			2 00
Oct. 18.	" " Holy Trinity Parish, Car-			
	roll County .....			1 00
30.	" " Churchville Parish, Har-			
	ford County .....	2 00		
Nov. 13.	" " Grace Church, Baltimore.			50 00
Dec. 5.	" " St. Bartholomew's Parish,			
	Montgomery County...			2 80
6.	" " Grace Church, Howard			
	County .....			7 59
10.	" " Christ Church, Washing-			
	ton D. C. ....			7 00
1884.				
Feb. 12.	" " All Saints' Church, per			
	Mr. Rawlings, Treas....			2 50
Mar. 17.	" " St. Mark's Church, Balto.			4 60
26.	" " St. Anne's Parish, A. A.			
	County .....	16 66		
April 15.	" " St. Mark's Church, Balto..			1 00
22.	" " Holy Trinity Church, Car-			
	roll County .....			1 50
May 1.	" " Mt. Calvary Church, Balto.	2 50		7 50
8.	" " Port Tobacco Parish,			
	Charles County, .....	1 00		2 00
13.	" " St. John's Church, George-			
	town .....	5 00		5 00
16.	" " St. John's Church, How-			
	ard County ....	15 00		15 00
24.	" " St. Paul's Church, Balto...	13 00		12 00
	" " St. Mark's " Wash-			
	ington County .....	3 00		
	" " St. Paul's Church, Wash-			
	ington County .....	2 00		
27.	" " St. John's Church, Hagers-			
	town .....	7 21		

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1884.			Bibles and Prayer Books.
May 27.	To Cash from	Reisterstown Parish, Balti- more County.....	\$ 4 00
	"	Balance.....	
			<hr/>
			\$410 59
			<hr/>
May 27.	To Balance.....		\$143 05

1883.			CR.
May 30.	By Balance as per account.....		
31.	"	Cash paid H. W. Moore.....	\$ 70
June 4.	"	" " " Miss E. Wise, Canton Mis- sion.....	
July 2.	"	" " " Miss E. Wise, Canton Mis- sion.....	
Sept 14.	"	" " " E. & J. B. Young & Co's bill, August 2.....	30 00
Oct. 5.	"	" " " E. & J. B. Young & Co's bill, Hymnals.....	15 00
	"	" " " James Pott, Hymnals.....	26 00
	"	" " " George Lycett, ".....	20 00
Nov. 13.	"	" " " E. & J. B. Young & Co., Hymnals.....	30 00
Dec. 6.	"	" " " St. Matthew's Mission, Rev. Mr. Roberts. ....	
	"	" " " E. & J. B. Young & Co., Prayer Books.....	20 00
31.	"	" " " St. Matthew's Mission, Rev. Mr. Roberts.....	
1884.			
Feb. 1.	"	" " " E. & J. B. Young & Co., Prayer Books.....	20 00
20.	"	" " " James Pott, Prayer Books.	39 38
Mar. 18.	"	" " " George Lycett, Books for St. Matthew's Mission...	
May 20.	"	" " " James Pott, for Books. ....	35 00
	"	" " " H. W. Moore, Janitor, 12 months services.....	25 00
	"	" " " H. W. Moore, Expressages, &c., for one year \$9 46 Less Books sold Rev. Mr. Gambrill 3 00	
			<hr/>
			6 46
27.	"	" " " St. Matthew's Mission, Rev. Mr. Roberts.....	
	"	" " " Whittingham Memorial Pa- rochial School. ....	

1884.]

## Convention Reports.

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1884.	Bibles and Prayer Books.	Parochial Schools.
May 27. By Cash paid Advent Mission, Rev. Thos. White.....		\$ 12 50
“ Balance.....	\$143 05	
	<u>\$410 59</u>	<u>\$153 70</u>
May 27. By Balance.....		\$8 21

## TREASURER'S REPORT.

(Journal p. 17.)

*To the Convention of the Protestant Episcopal Church,  
of the Diocese of Maryland.*

I beg leave to present herewith my report for the current year, ending  
31st May, 1884.

## RECEIPTS for assessments for Episcopal Salaries and Convention Expenses.

1883.		
July	2. Grace Church, Baltimore.....	\$ 260 00
	10. Free Church of St. Barnabas, Baltimore.....	62 50
	All Saints' Parish, Frederick, \$102; Oct. 9, \$7.44.....	109 44
Aug.	4. Emmanuel Church, Baltimore.....	260 00
	Grace Church, Howard County, \$22.50. 1884—April 2, \$30, April 17, \$22.50.....	75 00
	10. Sherwood Parish, Baltimore County.....	10 00
	29. St. Mark's Parish, Frederick and Washington Counties	5 00
Sept.	27. Trinity Church, Upper Marlboro' ...	15 00
	29. Church of the Redeemer, Baltimore County.....	25 00
Nov.	14. St. Thomas' Church, Homestead, Baltimore County, \$8. 1884—Jan. 21, 91 cents.....	8 91
Dec.	5. Parish of the Incarnation, Washington, D. C., \$24.54. 1884—April 5, \$15.50 .....	40 04
	12. Ascension Parish, Washington, D. C., \$79.09. 1884— May 22, \$58.41.....	137 50
	17. Epiphany Parish, Washington, D. C. ....	220 00
	19. St. Anne's Parish, Anne Arundel County.....	70 00
1884.		
Jan.	27. Christ Church, Baltimore.....	200 00
Mar.	14. St. Peter's Parish, Montgomery County.....	10 00
Apr.	7. St. Mark's Church, Baltimore. ....	15 00
	17. St. Matthew's Parish, Prince George's County.....	15 00
	Christ Church, Queen Caroline Parish, Howard and Anne Arundel Counties, \$7; May 19, \$3.....	10 00
	19. St. Paul's Parish, Baltimore.....	400 00
	Church of the Messiah, Baltimore .....	20 00



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1884.				
May	22.	St. Andrew's Parish, Washington, D. C., \$25; May 14, \$3.18. ....	\$	28 18
	30.	Church of the Ascension, Baltimore.....	75	00
		Mt. Calvary Church, Baltimore ....	62	50
	28.	Trinity Parish, Howard and Anne Arundel Counties..	10	00
	30.	St. Paul's Parish, Washington, D. C.....	35	00
May	7.	St. George Parish, Allegheny County.....	15	00
	8.	St. John's Church, Huntingdon, Baltimore County ....	90	00
	13.	St. John's Church, Howard County.....	30	00
	15.	Church of St. Michael and All Angels, Baltimore Co....	25	00
	19.	St. Peter's Church, Anne Arundel County. ....	1	00
		St. John's Chapel, Zion Parish, Beltsville, Prince George's County.....	20	00
	21.	St. James' (1st African) Church, Baltimore.....	7	50
		Memorial Church, Baltimore .....	75	00
		St. Peter's Church, Baltimore .....	315	00
	23.	Christ Church, Washington Parish, Washington, D. C.	40	50
	24.	St. Mark's Church, Washington County.....	10	00
		St. Paul's Church, Washington County.....	7	50
	26.	St. John's Church, Georgetown, D. C.....	93	25
		St. John's Parish, Washington, D. C.....	250	00
	27.	Holy Trinity Parish, Carroll, &c., Counties.....	1	50
		St. Michael's Church, Reisterstown Parish, Balto. Co.	17	50
			\$3.18	32

PAYMENTS for *Episcopal Services and Convention Expenses.*

1883.				
June	1.	Margaret H. Whittingham, 6 months Salary as Librarian. ....	\$	25 00
	4.	Rev. C. K. Nelson, D. D., expenses attendance at Ecclesiastical Court.....	1	50
	5.	Rev. J. H. Chew, expenses attending meetings of Standing Committee, Oct. 2, 1882, to May 30, 1883 .....	6	10
	16.	Laurence Thomsen, Treasurer Episcopal Fund, appropriation for support of Mrs. Whittingham. ....	500	00
	14.	C. H. Blizzard, Sexton St. Peter's Church, as per order.....	25	00
July	2.	Bishop Wm. Pinkney, Salary to 1st inst .....	1,000	00
	3.	H. W. Moore, Salary as Janitor, distributing Journals, &c.....	125	00
	5.	S. R. Gordon, D. D., expenses Member Standing Committee, for year ending 31st May, 1883.....	15	00
June	2.	Collection of out of town check.....		50
July	28.	Christ Church, Prince George Parish, Montgomery County, returned H. W. Talbott, Treasurer, overpayment of assessment. ....	10	00

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r	5.	Rev. A. P. Stryker, expenses Member Standing Committee.....	\$ 10 00
3.	10.	W. K. Boyle & Son, 1,300 copies of Journal of Convention, 100th Session. Reports, Certificates, Lists, &c.	407 50
	28.	Rev. A. P. Stryker, expenses Secretary Standing Committee, Traveling, Postage, Printing, &c., July and August, 1883.....	18 50
		Joseph Packard, Jr., Salary as Secretary of Convention	250 00
		" " " Small expenses as per bill of items	9 25
		H. W. Moore, expenses distribution of Journals.....	35 82
u.	27.	Rev. Dr. Meyer Lewin, expenses attending meetings Standing Committee \$15; Stationery for same \$4...	19 00
l.	27.	Lloyd W. Wells, Treasurer General Convention, assessment upon this Diocese for session of 1883.....	522 00
	29.	Rev. A. P. Stryker, Secretary Standing Committee, expenses September and October, 1883.....	18 00
v.	1.	Rev. Dr. J. H. Elliott, of Special Committee of Standing Committee, on account expenses Memorial Services to Bishop Pinkney.....	100 00
	14.	Rev. Dr. Meyer Lewin, expenses attending meetings Standing Committee.....	12 00
		Same, expenses attending General Convention, Phila..	20 00
c.	1.	Rev. Dr. O. Hutton, expenses meeting Standing Committee, September 17.....	1 50
		Same, Traveling expenses to General Convention, Philadelphia.....	12 50
	12.	Rev. Dr. J. H. Elliott, additional expenses of Memorial Service and printing Sermon, as per account and vouchers.....	87 20
		Rev. Dr. J. H. Elliott, expenses as Member Standing Committee for year 1882-3, \$3.60; Traveling expenses to General Convention, Philadelphia, \$6.20.	9 80
84.			
u.	4.	Margaret H. Whittingham, 6 months Salary to 1st ult.	250 00
eb.	9.	Bishop T. B. Lyman of North Carolina, per order of Standing Committee, 4 weeks Visitation and expenses, at \$50 per week.....	200 00
		Rev. Dr. Lewin—Bishop Lyman's expenses Ebbitt House, Washington—paid by him.....	16 50
		Rev. Dr. Meyer Lewin, Traveling expenses, Diocesan Business, Printing, Stationery.....	31 00
far.	13.	Rev. John H. Chew, expenses to meetings Standing Committee to date.....	7 21
	10.	Rt. Rev. Alexander Burgess, Bishop of Quincy, Services in this Diocese, per order of Standing Committee.....	200 00
	20.	H. W. Moore, freight from Boston, twine, &c., Journals of General Convention.....	10 40

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1884.			
Mar.	31.	Rt. Rev. W. Stevens Perry, Bishop of Iowa, Services in this Diocese, per order of Standing Committee.	\$ 250 00
Apl.	22.	Same, for Traveling expenses.....	174 95
	30.	Rev. Dr. Meyer Lewin, attending meetings Standing Committee and expenses arrangements for Episcopal Visitations.....	45 00
May	15.	Bishop Theodore B. Lyman, per order Standing Committee.....	50 00
		Bishop Alex. Burgess, per order Standing Committee.	75 00
		Rev. Dr. O. Hutton, expenses attending 5 meetings Standing Committee.....	19 17
	23.	Rt. Rev. Alfred M. Randolph, Assistant Bishop of Virginia, his expenses incurred during Visitation.....	28 75
			<hr/>
			\$4,837 15
			<hr/>

CONVENTION OF THE P. E. CHURCH OF THE DIOCESE OF MARYLAND  
*In account with* EDGAR G. MILLER, *Treasurer.*

CR.

1883.			
May	29.	Balance on hand, as per Journal of 1883.....	\$ 5,021 02
	30.	Amount paid to the Committee on Parochial Contributions during session of Convention. See Journal of 1883, pages 121 and 122.....	
	31.		
June	1.	Amount paid to the Treasurer direct, during session of Convention, see Journal of 1883, page 122.....	1,763 60
		Amount received from Executors of the Estate of Rev. Dr. J. A. McKenney—a bequest to Convention for sundry purposes.....	239 00
	16.		8,580 00
1884.			
May	27.	Amount received from assessments to this date inclusive, as detailed in this report.....	3,187 32
		Amount received from Cushings & Bailey for sale of Constitution, Compilation of Canons, &c., to date	17 90
		Amount received from Maryland Savings Bank for interest on deposit of \$4,000, to 31st May inclusive, at 3 per cent.....	90 35
			<hr/>
			\$18,899 19

DR.

1883.		
June	25.	Amount paid Reverdy Johnson, Treasurer of Trustees of Church Charities, as per

order of Convention—bequest of Rev. Dr. J. A. McKenney.....		\$8,580 00
17. Amount of General Disbursements as de- tailed in this report.....	4,837 15	
	<hr/>	\$13,417 15
17. Balance on hand.....		<hr/> \$5,482 04 <hr/>

Respectfully submitted,

EDGAR G. MILLER, *Treasurer.*29, 1884      Examined, found correct, and supported by proper  
rs.E. G. PERINE,  
J. H. C. COFFIN,  
*Committee on Accounts.*

## REPORT OF THE TRUSTEES OF EPISCOPAL FUND.

*(Journal p. 20.)*

BALTIMORE, May 24, 1884.

Trustees of the Episcopal Fund beg leave to submit, herewith, the  
1 Report of their Treasurer:

wing Balance on hand, in Bank, account Permanent

Fund.....	\$222 50
porary Fund.....	120 80
	<hr/> \$343 30

investments of the Permanent Fund have been altered since last  
sent to the Convention of 1882, (see Journal, page 195,) by redemp-  
f State of Maryland bonds, this year—amount \$7,200 received, await-  
vestment.

ing to the restriction of Rule 7, page 50, Digest of Canons, on Epis-  
Fund, requiring investments to be made in stocks of United States,  
of Maryland, City of Baltimore, or in ground rents; all of which com-  
so high a premium, the Trustees were not satisfied to invest the  
by purchasing any of same, and have temporarily placed the amount  
b, on call, at interest, with approved collateral, awaiting permission  
he Convention to authorize the Board to invest in other securities.  
offer a resolution to that effect.

sum required to be paid by the Treasurer of the Convention for the  
rt of Mrs. Whittingham for the ensuing year, is six hundred dollars  
) and they respectfully request the passage of the accompanying res-  
1 for that purpose.

term of Laurence Thomsen and Wm. H. Perot as Trustees will ex-  
ith this session of Convention.

Respectfully submitted,

LAWRASON RIGGS,  
W. H. PEROT,  
C. MORTON STEWART,  
BERNARD CARTER,  
LAURENCE THOMSEN.

*Report of the Treasurer of the Episcopal Fund.*

BALTIMORE, May 24,

TO THE TRUSTEES OF THE EPISCOPAL FUND:

GENTLEMEN :—The Treasurer presents the following Report of the condition of the Episcopal Fund :

On hand, as reported to last Convention, May 22, 1883:

belonging to Permanent Fund.....	\$ 22 50
“ “ Temporary “ .....	110 20
	<hr/> 1

## RECEIPTS.

Cash from E. G. Miller, Treasurer Convention, for appropriation to Mrs. Whittingham, per resolution, for year.....	
“ Interest on City Stock.....	\$13,000.00 6 per cent., less taxes
“ “ “ Maryland State Stock .....	7,200.00 6 per cent., 1 year....
“ Ground Rents.....	4,266 66 6 per cent., 1 year....
“ Dividend Union Bank.....	525.00 less taxes .....
“ “ Franklin Bank ..	1,300.00 less taxes.....

Invested \$26,291.60

Cash from State of Maryland bonds redeemed. ....	7,
	<hr/> \$9,
	<hr/>

## PAYMENTS.

Paid Mrs. Whittingham to 17 June, 1884.....	\$2,000 00
“ Premium Insurance on Episcopal Residence for 1 year, \$8,000 house, \$5,000 library.....	40 00
“ as temporary investment, loan on call with collaterals, at interest .....	7,000 00
	<hr/> \$9,
	<hr/>

Balance, cash on hand, in bank..... 1

Account Temporary Fund .....	\$120 8c
“ Permanent “ .....	222 5c
	<hr/> \$343 3c
	<hr/>

Also account Permanent Fund awaiting investment.....\$7,00

Very respectfully,

LAURENCE THOMSEN,  
*Treas*

## REPORT OF TRUSTEES OF CHURCH CHARITIES.

*(Journal p. 22.)*

The Trustees of Church Charities beg respectfully to submit to the Convention this their fourteenth annual report.

The Board has held one meeting since the adjournment of the last Convention which was had on the day of the date of this report, to wit, May 16th, 1884.

In accordance with a resolution passed at the last Convention, (Journal p. 17.) a legacy of \$8,800, amounting after deducting the collateral inheritance tax of \$220 thereon, to \$8,580, has been received from the executors of the late Rev. James A. McKenney and invested in the purchase of \$6,800 of Baltimore City six per cent. stock, redeemable in the year 1900, at the cost of \$8,588.50. Of this stock \$3,860, costing \$4,875, is held under the terms of said bequest as part of the Permanent Diocesan Theological Education Fund; \$2,320, costing \$2,933.50, is held as part of the Superannuated Clergy Fund, under the terms of said bequest; and \$620, costing \$780, is held under the terms of said bequest as a Fund, the income from which is to be used "for keeping in repair and improving the building and grounds of the Chapel of the Atonement in St. Thomas' Parish, Prince George's County, Maryland, to be expended under the direction of the Rector of said Parish."

The sum of \$38, appearing in the Treasurer's last report as "Balance on Investment of Winn legacy (Superannuated Clergy,)" has since been found to be an erroneous charge against the Treasurer, the same having been previously deposited by him in the Central Savings Bank of Baltimore, and constituting part of the item of \$122.87 appearing in said report, to be on deposit in said Bank to the credit of the Superannuated Clergy Fund. This item has been therefore left out of his report to this Convention.

The sum of \$20.17 has been received by the Trustees since their last report, towards the augmentation of the Permanent Clerical Sustentation Fund, making the amount now in their hands on that account (including accrued interest) \$830.86.

Towards the Temporary Fund of the "Diocesan Theological Education Fund," the Trustees have received within the same time \$5 in contributions, and \$120, being interest on the McKenney Fund above mentioned. Of this interest, \$48.75 has been deposited in the Savings Bank of Baltimore to be applied towards refunding the premium paid for the city stock purchased for said McKenney Fund, leaving a balance of \$105.70, subject to the order of the Bishop.

The above are the only changes that have taken place in the funds and property under the charge of the Trustees since their last report, except what has arisen from the accumulation of interest on the several sums on deposit in Savings Banks, and the amount of which accumulations appear in the report of the Treasurer of the Board which will accompany this report.

The investments held by the Board have undergone no change since their twelfth annual report, in which they are set forth in detail, except the investment of the McKenney legacy hereinbefore stated.

The Board have elected William Graham Bowdoin to fill the vacancy caused by the death of William G. Harrison, Esq.

The present Trustees are Messrs. William Keyser and Daniel M. Thomas of the First Class, William Graham Bowdoin and Charles F. Taylor of the Second Class, and I. Nevett Steele and Reverdy Johnson of the Third Class.

The term of service of the Trustees of the Second Class expires with the adjournment of the present Convention, and it will be necessary for them to elect their successors.

The present Treasurer of the Board, Reverdy Johnson, Esq., has presented his resignation as such, to take effect on the 1st day of June and his resignation has been accepted by the Board, and William G. Bowdoin, Esq., has been elected Treasurer in his place, said election to take effect at the expiration of the term of the present Treasurer.

WM. KEYSER, *President pro tem.*

REVERDY JOHNSON, *Treasurer.*

BALTIMORE, May 16, 1884.

DANIEL M. THOMAS, *Secretary.*

THE TRUSTEES OF CHURCH CHARITIES *in account with* REVERDY JOHNSON, *Treasurer.*

1884.	CR.
May 1. By amount brought forward.....	\$
" 12 months Interest Baltimore City Hall Loan, 1902, less tax (Wyman Fund).....	1
" 12 months Interest Baltimore City Funding Loan, 1900, less tax (Wyman Fund) .....	1
" 12 months Interest Baltimore City Hall Loan, 1902, less tax (Fund Superannuated Clergy) .....	1
" 12 months Interest Bonds Philadelphia, Wilmington & Baltimore R. R. Co. (Fund Superannuated Clergy).....	4
" 12 months Interest Baltimore City Loan, W. Md. R. R. Co., 1902, less tax (Winn and Young legacies Superannuated Clergy).....	
" Balance on Redemption Water Stock (Superannuated Clergy).....	\$66 50
" Accumulation, less drawn to invest McKenney legacy.....	51 39
" Drawn from same to invest McKenney legacy.....	
" Proportion of legacy of Rev. James A. McKenney for Superannuated Clergy .....	2, 4
" 3 months Interest on same. ....	\$42 00
" Interest on deposit Savings Bank of Baltimore to cover premium .....	40

\$4, 1

1884.]

## Convention Reports.

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1884.		Dr.	
May 1.	To Rector St. John's Church, Huntingdon...	\$ 52 32	
"	" " " for Parish School.	52 31	
"	" Church Home and Infirmary.....	52 31	
		-----	\$ 156 94
"	Diocesan Missions Committee and Aged and Disabled Clergy.....	104 62	
"	Fund Superannuated Clergy.....	719 35	
		-----	823 97
"	Deposit Central Savings Bank of Baltimore, balance Redemption of Water Stock and accumulation.....		117 89
"	Baltimore City Stock, (1900,) and Commis- sion; Investment proportion McKenney legacy for Superannuated Clergy.....		2,933 50
"	Deposit Savings Bank of Baltimore, to re- fund premium on same.....	29 33	
"	And interest.....	40	
		-----	29 73
"	Balance .....		01
			<u>\$4,062 04</u>

*Stewart Fund, Mission Grantsville, Garrett County, Md.*

1884.		Cr.	
May 1.	By amount of Helen L. Stewart.....	\$ 150 00	
"	" " Interest in Savings Bank to date.....	51 80	
			<u>\$ 201 80</u>
1884.		Dr.	
May 1.	To deposit Savings Bank of Baltimore .....	\$ 150 00	
"	interest " " " .....	51 80	
			<u>\$ 201 80</u>

*Legacy of Rev. Wm. T. Johnston, for St. John's Church, Hunt'n.*

1884.		Cr.	
May 1.	By Baltimore City Stock, 5 million loan.....	\$ 1,000 00	
"	" 12 months Interest, less tax .....	58 12	
			<u>\$1,058 12</u>
1884.		Dr.	
May 1.	To 12 months Interest to Treasurer of Vestry.....	\$ 58 12	
"	Balance.....	1,000 00	
			<u>\$1,058 12</u>



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*Fund for Contingent Expenses of Trustees of Church Char*

1884.	CR.	
May 1.	By amount from estate of Bishop Whittingham.....	\$
	" Interest in Savings Bank .....	—
		\$
		==
1884.	DR.	
May 1.	To deposit Central Savings Bank of Baltimore.....	\$
	" Interest      "      "      "      " .....	—
		\$
		==

*McKenney Fund for Chapel of Atonement, Prince George  
County, Md.*

1884.	CR.	
May 1.	By amount proportionate share of legacy, Rev. Jas. A. McKenney .....	\$ 7
		\$ 7
		==
1884.	DR.	
May 1.	To amount Baltimore City Stock, 1900, with Commission.	\$ 7
		—
		\$ 7
		==

*Permanent Clerical Sustentation Fund.*

1884.	CR.	
May 1.	By amount from last account.....	\$ 7
	" St. Anne's Parish, Annapolis.....	
	" Mt. Calvary Church, Baltimore.....	
	" Interest from Savings Bank.....	—
		\$ 8
		==
1884.	DR.	
May 1.	To deposit Eutaw Savings Bank of Baltimore..	\$ 8
	" Interest      "      "      "      " .....	—
		\$ 8
		==

*Diocesan Theological Education Fund.*

## I.—PERMANENT.

1884-	CR.	
May 1.	By amount from last account.....	\$ 47 67
	" Interest from Savings Bank.....	1 80
	" Proportionate share of legacy of Rev. James A. McKenney .....	4,875 00
		<u>\$4,924 47</u>
1884-	DR.	
May 1.	To deposit Savings Bank of Baltimore.....	\$ 49 47
	" Baltimore City Stock, 1900, with Commission.....	4,875 00
		<u>\$4,924 47</u>

## II.—TO ORDER OF BISHOP.

1884-	CR.	
May 1.	By amount from last account.....	\$ 29 45
	" " Holy Trinity Parish, Carroll County.....	2 50
	" " Mt. Calvary Church, Baltimore.....	2 50
	" 6 months Interest City Stock, McKenney Fund.....	120 00
		<u>\$ 154 45</u>
1884-	DR.	
May 1.	To deposit Savings Bank of Baltimore to refund premium on Investment McKenney Fund.....	\$ 48 75
	" Balance to order of Bishop.....	105 70
		<u>\$ 154 45</u>

REVERDY JOHNSON, *Treasurer.*

## REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

(Journal p. 31.)

Your Committee in making its report beg leave respectfully to say, that it is impossible to comply with Canon VI, Title A, Section 1, except its last sentence.

So far as we know, this Canon has for some years been inoperative because of the prevailing mode of sending in the Parochial Reports.

The hope was expressed by the Committee reporting at the last Convention, that their suggestions would be adopted, and thus future Committees be not subjected to a recurrence of these embarrassments. They were not adopted, hence our inability to act as required.

We would respectfully repeat the suggestion made by the Committee reporting at last Convention, viz., "That the Convention fix a day, say May 1st, as the termination of the Conventional year, so that all Parochial matters may be reported with uniformity throughout the Diocese." In the judgment of your Committee, in this way only will the future Committees on the State of the Church be able to make their reports.

We feel ourselves further compelled to express the conviction that the Parochial Reports do not give a true idea of the state of the Church. It is a matter of the greatest importance that these reports be carefully and accurately made, from the fact that the summary of statistics as given in the various Diocesan journals is generally the one, perhaps the only, source whence a knowledge of the work of the general Church may be derived.

In reference to the resolutions of Dr. Maddox, concerning Church work among "the African population," and which were given to the consideration of this Committee, we need make no further mention, since a Committee has been appointed at this Convention to take special charge of this important matter.

The Committee would urge most earnestly against the multiplying of small congregations or new enterprises of this character in our cities and towns, without some clear evidence of well assured prospects of success, and when not coming into a nearness to congregations already existing and looking to the same neighborhoods for increase. The evil of this thing is already seen in practically checking off the growth of the older congregations in a given locality, with every indication of a fitful existence for a time of the newer, and an ultimate failure.

The Committee deem it of interest to give the following items indicating the very encouraging work of the Church in this Diocese in 1883, as compared with the year 1858—twenty-five years.

In 1858 the Counties of the State, now constituting the Diocese of Maryland, had within them 98 organized Parishes and congregations: 167 places of worship in the whole State. Now in these same Counties there are of Parishes and separate congregations, 130; and, including "Missions under the Ecclesiastical Authority of the Diocese," and "Chapels of Institutions," there are 193 places of worship.

In the matter of contributions for Church extension, *i. e.* Missions, Infirm Clergy and Education, the growth has been even more marked:

In 1858 the whole State contributed to Missions.....	\$ 1,719 15
In 1883 this Diocese expended .....	10,208 53
In 1858 the whole State gave to "Education" .....	148 93
In 1883 this Diocese " " " .....	491 13
In 1858 the Contributions to Infirm Clergymen .....	184 58
In 1883 " " " " " .....	1,113 30

It is noticeable that the aggregate contributions for Church purposes, within and without the Diocese, reach the large amount of more than

\$312,000, while even this cannot be supposed to be the full measure of the ability of the Churchmen of Maryland.

In 1858, the Journal contains no summary of the exact number of Communicants. It is stated however in one place as "about 10,000." The number given in the Journal of 1883, is 22,805. Now supposing that, of the 10,000 in 1858, 2,000 belonged to the Parishes now embraced within the Diocese of Easton, it will be seen that the growth in this Diocese in 25 years has been marvellous, being more than 175 per cent.

A record so grand as this calls for devout thanksgiving to the ever blessed Divine Head of the Church.

J. Y. GHOLSON, *Chairman.*

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#### REPORT OF BOYS' SCHOOL OF ST. PAUL'S PARISH.

BALTIMORE, May 27, 1884.

In compliance with the requisitions of Canon 17, Title I, I respectfully report that the Boys' School of St. Paul's Parish (being an incorporated school) has during the last year cared for twenty boarders, (nineteen of whom are received free) under the care of a resident master, a matron, and two assistant teachers. A large and admirably situated house has been purchased (No. 31 Franklin street,) for the use of the school, and all expenses have been met by the generous offerings of members of St. Paul's Congregation. Boys have been admitted to the benefits of the school from all parts of the Diocese and from without its limits.

J. S. B. HODGES,  
*President Board of Trustees.*

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#### REPORT OF THE BENEVOLENT SOCIETY OF THE CITY AND COUNTY OF BALTIMORE, FOR THE YEAR 1883-4.

BALTIMORE, May 27, 1884.

In compliance with Canon 17 of Title I, (asking for reports of Asylums for Orphans, &c., to be made at each annual Convention) I beg leave to report that the work of St. Paul's Orphan Asylum for Girls, (of which the incorporated name is given above,) has continued its work during the past year, and now has thirty-three girls under its care. They are instructed in the ordinary branches of an English education, and in useful household occupations. The institution has now an income from investments of property sufficient for its support.

J. S. B. HODGES,  
*President Board of Trustees.*

## SUMMARY OF PAROCHIAL REPORTS—PERSONAL STATISTICS.

COUNTIES, &c.	Parishes, Congregations, &c., in the County.	Parishes, Congregations, &c., Reporting.	BAPTISMS.		Burials.	COMMUNICANTS.			P. SCHOOLS.		S. SCHOOLS.	
			Adults.	Infants.		Confirmed.	Gained.	Lost.	Present No.	Marrriages.	Teachers.	Scholars.
Allegheny County.....	6	3	6	59	65	29	51	24	344	8	33	292
Anne Arundel County.....	8	7	3	136	139	67	70	40	885	26	61	479
Baltimore City.....	28	26	83	720	863	495	764	649	8,819	215	666	6,070
Baltimore County.....	20	18	32	249	281	190	137	92	1,656	36	104	1,062
Calvert County.....	3	3	..	14	14	11	7	44	204	2	4	26
Carroll County.....	2	2	4	14	18	10	8	1	171	1	..	..
Charles County.....	4	4	3	61	64	43	35	45	660	20	16	100
District of Columbia.....	19	19	119	543	662	416	494	292	5,654	190	462	4,285
Frederick County.....	6	6	3	65	68	34	45	36	493	20	12	283
Gaithersburg.....	1	1	2	8	10	1	..	..	..	1	..	70
Harford County.....	7	7	5	56	61	46	61	22	512	28	1	335
Howard County.....	7	7	..	44	44	20	9	4	283	5	10	131
Montgomery County.....	6	6	10	78	88	37	34	18	640	12	60	315
Prince George's County.....	11	11	10	242	252	144	160	207	1,668	48	2	698
St. Mary's County.....	5	5	1	55	56	41	29	35	750	22	14	137
Washington County.....	5	5	1	32	33	13	17	19	423	9	66	542
Totals.....	137	130	282	2,376	2,658	1,567	2,298	1,199	23,132	643	200	14,815

A list of Parishes, &c., not reporting, follows the tables.

N. B.—Under Baltimore City is included St. Paul's Parish, Baltimore City and County. In Baltimore County is included St. John's Parish, Baltimore and Harford Counties. In Carroll County, Holy Trinity Parish, Carroll, Baltimore and Howard Counties. In the District of Columbia, St. Alban's Parish, District of Columbia and Montgomery County. In Frederick County St. Mark's Parish, Frederick and Washington Counties. In Howard County, Queen Caroline and Trinity Parishes. In Prince George's County, St. Philip's Parish, Prince George's and Anne Arundel Counties;

—A St. John's Parish, Prince George's and Charles Counties.

## SUMMARY OF PAROCHIAL REPORTS—FINANCIAL STATISTICS.

COUNTIES, &c.	APPROPRIATIONS.										CONTRIBUTIONS.		
	WITHIN THE CURE.		WITHIN THE DIOCESE.						WITHOUT THE DIOCESE.				Total Contributions except Clergymen's Salaries.
	Various Objects.	Convention Fund.	Committee of Missions.	Committee of Religious Instruction.	Litigation.	Fund for Superannuated and Disabled Clergy.	Other (Objects).	Domestic Missions.	Foreign Missions.	Education for the Ministry.	Other Objects.	Communion Alms.	All other Contributions except Clergymen's Salary.
Allegheny County.....	\$2,689 00	\$ 95 00	\$80 70	.....	.....	\$21 00	\$11 00	\$20 20	\$10 00	\$157 34	.....	\$200 54	\$2,034 86
Anne Arundel County.....	4,372 02	196 25	421 98	.....	.....	81 51	136 98	352 47	110 00	.....	.....	498 36	6,086 76
Baltimore City.....	119,571 16	1,820 05	4,434 03	182 19	.....	530 20	12,945 20	6,322 53	2,449 75	1,781 58	2,892 46	14,634 11	155,886 31
Baltimore County.....	9,900 78	273 91	430 08	13 00	.....	83 79	524 84	529 18	205 06	15 85	260 84	1,516 12	15,886 31
Calvert County.....	2,425 00	26 25	72 00	.....	.....	.....	.....	.....	.....	.....	.....	62 20	12,706 03
Carroll County.....	16 50	60 00	8 25	1 50	11 26	.....	.....	10 00	10 00	5 00	.....	204 98	142 70
Charles County.....	853 59	42 50	55 00	3 00	15 00	27 51	.....	18 00	20 00	.....	.....	240 02	1,588 39
District of Columbia.....	62,714 37	1,966 59	2,014 02	17 00	342 62	27,701 05	27 51	2,353 73	588 26	319 19	1,247 83	7,658 27	1,120 72
Frederick County.....	1,634 92	183 25	198 80	.....	47 66	111 50	.....	221 64	431 71	34 20	28 00	204 22	130,057 16
Garrett County.....	172 23	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2,495 90
Harford County.....	2,754 10	140 00	169 26	15 33	38 50	30 15	.....	65 40	28 00	.....	157 70	354 17	1,125 00
Howard County.....	2,019 23	117 50	291 31	40 84	70 96	153 63	30 15	137 46	115 29	.....	208 83	642 01	8,070 89
Montgomery County.....	1,295 07	87 50	104 25	2 80	29 43	10 79	.....	18 87	.....	.....	.....	273 87	3,495 08
Prince George's County.....	4,429 66	162 50	255 13	7 60	42 17	63 25	10 79	112 03	73 62	.....	16 38	56 49	1,789 95
St. Mary's County.....	1,301 45	77 60	71 00	1 00	5 00	48 80	.....	42 66	13 00	5 00	18 95	141 83	5,241 44
Washington County.....	788 42	79 00	98 68	12 00	15 46	70 00	.....	44 62	25 44	.....	59 07	231 65	1,631 84
Totals.....	\$216,159 40	4,472 50	8,664 58	317 92	1,352 86	41,834 74	10,230 03	4,109 00	2,318 16	5,317 46	5,317 46	\$27,404 52	\$331,055 38

N. B.—Under Baltimore City is included St. Paul's Parish, Baltimore City and County. In Baltimore County is included St. John's Parish, Baltimore and Harford Counties. In Carroll County, Holy Trinity Parish, Carroll, Baltimore and Howard Counties. In the District of Columbia, St. Alban's Parish, District of Columbia and Montgomery County. In Frederick County, St. Mark's Parish, Frederick and Washington Counties. In Howard County, Queen Caroline and Trinity Parishes. In Prince George's County, St. Philip's Parish, Prince George's and Anne Arundel Counties; and St. John's Parish, Prince George's and Charles Counties.

## SUMMARY OF PAROCHIAL REPORTS—PERSONAL STATISTICS.

COUNTIES, &c.	Parishes, &c., in the County.	Parishes, &c., Reporting.	BAPTISMS.		Confirmed.	COMMUNICANTS.			P. SCHOOLS.		S. SCHOOLS.	
			Adults.	Infants.		Burials.	Gained.	Lost.			Teachers.	Scholars.
Allegheny County.....	5	3	6	59	29	65	51	24	344	8	33	292
Anne Arundel County.....	8	7	3	136	67	48	70	40	855	25	61	479
Baltimore City.....	28	26	83	720	495	519	764	540	8,819	215	660	6,070
Baltimore County.....	20	18	32	240	100	137	165	92	1,366	36	104	1,032
Calvert County.....	3	3	4	14	11	7	44	1	1,656	2	4	26
Carroll County.....	2	2	4	14	18	10	8	1	204	2	..	..
Charles County.....	4	4	3	61	64	43	45	31	171	1	16	100
District of Columbia.....	19	19	119	543	662	416	676	292	660	20	49	4,285
Frederick County.....	6	6	3	65	34	45	69	35	537	1	12	283
Garrett County.....	1	1	2	8	10	1	..	..	483	..	..	..
Harford County.....	7	7	5	56	61	46	61	22	512	28	42	335
Howard County.....	7	7	7	44	44	20	9	4	283	5	16	131
Montgomery County.....	6	6	10	78	88	37	31	14	283	12	60	315
Prince George's County.....	11	11	10	242	262	144	207	106	640	48	83	698
St. Mary's County.....	5	5	1	55	56	41	29	35	1,668	22	14	137
Washington County.....	5	5	1	32	33	13	17	42	760	9	66	542
Totals.....	137	130	262	2,376	2,658	1,507	2,284	1,190	23,132	643	200	14,815

A list of Parishes, &amp;c., not reporting, follows the tables.

N. B.—Under Baltimore City is included St. Paul's Parish. Baltimore County is included St. John's Parish.

## SUMMARY OF PAROCHIAL REPORTS—FINANCIAL STATISTICS.

COUNTIES, &c.	APPROPRIATIONS.										CONTRIBUTIONS.			
	WITHIN THE DIOCESE.					WITHOUT THE DIOCESE.								
	Various Objects.	Convention Fund.	Committee of Missions.	Committee of Religious Instruction.	Fund for Superannuated and Disabled Clergy.	Other Objects.	Domestic Missions.	Foreign Missions.	Education for the Ministry.	Other Objects.	Commun. Alms.	All other Contributions except Clergymen's Salary.	Total Contributions except Clergymen's Salaries.	
Allegheny County.....	\$2,689 90	\$ 95 00	\$80 79	.....	\$21 00	\$11 00	\$20 29	\$10 00	.....	.....	\$220 54	\$2,814 32	\$3,034 86	
Anne Arundel County.....	4,272 02	136 25	421 98	\$21 66	81 51	136 93	352 47	110 00	\$197 24	\$537 86	498 36	5,690 34	6,098 70	
Baltimore City.....	119,571 16	1,859-05	4,454 03	182 19	530 20	12,945 29	6,322 55	2,449 75	1,781 58	2,892 46	14,634 11	141,293 20	155,986 31	
Baltimore County.....	9,960 78	273 91	430 08	13 00	82 79	924 84	529 18	265 06	15 95	260 84	1,516 12	11,180 91	12,706 03	
Calvert County.....	2,436 00	28 25	72 04	.....	.....	.....	.....	.....	.....	.....	62 20	80 50	142 70	
Carroll County.....	16 50	60 00	8 25	1 50	11 26	.....	10 00	10 00	.....	.....	.....	200 98	1,588 39	
Charles County.....	853 59	42 50	55 09	3 00	15 00	27 51	18 00	20 00	.....	.....	240 09	880 70	1,120 72	
District of Columbia.....	62,714 37	1,065 59	2,014 02	17 00	342 62	27,701 05	2,353 73	588 26	319 19	1,247 93	7,658 27	122,418 89	130,057 16	
Frederick County.....	1,651 92	183 25	198 80	.....	47 66	111 50	221 64	431 71	34 20	28 00	204 22	2,695 09	2,900 31	
Garrett County.....	172 23	15 00	109 26	15 35	38 59	30 15	65 40	98 00	.....	137 70	364 17	3,070 82	3,455 06	
Harford County.....	2,754 10	140 00	109 26	40 84	70 26	153 63	137 46	115 29	.....	208 53	642 01	2,853 78	3,485 79	
Howard County.....	2,010 23	117 50	291 31	2 80	29 43	10 79	.....	18 87	.....	.....	273 87	1,516 08	1,789 05	
Montgomery County.....	1,265 07	187 50	104 25	7 60	42 17	63 25	112 03	73 62	.....	56 09	516 67	4,724 77	5,241 44	
Prince George's County.....	4,959 66	162 50	255 13	1 00	5 00	43 80	42 66	13 00	5 00	18 95	101 23	1,460 51	1,621 84	
St. Mary's County.....	1,301 45	77 50	71 04	1 00	15 46	70 00	44 69	25 44	.....	.....	291 68	1,519 57	1,811 22	
Washington County.....	788 42	79 00	98 68	12 00	15 46	.....	.....	.....	.....	.....	.....	.....	.....	
Totals.....	\$216,159 40	4,472 50	8,664 58	317 92	1,322 86	41,854 74	10,280 08	4,169 00	2,313 16	5,317 46	\$27,464 82	\$303,590 86	\$331,055 38	

N. B.—Under Baltimore City is included St. Paul's Parish, Baltimore City and County. In Baltimore County is included St. John's Parish, Baltimore and Harford Counties. In Carroll County, Holy Trinity Parish, Carroll, Baltimore and Howard Counties. In the District of Columbia, St. Alban's Parish, District of Columbia and Montgomery County. In Frederick County, St. Mark's Parish, Frederick and Washington Counties. In Howard County, Queen Caroline and Trinity Parishes. In Prince George's County, St. Philip's Parish, Prince George's and Anne Arundel Counties; and St. John's Parish, Prince George's and Charles Counties.



## REMARKS.

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No reports were received at this Convention from :

ALLEGHENY COUNTY.—St. Peter's Church, Lonaconing.  
Westernport Mission.

ANNE ARUNDEL COUNTY.—St. Mary's Church, Hooversville.

BALTIMORE CITY.—Church of our Saviour.  
Church of the Holy Innocents.

BALTIMORE COUNTY.—St. Mark's (on the Hill) Church.

BALTIMORE AND HARFORD COUNTIES.—St. John's Parish.

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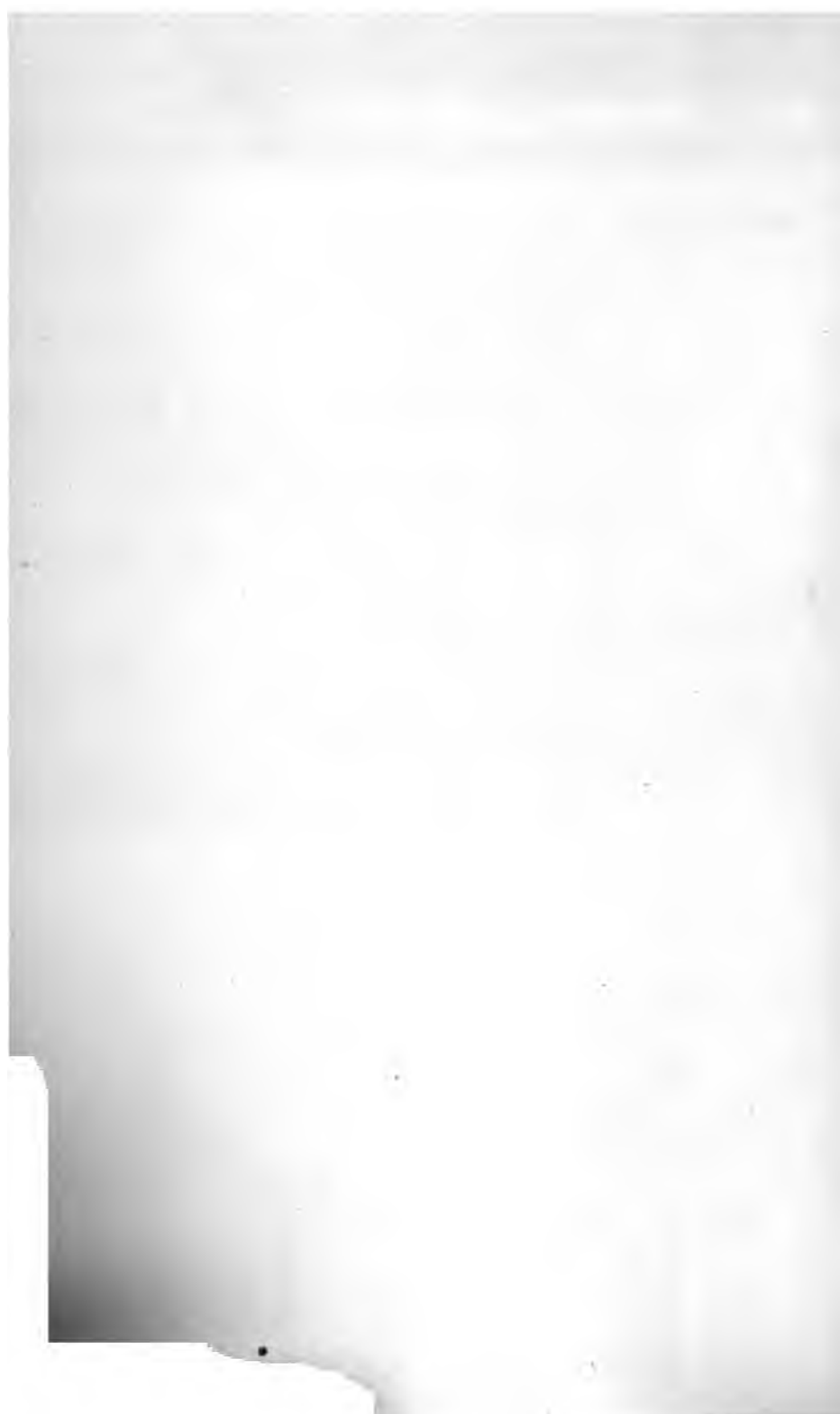
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**THE LAITY:**  
**THEIR VOCATION AND MINISTRY IN THE CHURCH.**

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**THE SERMON**

**PREACHED AT THE OPENING OF THE**

**CI**

**Convention of the Diocese of Maryland,**

**IN**

**ST. PETER'S CHURCH, BALTIMORE,**

**MAY 28, 1884.**

---

**BY**

**A. CLEVELAND COXE,**

**BISHOP OF WESTERN NEW YORK.**

---

**BALTIMORE:**  
**PUBLISHED AT THE REQUEST OF THE CONVENTION.**  
**1884.**



# SERMON.

---

and this they did not as we hoped, but first gave their own  
s to the LORD and unto us by the will of GOD. II Cor.  
5.

ON the feelings that stir within me as I contrast this  
evening with that of a year ago, I must refer you to  
your own hearts. How great the change. The Chair of  
the Episcopate vacant, and your Diocese an orphan  
church. He who then welcomed me to a seat beside him,  
rest with God. How soon his kindly voice was hushed  
away, after he gave you that fatherly benediction which  
ended his last words to his brethren in council! But, let  
me not seem to recall him as if I invoked a renewal of  
my tears. Not so should we speak of one who so nobly  
finished his work, having kept the Faith, and walked with  
God. Rather let us reflect that he not only rests but  
lives, and so the Church lives on, and lives to work, and  
his work must not be hindered. "Moses my servant is  
dead," said the Spirit of old, "Now therefore, arise and go  
over this Jordan." We honour the holy dead when we  
have an impulse from their spirit and carry on their labours.  
The answer of the people to this call of God  
well afford you an example. They said, as with one  
voice, to Joshua, "According as we hearkened unto Moses,  
in all things, so will we hearken unto thee, only the LORD  
God be with thee, as He was with Moses."

Were I to listen to the promptings of my own heart,  
indeed, I should choose to speak of your deceased bishops,  
more especially to dwell upon the life and character  
of my venerated Master in Theology, Bishop Whittington,  
the most Catholic Bishop of the age; that successor



of the Apostles, who better than any writer and thinker of these times has comprehended the Catholic System, the true history of the Church and of the great schism, and the actual position and resulting duties of this American Church. Great man and true apostle! The Cyprian of our day and of our Church. With what filial delight I could dwell on his penetrating insight and his comprehensive grasp of questions, which have proved, to many clever men of our time,

“ — Like that Serbonian bog  
Where armies whole have sunk.”

But, I forbear. Worthily has he been commemorated here and elsewhere, and the task has fallen to other and better men. My purpose takes into view your future. It is your hundred and first Council. This day opens a new era in the history of Maryland. Let it be an era of brotherly love and of God's peace. What the fathers have sowed in tears may their children reap with joy and gather in with shoutings. Such is my hope and prayer for this beloved Diocese, in which I have been privileged to labour with you in past years, “striving together for the Faith of the Gospel.”

The text, as you may have observed, will lead me to address myself chiefly to my brethren of the Laity. As a visiting Bishop, called in to open your Sessions at a critical moment, I forbear to address my reverend brethren primarily, because I do not like to assume the tone of a local Diocesan, the pastor of your pastors. In the solid unity of the Episcopate, you might courteously concede a right to any Bishop, no doubt, to speak as one having authority; for even a vacant Diocese is joined to the Episcopate of the Province and is never separated from its Communion. But, I cherish my privilege to speak with all humility and as your guest, yet not the less as a member of the Apostolic College. My brethren of the Laity will hear me as a counsellor and friend, and indirectly I shall address their reverend pastors, in whose behalf I venture

ask, doubting not that they will confirm my earnest appeal.

In the text St. Paul seems to stand before a Corinthian edifice, comparing with it a Doric column and magnifying its less decorated but more sturdy proportions. To the church of Corinth he preaches from the poverty of Macedonia. "From the Grace given" he argues that the Corinthians should learn "the grace of giving," and he invites them to the example of an impoverished people. In the whole he draws a flattering portrait of the Corinthian Church. "As ye abound in everything, in faith and utterance and knowledge and in all diligence and in your love to us, see that ye abound in this grace also." Bounty and alms-deeds are not charity, but they are the outgrowth of that most excellent gift, "the very bond of peace and of all virtues," and he hints that it is an easy sacrifice when men have once given themselves to the Lord. Here comes in his eulogy of poor Macedonia, that beloved Church of the Philippians, of the jailer that washed the wounds of Paul and Silas, and of Lydia whose heart the Lord opened." Observe the secret of their large-heartedness. We had expected something of them, says the Apostle; "for if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not." St. Paul looked for the widow's mite, but they went beyond all his hopes, because, above all, they "gave their own selves to the Lord."

Look a little further into this example. "For to their power, I bear record, yea, and beyond their power, they were willing of themselves, praying us with much earnestness, that we would receive the gift and take upon us the fellowship of the ministering to the saints." Here are some great underlying principles, especially when the Apostle says that they thus gave their own selves also, to him and his fellow Apostles, "by the will of God." It is the will of God that all His children should be helpers to their pastors. It is in the power of all to be missionaries, also, identifying themselves with the work and en-

treating that their offerings, however humble, may be accepted as their fellowship in missionary ministrations. The secret of unselfish readiness to do this consists in first giving our own selves to the LORD. In all which the Macedonians are a perpetual incentive to all who profess and call themselves Christians. They were themselves monuments of missionary zeal and effort. It was "the man of Macedonia" who cried "come over and help us," calling St. Paul out of Asia, to begin the evangelizing of Europe; of Greeks, of Latins, and then of our own ancestors, the Britons and the Saxons. Thus having been rescued from darkness themselves, they became in spirit, evangelists to the whole West. Every member of these churches took part in the fellowship of missionary work. Beautiful portrait of Primitive Faith and self-sacrifice; each one supplying something to the system; "according to the effectual working in the measure of every part," and so "making increase of the body, unto the edifying of itself in love."

Here then is the pattern in the Mount, and it is reflected in those sublime but most solemn words of the Liturgy—"Here we offer and present unto Thee, O LORD, ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice unto Thee." In the most awful moments of our lives, we are accustomed to adopt these words, in view of the unspeakable gift of a Crucified Redeemer, when we present ourselves at His holy altar. My inquiry is—How do our lives accord with such professions? Brethren, let me freely speak of our Laodicean condition as a Church, if we confront these words and compare ourselves with primitive Macedonia. Rich we are and increased with goods, like her who was "neither cold nor hot, but lukewarm;" that Church, among the seven, which the Master nauseated. Take this particular—"the fellowship of ministering:" This self-identification of wealthy Laymen with pastors voluntarily poor; this holy ambition of Laymen to be recognized as partners in their work, entreating them "to receive the gifts," and to admit them to fellowship in their ministrations. How is it with us?

I pass by the chronic impoverishment of our Missionary Treasury, and our proverbial barrenness in the endowments necessary to high education and to charitable Institutions. I forbear to contrast the luxury of private entertainments among us, with the parsimony of what we offer to CHRIST in his poor. I point, at once, to a matter which just now is uppermost in the burning self-reproach of all earnest churchmen. I remind you of what here in Maryland, your own beloved Bishop of Easton has felt himself forced to tell the Church at large, how our veteran and invalid forces are turned out to die, uncared for, and unprovided for by those, their fellow Christians, whom they have baptized and nourished with the Bread of Life, and to whom they have joyfully devoted their souls and bodies, making themselves a living sacrifice, indeed. Nay, once more, let me remind you of the holy irony with which another Bishop has zealously turned to the Clergy, and entreated us, who have so many burdens already, to assume the duty of an opulent people, and come forward to the relief of their own Order, because the Laity will not enable them to live decently and honestly, as examples and patterns to their flocks.

These are stinging reproaches. I have felt them keenly and therefore I speak out in hearty response, believing and trusting that here, in this grand old Diocese, your second century now beginning may, from the very start, furnish an example to other Dioceses, which the dignity of your position entitles you to animate and to lead.

1. My first point, then, reflecting the spirit of the text is that the Laity are the natural financiers and Stewards of the Church, the economists and experts to whom we must look for ways and means and for the most practical counsels in expenditure. Give us a financial system somewhat commensurate with the wealth and resources of our people. A system I say, as opposed to the hand-to-mouth experiments of our first century; a system, as contrasted with the shifts and expedients to which we have so long resorted to meet not emergencies, merely, but those natu-

ral and inevitable expenses, which are, like daily bread to our perishing bodies, the prime necessities. They should be provided for in humble imitation of that regularity which marks His ways towards us, who year after year ministers so lavishly, "seed to the sower and bread to the eater." "Now, then," says the practical Apostle, "perform the doing of it." Or again—"Come behind in no gift;" "abound in this grace also." You may reply: Are we, in Maryland, in any special need of such admonitions? God forbid! I will speak of that by-and-by.

Let me pause for a moment to meet another difficulty. Some man may say: It is the old story; always this need of giving; why do our pastors dwell upon this so urgently. I answer: On the contrary, we pastors are first to blame. In nothing do we fail so signally as in this. We reap, perhaps, the fruits of our reluctance, nay our cowardice; we fail to enforce this privilege, this glorious distinction of the Laity. But look, for a moment, at an almost forgotten Scripture; a prophecy, which seven hundred years before the resurrection of CHRIST, called Christian Laymen to this Stewardship, and made the ministration of wealth to the body of CHRIST, the glory of Christian Laymen. *No-blesse oblige*. This was the moral principle which called upon Nicodemus and Joseph of Arimathea, seven centuries before they were born, to take the lead of their Lay brethren, and to begin the work of Lay ministration, even in the twilight of the Gospel. "With the rich in his death." Nothing in Holy Writ so ennobles wealth and dignifies the Stewardship of the Laity, as this call out of the deep of ages to rich men of ages unborn. Look at Isaiah's portrait of the Man of Sorrows. For three and thirty years, He who was so rich and who for us became so poor, glorified the poor in his life and his labours. JESUS of Nazareth baptized toil and dignified the sweat of man's brow as he plods in the furrow or handles the tool of the artizan. Not squalid poverty, but decent thrift is commended to the Christian ages by His holy example. At last the lover of the poor, dies upon the Cross, numbered

with transgressors. There, indeed, his humiliation ends: "it is finished." "Now, is the Son of Man glorified," and thus it begins. The Carpenter's son is the son of David—the Son of God. Come rich men; here is your vocation. He shall be committed to loving hands; to the tender necessities of the gentle, the refined, the modest, the honourable. Come rich men, take him down from the Cross! Rescue Him from the company of the thieves; bury Him like a Prince. Come rich men, here is your opportunity; here true nobility recognizes its obligation and assumes it as a duty and a privilege. The honourable Councillor goes in boldly to Pilate and claims the body of JESUS. He shall have a clean new tomb, such as only wealth can give; there shall be store of spices and fine linen. He shall be laid to rest, not by rude slaves, but by those who feel sensitively how the royal slumberer should be reverently composed. He needs a guard of honour; He must repose in state. Once more malice and envy work their own defeat. Pilate makes the Sepulchre of JESUS like the couch of Solomon in the Canticles. "A greater than Solomon is here," and His greater Son rests upon a bed of state; "perfumed with myrrh and frankincense, with all powders of the merchant." Nay, more, that same Centurion, perhaps, appears again; he who said "Truly this was the Son of God." The jealous sentinels are turned into a Guard of Honour. "Three-score valiant men; they all hold swords, expert in war, every man with his sword upon his thigh, because of fear in the night"—yes, fear of those fishermen! "Blessed are the poor"—but, He who gave His life to them, was "with the rich in His death." He gives them, also, a place and a calling, in ministering to his body the Church. Joseph and Nicodemus first—"who follows in their train?"

To the end of time wealth should claim its place with those who made of gloomy Golgotha a garden of God: "A mountain of myrrh and a hill of frankincense, 'till the day dawned and the shadows fled away."

2. My second point is the duty of every man in the Church, to find out his special and personal work; his providential place and opportunity in the body of CHRIST. Wealth is not the only token of a vocation and stewardship. They who "first give their own selves," will be sure to find something in themselves, of which the LORD hath need. No matter how poor and needy; the widow may bring her mite, and the sons of Zebedee must not scorn to sacrifice their poor nets and tackle, because they cannot rise up "from the receipt of custom" like Levi, and forsake gold for JESUS. The foot must not decline its office because it is not the eye or the hand. "Is it, therefore, not of the body?"

Recur, once more, to primitive example. Observe the noble Laymen whose names glitter in the Book of Life, like stars in the milky way. Cornelius and the other good Centurions teach our soldiers that they too must find their place in the work of the Prince of Peace. Onesiphorus and Philemon seem to have been gentlemen, and yet the labours of love are not more honourably recorded than those of Aquila the mechanic, or even those of Onesimus the slave. Luke the physician was a man of letters, and the Christian scholar finds an example, also, in Theophilus his friend. Erastus the city-treasurer finds a place also. Zenas the lawyer must be named with Sergius and Paulus, public men and governors. Many are the names we can assign to no particular station; "not many mighty, not many noble" were among the earliest faithful, for GOD had chosen the weak to confound the powerful, and things lightly esteemed of men to destroy the boastings of pride. But, we see how, from the first, there was a vocation and ministry for all, in the Holy Commonwealth of the Church.

Often, among the notes of Catholic identity, in our Mother Church of England, have I reflected on this, that she of all the Churches of Christendom, in these latter ages, has furnished most conspicuously that type of character which we find in the Laymen of the Scriptures. In

the decay of Catholic vitality that marked the epoch of the Crusades, we find everywhere heroic examples of religion, after its kind, but it is the servile piety of superstition and lacks "the free spirit" of the early ages of faith. But, saving St. Louis, who set the example, according to the light given him, of opposition to the despotism of Rome, where do we find such piety on a throne as shines forth in the Sixth Edward, not "wiser than his teachers," it is true, but, for all that, the Josiah of the Western Churches. Then comes that painfully fascinating epoch of the Civil Wars, so sadly caricatured by a recent writer, who miserably fails to appreciate the better parts of the unfortunate Charles, and who equally misrepresents the hardy Churchmanship of such men as Wotton and Evelyn and the humble tradesman Izaak Walton. Quite as little could he have weighed the qualities of Strafford and Falkland and Hyde, or even of him in whom

—"The British Themis gloried with just cause  
Immortal Hale, for deep discernment praised  
And sound integrity, not more than famed  
For sanctity of manners undefiled."

The tenacity of principle with which the Churchmen of that trying epoch maintained their devotion to their impoverished and expatriated Bishops, and to the Divine Institutions they represented, is much more faithfully outlined by the genius of Sir Walter Scott. In the days of Addison and Boyle and Newton, and through all the dreary darkness of the first Georges, many noble Lay Christians shine out like stars; worthy successors of Robert Nelson, the Catholic minded friend alike of Tillotson and of Sancroft. I have sometimes contrasted the third sovereign of the House of Hanover, his virtuous life and influence, with some of his predecessors, as a token of what the Anglican Church could make of the most unpromising material. Take, also, among his subjects, Dr. Johnson, Edward King and Granville Sharpe, and the gentle poet of the Task as proofs of that faculty of the Prayer-book which harmonizes the free minds of free men, and gives a



family likeness to very different types of character ; which elevates even a yeomanry "whose talk is of bullocks" above the peasantry out of which it is made, and moulds into one society, men of industry and of commerce, with the stern guardians of the law, with masterly statesmen and astute diplomatists, with fastidious courtiers and men of genius, and with warlike spirits in the field and on the wave. Even in the wayward hero of Trafalgar, the personage where he was born crops out, at the last, in his memorable prayer before the action. Who can fail to recognize the catechism in his signal to the fleet : "England expects every man to do his duty."

Wealth, therefore, is not the only gift to be coveted, for the service of God. The Apostle specifies other gifts of the Corinthians : "Faith, utterance, knowledge, diligence and love toward the Ministers of CHRIST." Need I elaborate an exposition of what he means by all these and by every word in particular? Reflect upon what might be the power and influence of the Church in this nation, were only her Communicants self-organized into active examples each one of his several gift. I have spoken of the illustrious precedents set before us, in the Mother Church. I might show, that even in our Colonial days, the like seed has produced fruit after its kind among us. But, let us not deceive ourselves. Our growth and increase have not been marked by a corresponding outgrowth of Christian zeal and effort among those whose social position entitles them to be lights and leaders in every good work, among the American people.

3. As a third point, let me note the reform and development of organized effort, as it now exists theoretically. Our Constitutions accord to our Laity a most honourable place in the Church's work and in her councils also. An eminent Gallican Layman, elaborating reforms for his National Church, after primitive models, has unconsciously illustrated our own nominal system, in what he claims as a Catholic view of the "Priesthood of the Laity." All that is requisite on our part to correspond with his animated

leal, is that the Laity in the spirit of such a vocation, could make more practical what they are called to be. How often our Wardens and Vestrymen are found a hurt and not a help to the heart and hands of a faithful pastor. Surely, their holy ambition should be to promote, in every way, his efficiency and success. Observe, also, what work the Laity might perform as readers. "I will that men pray everywhere, lifting up holy hands." Our Southern Bishops tell us that they have largely utilized Lay-readers among the negroes, and have found them so efficient that they lately proposed a Canon, by which tried men might be admitted to the Sacred Ministry, on other than the prescribed examinations. So far as the Diaconate is concerned, I felt the wisdom of their appeal, in the dire necessities of the case; but, for the Priesthood—never! An ignorant or unlettered Presbyter is a phenomenon that should not be tolerated. Let us seize the opportunity for restoring a true Diaconate; and, as the first step, let us multiply Lay-readers, and augment the efficiency of the clergy, by giving every Rector one or two such readers, to aid in cottage-missions and in the work of "going into the next towns." Herein, we shall revive the system of the Wesleys, whose wisdom and zeal were so ill-requested hundred years ago. We feel the disastrous effects by which our own folly was punished; let us bestir ourselves to remedy them, by setting before those who boast themselves in Wesley's name but reject his counsels, a genuine transcript of the "method" which he endeavoured to enforce, under the discipline and ordinances of the Anglican Church. Perhaps some may return to the Communion in which he lived and died, when they discover in us the best disciples of his school and the true exponents of his discipline. Let us respect their piety and recognize the work they have done for the American people. Let us esteem them as brethren unnaturally estranged. Let us look up to the all-healing Spirit to repair the horrid breach in His own good time; but, let us not be slow to correct our own faults, and to show by our practical re-

to be said, but I desist. If it should seem to a stranger that in thus addressing the Laity of this honoured Diocese I fail to recognize how much less than others they stand in need of such exhortations, a word will suffice to dissipate such low conceptions of my ideas and my motives. It is only to those who can appreciate such counsel that it is worth while to address them. If I were speaking to an ignoble body of men, I should not venture to speak so freely. To such it would be a rebuke. But I have so long known and loved the Laity of Maryland and have received from them such tokens of love and such strong support in by-gone days, that my words are words of gratitude. In sketching a grand ideal of the Christian Layman I have been the eulogist of those whom Maryland, from the earliest days, has sent to adorn our Great Council and to impress it with their spirit. I have only urged you to hold your place, and to take the lead in your second century, as in the first. In pointing to what the Christian Layman should be, I have but paid tribute to departed worth, leaving it to yourselves to make the application. So many are the names I delight to honour that it seems a wrong to others, when I mention but two or three; yet I think you will forgive my special reference among men of ennobled wealth, to Wyman and to Harrison; or among our chief men, in counsel, to the late Judge Chambers and James Mason Campbell; while in view of his exclusive devotion to Church work, in literary labours, and in self-denying patient and persevering exertion for the cause of CHRIST, I must claim for Hugh Davy Evans the highest rank among the illustrious Laymen of our American Church.

Need I add that I "covet earnestly the best gifts" for you that survive. Again, in this land of heresy and schism CHRIST's body bleeds; it hangs between thieves; it is marred more than any man; it needs the boldness of Joseph and the consecrated wealth of Nicodemus also, to give it a becoming place and to make sure its resurrection to glory and to power. The Clergy honour themselves in

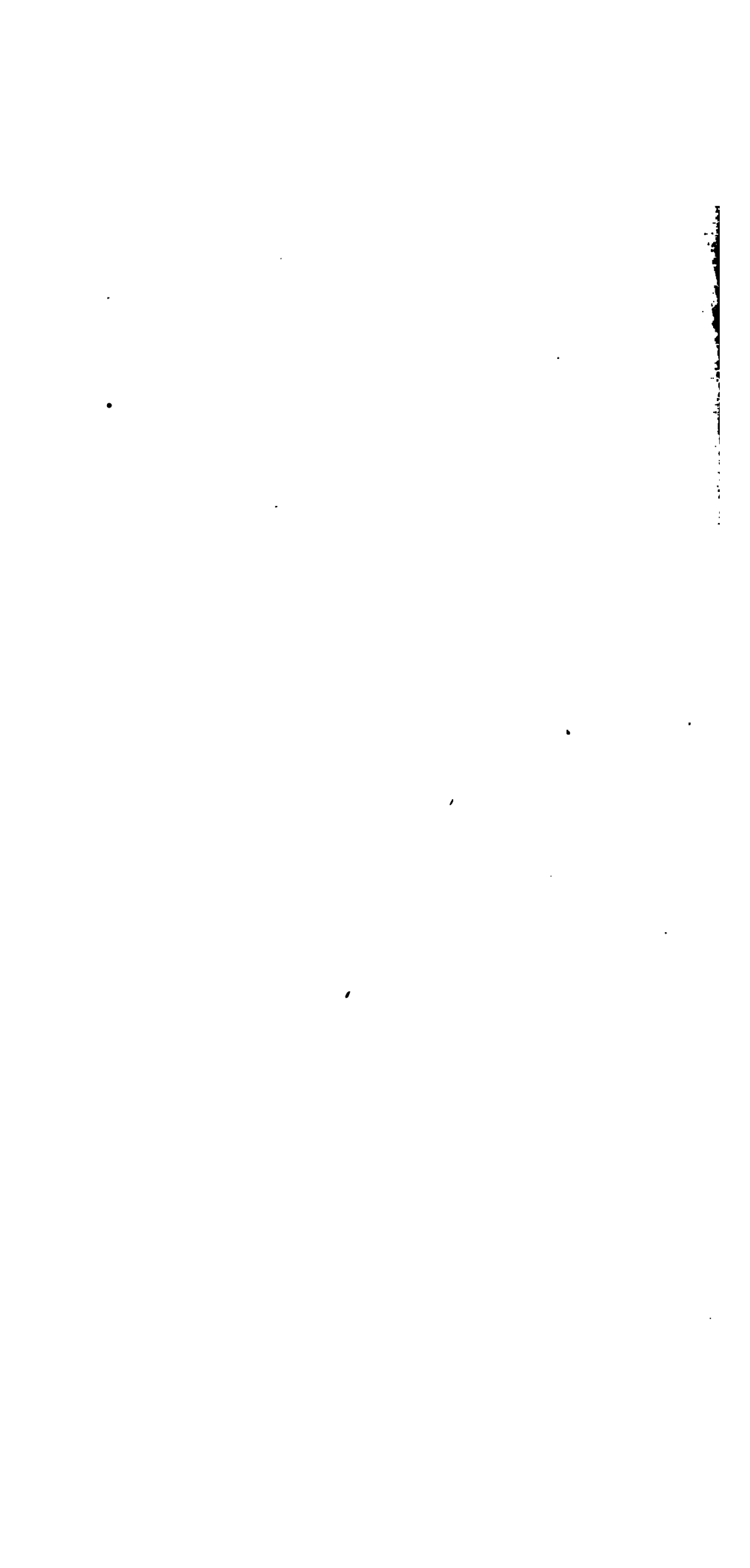
nouring you, for the good works of the people are the joy and crown of their pastors, and a faithful flock are the mirror of their faithful shepherd. I include, of course, much that I say an appeal to Christian women; and if I have spoken chiefly to the other sex, it is because I have spoken more especially of duties that belong to them. Besides, "Woman's Work" is a subject so vast in itself and I so highly estimate its importance that it must be treated apart. There is no sign of the times more cheering than the fact that the organizing of Lay-help and of the ministries of women is daily more and more practically realized, in behalf of the souls and bodies of redeemed sinners. The devoted lives and energies of Christian men and women are becoming once again the wealth of the Church and the sinews of its warfare. Let there be no more sinful waste of such immense resources. Let us see again such men and women as shine in the calendar of St. Paul's Epistles; or such as those commemorated by St. John, the beneficent Gaius and the Elect lady whose "children walked in the truth."

In the great solemnity of an Episcopal election which invests this particular Council with extraordinary interest, you, my Lay-brethren, are about to take the part which is rightfully yours, according to the Primitive Constitutions. The whole Church looks on with anxiety and with prayer. I imagine not that I would presume upon the privilege of the place awarded me to meddle by word or deed, in public or in private, with business so sacredly your own. Thank God I have no responsibility in this matter; I should tremble were it otherwise. But, this I may venture to say, with becoming deference, that the Church reposes, with surest confidence, in the spirit of the Clergy and Laity of this Diocese. We believe that you will be true to your own sacred interests and to those of the Church at large. It is the week of Expectation and of prayer, and thousands will pray next week, for all who are to be called to any office and ministry, in the Church. "Come Holy Ghost, our souls inspire." May the spirit of Pente-

cost be the spirit of your Council ; and while you d part, each one, in calling a man to become your l let every vote be a pledge to comfort his heart a hold his hands. A cynical writer has said that ' people has the government it deserves." A ruler i the vices or the virtues of his constituents. Obv this holds good in a free Church that elects its ov tors. The moral tone and character of a Dioce generally be indicated by its choice. But bear i that when chosen and sent to his work, the efficien success of a Bishop must depend largely upon wl people conspire to make him. No General can in victory to troops that will not follow where he An Augustine may handle the pen of a ready wri a Chrysostom may speak with the tongues of men angels ; but, little will the golden mouth prevail antinople be riddled by faction ; and the ma human thought may labour without local influe Hippo be incapable of appreciating his mission. how often "the voice crying in the wilderness" ha one that might shake the world.

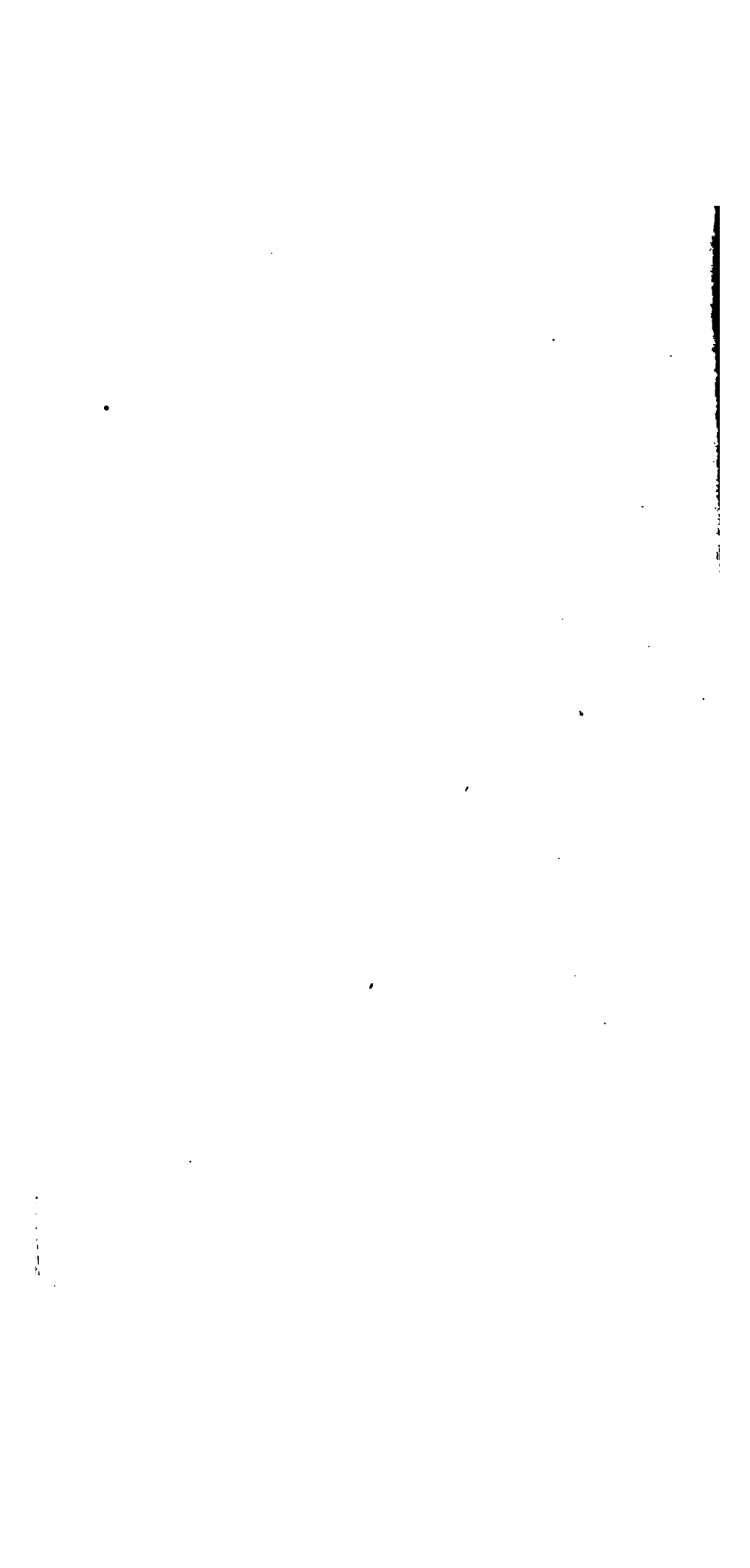
The subject on which I have thus dwelt at some is that which inspiration has more perfectly expour the oldest pages of the Scriptures. Job was a Cl Layman. The noblest anthem of the Church which he longed to engrave in the rock, but which durably written in Christian hearts forever. And tory is the pattern of true discipleship to all be True, he was a patriarchal Priest ; but even such Christians, "a peculiar people, a royal priesthood. sanctified his family by constant sacrifice and ho prayers, and would that a faithful adherence to his ple might give us a Church in every house, and n our houses Christian homes. How sublimely that man of the olden time maintained his integrity judged and falsely accused, how serenely he walke God. How marvellous his faith, even when God seemed to hide His face. He defended his upriq

with his fellow-men, but before his heart-searching Judge he "abhorred himself in dust and ashes." Despised and forsaken, but still a prince in his spirit, he was able to plead with his accusers, in the majesty of a stainless record. "If I have made gold my hope or have said to the fine gold thou art my confidence; if I have seen any perish for want of clothing, or any poor without covering; if his loins have not blessed me and were not warmed with the fleece of my sheep; if I have lifted up my hand against the fatherless; if I rejoiced at the destruction of him that hated me; then let mine arm fall from the shoulder-blade, and mine arm be broken from the bone." Beautiful portrait of one who knew that his Redeemer liveth! Such are they who should be called to sit in a council like this; men who might say with Job—"When the ear heard me, then it blessed me, and when the eye saw me, it gave witness to me. Unto me men gave ear, and waited and kept silence at my counsel. After my words they spake not again; my speech dropped upon them and they waited for me as for the rain." Oh, gracious God, give us such a people for thine heritage—"a peculiar people zealous of good works." In an age like ours, it is well to come out and be separate, after this sort. To be zealous is to be singular without eccentricity; to be full of good works is to be peculiar without affectation.











Collection Days Appointed by the Convention.

EASTER SUNDAY: *For the Disabled and Superannuated Clergy Fund.*

FOURTH SUNDAY AFTER EASTER: *For Diocesan Missions.*

SUNDAY AFTER ASCENSION DAY: *For Pastoral Aid (under the Committee of Missions.)*

TRINITY SUNDAY: *For Bibles, Prayer Books, &c., (under the Committee of Religious Instruction.*

SECOND SUNDAY IN NOVEMBER: *For Religious Instruction.*

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JOSEPH PACKARD, JR.

29 N. Calvert Street.

BALTIMORE

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BALTIMORE

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Constitution and Canons of the Diocese, 1874. Paper, price 50 cents, postage 2 cents.

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Compilation of the Constitution and Canons, and Laws of Maryland and District of Columbia, 1874. Paper, price \$1.00, postage 3 cents.

The Supplement, ordered by the Convention of 1882, has been inserted in the copies remaining on hand. Persons who had previously purchased copies may obtain the Supplement of Messrs. Cushing & Bailey, by enclosing 2 cents postage.

# Diocese of Maryland.

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## JOURNAL

OF THE

*ONE HUNDRED AND SECOND ANNUAL CONVENTION,*

MDCCCLXXXV.



**JOURNAL OF THE CONVENTION,**  
***1885.***

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OF THE

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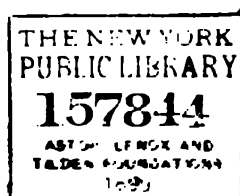
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HELD IN ST. PETER'S CHURCH, BALTIMORE,  
May 27th, May 28th, May 29th, 1885.

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BALTIMORE :  
PUBLISHED BY THE CONVENTION.  
1885.





The One Hundred and Third Annual Convention

WILL BE HELD IN

*The Church of the Epiphany, Washington, D.*

On Wednesday, 26th May, 1886.



PRESS OF ISAAC FRIEDENWALD,  
BALTIMORE.

*OFFICIAL LIST OF THE CLERGY*  
OF THE  
*DIOCESE OF MARYLAND.*

CORRECTED TO MAY 29, 1885.

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- “ \***ALEXANDER SHIRAS**, D. D., resident in Washington.

viii      *Diocesan Convention of Maryland.*      [

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- " \*RANDOLPH W. LOWRIE, residing in Washington.
- " \*EDWARD P. GRAY.
- " WILLIAM L. HYLAND, D. D., Rector of St. John's Parish
- George's Co.
- " WILLIAM BRAYSHAW, Rector of Epiphany Church, For
- Prince George's Co., and Missionary for St. Matthew's
- " †HALL HARRISON, Rector of St. John's Church, Howard Co
- " W. STROTHER JONES, Rector of St. Thomas' Parish, Baltim
- " THOMAS WHITE, Missionary in Advent Mission, Baltimore.
- " FRANCIS H. STUBBS, Rector of St. John's Church, Hunt
- Baltimore Co.
- " JOHN W. PHILLIPS, Rector of Grace Church Parish, Washi
- " JOHN S. LINDSAY, D. D., Rector of Georgetown Parish, Geor
- " \*HENRY H. COLE, Baltimore.
- " GEORGE B. JOHNSON, Missionary in St. James' First
- Church, Baltimore.
- " NEILSON FALLS, Rector of St. Alban's Parish, District of Co
- and Montgomery Co.
- " JOSEPH G. BRYANT, Assistant Minister of St. Paul's Parish,
- George's Co., in charge of the Colored Mission.
- " NELSON P. DAME, Rector of Christ Church, Owensville
- Arundel Co.

Rev. \*JOHN M. LEAVITT, D. D.

“ EDWARD H. INGLE, Rector of St. Bartholomew's Church, Baltimore.

“ WILLIAM A. LEONARD, Rector of St. John's Parish, Washington.

“ DAVID A. BONNAR, Rector of All Hallows' Parish, Anne Arundel Co.

“ JAMES B. CRAIGHILL, Rector of Emmanuel Church, Bel-Air, and Christ Church, Rock Spring, Harford Co.

“ WALTER W. WILLIAMS, D. D., Rector of Christ Church, Baltimore.

“ †HENRY A. BURROWES, Assistant Minister of Ascension Church, Baltimore.

“ WILLIAM M. BARKER, Rector of St. Paul's Parish, Washington.

“ J. OWEN DORSEY, Assistant Minister of St. Andrew's Church, Washington.

“ JOHN B. GRAY, Rector of St. Mary's Parish, St. Mary's Co.

“ EDWARD WALL, Rector of St. Mark's Parish, Frederick and Washington Counties.

“ \*OSMUND ST. JAMES, Deacon, Trinity Church, Washington.

“ D. M. MCCAFFREY, Assistant Minister of the Church of the Ascension, Baltimore.

“ JOHN GIBSON GANTT, Rector of King and Queen Parish, St. Mary's Co.

“ LEVIN J. SOTHORON, Rector of Trinity Parish, Charles Co.

“ WILLIAM H. H. POWERS, Rector of Trinity Church, Towsontown, Baltimore Co.

“ \*ERNEST MCGILL.

“ GEORGE HERBERT MOFFETT, Assistant Minister of Mount Calvary Church, Baltimore.

“ GEORGE W. HARROD, Assistant at St. Luke's Church, Baltimore.

“ THEODORE REED, Rector of the Church of the Holy Innocents, Baltimore.

“ LEWIS DE LEW, D. D., LL. D., Rector of St. Paul's Parish, Calvert Co.

“ †MAURICE H. VAUGHAN, Rector of St. Andrew's, and William and Mary Parishes, St. Mary's Co.

“ WILLIAM DUDLEY POWERS, Rector of Grace Church, Elk Ridge Landing.

“ †ALEXANDER C. HAVERSTICK, Rector of St. John's Church, Frostburg.

“ FRANK B. REAZOR, Assistant Minister of St. John's Parish, Washington.

“ FREDERIC C. LEE, Rector of Havre de Grace Parish, Harford Co.

“ FRANK M. GIBSON, Assistant Minister of Emmanuel Church, Baltimore.

“ ALEXANDER C. MCCABE, Rector of St. Philip's Parish, Prince George's and Anne Arundel Counties.

“ \*AUGUSTINE J. SMITH.

“ †C. COLEMAN GRIFFITH, Assistant Minister of Epiphany Parish, Washington.

*Diocesan Convention of Maryland.*

Rev. \*NORMAN W. CAMP, D. D.

- " J. HARRY CHESLEY, Rector of St. Thomas' Parish, Prince Co.
- " ALFRED HARDING, Assistant Minister of St. Paul's Parish, E
- " †CHARLES J. CURTIS, Assistant Minister of St. John's Parish  
ington.
- " JOHN WOODS ELLIOTT, Assistant Minister of St. Andrew's  
Baltimore.
- " IRVING MCELROY, Assistant Minister of Epiphany Parish  
ington.
- " GEORGE W. DAME, JR., Rector of St. Paul's Parish, Prince  
Co.
- " EDWARD T. LAWRENCE, Rector of St. Mary's Church, F  
Baltimore Co.
- " \*JOHN G. AMES, Washington.
- " PIERRE DU GUÉ TRAPIER, Teacher at Hannah More Acad
- " J. HOUSTON ECCLESTON, D. D., Rector of Emmanuel  
Baltimore.
- " \*EDWIN M. VAN DEUSEN, D. D., residing at Carrollton, C
- " SYLVANUS B. POND, Rector of Ascension Parish, Carroll
- " \*FRANCIS M. BURCH.
- " CARL E. GRAMMER, Deacon, Missionary at St. Thomas'  
Hancock.
- " HOBART SMITH, Deacon, Assistant in St. Peter's Church  
more.
- " J. W. LARMOUR, Rector of St. John's Parish, Baltimore and  
Counties.
- " JOHN B. HARDING, Rector of Church of Our Saviour, Balt
- " GEORGE F. PLUMMER, Rector of St. Mark's Church, Balt
- " JESSE C. TAYLOR, Rector of St. George's Parish, Harford
- " \*JACOB A. REGESTER, Deacon, Assisting in Grace Church  
more.
- " \*SAMUEL H. GIESY, D. D., Rector of Epiphany Parish, Wa  
1 Bishop, 155 Presbyters, 8 Deacons = 164.

Those marked thus \* were declared not entitled to seats = 28

Of those entitled to seats, those whose names are marked th  
not ascertained to be present at the sessions of the Convention

## LIST

OF PARISHES AND CONGREGATIONS IN THE DIOCESE OF MARYLAND,  
WITH THE CLERGY OF THE SAME;

AND

OF LAY DELEGATES TO THE ONE HUNDRED AND SECOND ANNUAL  
CONVENTION.

(Corrected to May 29th, 1885.)

The names of Parishes and separate Congregations entitled to representation are printed in bold-faced type. The word Parish in this list indicates a territorial division: the name of the Parish Church is the one immediately following the name of the Parish. The Secretary requests that the names of any Church Buildings omitted from this list, or any other inaccuracies therein, may be made known to him.

Parishes, &c., whose names are printed in italics are believed to have no actual existence.

Lay Delegates whose names are marked with a † are not known to have been present at the Convention.

A bracket enclosing the names of a Lay Delegate and Alternate indicates that they successively occupied the same seat.

### ALLEGHENY COUNTY.

#### **Emmanuel Parish.**

Emmanuel Church, Cumberland,  
*Providence Chapel, Flintstone,*

Rev. P. Nelson Meade, Rector.

*Lay Delegates.*

Lloyd Lowndes.

#### **St. George Parish.**

St. George's Church, Mount Savage,  
Rev. John W. Nott, Rector.

Henry J. Kenah.

#### **St. John's Church, Frostburg.**

Rev. Alex. C. Haverstick, Minister.

† James Kane.

#### **St. Peter's Church, Lonaconing.**

*St. Paul's Church, Eckhart Mines.*

Westernport Mission,

Rev. William L. Braddock, Missionary.



## ANNE ARUNDEL COUNTY.

**All Hallows' Parish.***Lay Delegates.*

All Hallows' Church,

All Hallows' Chapel, Davidsonville,

Rev. David A. Bonnar, Rector.

Thos. S. Iglehart.

**St. Anne's Parish.**

St. Anne's Church, Annapolis,

St. Anne's Chapel,

St. Philip's Chapel (for Colored People),

Rev. Wm. S. Southgate, Rector.

J. Shaaff Stockett.

**St. James' Parish.**

St. James' Church, Herring Creek,

St. James' Chapel, Tracey's Landing,

St. Mark's Chapel, Friendship,

Rev. Theodore C. Gambrall, Rector.

T. Sellman Hall, Alt. —

**Severn Parish.**

St. Stephen's Church,

St. Paul's Chapel, Crownsville,

Rev. John Rose, Rector.

Isaac H. Hopkins, Alt. —

**St. Margaret's Westminster Parish.**

St. Margaret's Church,

Marley Chapel,

Rev. Samuel Ridout, M. D., Rector.

Thos. C. Winchester. —

**St. Mary's Church, Hooversville.**

Rev. ———, Rector.

**St. Peter's Parish.**

St. Peter's Church, Patuxent Forge,

Rev. Ogle Marbury, Officiating.

S. H. Anderson, M. —

**Christ Church, West River.**

Rev. Nelson P. Dame, Rector.

H. M. Murray, Alt. —

## BALTIMORE CITY AND COUNTY.

**St. Paul's Parish.**

St. Paul's Church, Baltimore,

St. Paul's Chapel, Avalon (Baltimore County),

Rev. J. S. B. Hodges, S. T. D., Rector. Charles H. Wyatt, —

" Chas. R. Hale, S. T. D., Ass't Min. D. S. Briscoe.

" Alfred Harding, Ass't Min.

## BALTIMORE CITY.

**Christ Church.**

Chapel of the Good Shepherd,

Rev. W. W. Williams, D. D., Rector.

P. C. Williams, M. D.

**Church of the Ascension.**

All Saints' Church,

Rev. Campbell Fair, D. D., Rector.

" Fred. F. Reese, Ass't Min.

" Henry A. Burrowes, Ass't Min.

" D. M. McCaffrey, Ass't Min.

*Lay Delegates.*

John Black.

John T. Mason.

J. L. Ingle, M. D., Alt. }

Geo. E. Probest.

**Church of Our Saviour.**

Rev. John B. Harding, Rector.

Marion K. Burch.

**Church of the Holy Innocents.**

Rev. Theodore Reed, Rector.

R. H. Johns, Jr.

**Church of the Holy Trinity.**

Rev. J. Julius Sams, D. D., Rector.

†W. S. Carr.

**Church of the Messiah.**

Rev. Peregrine Wroth, Rector.

E. P. Keech, M. D.

**Emmanuel Church.**

Howard Chapel,

Rev. J. Houston Eccleston, D. D., Rector. Wesley A. Tucker.

" Frank M. Gibson, Ass't Min.

†Wm. Pinkney Whyte.

**Grace Church.**

Rev. ———, Rector.

Rob't T. Baldwin.

**Henshaw Memorial Church.**

Rev. Hobart Smith, Officiating.

Wm. G. Bansemer.

**Memorial Church.**

Rev. Wm. M. Dame, Rector.

Joseph Packard, Jr.

**Memorial Church of the Holy Comforter.**

Rev. Fred. S. Hipkins, Rector.

E. R. E. Cobb.

**Mount Calvary Church.**

Chapel of St. Mary the Virgin,

Rev. Robert H. Paine, Rector.

J. M. Anderson.

" Calbraith B. Perry, Ass't Min.

Bernard Carter.

" George H. Moffett, " "

John L. Hebb, Alt. }  
S. C. Chew, M. D. }**St. Andrew's Church.**

Rev. John S. Miller, Rector.

Hugh B. Jones.

" John Woods Elliott, Ass't Min.

Wm. O. Dashiell.

**Free Church of St. Barnabas.**

Rev. Augustus P. Stryker, Rector.

Geo. N. Mackenzie.

**St. Bartholomew's Church.**

Rev. Edward H. Ingle, Rector.

N. L. Dashiell, Jr., Alt.

**St. George's Church.**

Rev. Frederick Gibson, Rector.

Joseph O. Foard.

**St. James' First African Church.**

Rev. Geo. B. Johnson, Missionary.

Burwell Banks.

**St. Luke's Church.**

Chapel of the Nativity,

Rev. C. W. Rankin, S. T. D., Rector.

Daniel M. Thomas.

" James Briscoe, Ass't Min.

H. Marcus Denison.

" George W. Harrod, Ass't Min.

Lewis D. Thomas, Alt.

**St. Mark's Church.**

Rev. Geo. F. Plummer, Rector.

*Lay Delegates.*

John J. Holmes.

**St. Peter's Church.**

Rev. Julius E. Grammer, D. D., Rector.

Wm. Woodward

" S. McD. Richardson, Ass't Min.

Charles Markell.

" Hobart Smith, Ass't Min.

**St. Stephen's Church.**

Rev. ———, Rector.

Wm. J. Murray.

**Trinity Church.**

Rev. Geo. A. Leakin, Rector.

William A. Stewart.

Advent Mission, Advent Chapel.

Rev. Thomas White, Missionary.

Eastern Boundary Mission.

Chapel of the Atonement,

Chapel of the Holy Evangelists, Canton,

Rev. Savington W. Crampton, Missionary.

Mission of the Southwestern District.

Church of St. John the Baptist,

Rev. James Chipchase, Missionary.

St. Matthew's Mission, Fell's Point.

St. Matthew's Chapel,

Rev. Albert A. Roberts, Missionary.

Church Home and Infirmary.

Rev. John S. Miller, Chaplain.

## BALTIMORE COUNTY.

**Reisterstown Parish.**

St. Michael's Church, Hannah More Academy,

All Saints' Chapel, Reisterstown,

Rev. Arthur J. Rich, M. D., Rector.

Edward N. Rich, ch.

" Thomas J. Wyatt, Ass't Min.

Algernon Tillard.

**Sherwood Parish.**

Sherwood Church,

Rev. Adolphus T. Pindell, Rector.

Albert T. Lovell.

**St. James' Parish.**

St. James' Church,

Rev. Geo. K. Warner, Rector.

Jackson Wilson.

**St. Thomas' Parish.**

St. Thomas' Church,

Rev. W. Strother Jones, Rector.

Thomas Craddock.

**Western Run Parish.**

St. John's Church,

Rev. John C. Tennent, M. D., Rector.

*Church of the Holy Communion, Griffith's Mount.***Church of the Redeemer, Govanstown.**

Rev. Geo. C. Stokes, Rector.

E. Glenn Perkins.

<b>ch of St. Mary, Franklin.</b>	<i>Lay Delegates.</i>
Rev. ————.	
<b>ch of St. Michael and All Angels.</b>	
Rev. Wm. Kirkus, LL. B., Rector.	Sam'l J. Hough.
<b>pel of the Holy Cross.</b>	
St. James' Chapel, Carroll,	
Rev. B. B. Griswold, D. D., Missionary.	
<b>annel Church, Glencoe.</b>	
Rev. R. R. Mason, D. D., Rector.	†Upton H. Tarbert.
<b>ohn's Church, Huntingdon.</b>	
Rev. Francis H. Stubbs, Rector.	Winfield J. Taylor.
" Robert H. Gernand, Deacon.	
<b>ohn's Church, Mt. Washington.</b>	
Rev. James B. Purcell, M. D., Rector.	John C. Carpenter.
<b>ark's (on-the-Hill) Church, Pikesville.</b>	
Rev. Rich'd Whittingham, Rector.	A. Adgate Duer, Alt.
<b>lary's Church, Hampden.</b>	
Rev. Edward T. Lawrence, Rector.	Wm. R. Fluharty.
<b>Matthias' Mission.</b>	
Rev. D. M. McCaffrey, Missionary.	
<b>thomas' Church, Homestead.</b>	
Andrew's Chapel, Five Mile Hill,	
Clement's Chapel, Phila. Road,	
Rev. D. D. Van Antwerp, Rec. and Miss. Geo. Lycett.	
<b>imothy's Church, Catonsville.</b>	
Rev. Thomas W. Punnett, Rector.	John Glenn.
<b>y Church, Long Green.</b>	
Rev. ————, Rector.	Jeremiah Yellott.
<b>y Church, Towsontown.</b>	
Rev. Wm. H. H. Powers, Rector.	G. M. Bosley, M. D.

## BALTIMORE AND HARFORD COUNTIES.

**hn's Parish.**

John's Church, Upper Falls,	
Rev. J. Worrall Larmour, Rector.	James Murray.

## CALVERT COUNTY.

**aints' Parish.**

l Saints' Church,	
Rev. ————, Rector.	Jas. T. Briscoe.

**: Church Parish.**

rist Church,	
iddleham Chapel,	
Rev. Julius M. Dashiell, D. D., Rector.	W. W. Dorsey.

**aul's Parish.**

t. Paul's Church,	
Rev. Lewis De Lew, D. D., LL.D., Rector.	John P. Briscoe, Alt.

## CARROLL, BALTIMORE AND HOWARD COUNTIES.

**Holy Trinity Parish.***Lay Delegates.*

Trinity Church,

St. Barnabas' Chapel, Sykesville,

Rev. Robert Piggot, D. D., Rector.

†John W. Bennett.

## CARROLL COUNTY.

**Ascension Parish.**

Ascension Church, Westminster,

Rev. Sylvanus B. Pond, Rector.

Henry Vanderford.

## CHARLES COUNTY.

**Durham Parish.**

Durham Church,

St. James' Chapel,

Rev. ———, Rector.

Alex. D. Cobey, Alt. ———

**Port Tobacco Parish.**

Christ Church, Port Tobacco,

St. Paul's Chapel, Piney Forest,

St. James' Chapel, Newtown,

Rev. Gilbert F. Williams, Rector.

John G. Chapman.

**Trinity Parish.**

Trinity Church,

Trinity Chapel (Oldfields),

Rev. L. J. Sothoron, Rector.

Wilfred Gough.

**William and Mary Parish.**

Christ Church, Picawaxen,

Rev. John M. Todd, Rector.

## DISTRICT OF COLUMBIA.

**Ascension Parish.**

Ascension Church, Washington,

Rev. J. H. Elliott, S. T. D., Rector.

Adam S. Pratt.

**Epiphany Parish.**

Church of the Epiphany, Washington,

Epiphany Chapel,

Rev. Sam'l H. Giesy, D. D., Rector.

J. H. C. Coffin.

" Irving McElroy, Ass't Min.

Calderon Carlisle.

" Charles C. Griffith, " "

John L. Edwards, Alt. ——— t. }

**Grace Church Parish.**

Grace Church, Washington,

Rev. John W. Phillips, Rector.

Stark B. Taylor.

**Holy Cross Church.**

Rev. James A. Harrold, M. D., Rector.

Geo. C. Schaeffer. ——— t. }

E. N. Lewis, Alt. ——— t. }

<b>Parish of the Incarnation.</b>		<i>Lay Delegates.</i>
Church of the Incarnation, Washington, Rev. I. L. Townsend, S. T. D., Rector.		D. C. Morrison.
<b>St. Andrew's Parish.</b>		
St. Andrew's Church, Washington, Rev. Josiah B. Perry, Rector.		George Gibson.
" J. Owen Dorsey, Ass't Min.		Jas. W. Sears.
<b>St. James' Parish.</b>		
St. James' Church, Washington, Rev. James W. Clark, Rector.		†Henry L. Bryan.
<b>St. John's Parish.</b>		
St. John's Church, Washington, St. John's Chapel, St. Mary's Chapel, Rev. William A. Leonard, Rector.		Chauncey McKeever, Alt.
" F. B. Reazor, Ass't Min.		C. R. P. Rodgers.
" Charles J. Curtis, Ass't Min.		†A. B. Hagner.
<b>St. Mark's Parish.</b>		
St. Mark's Church, Washington, Rev. A. Floridus Steele, Rector.		Walter H. Marlow.
<b>St. Luke's P. E. Church.</b>		
Rev. Alex. Crummell, D. D., Rector.		Daniel Murray.
<b>St. Paul's Parish.</b>		
St. Paul's Church, Washington, Rev. William M. Barker, Rector.		Philip K. Reily.
<b>Trinity Parish.</b>		
Trinity Church, Washington, Rev. Thos. G. Addison, D. D., Rector.		Wm. A. Meloy.
" Osmund St. James, Deacon.		
<b>Washington Parish.</b>		
Christ Church, Washington, Rev. Charles D. Andrews, Rector.		†Horatio Browning.
<b>Christ Church Parish, Georgetown.</b>		
Christ Church, Rev. Albert R. Stuart, Rector.		Chas. M. Matthews.
<b>Georgetown Parish.</b>		
St. John's Church, Georgetown, Rev. John S. Lindsay, D. D., Rector.		Francis H. Bates.
<b>Grace Parish.</b>		
Grace Church, Georgetown, Rev. ———, Rector.		W. F. Gibbons.
<b>Anacostia Parish.</b>		
Emmanuel Church, Rev. John M. E. McKee, Rector.		†Alfred Darling.
<b>Rock Creek Parish.</b>		
St. Paul's Church, Chapel at Mt. Pleasant, Rev. James A. Buck, Rector.		John Sherman.

## DISTRICT OF COLUMBIA AND MONTGOMERY COUNTY.

**St. Alban's Parish.***Lay Delegates.*

St. Alban's Church,  
 St. Alban's Chapel, Tenallytown,  
 Rev. Neilson Falls, Rector.

## FREDERICK COUNTY.

**All Saints' Parish.**

All Saints' Church, Frederick City,  
 Rev. Osborne Ingle, Rector.

John A. Lynch.

**Catoctin Parish.**

Harriott Chapel, Catoctin Furnace,  
 Rev. ———, Rector.

**St. Paul's Parish.**

St. Paul's Church, Point of Rocks,  
 St. Luke's Church, Adamstown,  
 Rev. Thos. S. Bacon, D. D., Rector.

**Zion Parish.**

Zion Church, Urbana,  
 Rev. Jas. Stephenson, S. T. D., Rector.

**Grace Church, New Market.**

Rev. J. Stephenson, S. T. D., Miss'y. I. W. Dorsey.

## FREDERICK AND WASHINGTON COUNTIES.

**St. Mark's Parish.**

St. Mark's Church, Petersville,  
 St. Luke's Chapel, Pleasant Valley,  
 Rev. Edward Wall, Rector.

H. T. Deaver.

## GARRETT COUNTY.

**St. Matthew's Parish.**

St. Matthew's Church, Oakland,  
 Rev. ———, Rector.

## HARFORD COUNTY.

**Churchville Parish.**

Holy Trinity Church, Churchville,  
 St. James' Church,  
 Rev. Edward A. Colburn, Rector.

David Harlan, M. D.

**Deer Creek Parish.**

Grace Memorial Church, Darlington,  
 St. James' Chapel, Trappe,  
 Church of the Ascension, Deer Park,  
 Rev. Edward W. Wroth, Rector.

John H. Price.

**Havre-de-Grace Parish.**

St. John's Church, Havre-de-Grace,  
 Rev. Frederic C. Lee, Rector.

R. S. Rogers.

1885.]

*List of Parishes, &c.*

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<b>St. George's Parish.</b>	<i>Lay Delegates.</i>
St. George's Church, Spesutia,	
Rev. Jesse C. Taylor, Rector.	John Jay.
<b>Christ Church, Rock Spring.</b>	
Grace Chapel, Hickory,	
Rev. James B. Craighill, Rector.	John Moores.
<b>Emmanuel Church, Bel-Air.</b>	
Rev. James B. Craighill, Rector.	Henry W. Archer.
<b>St. Mary's Church.</b>	
Rev. William F. Brand, D. D., Rector.	Fred. W. Baker.

## HOWARD COUNTY.

<b>Grace Church, Elk Ridge Landing.</b>	
Mission at Sulphur Spring,	
Rev. Wm. Dudley Powers, Rector.	George W. Dobbin.
<b>First Calvary Church.</b>	
Rev. Orlando Hutton, D. D., Rector.	Dan'l H. Gaither.
<b>John's Church.</b>	
Chapel of the Good Shepherd, Jonestown,	
Rev. Hall Harrison, Rector.	S. K. George, Alt.
<b>Mark's Church.</b>	
Rev. Orlando Hutton, D. D., Rector.	Ferd. C. Pue.
<b>Peter's Church, Ellicott City.</b>	
Rev. R. Andrewes Poole, Rector.	W. H. Worthington, M. D.
<b>Paul's Church.</b>	
Rev. Jas. Stephenson, S. T. D., Minister.	

## HOWARD AND ANNE ARUNDEL COUNTIES.

<b>St. Caroline Parish.</b>	
Christ Church,	
Rev. Ogle Marbury, Rector.	
<b>Trinity Parish.</b>	
Trinity Church,	
Trinity Chapel,	
Rev. Wm. F. Gardner, Rector.	Sam'l K. Dashiell.

## MONTGOMERY COUNTY.

<b>St. George's Parish.</b>	
Christ Church, Rockville,	
Chapel at Gaithersburg,	
Rev. R. Templeman Brown, Rector.	Jno. McDonald.
<b>Bartholomew's Parish.</b>	
St. Bartholomew's Church,	
Unity Chapel, Unity,	
Rev. Wm. H. Laird, Rector.	Wm. B. Mobley.



- St. John's Church, Mechanicsville.** *Lay Delegates.*  
Rev. Wm. H. Laird, Rector. Charles Abert.
- St. Peter's Parish.**  
St. Peter's Church, Poolesville,  
Christ Church, Barnesville,  
Rev. Henry Thomas, Rector. W. D. Hellen, Alt.
- Silver Spring Parish.**  
Grace Church,  
St. John's Chapel, Norwood,  
St. Mark's Memorial Chapel,  
St. Mary's Chapel,  
Rev. Jas. B. Avirett, Rector. †Jas. H. Davidson, M. D
- St. Luke's Church, Brighton.**  
Rev. Wm. H. Laird, Rector. Elisha J. Hall.
- PRINCE GEORGE'S COUNTY.
- Holy Trinity Parish.**  
Holy Trinity Church, Collington,  
St. George's Chapel, Glendale,  
Rev. ———, Rector. Jas. Mullikin, }  
William Stanley, Alt. }
- Queen Anne's Parish.**  
St. Barnabas' Church,  
Rev. W. C. Butler, Rector. B. D. Mullikin.
- St. John's Parish.**  
St. John's Church, Broad Creek,  
St. Barnabas' Chapel,  
Christ Church, Surrattsville,  
Rev. Wm. L. Hyland, D. D., Rector. Wm. M. Maddox, Alt
- St. Matthew's Parish.**  
St. Matthew's Church,  
St. Luke's Church, Bladensburg,  
All Saints' Chapel, Bennings,  
Rev. John B. Williams, Rector. Thos. Brooke, Alt.
- St. Paul's Parish.**  
St. Paul's Church,  
St. Mary's Chapel, Woodville,  
St. Philip's Chapel, Woodville,  
Rev. Geo. W. Dame, Jr., Rector. P. A. Bowen.  
" Joseph G. Bryant, Ass't Min. Isaac Douglass.
- St. Thomas' Parish.**  
St. Thomas' Church,  
Church of the Atonement,  
Rev. J. Harry Chesley, Rector. Fendall Marbury.
- Zion Parish.**  
St. John's Chapel, Beltsville,  
Rev. ———, Rector. Duncan G. Campbell.

**Epiphany Church, Forestville.**

Rev. Wm. Brayshaw, Rector.

*Lay Delegates.*

John F. McGregor.

**Trinity Church, Upper Marlboro.**

Rev. Meyer Lewin, D. D., Rector.

Rich. B. B. Chew.

**PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.****St. Philip's Parish.**

St. Philip's Church, Laurel,

All Saints' Mission, Annapolis Junction,

Rev. Alex. C. McCabe, Rector.

Chas. H. Stanley, }  
J. F. Billard, Alt. }**PRINCE GEORGE'S AND CHARLES COUNTIES.****St. John's Parish.**

Christ Church, Accokeek,

St. John's Chapel, Bumpy Oak,

Rev. ———, Rector.

**ST. MARY'S COUNTY.****All Faith Parish.**

All Faith Church,

Chapel at Mechanicsville,

Dent Memorial Chapel, Charlotte Hall,

Chapel for Mission to Colored People,

Rev. ———, Rector.

†W. L. Thomas.

**King and Queen Parish.**

Christ Church, Chaptico,

All Saints' Chapel,

Rev. John G. Gantt, Rector.

Geo. R. Garner, Alt.

**St. Andrew's Parish.**

St. Andrew's Church,

St. James' Chapel,

St. Peter's Chapel, Leonardtown,

Rev. Maurice H. Vaughan, Rector.

†Wm. F. Chesley.

**St. Mary's Parish.**

Trinity Church,

St. Mary's Chapel,

Rev. John B. Gray, Rector.

J. M. Brome, M. D.

**William and Mary Parish.**

St. George's Church,

Rev. Maurice H. Vaughan, Rector.

**WASHINGTON COUNTY.****St. John's Parish.**

St. John's Church, Hagerstown,

St. Anne's Chapel, Smithsburg,

Rev. Walter A. Mitchell, Rector.

J. Clarence Lane.

College of St. James.

*Lay Delegates.*

St. James' Chapel,

Rev. Henry Edwards, Chaplain.

**St. Andrew's Church, Clear Spring.**

Rev. Coupland R. Page, Rector.

†F. Sponseller.

**St. Mark's Church, Lappon's Cross Roads.**

Rev. Henry Edwards, Rector.

Thomas Maddox, M.D.

**St. Paul's Church, Sharpsburg.**

Rev. Henry Edwards, Missionary.

S. F. Hebb.

**St. Thomas' Church, Hancock.**

Rev. Carl E. Grammer, Rector.

†John Stigers, Alt.

N. B.—The names of St. Mark's Chapel, Uniontown, Carroll Co., and St. James' Chapel, Newtown, Charles Co., should be erased from the above list.

Parishes and separate Congregations..... 130

Missions under the Ecclesiastical Authority of the Diocese, 8

Chapels of Institutions..... 2

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140

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Number of places of Worship..... 200

## POST OFFICE LIST OF CLERGY.

Corrected to July 7, 1885.

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RT. REV. WILLIAM PARET, D. D.....	Baltimore.
Rev. THOMAS G. ADDISON, D. D.....	Washington, D. C.
“ JOHN G. AMES.....	Washington, D. C.
“ CHARLES D. ANDREWS.....	Washington, D. C.
“ JOHN ATKINSON.....	Onancock, Va.
“ JAMES B. AVIRETT.....	Sligo.
“ THOMAS S. BACON, D. D.....	Point of Rocks.
“ WILLIAM M. BARKER.....	Washington, D. C.
“ DAVID A. BONNAR.....	Davidsonville.
“ WILLIAM I. BRADDOCK.....	Oakland, Md.
“ WILLIAM F. BRAND, D. D.....	Emmorton, Harford Co.
“ WILLIAM BRAYSHAW.....	Forestville.
“ JAMES BRISCOE.....	Baltimore.
“ R. TEMPLEMAN BROWN.....	Sligo.
“ JOSEPH G. BRYANT.....	Aquasco.
“ JAMES A. BUCK.....	Washington, D. C.
“ HENRY A. BURROWES.....	
“ WILLIAM C. BUTLER.....	Leeland, Pr. George's Co.
“ NORMAN W. CAMP, D. D.....	Washington, D. C.
“ J. HARRY CHESLEY.....	Croom, Pr. George's Co.
“ JAMES CHIPCHASE.....	Baltimore.
“ EDMUND CHRISTIAN.....	Baltimore.
“ JAMES W. CLARK.....	Washington, D. C.
“ EDWARD A. COLBURN.....	Churchville, Harford Co.
“ HENRY H. COLE.....	Baltimore.
“ JAMES B. CRAIGHILL.....	Bel-Air.
“ SAVINGTON W. CRAMPTON.....	Baltimore.
“ ALEXANDER CRUMMELL, D. D.....	Washington, D. C.
“ CHARLES J. CURTIS.....	Washington, D. C.
“ GEORGE W. DAME, JR.....	Aquasco.
“ NELSON P. DAME.....	West River.
“ WILLIAM M. DAME.....	Baltimore.
“ JULIUS M. DASHIELL, D. D.....	Port Republic.
“ LEWIS DE LEW, D. D., LL. D.....	Prince Frederick.
“ J. OWEN DORSEY.....	Washington.
“ J. HOUSTON ECCLESTON, D. D.....	Baltimore.
“ HENRY EDWARDS.....	Hagerstown.
“ JOHN H. ELLIOTT, S. T. D.....	Washington, D. C.
“ JOHN WOODS ELLIOTT.....	Baltimore.

Rev. CAMPBELL FAIR, D. D.....	Baltimore.
“ NEILSON FALLS.....	Georgetown, D. C.
“ THEODORE C. GAMBRALL.....	Tracey's Landing, A. A
“ WILLIAM F. GARDNER.....	Dorsey, Anne Arundel
“ ROBERT H. GERNAND.....	Baltimore.
“ FRANK M. GIBSON.....	Baltimore.
“ FREDERICK GIBSON.....	Baltimore.
“ SAM'L H. GIESY, D. D.....	Washington, D. C.
“ CARL E. GRAMMER.....	Hancock.
“ JULIUS E. GRAMMER, D. D.....	Baltimore.
“ JOHN A. GRAVES.....	Washington, D. C.
“ EDWARD P. GRAY.....	Baltimore.
“ JOHN B. GRAY.....	St. Mary's City.
“ C. COLEMAN GRIFFITH.....	Washington, D. C.
“ SAMUEL H. GRIFFITH.....	Georgetown, D. C.
“ BENJAMIN B. GRISWOLD, D. D.....	Carroll, Baltimore Co.
“ CHARLES R. HALE, S. T. D.....	Baltimore.
“ RICHARD C. HALL.....	Baltimore.
“ ALFRED HARDING.....	Baltimore.
“ JOHN B. HARDING.....	Baltimore.
“ WILLIAM A. HARRIS.....	Washington, D. C.
“ HALL HARRISON.....	Ellicott City.
“ GEORGE W. HARROD.....	Baltimore.
“ JAMES A. HARROLD, M. D.....	Washington, D. C.
“ ALEXANDER C. HAVERSTICK.....	Frostburg.
“ RICHARD HAYWARD.....	U. S. Navy.
“ FREDERICK S. HIPKINS.....	Baltimore.
“ J. S. B. HODGES, S. T. D.....	Baltimore.
“ ORLANDO HUTTON, D. D.....	Brookeville.
“ WILLIAM L. HYLAND, D. D.....	Oxon Hill, Pr. George's
“ EDWARD H. INGLE.....	Baltimore.
“ OSBORNE INGLE.....	Frederick City.
“ GEORGE B. JOHNSON.....	Baltimore.
“ W. STROTHER JONES.....	Owings Mills.
“ WILLIAM KIRKUS, LL. B.....	Baltimore.
“ WILLIAM H. LAIRD.....	Brookeville.
“ J. WORRALL LARMOUR.....	Upper Falls.
“ EDWARD T. LAWRENCE.....	Woodberry.
“ GEORGE A. LEAKIN.....	Baltimore.
“ JOHN M. LEAVITT, D. D.....	
“ FREDERIC C. LEE.....	Havre-de-Grace.
“ WILLIAM A. LEONARD, D. D.....	Washington, D. C.
“ MEYER LEWIN, D. D.....	Upper Marlborough.
“ JOHN S. LINDSAY, D. D.....	Georgetown, D. C.
“ RANDOLPH W. LOWRIE.....	Benning, D. C.
“ OGLE MARBURY.....	Guilford.

Rev.	RICHARD R. MASON, D. D.	Glencoe, Baltimore Co.
"	ALEX. C. MCCABE	Laurel.
"	D. M. McCAFFREY	Mt. Winans, Baltimore Co.
"	IRVING McELROY	Washington, D. C.
"	ERNEST MCGILL	Sykesville.
"	JOHN M. E. MCKEE	Washington, D. C.
"	P. NELSON MEADE	Cumberland.
"	JOHN S. MILLER	Baltimore.
"	WALTER A. MITCHELL	Hagerstown.
"	GEORGE HERBERT MOFFETT	Baltimore.
"	WILLIAM F. MORRISON	U. S. Navy.
"	WILLIAM MURPHY	Baltimore.
"	CLELAND K. NELSON, D. D.	Brookeville.
"	JOHN W. NOTT	Mt. Savage, Allegheny Co.
"	COUPLAND R. PAGE	Clear Spring.
"	ROBERT H. PAINE	Baltimore.
"	CALBRAITH B. PERRY	Baltimore.
"	JOSIAH B. PERRY	Washington, D. C.
"	JOHN W. PHILLIPS	Washington, D. C.
"	WM. RAWLINS PICKMAN	Gettysburg, Pa.
"	ROBERT PIGGOT, D. D.	Sykesville, Baltimore Co.
"	ADOLPHUS T. PINDELL	Cockeysville, Baltimore Co.
"	GEORGE F. PLUMMER	Baltimore.
"	SYLVANUS B. POND	Westminster.
"	R. ANDREWES POOLE	Ellicott City.
"	WILLIAM DUDLEY POWERS	St. Denis.
"	WILLIAM H. H. POWERS	Towson, Baltimore Co.
"	JAMES B. PURCELL, M. D.	Mt. Washington, Balto. Co.
"	THOMAS W. PUNNETT	Catonsville, Baltimore Co.
"	CHARLES W. RANKIN, S. T. D.	Baltimore.
"	FRANK B. REAZOR	Washington.
"	THEODORE REED	Baltimore.
"	FREDERICK F. REESE	Baltimore.
"	JAMES W. REESE	Westminster.
"	JACOB A. REGESTER	Baltimore.
"	ARTHUR J. RICH, M. D.	Reisterstown.
"	SAMUEL MCD. RICHARDSON	Baltimore.
"	SAMUEL RIDOUT, M. D.	St. Margaret's, A. A. Co.
"	ALBERT A. ROBERTS	Baltimore.
"	JOHN ROSE	Baltimore.
"	J. JULIUS SAMS, D. D.	Baltimore.
"	ALEXANDER SHIRAS, D. D.	Bureau of Ed, Wash., D. C.
"	AUGUSTINE J. SMITH	College, Pr. Geo. Co.
"	HOBART SMITH	Baltimore.
"	LEVIN J. SOTHORON	Charlotte Hall.
"	WILLIAM S. SOUTHWATE	Annapolis.

xxvi      *Diocesan Convention of Maryland.*      [1885.]

Rev. A. FLORINUS STEELE.....	Washington, D. C.
" JAMES STEPHENSON, S. T. D.....	New Market, Frederick Co.
" OSMUND ST. JAMES.....	Washington.
" GEORGE C. STOKES.....	Govanstown, Baltimore Co.
" AUGUSTUS P. STRYKER.....	Baltimore.
" ALBERT R. STUART, D. D.....	Georgetown, D. C.
" FRANCIS H. STUBBS.....	Waverly.
" JESSE C. TAYLOR.....	Perryman.
" JOHN C. TENNENT.....	Glyndon.
" HENRY THOMAS.....	Poolesville.
" JOHN M. TODD.....	Newberg, Charles Co.
" L. L. TOWNSEND, S. T. D.....	Washington, D. C.
" PIERRE DU GUÉ TRAPIER.....	Reisterstown.
" JOSEPH TRAPNELL, D. D.....	Middletown, Frederick Co.
" JOHN TRIMBLE, JR., D. D.....	Georgetown, D. C.
" D. D. VAN ANWERP.....	Baltimore.
" EDWIN M. VAN DEUSEN, D. D.....	Carrollton, Carroll Co.
" MAURICE H. VAUGHAN.....	Leonardtwn.
" EDWARD WALL.....	Petersville.
" GEORGE K. WARNER.....	Monkton, Baltimore Co.
" THOMAS WHITE.....	Baltimore.
" RICHARD WHITTINGHAM.....	Pikesville.
" GILBERT F. WILLIAMS.....	Port Tobacco.
" JOHN B. WILLIAMS.....	Bladensburg.
" WALTER W. WILLIAMS, D. D.....	Baltimore.
" WILLIAM WITHINGTON.....	Washington, D. C.
" GEORGE F. WORTHINGTON.....	Baltimore.
" EDWARD W. WROTH.....	Darlington.
" PEREGRINE WROTH.....	Baltimore.
" THOMAS JAMES WYATT.....	Reisterstown.
" CHRISTIAN MARTIN YOUNG.....	Baltimore.

*N. B.*—The following are the changes in the Clergy List since the close of Convention, to which date the official list is corrected :

Rev. Hobart Smith, ordained Priest.

" Carl E. Grammer, ordained Priest.

" Christian Martin Young, ordained Deacon.

" Sam<sup>l</sup> H. Griffith, removed to the Diocese [Grace Parish, Georgetown].

" Ernest McGill, elected Assistant Minister of Holy Trinity Parish, Sykesville.

" Augustus Jackson, deceased.

" John H. Chew, deceased.

" Francis M. Burch, removed from the Diocese.

" J. Gibson Gantt, removed from the Diocese.

2 gained ; 4 lost.    Number at date of this list = 162.

## OFFICERS AND COMMITTEES OF THE CONVENTION.

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### OFFICERS:

The Right Rev. WILLIAM PARET, D. D.  
Bishop.

Mr. JOSEPH PACKARD, JR.  
Secretary.

Rev. PEREGRINE WROTH,  
Assistant Secretary. •

Mr. EDGAR G. MILLER,  
Treasurer.

### *Standing Committee:*

the Rev. Meyer Lewin, D. D., *Pres't*, the Rev. Walter W. Williams,  
D. D., the Rev. Orlando Hutton, D. D., the Rev. Arthur J. Rich,  
M. D., the Rev. Augustus P. Stryker, *Sec'y*, the Rev. John H.  
Elliott, S. T. D., the Rev. J. S. B. Hodges, S. T. D.

### *Examining Chaplains:*

the Rev. Richard Whittingham, the Rev. Frederick Gibson, the  
Rev. J. Houston Eccleston, D. D.

### *Ecclesiastical Court:*

the Rev. Wm. F. Brand, D. D., *Pres't*, the Rev. Thomas James  
Wyatt, the Rev. George A. Leakin, the Rev. Cleland K. Nelson,  
D. D., the Rev. George C. Stokes, *Sec'y*, the Rev. William S.  
Southgate, the Rev. William L. Hyland, D. D.

### *Committee of Missions:*

the Rev. J. S. B. Hodges, S. T. D., the Rev. John H. Elliott, S. T. D.,  
the Rev. Albert R. Stuart, the Rev. Campbell Fair, D. D., and  
Messrs. Louis McLane, Charles F. Taylor, H. R. Hazlehurst, and  
Samuel J. Hough.

### *Committee of Religious Instruction:*

the Rev. Geo. C. Stokes, the Rev. Frederick Gibson, the Rev. J. J.  
Sams, D. D., the Rev. Wm. M. Dame, and Messrs. Wm. Woodward,  
Robert Atkinson, M. D., Edwin Higgins, and Samuel K. George.



**XXVIII**    *Episcopal Convention of Maryland*    1885

*Prayers of the Episcopate*

the Rev. C. C. Townsend, D. D.

*Prayers of the Episcopal Firm*

the Bishop, *President ex-officio*, and Messrs. Robert T. Baldwin, C. Arthur Brown, Bernard Carter, Lawrence Thompson, Frank W. H. Perin, and Alexander B. Hayner.

*Prayers of Clergy Clerical*

the Bishop, *President ex-officio*, and Messrs. William Rogers and Daniel M. Thomas, of the First Class, Messrs. Thomas F. Taylor and Wm. Graham Bowdoin, of the Second Class, Messrs. T. Scott Brown and Henry J. Johnson, of the Third Class.

*Prayers of the Episcopal Ministry*

the Bishop, *ex-officio*, the Rev. Arthur J. Rice, M. D., the Rev. Geo. C. Brown, and Messrs. W. Drew Oak Baldwin, M. D., Wm. F. Manning, M. S. Brown, Robert M. Proud, William A. Fisher, and William Rogers.

*Committee on the Records of the Diocese:*

the Rev. George A. Leake, and Messrs. Robert M. Proud and Joseph Parsons, Jr.

*Committee on the State of the Church:*

the Rev. James Stephenson, S. T. D., the Rev. Campbell Fair, D. D., the Rev. G. F. Williams, and Messrs. William Woodward and John H. Price.

*Committee of Ways and Means:*

Messrs. Wm. A. Stewart, Edgar G. Miller, and Rob't T. Baldwin.

*Committee on Canons and Other Business:*

the Rev. Meyer Lewin, D. D., the Rev. Julius E. Grammer, D. D., the Rev. J. S. B. Hodges, S. T. D., and Messrs. Charles Abert and Wm. A. Stewart.

*Committee on the Episcopal Library (appointed in 1884):*

the Rev. Chas. K. Hale, S. T. D., the Rev. J. S. B. Hodges, S. T. D., the Rev. Hall Harrison, and Messrs. Dan'l M. Thomas, Wm. A. Stewart, Robert M. Proud, Chas. H. Wyatt, and Charles F. Taylor.

*Committee on Providing a Hall for the Meetings of the Convention, &c.:*

the Rev. Arthur J. Rich, M. D., and Messrs. P. C. Williams, M. D., Joseph Packard, Jr., J. C. Bancroft Davis, William Keyser, C. Morton Stewart, John Gill, Henry S. Taylor, Lewis J. Davis, Thomas Hyde, John Sherman, and Ross Perry.

*Committee on Donations:*

Messrs. Daniel M. Thomas, George W. Dobbin, Charles M. Matthews, Laurence Thomsen, and J. Shaaff Stockett.

*Committee on Proposed Changes in the Book of Common Prayer:*

the Rev. Frederick Gibson, the Rev. W. W. Williams, D. D., the Rev. Hall Harrison, the Rev. Chas. R. Hale, S. T. D., and Messrs. P. C. Williams, M. D., D. M. Thomas, and S. C. Chew, M. D.

*Committee on a School for Colored Youth:*

the Bishop, *Chairman*, the Rev. Campbell Fair, D. D., the Rev. J. H. Eccleston, D. D., the Rev. C. B. Perry, and Messrs. William Woodward, H. H. Goldsborough, and D. S. Briscoe.

*Committee on Improved Methods of Clerical Support:*

the Rev. Geo. B. Johnson, the Rev. Campbell Fair, D. D., the Rev. William M. Dame, and Messrs. Wm. A. Stewart, Lloyd Lowndes, and Charles Markell.

## RULES OF ORDER.

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1. The business of every day shall be introduced with prayer.

2. This Convention shall sit for the dispatch of business on each day of the Session, beginning with Divine Service, at 10 o'clock A. M.

3. At the opening of the Session, the Convention shall be called to order by the Bishop; or if there be no Bishop, or he be absent, by the President of the Standing Committee, or by some member of that body appointed by those of its members who may be present.

4. Order of Business: *First Day*—1, Calling of the Roll; 2, Presentation of Certificates of Lay Delegates; 3, Election of Secretary and appointment of Assistant Secretary; 4, Appointment of Stated Committees, by the Chair; 5, Petitions for leave to organize new Parishes or Congregations, and such like petitions; 6, Motions for reference to Committee, without discussion; 7, Address of the Bishop, and of the Assistant Bishop; 8, Report of the Committee on the Rights of Clergymen to Seats; 9, Report of the Committee on Elections, and calling of Roll of those entitled to seats; 10, Report of Committees appointed at the last Convention, without discussion; 11, Report of the Trustees of the Episcopal Fund; 12, Report of the Trustees of Church Charities; 13, Report of the Committee of Ways and Means; 14, Unfinished Business and Miscellaneous Business; 15, Report of Committee of Missions, and the Report of the Committee of Religious Instruction. *Second Day*, after Morning Prayer—16, Reading, Correction, and Approval of Minutes; 17, Calling names of absent members; 18, Call by the Secretary upon Lay Delegates from each Parish or separate Congregation to ascertain whether Canon X, Title A, in relation to the support of Ministers, has been complied with; Report of Committee on new Parishes and Congregations; 19, 12 M., Election of Standing Committee; 20, Election of Deputies to the General Convention when necessary; 21, Election of other Committees—of Missions—Religious Instruction—Trustees of General Theological Seminary—Trustees of Episcopal Fund—Trustees of Church Charities—Trustees of Hannah More Academy; 22, Report of Committee on Canons and other Business; 23, Reports of the Masters of the Diocesan Schools. *Third Day*, after Morning Prayer—24, Report of Committee on the State of the Church; 25, Special Orders; 26, Unfinished Business; 27, Miscellaneous Business.

5. The names of the Clergymen entitled to seats shall be called over by the Secretary of the last Convention, or in his absence, by some person appointed by the Bishop, or other person who called the Con-

tion to order. The said call shall be made from a roll furnished by the Bishop or other ecclesiastical authority of the Diocese, which roll shall be evidence of the right of such Clergymen to seats until the Convention shall have formally acted upon that question. The Lay Delegates shall then lay their certificates upon the table, and subscribe the Declaration required by the Constitution. In calling the roll of Clerical and Lay Delegates, the surname only—with the prefix of "Mr."—shall be called, except when there may be two, or more, of the same name, in which case they shall be designated by the addition of their Christian names. If a quorum of both orders appear, the Bishop, if present, shall announce the fact, and declare that the Convention is organized and ready for business.

6. In case of the absence of the Bishop, or of a vacancy in the Episcopate, the person who called the Convention to order shall announce that there is a quorum present. The Convention shall then proceed to elect a President, according to the seventh article of the Constitution; who shall, so soon as his election is completed, take the Chair and declare that the Convention is organized and ready for business.

7. The first business after that declaration is made, either by the Bishop or the President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committees mentioned in the next Rule.

8. The following Committees shall be appointed by the Chair: one on Elections, to consist of three Laymen, to whom the testimonials of the Lay Delegates shall be referred; one on Accounts, to consist of three Laymen; one on Parochial Contributions, to consist of three Laymen; one on the Admission of new Parishes and Congregations into union with this Convention, to consist of three Clergymen and two Laymen; one on the Rights of Clergymen to seats in this Convention, to consist of three Clergymen; and one on Canons and other business, to consist of three Clergymen and two Laymen. The Chair shall also appoint all other Committees for the appointment of which no other provision is made; unless otherwise ordered by the Convention.

9. Every member shall take his seat when the President takes the Chair, and remain uncovered until he shall have left the Convention.

10. Every member, who shall speak in any debate, shall stand up in his place, and respectfully address himself to the President.

11. If two or more members shall rise to speak at the same time, the President shall decide who shall speak first.

12. No member shall speak more than twice in any debate, without leave. If any member shall rise to speak more than twice on the same question, without leave, the President shall call him to order. No member shall be interrupted while he is speaking in order.

13. Any member, who is speaking, shall take his seat, when called to order by the President or any other member.

14. No member shall speak to another so as to interrupt any member who may be speaking in debate.

15. No motion shall be debated until the same be seconded, and, if desired by any member, reduced to writing and read by the Secretary.

16. When a motion is made and seconded, the matter of the motion shall receive a determination by the question, before any motion, not privileged, shall be received.

17. Privileged motions, in the order of their precedence, shall be, to adjourn, to lay on the table, to amend and to offer a substitute; the question on the first two to be taken without debate.

18. If a question contain more parts than one, any member may have the same divided into as many questions as there are parts.

19. All questions of order shall be decided by the President; but there shall be the right of appeal to the Convention.

20. A question being once determined, shall stand as the judgment of the Convention; and shall not be again drawn into debate during the Session, except with the consent of two-thirds of the Convention.

21. No question shall be taken on any Report, unless upon a motion to print or re-commit it; but Reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable, it shall be their duty to present in writing such Resolutions, Acts or Canons, as they may think it should adopt; which only shall be subject to the action of the Convention. Every act which divides a Parish, or in any way affects Parish boundaries, shall distinctly set out the new boundaries which it is intended to establish. The Convention will not act upon proposed Resolution, Act or Canon, which is not conformed to the provisions of this rule.

22. All elections shall be by ballot, unless otherwise ordered; the votes of the Clergy and Laity shall be received and counted separately; but the vote shall be regarded as a joint one; and the election shall be decided by a majority of the whole number of votes taken together, unless a vote by Orders shall have been required, agreeably to the fourth article of the Constitution.

23. The Convention after Evening Prayer, on the first day of each annual Session, shall consider the subject of Diocesan Missions, when the Reports of the Committee of Missions and of the Committee of Religious Instruction shall be read and addresses made by Clergymen and Laymen, to give and to gain information of the needs of the Diocese. At the time aforementioned, the Committee of Missions and the Committee of Religious Instruction shall report their needs for the coming year, and the Convention shall, by resolution, determine what sum shall be expended for Missions, Pastoral Aid, and Religious Instruction.

24. The foregoing Rules of Order shall be deemed and considered the Rules of Order of all future Conventions until altered or rescinded; and the same shall be published in the Journal of each Convention.

## JOURNAL OF PROCEEDINGS.

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THE ONE HUNDRED AND SECOND ANNUAL CONVENTION of the Protestant Episcopal Church of the Diocese of Maryland assembled in St. Peter's Church, Baltimore, on Wednesday, the 27th day of May, A. D. 1885, at 10 o'clock A. M.

Morning Prayer was said by the Bishop, assisted by the Rev. Dr. Grammer, the Rev. Messrs. Gantt, Thomas, and John B. Gray. The sermon before the Convention was preached by the Rev. Dr. Lindsay, Rector of Georgetown Parish, District of Columbia, from Acts vi. 7.

The Holy Communion was administered by the Bishop, assisted by the Clergy named above, the Rev. Dr. Grammer reading the Epistle.

Divine Service being over, the Bishop called the Convention to order.

The Secretary of the last Convention then called the roll of clergymen entitled to seats in that Convention, and ninety-six answered to their names.

The names of Lay Delegates who had presented certificates of election to this Convention, and signed the declaration, being then called, sixty-four answered to their names.

A quorum of both Orders being present, the Bishop declared the Convention duly organized and ready for business, and that the first business was the election of a Secretary.

The Rev. Dr. Lewin nominated as Secretary Mr. Joseph Packard, Jr., and there being no other nominations, on motion of the same gentleman the ballot was dispensed with, and Mr. Packard was unanimously elected, *viva voce*.

The Bishop appointed the Rev. Peregrine Wroth Assistant Secretary. The Bishop then appointed the following Committees:

*On Elections*.—Messrs. Chas. Abert, Charles H. Stanley, and P. C. Williams.

# *Journal of the Convention of Maryland.* [1885.]

—The Rev. Thos. G. ...  
 —The Rev. W. H. Laird.  
 —The Rev. E. G. Perine, and C

—Messrs. John T. Mason, H. S

—*Parishes and Congregations.*—  
 —The Rev. R. E. Townsend, Rev. R. E  
 —The Rev. Charles H. Wyatt.

—The Rev. Drs. Jas. Stephens  
 —The Rev. F. Williams. Messrs. William

—Messrs. Wm. A. Stewart  
 —

—The Rev. George  
 —The Rev. M. Proud.

—The Rev. Drs. Meyer Lewin, Julius  
 —Messrs. Charles Abert and

the following communication to the

## *Minutes of the Convention.*

On the 7th day of ...  
 ... Hyland, D. D., to ...  
 ... the Rev. John ...  
 ... the Rev. Dr. ... And where ...  
 ... the Convention, in the ...  
 ... appoint the members of ...  
 ... the Rev. Thomas James ...  
 ... the Rev. George Armistead ...  
 ... the Rev. George Clement ...  
 ... the Rev. Wm. Little ...  
 ... the Ecclesiastical Court of the

WILLIAM PARET,

*Bishop of Maryland*

SEVEN, 1885.

On motion of Mr. Packard, the Convention consented to  
 above nominations for the Ecclesiastical Court.

Matthews offered the following resolutions, which,

his motion, were referred to the Committee of Ways and Means :

In order that adequate and regular provision may be made for the widow of the late Bishop Whittingham,

*Be it resolved*, That the Parishes and Congregations in union with this Convention be and they are each hereby requested to make voluntary contributions to an annual fund of \$2000, which fund shall be received by the Treasurer of this Convention, and be by him paid to the widow of the late Bishop Whittingham for her support.

*Resolved, further*, That the Committee of Ways and Means be authorized and requested to suggest to each Parish and Congregation in union with this Convention the sum which should reasonably be paid by it to said fund.

*Resolved, further*, That the Committee of Ways and Means be directed to revise and reduce the assessment upon each Parish or Congregation in union with this Convention, so that the sum required of it may be in strict conformity with the provisions of Canon V, Title A, of the Canons of the Diocese of Maryland.

Mr. Matthews offered the following Resolution, which, on his motion, was referred as specified in the resolution :

*Whereas*, By an Act of the General Assembly of Maryland (Session 1840, Ch. 67), the Convention of the Protestant Episcopal Church of the Diocese of Maryland was incorporated for the purpose of administering a fund for the permanent support of the Episcopate of said Church, which fund had been theretofore subscribed and raised for that purpose ;

*And whereas*, By resolution duly passed (pursuant to the above Act of Assembly), this Convention, at its session in the year 1841, did provide a Board of Trustees "for the purpose of administering the permanent fund for the support of the Episcopate in this Diocese," it being by the Convention then ordered that the net revenue from said fund should be applied to the payment of a salary to the Bishop of this Diocese ;

*And whereas*, Since the passage of said resolution, and until the year 1880, the net revenue has been by said Board of Trustees thus applied ;

*And whereas*, This Convention at its session in 1881 did direct and order said Trustees to pay said net revenue to the widow and family of the late Bishop Whittingham, by way of annuity ; since which time, from the revenue arising from said fund, the sum of \$5650 has been paid, under the orders of this Convention, to the widow and family of the late Bishop Whittingham, as follows :

For the year 1881-2.....	\$1400 00
" " " 1882-3.....	1350 00
" " " 1883-4.....	1500 00
" " " 1884-5.....	1400 00
	<hr/>
	\$5650 00



*Be it resolved*, That this subject be referred to a committee to be appointed by the President of this Convention, to consist of four of its members from the Order of the Clergy, and three of its members of the Order of the Laity, with directions to enquire and report at this session of this Convention whether the payment of said sums, or any other sums, from the revenue arising from said permanent fund is in contravention of the purpose for which said fund was subscribed and raised, and in violation of trust ; and also whether this Convention has power to give orders for the payment of the same for the support of the family of the late Bishop Whittingham.

Mr. Matthews also offered the following Resolution, which, on his motion, was referred, as prayed, to the Committee on Canons, &c. :

*Whereas*, Canon V, Title A, of the Canons of the Diocese of Maryland provides as follows :

"The Vestry of each Parish or Church shall, on or before the first of November of each year, pay to the Treasurer such sums as may be required from them respectively by resolution of the Convention from time to time, for the purpose of paying the salary of the Bishop and Assistant Bishop, if there be one, the travelling expenses of the Standing Committee, and the delegates to the General Convention, printing the Journal, compensation to the Secretary, and other incidental expenses of the Convention."

*And whereas*, Since the year 1880, from sums required and collected under the provisions of said Canon, there has been paid, under the orders of this Convention, to the family of the late Bishop Whittingham, by way of annuity, the sum of \$2550, in instalments as follows :

For the year 1879-80.....	\$ 200 00
" " " 1881-2 .....	600 00
" " " 1882-3 .....	650 00
" " " 1883-4 .....	500 00
" " " 1884-5 .....	600 00
	<hr/>
	\$2550 00

*Be it resolved*, That this subject be referred to the Committee on Canons, with directions to enquire and report at this session of the Convention whether said payments, thus made by way of annuity to the family of the late Bishop Whittingham, contravene the provisions of Canon V, Title A, of the Canons of the Diocese of Maryland.

The Bishop then read his Annual Address.

The Secretary presented the following communication from the General Convention to the Diocese of Maryland, and on

his motion the communication was ordered to be printed on the Journal, and the accompanying documents were referred to the special Committee on the proposed changes in the Book of Common Prayer:

*To the Secretary of the Convention of the Diocese of Maryland.*

SIR:—In compliance with the requirements of Article 8 of the Constitution, I would hereby officially make known, through you, to the Convention of the Diocese of Maryland, the following alterations and additions in the Book of Common Prayer, proposed in the General Convention of 1883, and to be acted upon at the General Convention of 1886; to wit, those comprised in the resolutions subjoined.

In testimony whereof I have this day hereunto affixed my name.

CHARLES L. HUTCHINS,

*Secretary of the House of Deputies.*

MEDFORD, MASS., *March 2, A. D. 1885.*

The Secretary also presented the following communication from the General Convention to the Diocese of Maryland, which was ordered to be printed on the Journal:

The General Convention having granted its consent (see Journal of 1883, pp. 179, 192) to the Diocese of Illinois to change its name to that of the "Diocese of Chicago," notice is hereby given that the said Diocese of Illinois did, in Convention in Chicago, May, 1884, by unanimous vote, change its name to that of the "Diocese of Chicago," and, in accordance with the requirements of the General Convention, having made due notification of such action to the Secretary of the House of Bishops, and to the Secretary of the House of Deputies, the said Diocese will "be known and recognized by the General Convention as the Diocese of Chicago."

Attest:

WILLIAM TATLOCK,

*Secretary of the House of Bishops.*

Attest:

CHARLES L. HUTCHINS,

*Secretary of the House of Deputies.*

MEDFORD, MASS., *June 2, 1884.*

The Secretary also presented the following communication from the Diocese of New Jersey to the Diocese of Maryland, which, on motion of the Rev. Mr. Paine, was referred to the Committee on the proposed changes in the Book of Common Prayer, and it was also ordered to be printed on the Journal:

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Carl E. Grammer, Julius E. Grammer, D. D., John B. Gray, Charles C. Griffith, Benj. B. Griswold, D. D., Chas. R. Hale, S. T. D., Richard C. Hall, Alfred Harding, John B. Harding, William A. Harris, Hall Harrison, George W. Harrod, Jas. A. Harrold, M. D., Alex. C. Haverstick, Frederick S. Hipkins, J. S. B. Hodges, S. T. D., Orlando Hutton, D. D., Wm. L. Hyland, D. D., Edward H. Ingle, Osborne Ingle, George B. Johnson, W. Strother Jones, William Kirkus, LL. B., William H. Laird, J. Worrall Larmour, Edward T. Lawrence, George A. Leakin, Frederic C. Lee, William A. Leonard, Meyer Lewin, D. D., John S. Lindsay, D. D., Ogle Marbury, Richard R. Mason, D. D., D. M. McCaffrey, Alex. C. McCabe, Irving McElroy, John M. E. McKee, P. Nelson Meade, John S. Miller, Walter A. Mitchell, George H. Moffett, C. K. Nelson, D. D., John W. Nott, Coupland R. Page, Robert H. Paine, Calbraith B. Perry, Josiah B. Perry, John W. Phillips, Robert Piggot, D. D., Adolphus T. Pindell, George F. Plummer, Sylvanus B. Pond, R. Andrewes Poole, Wm. Dudley Pown, Wm. H. H. Powers, J. B. Purcell, M. D., Thomas W. Punnett, Chas. W. Rankin, S. T. D., Frank B. Reazor, Theodore Reed, Frederick F. Reese, Arthur J. Rich, M. D., Samuel Kidout, M. D., Albert A. Roberts, John Rose, J. Julius Sams, D. D., Hobart Smith, Levin J. Sothoron, William S. Southgate, A. Floridus Steele, Jas. Stephenson, S. T. D., George C. Stokes, Augustus P. Stryker, Albert R. Stuart, Francis H. Stubbs, Jesse C. Taylor, John C. Tennent, M. D., Henry Thomas, John M. Todd, L. L. Townsend, S. T. D., P. Du Gué Trapier, D. D. Van Antwerp, Maurice H. Vaughan, Edward Wall, George K. Warner, Thomas White, Richard Whittingham, Gilbert F. Williams, John B. Williams, Walter W. Williams, D. D., Geo. F. Worthington, Edward W. Wroth, Peregrine Wroth, Thomas J. Wyatt = 136.

The Secretary called over the list so reported, and several additional clergymen answered to their names.

The Rev. Mr. Stryker presented the Report of the Standing Committee.

The Rev. Mr. Purcell moved that the Report of the official acts of the President of the Standing Committee be printed with the Journal.

The Rev. Dr. Lewin moved as an amendment that there be printed with the Journal such statements of facts gathered from the Report as the Bishop and the Secretary may think useful. The amendment was adopted by a vote of 77 affirmative, 34 negative, and the resolution as amended was adopted.

The Rev. Mr. Gibson, from the Committee on the proposed changes in the Book of Common Prayer, presented a report, and on his motion it was ordered to be printed on the Journal.

The Bishop appointed as the Special Committee, under the

SOUTH AMBOY, N. J., June 3, 1884.

*To the Secretary of the Diocese of Maryland.*

SIR :—I have the honor of sending you the following resolutions passed at the last Convention of this Diocese, held in the city of New Brunswick on the 6th and 7th of May. Will you kindly lay them before the next Convention of the Diocese of Maryland?

*Resolved*, That this Convention, through its deputies, memorialize the next General Convention in favor of a restoration in "The Order for the Administration of the Lord's Supper or Holy Communion" of so much of its old congruity as may be effected by replacing the so-called Lesser Exhortation, Confession, Absolution, Comfortable Words, and Prayer of Humble Access, after the Prayer of Consecration, and immediately before the reception and distribution of the Elements.

*Resolved*, That the Secretary of this Convention be requested to transmit a copy of this resolution to the Secretary of every Convention of the American Church, and request him to lay it before his Convention, and ask its official approval of the object, and co-operation in accomplishing it.

Attest :

RICHARD B. POST, *Secretary*—

The Rev. Dr. Hodges read an invitation from the Bishop to the members of the Convention and their friends to visit him at the Episcopal residence, and on his motion it was resolved that there be no session of the Convention on Thursday evening, in order that the members of the Convention may accept the invitation.

The Rev. Dr. Addison, from the Committee on the Rights of Clergymen to Seats, presented the following Report, which was adopted :

CLERGY ENTITLED TO SIT IN THE 102D ANNUAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH OF THE DIOCESE OF MARYLAND, A. D. 1885.

William Paret, D. D., Thos. G. Addison, D. D., Charles D. Andrews, James B. Avirett, Thos. S. Bacon, D. D., William M. Barker, David A. Bonnar, Wm. L. Braddock, William F. Brand, D. D., William Braysheaw, James Briscoe, R. Templeman Brown, Joseph G. Bryant, James A. Buck, Henry A. Burrowes, William C. Butler, J. Harry Chesley, John H. Chew, James Chipchase, James W. Clark, Edward A. Colburn, James B. Craighill, S. W. Crampton, Alex. Crummell, D. D., Charles J. Curtis, George W. Dame, Jr., Nelson P. Dame, William M. Dame, Julius M. Dashiell, D. D., Lewis DeLew, D. D., J. Owen Dorsey, J. Housatonic Eccleston, D. D., Henry Edwards, John H. Elliott, S. T. D., John Woods Elliott, Campbell Fair, D. D., Neilson Falls, Theo. C. Gambrall, John G. Gantt, William F. Gardner, Frank M. Gibson, Frederick Gibson.

**Carl E. Grammer**, Julius E. Grammer, D. D., John B. Gray, Charles C. Griffith, Benj. B. Griswold, D. D., Chas. R. Hale, S. T. D., Richard C. Hall, Alfred Harding, John B. Harding, William A. Harris, Hall Harrison, George W. Harrod, Jas. A. Harrold, M. D., Alex. C. Haverstick, Frederick S. Hipkins, J. S. B. Hodges, S. T. D., Orlando Hutton, D. D., Wm. L. Hyland, D. D., Edward H. Ingle, Osborne Ingle, George B. Johnson, W. Strother Jones, William Kirkus, LL. B., William H. Laird, J. Worrall Larmour, Edward T. Lawrence, George A. Leakin, Frederic C. Lee, William A. Leonard, Meyer Lewin, D. D., John S. Lindsay, D. D., Ogle Marbury, Richard R. Mason, D. D., D. M. McCaffrey, Alex. C. McCabe, Irving McElroy, John M. E. McKee, P. Nelson Meade, John S. Miller, Walter A. Mitchell, George H. Moffett, C. K. Nelson, D. D., John W. Nott, Coupland R. Page, Robert H. Paine, Calbraith B. Perry, Josiah B. Perry, John W. Phillips, Robert Piggot, D. D., Adolphus T. Pindell, George F. Plummer, Sylvanus B. Pond, R. Andrewes Poole, Wm. Dudley Powers, Wm. H. H. Powers, J. B. Purcell, M. D., Thomas W. Punnett, Chas. W. Rankin, S. T. D., Frank B. Reazor, Theodore Reed, Frederick F. Reese, Arthur J. Rich, M. D., Samuel Kidout, M. D., Albert A. Roberts, John Rose, J. Julius Sams, D. D., Hobart Smith, Levin J. Sothoron, William S. Southgate, A. Floridus Steele, Jas. Stephenson, S. T. D., George C. Stokes, Augustus P. Stryker, Albert R. Stuart, Francis H. Stubbs, Jesse C. Taylor, John C. Tennent, M. D., Henry Thomas, John M. Todd, I. L. Townsend, S. T. D., P. Du Gué Trapier, D. D. Van Antwerp, Maurice H. Vaughan, Edward Wall, George K. Warner, Thomas White, Richard Whittingham, Gilbert F. Williams, John B. Williams, Walter W. Williams, D. D., Geo. F. Worthington, Edward W. Wroth, Peregrine Wroth, Thomas J. Wyatt = 136.

The Secretary called over the list so reported, and several additional clergymen answered to their names.

The Rev. Mr. Stryker presented the Report of the Standing Committee.

The Rev. Mr. Purcell moved that the Report of the official acts of the President of the Standing Committee be printed with the Journal.

The Rev. Dr. Lewin moved as an amendment that there be printed with the Journal such statements of facts gathered from the Report as the Bishop and the Secretary may think useful. The amendment was adopted by a vote of 77 affirmative, 34 negative, and the resolution as amended was adopted.

The Rev. Mr. Gibson, from the Committee on the proposed changes in the Book of Common Prayer, presented a report, and on his motion it was ordered to be printed on the Journal.

The Bishop appointed as the Special Committee, under the

resolution of Mr. Matthews (p. 4), Rev. Dr. Hodges, Rev. Messrs. W. A. Leonard, Walter A. Mitchell, C. D. Andrews, Messrs. C. M. Matthews, Robert T. Baldwin, and Charles H. Wyatt.

Mr. Abert, from the Committee on Elections, made the following Report, which on motion was adopted :

The Committee on Elections have duly examined all the certificates of election furnished them by the Secretary. They all appear to be in due form, with the following exceptions, viz. neither W. W. Dorsey nor Geo. W. Dorsey, delegate and alternate respectively from Christ Church Parish, Calvert County, have signed the declaration, and their names are consequently not on the Secretary's roll. [Mr. W. W. Dorsey subsequently signed the declaration, and his name was added to the roll.] The certificates from the following Parishes or Congregations were deficient in not giving the location : St. Andrew's Church [Baltimore City], Durham Parish [Charles County], Deer Creek Parish [Harford County], Emmanuel Church [Baltimore City], Holy Cross Church [District of Columbia], Church of the Holy Innocents [Baltimore City], Holy Trinity Parish [Carroll, Baltimore and Howard Counties], Henshaw Memorial Church [Baltimore City], St. James' Parish [Baltimore County], St. James' First African Church [Baltimore City], St. Luke's P. E. Church [District of Columbia], St. Peter's Parish [Anne Arundel County], St. Peter's Parish [Montgomery County], St. George Parish [Allegheny County], St. Paul's Parish [Calvert County], and Sherwood Parish [Baltimore County]. [For identification, the Committee furnished the names of the delegates appearing on the defective certificates.]

While these omissions may not invalidate the certificates, they ought not to occur. We note that the Secretary has in pencil endorsed the omitted location.

The following is the roll agreeable to the report of the Committee :

LAY DELEGATES TO THE 102D ANNUAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH OF THE DIOCESE OF MARYLAND, A. D. 1885.

Charles Abert, James M. Anderson, Samuel H. Anderson, Henry W. Archer, Fred. W. Baker, Robert T. Baldwin, Burwell Banks, W. G. Bansemer, Francis H. Bates, Jno. W. Bennett, John Black, G. M. Bosley, P. A. Bowen, D. S. Briscoe, John P. Briscoe, *alt.*, John M. Brome, Thos. Brooke, *alt.*, Horatio Browning, Henry L. Bryan, Marion K. Burch, Duncan G. Campbell, Calderon Carlisle, J. C. Carpenter, Bernard Carter, J. G. Chapman, Wm. F. Chesley, R. B. B. Chew, S. C. Chew, E. R. E. Cobb, A. D. Cobey, J. H. C. Coffin, Thos. Cradock, Alfred Darling,

S. K. Dashiell, Wm. O. Dashiell, N. L. Dashiell, Jr., *alt.*, Jas. H. Davidson, H. T. Deaver, H. Marcus Denison, Geo. W. Dobbin, Ignatius W. Dorsey, W. W. Dorsey, Isaac Douglass, W. R. Fluharty, Jos. O. Foard, Daniel H. Gaither, G. R. Garner, *alt.*, Sam'l K. George, *alt.*, George Gibson, John Glenn, Wilfred Gough, A. B. Hagner, T. Sellman Hall, *alt.*, David Harlan, S. F. Hebb, *alt.*, W. D. Hellen, *alt.*, Jno. J. Holmes, Isaac H. Hopkins, *alt.*, Sam'l J. Hough, Thos. S. Iglehart, John Jay, K. H. Johns, Jr., Hugh B. Jones, James Kane, Henry J. Kenah, E. P. Keech, J. Clarence Lane, Albert T. Love, Lloyd Lowndes, George Lycett, John A. Lynch, Thos. Maddox, Wm. M. Maddox, *alt.*, Fendall Marbury, Chas. Markell, Walter H. Marlow, John T. Mason, Chas. M. Matthews, John McDonald, J. F. McGregor, Chauncey McKeever, *alt.*, Wm. A. Meloy, Wm. B. Mobley, John Moores, D. C. Morrison, B. D. Mullikin, James Mullikin, Daniel Murray, H. M. Murray, *alt.*, James Murray, W. J. Murray, Jos. Packard, Jr., Adam S. Pratt, John H. Price, Geo. E. Probest, Ferd. C. Pue, Philip K. Reily, Edw. N. Rich, C. R. P. Rodgers, R. S. Rogers, Geo. C. Schaeffer, James W. Sears, John Sherman, F. Sponseller, Chas. H. Stanley, John Stigers, *alt.*, J. Shaaff Stockett, Upton H. Tarbert, S. B. Taylor, Daniel M. Thomas, Lewis D. Thomas, *alt.*, W. L. Thomas, Algernon Tillard, Henry Vanderford, Wm. P. Whyte, P. C. Williams, Jackson Wilson, Thos. C. Winchester, Wm. Woodward, W. H. Worthington, Chas. H. Wyatt, Jeremiah Yellott.

During the progress of the Convention the Committee reported as entitled to seats as additional Lay Delegates Jas. T. Briscoe, W. S. Carr, A. Adgate Duer, *alt.*, W. F. Gibbons, E. J. Hall, Geo. D. Mackenzie, E. G. Perine, Wm. A. Stewart, W. J. Taylor, Wesley A. Tucker; in all 132 seats filled by election.

And as qualified alternates, when their respective principals retired from the Convention: Wm. Stanley, *alt.*, in place of James Mullikin; J. Lowrie Ingle, *alt.*, in place of John T. Mason; J. F. Billard, *alt.*, in place of Chas. H. Stanley; E. N. Lewis, *alt.*, in place of Geo. C. Schaeffer; J. L. Edwards, *alt.*, in place of Calderon Carlisle.

#### The Secretary made the following Report:

In accordance with the provisions of Canon II, Title A, the Secretary of the Convention reports that the following named clergymen, entitled to seats in Convention, have been absent from two successive Conventions, viz. The Rev. Henry A. Burrowes and the Rev. George F. Worthington.

The Bishop stated that there was sufficient excuse for the absence of the Rev. Geo. F. Worthington.

On motion of the Rev. Dr. Hodges it was resolved that the Convention take a recess from 3.30 o'clock to 7.30 o'clock this evening.



The Rev. Dr. Hodges, from the Committee on the Stinnecke Episcopal Library, presented the following Report, and on motion the appended resolution was adopted:

The Committee on the Stinnecke Maryland Episcopal Library present their fifth annual Report.

The year just closed has been to the Librarian a year of unceasing labor and no little perplexity, owing to the work which has been done in the Library building itself, and in its connection with the Episcopal residence. This work, which was commenced in November, was not completed until March, during which time the Library was of necessity almost closed. An entrance has been made into the Library from Madison Avenue, the windows in the upper story between the Bishop's house and the Library have been closed up, an iron fire-proof door replaced the door which formerly communicated between the Library and the Bishop's parlor, and flooring has been laid over the portions of the second and third stories, thus making convenient visitors in the consultation of books.

The expense of these alterations has been met by the Trustees of the Episcopal Fund. During the progress of the work everything was done by the Librarian for the protection of the books; but the Committee regret to have to state that in spite of the utmost care two valuable folios have disappeared: Leigh's *Critica Sacra Latina*, and the 2d of Martini's Dictionary.

During the past year the Librarian has labelled and stamped almost all the books in the Library; and she has, during the last two months, had the workmen have left the building, handled every book twice, to get the books and shelves from the heavy accumulation of dust and to rearrange the books to the alterations in the Library. Additional accommodations for persons consulting the Library, in the way of study chairs and tables, are much needed.

The additions to the Library during the past year have been as follows:

From the Johns Hopkins University: *Studies in Historical and Political Science*, by Dr. Adams; *Sir George Calvert*, by L. W. Wilhelm; *Captain Ingle*, by E. Ingle, B. A.; and Photographs of *three pages of Bryennios Manuscript*, with notes by Mr. Harris.

From Dr. D. C. Gilman: *A Universalist's Prayer Book*, and *Storm Book of Prayers*.

From the Maryland Historical Society, through Mr. Lee: Vol. 1 reprint of *Acts of Assembly of Maryland, from 1666 to 1676*.

From the Rev. H. E. Hayden, of Wilkesbarre, Pa.: *A Unitarian's Book*.

From Mrs. Thompson, through the Rev. Dr. Leeds: *American Comments on European Questions*, by J. B. Thompson, Boston, 1884.

From Dr. A. B. Lyman: *Leigh's Critica Sacra*, in English, London,

From Rev. Dr. Bacon: Photograph of the Attendants at the Secular Centennial, in Aberdeen, Scotland.

**From Miss Baker:** A lock of the hair of Bishop Wilson, in a small case.

**From the Rev. Dr. Hale:** *A Hymnal, put forth by the General Synod of the Church of Ireland, A Children's Hymnal, The Old Catholic Hymnal,* and some German pamphlets.

**From Canon Cheveton of Cambridge, England:** Photographs of *four leaves of the Samaritan Pentateuch*; with three pamphlets on the *Pentateuch*, the first by Dr. Nicoll of the Bodleian Library, Oxford, 1817; the second by Prof. Kohn, Breslau, 1865; and the third by L'Abbé Barges, Paris, 1865; also *Drs. Pusey and Keble on Subscription to the 39 Articles*; *The Poetical Remains of the Rev. Ed. Cheveton*, and some old American pamphlets.

The Librarian has added *The Supplement to the Councils and Ecclesiastical Documents*, by Canon Hadden and Prof. Stubbs; two pamphlets by Bonet-Maury and Harneck, *On the Doctrine of the Twelve Apostles*; two volumes of *Wordsworth's Church History*; Drummond's *Natural Law in the Spiritual World*; Chauncey's *State of Religion*; many old historical pamphlets, and a Book of Common Prayer, folio, Hugh Gaine, 1796.

Your Committee cannot pass by without note the great loss which the library has sustained in the death of the lamented Rev. George Leeds, D.; in the absence in Europe of the Rev. Dr. Hale, and in the serious and prolonged illness of Mr. R. M. Proud, three of its most useful and interested friends.

They bear testimony also to the laborious and very efficient services of the Librarian; and in view of the fact that there are incidental expenses necessarily connected with the care of the Library, for which no provision has been made, they beg leave in conclusion to offer the following solution:

**Resolved,** That the Treasurer of the Convention be authorized to pay a sum not exceeding \$50 to the Librarian of the Stinnecke Maryland Episcopal Library to cover incidental expenses during the coming year.

All which is respectfully submitted.

J. S. B. HODGES,

DANIEL M. THOMAS,

MAY 25, 1885.

For the Committee.

The Rev. Dr. Hodges, from the Committee on work among the colored people, presented the following Report and offered the appended Resolutions:

The Committee appointed at the last Convention to consider the subject of Church work among the colored people beg leave respectfully to report that the subject has received the best attention which the Committee has been able to give to it. It has not only received the attention

of the Committee, but it has also during the year been brought very prominently before the Church in Maryland, and especially in Baltimore, in a Missionary Conference held in the City of Baltimore in the month of January of the present year. This Conference was held under the direction of the Domestic Missions Committee, the Bishop of the Diocese presiding. Meetings were held in several of the city churches, and the whole subject of Church work among the colored people was discussed by the Bishops of North Carolina and Kentucky, the Missionary Bishop of Western Texas, the Rev. Messrs. W. W. Newton, E. Osborne, and Flichtner, and by many of the Clergy of this Diocese. This same subject has also come up for consideration in the Convocation of Baltimore, and the attention of the Church in the Diocese has been especially directed to it; its difficulties have been pointed out, its importance has been dwelt upon, and in this way it is hoped that good has already been done in arousing to some extent the interest of the Church, and helping her to begin to realize her responsibility in this direction. The only practical result which has, however, been thus far reached is the effort to secure sufficient funds for carrying on the work among the colored people as at present, and so relieving the Domestic Mission Funds from our draft upon them. The proposition made was that the children of the Sunday Schools and of the congregations should contribute one cent each month to the "Bishop's Penny Fund"; and this, if acted upon generally, would ensure the requisite sum. This plan, however, has not yet secured the united action of the churches of the Diocese, and Maryland still has to draw upon the General Missionary Funds. This state of things your Committee cannot regard as right in itself, or creditable to the Diocese of Maryland, which certainly ought to be (if it be not) able to take care of the comparatively little that is being done for the colored people within her borders.

But we ought not to be content with this. This should not be the limit of our endeavor. There is far more that ought to be done, and that could be done if only there were an adequate response from all parts of the Diocese to the call made upon the Church.

There are those who have given special attention to this subject who think that they observe clear signs that the colored people are looking towards the Church for the moral and spiritual training which it is so important they should receive, not for their own benefit alone, but also for the welfare of the white people, among whom their lot is cast and their life is to be spent. But what is there to encourage them in so looking to us?

In the cities the provision made for them is inadequate, and there is wellnigh nothing to encourage them to connect themselves with the Church. In the country there is often no provision whatsoever for them. A few who have always been attached to the Church continue to attend her services, occupying the limited space which has been reserved for them; but little aggressive work is being carried on, nor can it be carried

on under the present condition of things. Those who have been brought into the Church in congregations composed entirely of colored people, on going to a place where no such provision exists, are too often repelled by a want of welcome in the white congregations. They are, perhaps unduly, but yet not unnaturally, sensitive in regard to distinctions made as to their place in the Lord's House, or the time of their coming to the Lord's Table.

Your Committee realize, as fully as do any other members of this Convention, the difficulties which surround this question, and how unwise it would be rudely to shock the prejudices of any well-meaning Christian people. They would suggest, therefore, to the Clergy the necessity of their showing special interest in all such individual cases, and doing all in their power to provide for them, so far as spiritual privileges are concerned, in order that alienation from the Church may not result from a want of Christian sympathy and interest.

But your Committee believe that, where it can be done, it will be better, under all the circumstances complicating this subject, to have *separate ministrations and services* for the colored people. In cities, and in centres of population in the country, special chapels, substantial, commodious and attractive, may be built, where they can be gathered in numbers, taught and trained to rely upon their own exertions and to conduct their own ecclesiastical affairs. Ministrations in such chapels may be supplied by the clergy of the existing Parish, or by Missionaries appointed by the Bishop and acting under the authority of the Rector of the Parish.

Where a separate building cannot be secured, it is suggested to the Rectors to consider whether the church itself might not be used for a colored congregation, at some hour on Sunday when it is not otherwise used; and at such service the persons to form the choir, play the organ, gather the offerings, seat the congregation, etc., might be drawn from their own people.

To carry on this work in the Diocese of Maryland vigorously, and on the lines thus indicated, a generous increase of offerings will be necessary. The Bishop's plan of securing one cent each month from the children of the Church, and of having one offering a year from each congregation for this object, will do something. But this will be scarcely more than a beginning. And your Committee would impress upon the mind of the Church the fact that to enable this Diocese to take the position she should, and to do her part in practically solving the difficulties of this problem of how the Church is to do her duty to the colored race, there will be required a large amount of labor, as well in quickening the sense of duty and responsibility in this matter, as in the energetic prosecution of such plans as may be determined upon. This work lies, of course, directly under the supervision and care of the Bishop; but, with all else that presses upon him, he will need in this the aid of every available instrumentality.

It is urged by some who are most devoted to this work, and most familiar with its practical difficulties and encouragements, that it is of such exceptional importance as to deserve to be made a special department of Diocesan Missionary work—either by the appointment of a sub-committee of the Diocesan Committee on Missions having charge of this branch of the work, or by the creation of a special Diocesan committee, who, under Episcopal appointment, should receive and disburse funds for the work. It has been suggested also that there should be appointed a General Diocesan Missionary, who, under the Bishop, should minister to the colored people wherever specially needed, to act as a kind of pioneer in new fields, and to hold scattered members of the Church together until permanent pastoral oversight could be secured. And it has been suggested that in this way unity and strength would be given to the Diocesan work as a whole, and at the same time the sense of isolation and loneliness, so strongly felt by those engaged in work among the colored people, would be relieved. Your Committee, however, are not prepared at this time to recommend positively the adoption of these suggestions.

It has also been urged, and there is much to be said in favor of the suggestion, that there should be established in the City of Baltimore a Church Academy or High School for colored people, which should be as far as possible under the care and supervision of the Bishop. In advocacy of this scheme it is urged that many colored young men are now preparing to be teachers, lawyers and doctors. These will naturally be leaders among their people, and if they are educated by the Church, and secured to the Church, the Church will through them influence the most thoughtful and the best educated of their race. And further, in such an academy, through intercourse with the Bishop and other clergy, the minds of the most intelligent boys might be directed to the Holy Ministry, and the teachers might be employed in Mission Stations and Sunday Schools; while in Parish schools for colored children the incentive might be held out to the most promising pupils of free admission to such an academy after competitive examination; and it is believed that such a school would soon become self-supporting, in view of the fact that colored people in Baltimore, and among them some of our own communicants, are now educating their children in such institutions as the Phillips Academy at Andover, and the Philadelphia Institute.

In conclusion your Committee commend the foregoing suggestions to the thoughtful consideration of the members of the Convention and of the Church in Maryland, and recommend the passage of the following resolutions:

1. *Resolved*, That this Convention urge upon the clergy in charge of congregations in the Diocese the adoption of the suggestions of the Bishop for securing funds for this special branch of the missionary work of the Diocese.

Committee of three Clergymen and three Laymen the Bishop shall be the Chairman, to take into consideration the feasibility of establishing in Baltimore a Church for the education of colored youth; and to adopt any plan or scheme as they may deem advisable.

J. S. B. HODGES,  
CAMPBELL FAIR,  
JOHN S. LINDSAY,  
C. B. PERRY,  
J. B. PERRY,  
*Committee.*

Mr. Paine moved that the resolutions be made the order of the day for to-morrow at 1 P. M.

Dr. Bacon proposed as an amendment that the order of the day for this evening, which was adopted by a vote of 63 affirmative, 28 negative, and the amendment was adopted.

On the motion of Mr. D. M. Thomas the Report of the Committee on the work among the colored people was ordered to be printed in the Journal.

On the motion of the Rev. Mr. Johnson it was ordered that the Convention take a recess each day from 3.30 to 7.30 o'clock.

On the motion of Mr. Hough the Report of the Committee on the Episcopalian Library was ordered to be printed on the next day.

The Convention then took a recess.

## EVENING SESSION.

WEDNESDAY, *May 27*, 1885.

The Convention re-assembled at 7.30 o'clock P. M. After prayer, which was said by the Bishop, assisted by the Revs. Johnson, Alfred Harding, and Hipkins, the Bishop presided.

Rev. Dr. Rich presented the Report of the Committee on Missions, and moved the adoption of the following Resolutions:

That the Committee of Missions be authorized to appropriate the sum of \$10,000 to the work of Missions and Pastoral Aid for the year.

*Resolved*, That each Parish, Congregation or Mission be requested give notice to the Committee, before the adjournment of the Convention, how much it will contribute during the ensuing year for the work of Diocesan Missions, Pastoral Aid, and the Disabled and Superannuated Clergy Fund, and at what times it will make the payments.

*Resolved*, That each Parish, Congregation or Mission in the Diocese be requested to send a contribution annually to the Permanent Clerical Sustentation Fund.

A resolution, offered by the Rev. Mr. Gambrall, that the discussion of these resolutions be postponed until the Convention has attempted to meet the deficiency of funds shown by the Report of the Committee, was lost by a vote of 42 negative, 28 affirmative.

The question being then on the resolutions of the Committee, the Rev. Mr. Johnson offered as a substitute for the first resolution the following, which was lost:

*Resolved*, That the Convention pledge one cent a week for each communicant of the Diocese, and that the vote be taken by ayes and noes, the Laity voting by Parishes.

The question recurring on the resolutions of the Committee, Mr. Carter moved as an addition to the first resolution that the Committee of Missions be authorized to assess the Parishes and Congregations for the proportional amount necessary to make up the sum so determined.

The Rev. Dr. Hodges moved as a substitute that the amount be left to the discretion of the Committee, which the Chair declared to be out of order as conflicting with the 23d Rule.

The amendment proposed by Mr. Carter was then adopted by a vote of 82 affirmative, 17 negative, and the first resolution as thus amended was adopted.

The second resolution of the Committee was then, by consent withdrawn, and the third resolution was adopted.

The Rev. Wm. M. Dame presented the Report of the Committee of Religious Instruction, which was accepted.

On motion, the consideration of the Report of the special Committee on work among the colored people was made the order of the day for to-morrow at 11 o'clock A. M.

The offerings of the congregation were then received, and the Convention was dismissed, after Prayer and Benediction by the Bishop.

## SECOND DAY.

THURSDAY, May 28, 1885.

The Convention met at 10 o'clock A. M. After Morning Prayer, which was said by the Bishop, assisted by the Rev. Messrs. Frederick Gibson and Gambrall, the Bishop took the Chair.

The minutes of yesterday's sessions were read and approved.

The Secretary then called the names of the Clergy and Lay Delegates who were absent or not called yesterday, when several of each answered.

The Rev. Mr. Colburn presented a petition from St. James' Church, Harford County, for admission into union with the Convention. On motion, the petition was referred to the Committee on the Admission of New Parishes and Congregations.

On motion of Mr. Abert, the following resolution was adopted :

*Resolved*, That so much of the Address of the Bishop as refers to the Domestic and Diocesan Missions Fund be referred to the Committee of Missions, that they may call the special attention of the Clergy to the matter, with a view of increasing the Diocesan Fund.

On motion of Mr. D. M. Thomas, it was resolved that the Bishop appoint a committee of three persons to nominate the Committee of Missions and the Committee of Religious Instruction for the ensuing year, and also a Trustee of the General Theological Seminary in place of the late Rev. Dr. Leeds. The Bishop appointed as the Committee Messrs. D. M. Thomas, Fendall Marbury, and Jas. T. Briscoe.

The order of the day, being the resolutions of the special Committee on work among the colored people, was then taken up, and on motion of the Rev. Dr. Hodges the first resolution was adopted (see p. 14).

The question being on the second resolution, an amendment, proposed by the Rev. Dr. Harrold, to insert after the words "in Baltimore" the words *or Washington or any other city in the Diocese*, was lost; the vote being 62 affirmative, 65 negative, and the resolution was then adopted.



The Bishop appointed as the Committee on Donations Messrs. D. M. Thomas, George W. Dobbin, Charles M. Matthews, Laurence Thomsen, and J. Shaaff Stockett.

The hour of noon having arrived, the Convention proceeded to the election of the Standing Committee.

Nominations being in order, the Rev. Mr. Todd nominated the Revs. Meyer Lewin, D. D., John H. Chew, Augustus P. Stryker, John H. Elliott, S. T. D., Orlando Hutton, D. D., Walter W. Williams, D. D., Arthur J. Rich, M. D.

The Rev. Mr. Leonard nominated the Rev. J. S. B. Hodges, S. T. D.

The Rev. Dr. Nelson nominated the Rev. John H. Eccleston, D. D.

The Rev. Mr. Gantt nominated the Rev. W. S. Southgate, who withdrew his name.

The Rev. Wm. M. Dame nominated the Rev. Cleland K. Nelson, D. D., who withdrew his name.

At this point, at the request of the Rev. Dr. Lewin, the Secretary, by permission of the Convention, read the following letter:

WASHINGTON, D. C., May 23, 1885.

*My dear Brother:*—In view of my continued ill-health, I feel constrained to withdraw from the Standing Committee; I mean after the present term. Should I be nominated for re-election, will you please say to the Convention that I am not present, being detained at home by sickness; that by reason of long-continued ill-health I withdraw my name; and that I have a grateful sense and high appreciation of their kindness in so often electing me. May the blessing of God rest upon you all.

Yours truly,

REV. M. LEWIN, D. D.

JOHN H. CHEW.

The Rev. Mr. Todd nominated the Rev. John S. Lindsay, D. D.

The Rev. Dr. Purcell nominated the Rev. George A. Leakin, who withdrew his name.

The Rev. Mr. Steele nominated the Rev. W. A. Leonard.

The Rev. Dr. Fair nominated the Rev. W. L. Hyland, D. D., who withdrew his name.

The Rev. Mr. Chipchase nominated the Rev. Dr. I. L., who withdrew his name.

The Rev. Mr. Gantt nominated the Rev. Thos. G. Addison, D. D., who withdrew his name.

The Bishop appointed as tellers, *on the part of the Clergy*, the Rev. Dr. I. L. Townsend and the Rev. Mr. A. Floridus Steele; *on the part of the Laity*, Messrs. Calderon Carlisle and P. C. Williams, M. D.; who, having taken the ballot, retired.

The Convention, by general consent, proceeded with other business during the counting of the vote.

Mr. Baldwin presented the Report of the Trustees and Treasurer of the Episcopal Fund, and on his motion it was

*Resolved*, That the Treasurer of the Convention be directed to pay to the Trustees of the Episcopal Fund, one hundred and sixty-seven <sup>188</sup>/<sub>100</sub> dollars (\$167.69), the amount of bill of the Mayor and City Council of Baltimore, for paving Madison Avenue in front of the Episcopal residence; the payment of which has been deferred to 15 November next.

Mr. Baldwin also offered the following Resolution:

*Resolved*, That Messrs. Bernard Carter and C. Morton Stewart be re-elected Trustees of the Episcopal Fund for the next three years.

On motion, Mr. Baldwin was instructed to cast the ballot of the Convention for the nominees, and they were declared elected.

Mr. Baldwin then offered the following Resolution, the consideration of which was postponed until after the Report of the Special Committee on that subject:

*Resolved*, That the Treasurer of the Convention be directed to pay to the Trustees of the Episcopal Fund, six hundred dollars (\$600), for the support of the family of the late Bishop Whittingham, for the ensuing year.

Mr. D. M. Thomas presented the Report of the Trustees and Treasurer of Church Charities, and proposed the following Resolution:

*Resolved*, That Messrs. I. Nevett Steele and Reverdy Johnson be re-elected Trustees of Church Charities.

On motion, the Secretary cast the ballot of the Convention for the nominees, and they were declared elected.

Mr. Stewart, from the Committee of Ways and Means, stated that the Committee had no Report to make at this time.

The Rev. Dr. Grammer, from the special Committee on the proposed amendments to Article V of the Constitution, presented the following Report of the majority:

The Committee to whom was referred the subject of proposed amendments to the 5th Article of the Constitution, beg leave respectfully to report, that they find now for the fourth time a change in the mode of electing a Bishop is proposed; the evils incident to the present system having forced themselves upon the attention of the Convention at three of the six elections held in Maryland.

The Convention voted in 1812 in favor of the change to a majority vote; but each party fearing its adoption at the next Convention, the subject was not brought forward at that time.

Again, the Convention in 1829 voted in favor of a majority rule; but the movement was embarrassed and defeated by an additional proposition for a joint ballot of the Clergy and Laity.

Again, in the Convention of 1831 there was a tie in the Clerical vote, but the Laity gave a large majority against the two-thirds rule.

This brief reference to the history of the Church in Maryland shows that the Diocese has been restless under the present rule.

The evils of the existing system appear to your Committee to arise from two provisions of this 5th Article, viz.:

(1) The requiring of a two-thirds vote, and (2) the exclusion of the Laity from voting until the Clergy have slowly reached a conclusion.

These evils are: first, long vacancies in the Episcopate; second, the heated and wearisome struggle in the Convention; third, the distraction of the Diocese and the embarrassment of its work; fourth, the virtual surrender by the Convention of its power of choice to a nominating Committee; fifth, the exclusion of the Laity from a concurrent vote, so far as practically to disfranchise them, it may be for an entire Convention, or even for two or three; and also to deprive them of any opportunity of expressing their preference.

Your Committee find that, moved perhaps by these considerations, a number of Dioceses which seem to have copied this fifth Article of the Maryland Constitution have, with one exception, departed from the article by requiring only a majority vote.

They find this one exception in the Diocese of Delaware, which is the only Diocese in this Church besides Maryland which requires a two-thirds vote of both Orders in the election of a Bishop.

Delaware has a small Convention, and so may need the two-thirds vote; and has elected but one Bishop, and so has had but little opportunity to experience the evils of the system.

They find that concurrent voting by the Clergy and Laity is practised in at least sixteen Dioceses, including Albany, New York, Long Island, New Jersey, and Virginia. They find that the Clergy and Laity once; under the Maryland Constitution, but now organized into the

Diocese of Easton, while adhering to the Constitution of the Mother Diocese in general, have departed from it in the election of a Bishop, by according to the Laity a concurrent vote, and by requiring the vote of a majority only of each Order. The Committee are in favor of the change also, because, when this rule was made, the Diocese embraced distant parts of the whole State. The Clergy were far apart and separated by the Chesapeake, at times impassable. The facilities for meeting and conferring together were limited compared with those of modern travel and daily mails. Besides, the number of the Clergy was small, and hence the two-thirds rule was a safeguard demanded by small representation. But now over a hundred Clerical votes are to be counted upon every ballot.

As the experience of the Diocese has shown, in the words of another, that "to require a vote of two-thirds to elect must inevitably increase the difficulty of making a choice, and thus, by prolonging the contest, protract the strife and artifice to which it would give birth; that it was not to be supposed an unfit person could ever obtain a bare majority of the votes of the whole Convention; that if, however, such an one did obtain them, he must still receive the approbation of a majority of the Standing Committee, or of the lower house of the General Convention, before he could be consecrated, and that even after obtaining one or the other of these prerequisites he must be approved by the Bishops; there was, consequently, security enough against the elevation of an unsuitable person."

The Committee are influenced to recommend the change by the further consideration that the increased advantages for the proper education of the Clergy are such, that any one receiving a majority vote of the Convention would not fail to command the confidence of the Diocese and the Church at large. And not only so, but the opinions in regard to questions of polity and doctrine are not confined as when this rule was adopted, to a few narrow issues. There are so many shades of distinctive opinion and such a wide allowance made for these minor differences, that it is difficult to obtain a two-thirds majority vote upon any one of them.

The Committee desire further to remind the Convention that, as it was objected that no action should be taken at the last session upon the ground that it would have been *ex parte*, now such a change can be made without that objection, besides providing an easy escape from past complications.

The Committee for these reasons recommend that the following Article be approved of as a substitute for the fifth Article of the Constitution, and that it be transmitted to the several Vestries of the Parishes and separate Congregations:

"The election of a Bishop of this Church shall be made in Convention by a concurrent vote of the Clergy and of the Laity, the two Orders voting by ballot, separately, in open Convention, the Clergy first and

then the Laity; and when all the votes of both Orders shall have been deposited, the tellers of the Clerical vote and of the Lay vote respectively shall proceed to count the votes, and if, among those voted for, one shall be found to have received a majority of the votes of the Clergy, and a majority of the votes of the Laity, he shall be declared duly elected.

"*Provided*, That whenever it shall be proposed to elect an Assistant Bishop of the Diocese, notice thereof shall be given at an Annual Convention, and the election shall take place at the succeeding Annual Convention."

JULIUS E. GRAMMER,  
JOHN H. ELLIOTT,  
JNO. S. LINDSAY,  
HENRY W. ARCHER.

Mr. Baldwin, from the same Committee, presented the following minority Report:

The undersigned, a member of the Committee appointed by the last Convention to consider certain proposed amendments to the fifth Article of the Constitution of the Diocese of Maryland, respectfully reports that he regrets that he is unable to agree with a majority of the Committee for the following reasons:

The provision of the Constitution which it is proposed to change has been the law of the Diocese, he believes, from its first organization.

It has been approved by successive generations of Maryland Churchmen.

Efforts have been made heretofore to change it, but they have always failed.

Those efforts were made under the notice of some of the ablest and most distinguished Clergymen and Laymen of the Church.

If the provision be peculiar to Maryland, there seem to be good reasons for the peculiarity, and it is believed to have been an important check and safeguard in times of extreme agitation and excitement.

For these reasons the undersigned deems it to be inexpedient to recommend any change, and respectfully submits for the consideration of the Convention the following Resolution:

*Resolved*, That the Committee be discharged from the further consideration of the subject.

Respectfully submitted,  
ROBERT T. BALDWIN.

The Assistant Secretary having been called away by professional duties, the Chair appointed the Rev. Mr. Hipkins to act during his absence.

The tellers of the votes for the Standing Committee returned and reported as follows:

Whole number of votes cast 208 : Clerical 112 ; Lay 96 ; necessary to a choice 105.

Rev. W. W. Williams, D. D., received 157 votes.

" Orlando Hutton, D. D.,	"	155	"
" Arthur J. Rich, M. D.,	"	151	"
" Augustus P. Stryker,	"	150	"
" John H. Elliott, S. T. D.,	"	145	"
" Meyer Lewin, D. D.,	"	136	"
" J. S. B. Hodges, S. T. D.,	"	94	"
" William A. Leonard,	"	84	"
" John S. Lindsay, D. D.,	"	77	"
" John H. Eccleston, D. D.,	"	29	"
" Campbell Fair, D. D.,	"	21	"
" Walter A. Mitchell,	"	15	"
" I. L. Townsend, S. T. D.,	"	11	"
" John H. Chew,	"	6	"
" R. H. Paine,	"	4	"
" James Stephenson, S. T. D.,	"	3	"
" Hall Harrison,	"	3	"
" Wm. S. Southgate,	"	3	"
" Richard Whittingham,	"	3	"

And one or two votes each for several others of the Clergy.

Whereupon the Bishop declared the following named gentlemen duly elected as members of the Standing Committee for the ensuing year, viz. :

The Revs. W. W. Williams, D. D., Orlando Hutton, D. D. A. J. Rich, M. D., A. P. Stryker, John H. Elliott, S. T. D., Meyer Lewin, D. D.

There being still one place to be filled on the Committee, the Convention proceeded to a second ballot.

The Rev. Wm. M. Dame nominated the Rev. Dr. J. S. Lindsay.

The Rev. Dr. Eccleston withdrew his name.

The Rev. Messrs. J. B. Purcell, W. A. Leonard, and Richard Whittingham nominated the Rev. Dr. J. S. B. Hodges.

The Rev. Mr. Stuart nominated the Rev. W. A. Leonard.

The Rev. Dr. Townsend and the Rev. Dr. Fair withdrew their names.

The tellers having retired to count the ballots, the Convention proceeded to consider the Reports of the Special Committee on the proposed amendments to Article V of the Constitution.

Mr. Abert moved the adoption of the resolution of the minority as a substitute for the resolution of the majority.

The Rev. Dr. W. W. Williams moved to amend the resolution of the majority by inserting the words "two-thirds" before the word "majority" wherever it occurs.

The Chair declared that this proposition must be made as a substitute for the whole matter, and the Rev. Dr. Williams then so offered it.

The tellers of the vote for the remaining member of the Standing Committee reported the result of the second ballot as follows :

Whole number of votes cast 205 : Clerical 108, Lay 97 ; necessary to a choice 103.

Rev. J. S. B. Hodges, S. T. D., received 100 votes.

" J. S. Lindsay, D. D.,                      "        73    "

" Wm. A. Leonard,                      "        26    "

And one or two votes for several others of the Clergy.

There being no election, the third ballot was taken.

The Rev. W. A. Leonard withdrew his name and nominated the Rev. Dr. J. S. B. Hodges.

The Rev. Dr. Mason nominated the Rev. Dr. J. S. Lindsay.

The Rev. Dr. Purcell nominated the Rev. Dr. J. S. B. Hodges.

The Rev. O. Ingle nominated the Rev. Dr. James Stephenson, who withdrew his name.

The tellers having taken the ballot, retired, and the question recurring on the proposed amendments to Article V of the Constitution, on motion of the Rev. Dr. J. H. Elliott the consideration of this matter was made the order of the day for 11 A. M. to-morrow, by a vote of 96 affirmative, 46 negative.

On motion of the Rev. Mr. Laird the following Resolution was adopted, without dissent :

*Resolved*, That the order directing the printing in the Journal of the Report presented by the Committee on the Revision of the Prayer Book be rescinded, and that the Committee be authorized to print in pamphlet form 500 copies of their completed report as soon as it can be prepared, and that copies be sent to the Clergy of the Diocese and to the Lay Delegates to this Convention.

On motion of the Rev. Mr. Reese the Convention adjourned until to-morrow morning.

## THIRD DAY.

FRIDAY, May 29, 1885.

The Convention met at 10 o'clock A.M. After Morning Prayer, which was said by the Bishop, assisted by the Rev. Drs. Purcell, Frank M. Gibson and John B. Harding, the Bishop took the Chair.

The minutes of yesterday's session were read and approved. The Secretary then called the names of the Clergy and Lay delegates who were absent or not called at previous roll calls, several of each answered.

The tellers of the vote for a member of the Standing Committee reported that two blanks had been cast in the third ballot, asked instructions as to whether or not they should be counted. On motion of Mr. Stewart the blank votes were ordered to be rejected.

The tellers then reported the following as the result of the ballot:

Whole number of votes cast, 187: Clerical, 103; Lay, 84; necessary choice, 94.

Rev. J. S. B. Hodges, S. T. D., received 104 votes.

" John S. Lindsay, D. D., " 79 "

" E. A. Colburn, " 2 "

One vote each for Rev. Drs. Hyland and Ridout.

Whereupon the Bishop declared the Rev. J. S. B. Hodges, D. D., duly elected as the remaining member of the Standing Committee for the ensuing year.

On motion of Mr. Wyatt, the following proposal to amend Canon V, Title A, was referred to the Committee on Canons, &c.:

*Resolved*, That Canon V, Title A, be amended by adding thereto the following words, or such as may be authorized by resolution of the Convention.

On motion of Mr. Stewart it was

*Resolved* (1), That a Committee be appointed of three Clergymen and Laymen, to consider the subject of the support of the Clergy, and the following instructions be given to that Committee:



(a) To procure from official records and other sources exact details concerning the financial methods of other religious bodies ; and, in particular, of the Free Church of Scotland, of the Church of Ireland and of the Presbyterian Church of Ireland, of the Presbyterians of this country, and of the Canadian Church.

(b) After examination of the facts thus obtained, to submit to the next Convention such modifications in the financial plans of the Diocese as may seem to them adapted to the circumstances of Maryland.

(c) To procure for the use of the Committee, from the clergy, parishes and congregations of the Diocese, such precise statements with regard to the salaries of the Clergy and other parochial expenses, and the various modes of raising money to meet these, as will enable the Committee to prepare a scheme that will interfere as little as possible with the present customs of the several parishes.

*Resolved* (2), That the Bishop be requested to act as Chairman of this Committee.

*Resolved* (3), That the Committee be empowered to print its report, so that it may be circulated and considered before the meeting of the Convention.

On motion of the Rev. Dr. Rich the following Resolution was referred to the Committee on Canons, &c. :

*Resolved*, That Canon VIII, Title A, be so amended as to give to the Committee of Missions the power to fill vacancies that may occur on that Committee during the interval between the meetings of the Convention.

Leave was granted to the Rev. Dr. W. W. Williams to withdraw his substitute of yesterday for the resolution of the special Committee on the proposed changes in Article V of the Constitution, the Rev. Dr. Williams giving notice that he would renew the substitute in case the Convention should not adopt the resolution recommended by the Minority Report.

The question being then on the Minority Report, a motion of the Rev. Mr. Gardner that the vote on the question be taken at 12 M. did not prevail.

Pending the discussion, the Secretary, by leave of the Convention, presented the reports of the Treasurer of the Convention and of the Treasurer of the Committee of Religious Instruction, which on his motion were referred to the Committee on Accounts.

On motion, Mr. Baldwin was allowed to add an additional resolution to his Report, viz. :

*Resolved*, That it is inexpedient at this time to make any change in Article V of the Constitution.

A vote by Orders was called for by a number of persons exceeding five, and being taken, both resolutions of the Minority Report were adopted. Of the Clergy, 64 voted Aye and 35 voted No. Of the Laity, 41 voted Aye and 28 voted No, as follows :

Of the CLERGY.—*Ayes*, the Right Rev. William Paret, D. D., the Revs. Addison, Barker, Braddock, Brand, Brayshaw, Briscoe, Buck, Butler, Chipchase, Clark, Colburn, Crampton, Dorsey, Edwards, J. W. Elliott, Fair, Gambrell, Gantt, F. M. Gibson, Frederick Gibson, Hall, Alfred Harding, John B. Harding, Harris, Harrod, Harrold, Hipkins, Hodges, Edw. H. Ingle, Larmour, Leakin, Lee, Leonard, Lewin, McCabe, McElroy, McKee, Miller, Mitchell, Moffett, Nelson, Paine, Perry, Phillips, Plummer, Pond, Poole, Purcell, Rich, Rose, Sothoron, Southgate, Stephenson, Stubbs, Taylor, Tennent, Thomas, Townsend, Trapier, Warner, White, Whittingham, Wyatt=64.

*Noes*.—The Revs. Andrews, Avirett, Brown, Craighill, N. P. Dame, W. M. Dame, DeLew, Eccleston, J. H. Elliott, Gardner, C. E. Grammer, J. E. Grammer, Hyland, O. Ingle, Johnson, Jones, Laird, Lawrence, Lindsay, Page, W. D. Powers, W. H. H. Powers, Reazor, Reed, Reese, Ridout, Sams, Smith, Steele, Stryker, Stuart, G. F. Williams, J. B. Williams, W. W. Williams, Peregrine Wroth=35.

Of the LAITY.—*Ayes*, Messrs. Abert, S. H. Anderson, Bil-lard, Baker, Baldwin, D. S. Briscoe, Jas. T. Briscoe, R. B. B. Chew, Cobb, Coffin, W. O. Dashiell, Denison, Dobbin, Edwards, Foard, Glenn, Gough, T. S. Hall, Hough, Jones, Kenah, Lewis, Lowndes, Lynch, Thomas Maddox, Marlow, Matthews, Mc-Gregor, Meloy, Morrison, Jas. Murray, Reily, Rich, Wm. Stanley, Stewart, Stockett, D. M. Thomas, L. D. Thomas, Wilson, Wyatt, Yellott=41.

*Noes*.—Messrs. Archer, Bansemer, Bates, Bosley, J. P. Briscoe, Cradock, Duer, E. J. Hall, Holmes, Hopkins, Ingle, Jay, Johns, Mackenzie, Marbury, Markell, McKeever, Moores, H. M. Murray, Packard, Perine, Pratt, Probest, Rodgers, Sears, Tucker, Williams, Woodward=28.

The Rev. Dr. Stephenson presented the report of the Committee on the State of the Church.

The Rev. Dr. Hyland presented the following Report of the Committee on the Admission of New Parishes and Congregations, and on his motion the petition was not granted:

The Committee on the Admission of New Parishes and Congregations have had before them a petition from St. James' Church, Harford County, for admission into union with this Convention, having all the rights and privileges of other Parishes and Congregations in this Diocese, and report, that all the papers in the case are in due and regular form, but the petitioners have not afforded any satisfactory evidence that the Congregation has a reasonable prospect of self-support, in accordance with the requirement of Canon VII, Title A, as amended by the Convention in 1882, and, therefore, the Committee recommend that action on the prayer of the petitioners be postponed.

W. L. HYLAND,  
I. L. TOWNSEND,  
ROBERT H. PAINE,  
CHAS. H. WYATT,  
JOHN GLENN.

On motion of the Rev. Dr. Hyland, on behalf of the Committee on the Admission of New Parishes and Congregations, the following Resolution was referred to the Committee on Canons, &c.:

*Resolved*, That the Committee on Canons be requested to consider the propriety of so amending Canon VII, Title A, as to require persons intending to apply for leave to organize new Parishes or Congregations, to give notice of such intention to the Bishop of the Diocese, at least three months before the meeting of the Convention to which such application is intended to be made.

On behalf of the Committee,

W. L. HYLAND, *Chairman*.

Mr. Williams presented the following Report of the Committee on providing a hall for the meetings of the Convention, &c., and on his motion the appended Resolution was adopted:

The Committee on providing a hall for the meetings of the Convention and for other purposes, beg leave respectfully to report, that owing to the death of the lamented Dr. Leeds, and the removal of Dr. Gholson to North Carolina, we have lost two of the Clerical members of our Committee.

We would also report that we have had under consideration various pieces of property, but have concluded that the continued financial depression of the country renders the present an inopportune time for attempting to raise money for the purchase of property suitable for our purposes.

We would also report that the size of the Committee, together with the fact that a portion of it resides in the city of Washington, sometimes makes it difficult to secure a quorum. We think that the efficiency of the Committee would be promoted by permitting *five* to constitute a quorum.

We therefore recommend the adoption of the following Resolution :

*Resolved*, That the Committee be continued another year ; that it have authority to fill vacancies ; and that *five* members constitute a quorum.

Signed,

P. C. WILLIAMS,

*in behalf of the Committee.*

Mr. Stewart presented the following Report of the Committee on Canons, &c., and on his motion the appended Resolution was adopted :

The Committee on Canons, to whom was referred an amendment proposed to Canon VIII, Title A, respectfully report that in their opinion the said Canon should be amended in conformity with the proposition referred to them, and they therefore report the following resolution :

MEYER LEWIN, *Chairman*,

JULIUS E. GRAMMER,

J. S. B. HODGES,

CHARLES ABERT,

WM. A. STEWART,

*Committee.*

*Resolved*, That Section 1 of Canon VIII, Title A, be amended by inserting after the word Convention in line 7 the words, *which Committees shall have power to fill vacancies which may occur during the interval between the meetings of the Convention.*

Mr. Abert, from the Committee on Canons, &c., presented the following Report, and on his motion the appended Resolution was adopted :

The Committee on Canons, &c., to whom was referred a proposed amendment to Canon V, Title A, present the following :

*Resolved*, That the said Canon be amended by adding the following words : *and such other appropriations as may be made by resolution of the Convention.*

Mr. Stewart presented the following Report of the Committee on Canons, &c., and on his motion the appended Resolution was adopted :

The Committee on Canons respectfully report that, in their opinion, the resolution submitted to them, asking an expression of opinion upon the acts of previous Conventions in making appropriations from the Convention Fund, is one which, under their constitution, is hardly included in their duties. Each successive Convention is at liberty to interpret the Canons, and it would not be consistent with the duty of deliberative bodies to pass in judgment on the acts of their predecessors. The Committee therefore submit the following Resolution :

MEYER LEWIN, *Chairman*,  
JULIUS E. GRAMMER,  
J. S. B. HODGES,  
CHARLES ABERT,  
WILLIAM A. STEWART,

*Committee.*

*Resolved*, That the Committee be discharged from the further consideration of the subject.

Mr. Stewart also presented the following Report of the Committee of Ways and Means, and on his motion the appended Resolution was adopted :

The Committee of Ways and Means respectfully report that they are unwilling to recommend to the Convention any change in the mode of raising or expending the moneys required under the provisions of Canon V, Title A, and they report back to the Convention the resolutions in relation to the voluntary contributions for the support of the widow of the late Bishop Whittingham, and offer the following Resolution :

WILLIAM A. STEWART,  
EDGAR G. MILLER,  
ROBERT T. BALDWIN,

*Committee.*

*Resolved*, That the Committee be discharged from the further consideration of the subject.

The Rev. Dr. Hodges presented the following Report of the special Committee appointed under the resolution of Mr. Matthews (see p. 4), which, on motion of the Rev. Dr. Hyland, was ordered to be printed on the Journal:

al Committee to whom it was referred to inquire and report  
vention in regard to the power of the Convention to give  
payment of money from the revenue of the "Fund for the  
ie Episcopate in this Diocese," known as the Episcopal  
ctfully report that, in the opinion of the Committee, no  
resent income from the Permanent Fund for the support of  
ite can be appropriated by the Convention to any other  
towards the salary of the Bishop.

J. S. B. HODGES,  
W. A. LEONARD,  
WALTER A. MITCHELL,  
CHARLES D. ANDREWS,  
CHARLES M. MATTHEWS,  
CHARLES H. WYATT,  
ROBERT T. BALDWIN,

*Committee.*

hews proposed a substitute for the resolution offered  
ustees of the Episcopal Fund (p. 19), on which  
been postponed until this time.

win asked leave to withdraw the resolution of the  
f the Episcopal Fund, which was granted, and then  
the following Resolution, which, having been  
y Mr. Matthews in lieu of the substitute proposed  
s adopted :

That the sum of two thousand dollars be and the same is  
ppriated for the support of the widow of the late Bishop  
for the ensuing year, and the Treasurer of the Convention  
s hereby directed to pay the same to Mrs. Whittingham in  
rly instalments, the first payment to be made on the  
day of June next.

win also offered the following Resolution :

That the Treasurer of the Episcopal Fund be and he is  
cted to pay to the Treasurer of the Convention the net  
he productive investments of the Episcopal Fund as the  
e realized, the sum so paid to be applied to the support of  
ite.

. Mr. Reese offered the following as an amendment :

That the Treasurer of the Convention be directed to pay  
Treasurer of the Episcopal Fund any balance that may be  
make up the stipulated salary of the Bishop.

The amendment did not prevail, and the resolution of Mr. Baldwin was then adopted.

Mr. Abert moved that the following amendment to the Constitution, which was approved of by the last Convention and transmitted to the several vestries of the Parishes and Congregations, be approved of by this Convention. The vote being taken by Orders, agreeably to the provisions of the Constitution, the proposed amendment was unanimously approved of by both Orders voting separately:

That Article VII be amended by inserting after the word "Committee," in the 8th line, the following words: *but if at any time there should be no President, the Standing Committee shall have power to call a special meeting of the Convention when deemed necessary.*

Mr. D. M. Thomas, from the Committee on Nominations, nominated for the Committee of Missions the Rev. J. S. B. Hodges, S. T. D., the Rev. John H. Elliott, S. T. D., the Rev. Albert R. Stuart, the Rev. Campbell Fair, D. D., and Messrs. Louis McLane, Chas. F. Taylor, H. R. Hazlehurst, and Samuel J. Hough, and on his motion the Secretary cast the ballot electing the persons named as the Committee of Missions.

Mr. Thomas also nominated for the Committee of Religious Instruction the Rev. George C. Stokes, the Rev. Frederick Gibson, the Rev. J. J. Sams, D. D., the Rev. Wm. M. Darne, and Messrs. William Woodward, Rob't Atkinson, M. D., Edwin Higgins, and Samuel K. George, and on his motion the Secretary cast the ballot electing them as the Committee of Religious Instruction.

Mr. Thomas also nominated as the Trustee of the General Theological Seminary the Rev. I. L. Townsend, S. T. D., and on his motion the Secretary cast the ballot electing the Rev. Dr. Townsend as Trustee of the General Theological Seminary.

Mr. Coffin, from the Committee on Accounts, reported that the Committee had examined the accounts of the Treasurer of the Convention and had found them correct and supported by the proper vouchers.

Mr. Coffin also reported that the report of the Treasurer of the Committee of Religious Instruction was not accompanied by vouchers, and consequently did not present material for examination by the Committee.

Mr. Packard nominated Mr. Edgar G. Miller as Treasurer of the Convention, and there being no other nominations, on motion the Secretary was directed to cast the ballot for the election, which being done, Mr. Miller was declared elected Treasurer of the Convention.

On motion of Mr. Packard it was

*Resolved*, That the Treasurer of the Convention be directed to pay the necessary official expenses of the Bishop of the Diocese.

On motion of Mr. Stewart it was

*Resolved*, That the sum of twenty-five dollars be paid to the sexton of St. Peter's Church, Baltimore, for his services during the session of the Convention.

*Resolved*, That the sum of one hundred and twenty-five dollars be paid Henry W. Moore for his services in distributing the Journal of the Convention.

*Resolved*, That the sum of thirty dollars be paid to the Vestry of St. Peter's Church, Baltimore, for incidental expenses incurred during the session of the Convention.

The Bishop of the Diocese offered the following Resolutions:

*Resolved*, That the President of the Standing Committee be requested to express to the Rev. Mr. Chew the grateful appreciation by the Convention of his long service on the Standing Committee of the Diocese, and to assure him of its affectionate sympathy in his weakness and infirmity.

*Resolved*, That the letter of the Rev. Mr. Chew declining the nomination as a member of the Standing Committee be printed on the Journal.

The Resolutions were unanimously adopted by a rising vote. Mr. Stewart moved that the next Convention meet in St. Peter's Church, Baltimore.

Mr. Abert offered as a substitute that the next Convention meet in the Church of the Epiphany, Washington, D. C., which was adopted, Mr. Stewart having withdrawn his motion.

On motion of the Rev. Dr. W. W. Williams it was

*Resolved*, That the thanks of the Convention be, and are hereby tendered to the Rector and Vestry of St. Peter's Church, for the arrangements made by them for the accommodation of the members of the Convention during its present session.

*Resolved*, That the thanks of the Convention be and are hereby tendered to this congregation and others for their kind hospitality extended to the members of the Convention.



The Bishop appointed as the special Committee on the proposed school of high grade in Baltimore for colored youth the Rev. Dr. Campbell Fair, the Rev. Dr. John H. Eccleston, the Rev. C. B. Perry, and Messrs. William Woodward, H. Goldsborough, and David S. Briscoe.

The Bishop appointed as the Committee under Mr. Stewart's resolution (p. 25), the following named gentlemen, viz. the Revs. Geo. B. Johnson, Campbell Fair, D. D., Wm. M. Danahy, and Messrs. Wm. A. Stewart, Lloyd Lowndes, and Chas. Markell.

The Rev. Dr. Rich presented the report of the Hannebaum More Academy, which on motion was ordered to be printed with the Journal.

The Rev. Dr. Lewin, from the Committee on Canons, &c., reported favorably the proposed amendment to the Rules of Order proposed by Mr. D. S. Briscoe (October, 1884, p. 14).

On motion of Mr. Packard the amendment was adopted as follows:

*Resolved*, That the fifth Rule of Order be amended by striking out the first sentence therein and substituting the following:

The names of the Clergymen entitled to seats shall be called over by the Secretary of the last Convention, or in his absence by some person appointed by the Bishop or other person who called the Convention to order. The said call shall be made from a roll furnished by the Bishop or other ecclesiastical authority of the Diocese, which roll shall be evidence of the right of such Clergymen to seats until the Convention shall have formally acted upon that question.

On motion of Mr. Stewart it was ordered that after the usual religious exercises, the Convention adjourn.

After suitable devotions and the Benediction by the Bishop the Convention adjourned *sine die*.

WILLIAM PARET,  
*Bishop of Maryland.*

JOSEPH PACKARD, Jr.,  
*Secretary.*

## ADDRESS OF THE BISHOP.

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BRETHREN, CLERGYMEN AND LAYMEN,

MEMBERS OF THIS CONVENTION :

On Thursday, the thirtieth day of October, in the year of our Lord 1884, I was, by the vote of the Convention, chosen to be Bishop of the Diocese of Maryland. And on Thursday, the fifth day of January in this present year, I was ordained and consecrated to that holy office. The consciousness of an awful responsibility, which, from the day of my election, seemed a burden laid upon me by the hand of God, pressed very heavily on me during that most solemn service. But the prayers, and the warm sympathy so lovingly expressed by the many clergymen and laymen who were gathered there, did much to cheer and sustain me. Again and again have I thanked them in my heart for the assurance of their loving confidence and help; and abundantly already have I found their promises fulfilled. Yet the very fulness of their hopeful confidence in me, combining with remembrance of the devotedness and labours of those who have gone before me in this holy office, makes me the more tremble under sense of my own weakness. Bear with me, be patient with me, dear brethren, when, as I must, I fall short of your expectations.

On Sunday, January 11th, at Trinity Church, Upper Marlborough, Morning Prayer and Litany by the Rector, the Rev. Dr. Lewin, I led the Ante-Communion Service, preached, and made a brief address to the congregation.

Wednesday, 14th.—Consecrated the Church of the Epiphany, Washington; said church having been desecrated by occupation and use by the U. S. Government, and afterwards greatly enlarged and rebuilt. A Sentence of Consecration was read by the Rev. Wm. A. Leonard, and the sermon preached by the Rev. Dr. J. S. B. Hodges. The prayers at Holy Communion were for "building the old waste places." Consecration services do not come very often; but it would be a good thing if on all such occasions the offerings could be applied to such a

fund; and the glad gratitude of the congregation for their own work so far accomplished could help those still sorely needing. This service was of special interest to me, as in part an expression of the loving desire of those who had so long been under my care, to crown and complete my eight years rectorship.

*Jan. 16th.*—At the Church of the Epiphany, Washington, I said Morning Prayer, assisted by the Rev. C. C. Griffith. In the evening, at the House of Mercy, Washington, I read Evening Prayer, preached, and baptized an infant.

*18th. Second Sunday after the Epiphany.*—In the Church of the Epiphany, Washington, I ordained to the Priesthood Charles Coleman Griffith, Deacon. The sermon was by the Rev. Dr. Alsop of Philadelphia. The candidate was presented by his father, the Rev. Saml. H. Griffith; the Rev. Drs. Alsop, I. L. Townsend, and Alex. Shiras, and the Rev. Presbyters H. Allen Griffith, J. M. E. McKee, Saml. H. Griffith, and Irving McElroy united in the laying on of hands. In the evening I preached in Trinity Church, Washington.

*19th, Monday.*—In the Church of the Epiphany, Washington, I baptized an infant.

*20th.*—In the Chapel of St. Mary the Virgin, Baltimore, at a special Missionary Service for colored people, I made an address to the crowded congregation. Addresses were also made by the Rev. W. W. Newton and the Rev. E. W. Osborne. Bishops Lyman, Dudley and Elliott were present.

*21st, Wednesday.*—In Grace Church, Baltimore, I administered Holy Communion, Bishops Lyman and Elliott assisting, and Bishop Elliott making an address upon the "Needs and Work of the Church among Colored People." At 4 P. M., in Grace Church Sunday School-room I presided at a conference of Clergy and Laity to consider "Church Work among Colored People." At 8 P. M. I presided at a general Missionary Meeting as called by request of the Domestic Committee, in Emmanuel Church, Baltimore, introducing Bishops Lyman and Dudley, who made stirring addresses, and making myself the closing address. These four consecutive services, all bearing upon work among colored people, had been proposed and arranged before my consecration to the Bishopric, and indeed before my election. They came before I could be at all prepared for any definite ideas or plans of that work as related to this Diocese, and all I could do was to express my very deep interest.

On the same day, Jan. 21st, I confirmed in private one person for St. James' First African Church, Baltimore; my first act of Confirmation.

*24th.*—At the Rectory of St. Paul's Parish, Baltimore, by the thoughtful kindness of the Rector and Vestry, a reception was given me, where I was greeted and welcomed most cordially by a very large number of the churchmen and other honored citizens of Baltimore.

*25th. Sunday and St. Paul's Day.*—Visited and briefly addressed

he Sunday School of St. Peter's Church, Baltimore. Preached at St. Peter's Church at morning service. In the evening at St. Paul's Church, Baltimore, I preached again.

*Jan. 26th.*—Issued a pastoral letter to the Sunday Schools and children of the Diocese, asking them to contribute at least one penny monthly for each scholar for work among colored people; and on one Sunday in each month to say the prayer for the Diocese and the Bishop, which I set forth. Issued also an accompanying pastoral to the Clergy of the Diocese, asking their help with the children in this matter, and an annual offering for the same purpose from each congregation. Copies of these pastoral letters are annexed to this address.

At the Hannah More Academy, Reisterstown, I presided at a meeting of the Trustees.

*27th.*—At the Church of the Holy Trinity, Collington, assisted by a number of the clergy from Baltimore, Washington, and neighboring parishes, I "committed to the ground" the body of the Rev. Harvey Stanley, D. D., for 33 years Rector of that parish.

*Sunday, Feb. 1st.*—I visited and addressed the morning Sunday School of the Church of the Epiphany, Washington; administered the Holy Communion, and preached at the same church, and preached again at the evening service.

*2d.*—Presided at a meeting of the Trustees of the Church Orphanage in Washington.

*3d.*—At the Freedmen's Hospital, Washington, by request of the Priest in charge of Epiphany Parish, I confirmed five persons.

*4th.*—At the Church of the Epiphany, Washington, assisted by the Rev. J. B. Avirett, I officiated at a marriage. At 8 P. M., at Church of the Holy Comforter, Baltimore, after Evening Prayer by the Rev. F. S. Hipkins, Rector, I made an address to the children and congregation.

*8th.*—At Church of the Holy Trinity, Collington, I read the morning services and preached, urging the congregation to greater effort and larger giving for the support of a Rector.

*10th.*—At Church Rooms in Baltimore I presided at meeting of Committee of Missions.

*15th. Quinquagesima.*—At St. Matthew's Church, near Bladensburg, Rev. Wm. Brayshaw, Missionary, I preached, confirmed 8 persons and addressed them, and administered Holy Communion. In the afternoon I preached at Epiphany Church, Forestville, the Rev. Wm. Brayshaw, Rector, confirmed 18 persons and addressed them.

*18th. Ash Wednesday.*—At Church of the Incarnation in Washington, absence of the Rector, I preached, and administered Holy Communion.

*19th.*—At Church of the Holy Innocents, Baltimore, Rev. Theodore Reed, Rector, after Evening Prayer, I preached, confirmed 11 persons, addressed them, and addressed the congregation about the missions of the Diocese.

*20th.*—At Mission Church of St. John the Baptist, Baltimore, Rev. J.

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Chipchase, Missionary, after Evening Prayer I preached, confirmed 4, addressed them, and addressed the congregation on Missions of the Diocese.

*Feb. 22d. 1st Sunday in Lent.*—At St. Stephen's Church, Baltimore, which has no Rector, I read Morning Prayer and Litany, preached, administered Holy Communion, and addressed the congregation about their parish life and work. In the afternoon, at the Chapel of the Holy Evangelists, Canton, the Rev. S. W. Crampton, Missionary, I addressed the Sunday School. 8 P. M., at the Chapel of the Nativity, Rev. James Briscoe in charge, I preached, confirmed 14, addressed them, and addressed the congregation about Diocesan Missions.

23d.—By request of President Gilman, of the Johns Hopkins University, I opened with prayer the proceedings at its anniversary.

25th.—At St. Luke's Church, Bladensburg, Rev. J. B. Williams, Rector, at morning service I preached, confirmed 11, and addressed them. In the evening, at All Saints' Chapel, Bennings, Rev. J. B. Williams, Rector, I preached, confirmed 6, and addressed them.

27th.—At St. Luke's Church, Washington, Rev. A. Crummell, D. D., Rector, after Evening Prayer I preached, confirmed 14, and addressed them; addressed the congregation about Diocesan Missions.

*Sunday, March 1st.*—At St. Andrew's Church, Washington, Rev. J. B. Perry, Rector, I administered Holy Communion, preached, confirmed 32, and addressed them. In the afternoon, at St. Mary's Chapel, of St. John's Parish, Washington, Rev. C. J. Curtis in charge, I confirmed 4 and made an address.

*Monday, 2d.*—I removed to Baltimore, taking temporary lodgings until the Episcopal residence may be in readiness. In the evening, at St. Andrew's Church, Baltimore, Rev. J. S. Miller, Rector, I confirmed 25 persons.

3d.—At St. Mary's Church, Woodberry, Rev. E. T. Lawrence, Rector, after Evening Prayer I confirmed 11.

4th.—At Mt. Calvary Church, Baltimore, Rev. R. H. Paine, Rector, after Evening Prayer I preached, and confirmed 24.

5th.—At Memorial Church, Baltimore, Rev. Wm. M. Dame, Rector, after Evening Prayer I preached, confirmed 21, and addressed them; addressed the congregation on Diocesan Missions.

6th.—At Advent Mission, Baltimore, Rev. Thomas White, Missionary, at Evening Prayer I preached, and confirmed 14.

8th, *Sunday.*—At All Saints', Baltimore, Rev. F. F. Reese, I visited and addressed the Sunday School, preached, confirmed 14, and administered Holy Communion. In the afternoon, at the Church of the Holy Trinity, Rev. J. J. Sams, D. D., Rector, I preached, confirmed 25, and addressed them. At 8 P. M., at Chapel of St. Mary the Virgin, Baltimore, Rev. C. B. Perry, Associate Rector of Mt. Calvary in charge, I preached, confirmed 32, and addressed them.

12th.—At St. George's Church, Baltimore, Rev. Fredk. Gibson,

Rector, at Evening Prayer, I preached, confirmed 20, addressed them, and briefly addressed the congregation.

*March 13th.*—At Memorial Church of the Holy Comforter, Baltimore, Rev. F. S. Hipkins, Rector, I confirmed 24, and addressed them.

*15th, Sunday.*—At Grace Church, South Washington, Rev. J. W. Phillips, Rector, I addressed the Sunday School, preached, confirmed 9, addressed them, and addressed the congregation about Diocesan Missions. At Evening Prayer, in St. James' Church, Washington, Rev. J. W. Clark, Rector, I preached, confirmed 15, addressed them, and addressed the congregation about Diocesan Missions.

*16th.*—At Evening Prayer, at St. Mark's Church, Washington, Rev. A. F. Steele, Rector, I preached, confirmed 8, addressed them, and addressed the congregation on their own work and work of the Diocese.

*17th.*—At All Saints' Mission, Annapolis Junction, Rev. A. C. McCabe, Missionary, I preached, confirmed 7, and addressed the congregation. In the evening, at St. Philip's Church, Laurel, Rev. Mr. McCabe, Rector, I preached, confirmed 12, addressed them, and addressed the congregation on their own work and work of the Diocese.

*18th.*—At St. Paul's, Washington, Rev. Wm. M. Barker, Rector, after Evening Prayer I preached, confirmed 24 and addressed them.

*19th.*—At St. Matthew's Mission for colored people, Baltimore, Rev. A. A. Roberts, Missionary, I preached, and confirmed 11.

*20th.*—At the Church of the Ascension, Baltimore, the Rev. Dr. Campbell Fair, Rector, I preached, confirmed 39, addressed them, and addressed the congregation on Diocesan work.

*22d, Sunday.*—At the Church of Our Saviour, Baltimore, Rev. J. B. Harding, Rector, I visited and addressed the Sunday School, and at Morning Service confirmed 10 and addressed them. Met and counselled with the Vestry. At 4 P. M., in Grace Church, Baltimore, the Rev. Geo. Leeds, D. D., Rector, I preached, and confirmed 14, of whom 1 was from St. John's, Waverly, and 1 from Mt. Calvary. At 8 P. M., at St. Mark's Church, Baltimore, the Rev. G. F. Plummer, Rector, I preached, confirmed 7 and addressed them.

*23d.*—At St. John's Chapel, of St. John's Parish, Washington, Rev. F. B. Reazor in charge, I addressed the candidates, and confirmed 11.

*24th.*—At Grace Church, Georgetown, no Rector, after Evening Prayer I preached, addressed the congregation on their own work and prospects, and met the Vestry to advise about Parish affairs.

*25th.*—At Emmanuel Church, Baltimore, the Rev. J. H. Eccleston, D. D., Rector, at Evening Prayer I preached, addressing the candidates, and confirmed 22.

*26th.*—At the Church of the Messiah, Baltimore, the Rev. P. Wroth, Rector, I preached, addressing the candidates, and confirmed 42. In the absence of the Rector, who was kept at home by his child's dangerous illness, the Rev. Dr. Fair presented the candidates.

*27th.*—At St. Paul's Church, Baltimore, the Rev. Dr. Hodges, Rector, at Evening Prayer I addressed the candidates, and confirmed 22.

*March 29th, Palm Sunday.*—At St. John's Church, Georgetown, the Rev. J. S. Lindsay, D. D., Rector, I preached, confirmed 17 and addressed them. At 4 P. M., in St. John's Church, Washington, the Rev. Wm. A. Leonard, Rector, I preached, addressing the candidates, and confirmed 38. In the evening, at the Church of the Epiphany, Washington, the Rev. I. McElroy, Priest in charge, I addressed the candidates and confirmed 71.

*30th.*—At the Church of the Holy Cross, in Washington, the Rev. J. A. Harrold, M. D., Rector, I addressed the candidates and confirmed 10.

*31st.*—At Emmanuel Church, Cumberland, Rev. P. N. Meade, Rector, I preached at Evening Prayer.

*April 1st.*—At St. Barnabas, Baltimore, the Rev. A. P. Stryker, Rector, I preached, and confirmed 9; of whom 2 were from Emmanuel Church.

*2d.*—At St. Luke's, Baltimore, the Rev. C. W. Rankin, D. D., Rector, I addressed the candidates and confirmed 33, presented by the Rev. Mr. Harrod, Ass't Minister. The venerable Rector of the church was able to be present during part of the service.

*3d.*—At Trinity Church, Baltimore, the Rev. Geo. A. Leakin, Rector, I preached, addressing the candidates, and confirmed 19.

*4th, Easter Eve.*—At Church of the Incarnation, Washington, the Rev. Dr. I. L. Townsend, Rector, I addressed the candidates and confirmed 18.

*5th, Easter Day.*—At Christ Church, Georgetown, the Rev. A. R. Stuart, Rector, I preached, confirmed and addressed 13, and administered the Holy Communion. At 7.30 P. M., in Trinity Church, Washington, the Rev. Dr. Thos. G. Addison, Rector, I preached, confirmed 25 and addressed them, and addressed the congregation about Diocesan Missions.

*6th.*—At the Rectory of Grace Church, Baltimore, I met, by request, the Trustees of St. James College.

*8th.*—Tuesday after Easter. At Church of the Epiphany, Washington, I addressed the members of the Mothers' Meeting and administered the Holy Communion. At 2 P. M. met with the Lady Visitors of Epiphany Church Home. 8 P. M., at St. Thomas's Church, Homestead, Baltimore County, the Rev. D. D. Van Antwerp, Rector, I preached, confirmed 8 and addressed them.

*8th.*—At the Chapel of the Atonement, the Rev. Mr. Crampton, Missionary, at Evening Prayer I preached, addressing the candidates, confirmed 10, and congratulated the congregation upon payment of their debt.

*9th.*—At the Chapel of the Holy Evangelists, Canton, I confirmed 11 and addressed them.

*10th.*—At St. Mary's Church, Franklin, the Rev. Wm. Murphy in temporary charge, I confirmed and addressed 4. At 8 P. M., at Henshaw Memorial Church, the Rev. Hobart Smith, Deacon, I addressed and confirmed 21, including 1 from All Saints.

*April 12th, Sunday.*—At Ascension Church, Washington, Rev. J. H. Ott, D. D., I preached, addressing candidates, and confirmed 23, of whom I was from Grace Church, South Washington. Congratulated both pastor and congregation warmly on their success in the great effort to liquidate the debt resting upon the parish. In the afternoon, at St. Manuel Church, Anacostia, the Rev. J. M. E. McKee, Rector, I preached and confirmed 6. In the evening, at Christ Church, Navy Yard, Rev. C. D. Andrews, Rector, I preached, and confirmed 15; and afterward, for the same parish, confirmed 1 in private.

*13th, Friday.*—In the Chapel of Grace Church, Baltimore, I presided at a meeting of the Clergy to take counsel and action concerning the death of the Rev. Geo. Leeds, D. D., late Rector of that parish. At St. Anne Church, conducted the burial service for the Rev. Dr. Leeds, giving that part which is appointed to be said in church. The Rev. Dr. Briggs read the lesson. I appointed a committee of clergymen to remain with the body in church until its removal to the cars for burial at Mt. Airy, N. Y.

*14th, Sunday.*—Visited and addressed the Sunday School of Christ Church, Baltimore, Rev. W. W. Williams, D. D., Rector. In the same church, at morning service I preached, confirmed 22 and addressed them. At 4 P. M. I preached at Memorial Church, the Rev. Wm. M. Dame, Rector. At 8 P. M., at St. Peter's Church, Baltimore, the Rev. J. E. Emmert, D. D., Rector, I preached, and confirmed 44.

*15th, Monday.*—In the lecture room of Christ Church, Baltimore, I presided at a business meeting of the Baltimore Convocation.

*16th, Tuesday.*—At the Chapel of the Holy Cross, Baltimore Co., the Rev. B. B. Arnold, D. D., Missionary, I addressed the candidates and confirmed 13.

*17th, Wednesday.*—At Evening Prayer, in St. John's Church, of Zion Parish, Annapolis, the Rev. A. J. Smith, Jr., Rector, I confirmed 5 and addressed them.

*18th, Sunday.*—At St. Michael and All Angels, Baltimore Co., the Rev. Wm. Kirkus, Rector, I preached, confirmed 34, addressed them, and administered Holy Communion. At 4 P. M., in Trinity Church, Annapolis, the Rev. W. H. H. Powers, Rector, I preached, confirmed 15 and addressed them.

*19th, Monday.*—Presided at a meeting of the Committee of Missions.

*20th, Tuesday.*—At the meeting of the Convocation of Washington, held in St. John's Church, Navy Yard, after morning services and an address by Rev. I. L. Townsend, D. D., I administered Holy Communion, presided by the Dean, the Reverend Dr. Lewin, and by the Rev. James Buck. Afterwards I presided at the business meeting.

*May 1st.*—At St. Ann's Chapel, Smithsburg, Washington Co., a Mission of St. John's, Hagerstown, the Rev. W. A. Mitchell, Rector, I preached, confirmed one, and administered Holy Communion. After service I met the communicants of the Mission for special counsel and



advice. At Evening Prayer, in St. John's Church, Hagerstown, I addressed the candidates and confirmed 17.

*May 3d, Sunday.*—In St. John's, Hagerstown, I preached, and administered the Holy Communion. In the afternoon, at a special service, I addressed the Sunday School. In the evening, at Williamsport, another Mission under charge of the Rev. W. A. Mitchell, I preached.

*4th.*—At the Grammar School of St. James College, Rev. Henry Edwards, Chaplain, I preached, confirmed 9, and administered Holy Communion. Of the 9 eight were students. I was most favorably impressed by the character and spirit of the students, and cannot too warmly commend the school as in every way worthy of the confidence of those who have sons to be educated.

*10th, Sunday.*—At Annapolis, in the Chapel of the Naval Academy, by request of the Chaplain, the Rev. Mr. McAlister, I preached at morning service. In the evening, at St. Anne's Church, the Rev. Wm. S. Southgate, Rector, I preached, confirmed 19 and addressed them.

*11th.*—At St. Philip's Chapel, for colored people, Annapolis, Rev. W. S. Southgate, I preached, and confirmed 9.

*13th.*—At Ascension Church, Westminster, the Rev. S. B. Pond, Rector, I preached, confirmed 17, addressed them, and addressed the congregation on their relation to the Diocese and its work.

*14th.*—At Washington, by request of the Rev. Mr. Leonard, Rector of St. John's Parish, I took part in the service upon the opening of the newly erected wing of the Church Orphanage.

*15th.*—Confirmed a sick man in private for Mt. Calvary Church, Baltimore.

*16th, 8 P. M.*—Preached at St. Bartholomew's Church, Baltimore, the Rev. E. H. Ingle, Rector.

*17th.*—At St. John's Church, Mt. Washington, Rev. J. B. Purcell, M. D., Rector, I visited and addressed the Sunday School, and at Morning Service preached, and confirmed 20, with an address. Evening, at St. Timothy's Church, Catonsville, Rev. T. W. Punnett, Rector, I preached, confirmed 22 and addressed them.

*21st.*—Presided at a meeting of the Trustees of Church Charities, and with the Examining Chaplains, in examining candidates.

*22d.*—Presided at the meeting of the Committee on the Stinneck Episcopal Library.

*24th, Whit-Sunday.*—Preached, and administered Holy Communion at the Church of the Holy Trinity, Baltimore, Rev. J. J. Sams, D. D., Rector. And in the evening, at St. Matthias' Chapel, Mt. Winans, the Rev. D. M. McCaffrey, Assistant of Ascension Church, Baltimore, in charge, I preached, and confirmed 2.

I have thus given to the Convention the statement of my official acts, as connected with the visitation of the Parish.

**I** Congregations. It has been by far the lightest and most useful part of my work. I have refrained from special mention of incidents accompanying the services, and from commendation of the earnestness and growth, the zeal of clergy and people, which almost everywhere cheered and encouraged me. The minuter statement of such things, glad as I should be to make it, would be wearisome to you. But I cannot refrain from telling my hearty gratitude for the loving warmth in which I have been everywhere received; for the expressions of confidence, and for the proofs of it; for the most ardent desire, on the part of clergy and people alike, to be helpful to me in taking up labors so new and responsibilities so great. And especially am I grateful for the readiness shown in many instances, some of them marked ones, to yield glad obedience to my decisions and advice, and even to the intimations of my wishes.

The record of official actions, apart from these visitations, will be given in summary at the close of this address, so far as it is right to publish it. But a large, and perhaps most important part of them, was in private interviews, consultations, advice, and correspondence.

If I seemed somewhat slow in entering vigorously upon the work of the Diocese, it was because I needed opportunity and time to acquaint myself with its affairs, its records and its work, before I could act with confidence. And in this I was greatly hindered by want of a fixed office for such work and study. The Trustees in charge of the Episcopal residence found it absolutely necessary to put it in good repair, and used every effort to do it as quickly as was compatible with thoroughness; but with all their faithfulness, the house was not ready for my occupation until the middle of April. I must thank the Trustees most warmly, and with them my kind friends in several congregations, whose generous contributions have resulted in giving me a home so beautiful and comfortable; beautiful and comfortable not only for my own enjoyment and that of my household, but as a centre of work, and a place where I shall love to greet in welcome the Clergy and Laity of the Diocese.

I do not feel, dear Brethren, that I have gained such full knowledge of the Diocese and its affairs as would fit me to

make any very positive plans for work, or justify me in departing greatly from old methods and routines which have been long fixed. Even where such change proves necessary, it must be made very cautiously. I will rather bear the reproach of going slowly than move or act where I do not see my way clearly. I venture therefore but few special suggestions.

Immediately after my consecration to the Bishopric I found myself compelled to face the subject of our work among colored people in this Diocese. The conference upon the needs and interests of such work, arranged and appointed in Baltimore by the Domestic Committee of the Board of Missions, made it my duty to be present and to take part in its proceedings. I could do little beyond expressing my own warm interest, and my convictions of the imperative duty resting upon the Churchmen of this Diocese with regard to the work within its own borders. My first thought, which has grown to be a clear principle of action, was that the work, whatever form it may take, will never be well and effectively done until it is made fully a Diocesan work; accountable to the Diocesan authority, and not to a Board outside the Diocese; recognized as our own binding duty, and sustained fully and well by the Diocese itself. Of the stipends paid to clergymen for such work last year, about \$1750 came from the Board of Missions, through its Domestic Committee in New York, and \$525 from our own Committee of Missions.

Taking this latter sum as a measure of the interest felt in the work, and the former as a measure of our willingness to let others do our duty for us, it seemed discouraging. I am sure that in Church work, as in personal life and private business, the best help is self-help; that they who lean upon others grow weak by it. I have seen, and you have seen I am sure, parishes killed by seeming kindness, and growing to count support from others as their right—nursed into chronic feebleness. Feeling that this mistaken policy was chilling the spirit of our own churchmen and taking ambition out of their efforts, I made it my first work to try to kindle Diocesan ambition and pride. I called upon you to say that this, the fourth Diocese in the country in numbers, and higher than fourth in many elements of importance, second to none in the dignity of its history, should celebrate its entrance upon its second century by something

better than words; that it should be ashamed to take help from others; that it should say, "By God's blessing we have the strength, and by His grace, henceforth the will and determination to do for ourselves the work He gives us here." Perhaps the three or four months which have passed are not a full test of success. But, dear Brethren,—Clergymen and Laymen alike,—I will not believe that you are going to disappoint me. I called upon the children of the Diocese, through their Sunday Schools and otherwise, to contribute each one cent a month, or more as they felt disposed, for this special need. The Convention Journal of last year shows a total of nearly 15,000 Sunday scholars. One cent monthly from each, given with full regularity, would result in \$1800 yearly; more than the sum now received from the Domestic Committee. In a simple pastoral letter I made the plan known to every Rector and Sunday School. But I confess my chief aim was not to secure the money. It was to arouse in the hearts of those who, children now, will soon be the responsible men and women of our congregations, a sense of their part and work and duty in the Diocese, and an ambition for its welfare. If the Rectors will zealously help me in it, ten years from this *all* our Diocesan work will feel the impulse. But I *need* their help.

Most of the Sunday Schools have promised to remember the Bishop's Sunday, the Bishop's Penny, and the Bishop's Prayer. But four months have passed, and I have received the practical answer of remittance of money from only 35 out of the 150 or more Sunday Schools of the Diocese. The whole amount received is \$242. This is in the hands of the Treasurer of our Committee of Missions, and it will not be paid out until the scheme shall be, as I trust you will make it, in successful working. In addition to this I have asked from each *congregation* one yearly offering for the same work. If my appeal to children seem to some of you too small a thing to fill so much space in this address, I ask you to remember that real Diocesan independence is not a small thing, nor the Diocesan pride of being above receiving alms; and that what the children are trained to love and to do now, is to affect, vitally, the whole strength and character of the Church when they shall be men and women. But passing from the thought of support for this work to that of its methods and management, we have great

ness in the mission. We are not making *our* way to right measure. We are not in such measure—nothing starting in mission. We are not recognizing the difficulties which surround the work. There are prejudices which must be removed before we can get to the work which some naturally from differences made in State training and instruction at school in the colored people is in the whites. Prejudices are not a very strong thing. Many a prejudgment reaches the truth. Even where wrong they become consideration and fair dealing. The greater part of the work could be done and must be done, by the Parishes doing themselves without much distinct missionary organization. Each pastor ought to feel and accept the responsibility which God Himself has laid upon him, of caring and winning for all the souls in his parish—not for one class only, but for all classes. And I feel confident that by special and separate services and Sunday Schools for the colored people a just measure conducted without showing or seeking the appearance of that kind of equality from which both classes would shrink, they can win their way to more and more influence with them and preach the Gospel and minister Christ's blessings effectively and win the support even of those who now look upon all such efforts with doubt and fear.

Among the most important duties coming upon us at this Convention is the promise for the general missionary work of the Diocese as under the care of our Committee of Missions. It does not in our Convention meetings get the careful attention and interest it deserves. We deal with it too generally, and I fear sometimes take our own promises as an assurance that all will go well. The reports are not studied closely. To illustrate my meaning, a study of last year's report will show that the Convention resolved that \$10,000 be raised during the year for the missionary work of the Diocese. It was understood by the Committee of Missions that this was their authority for the measure of their appropriations. The amount really contributed, as well as can now be estimated, is only about \$7600; less than the amount reported in the year before by \$750; and less than that in the still earlier year by \$1883. And a minuter study of the Parochial Reports reveals some very strange things indicating a sad lack of interest in our own Diocesan affairs; one Parish reporting \$8.48 as contributed to

Missions of the Diocese, and \$245—thirty times as much—to  
 nestic Missions outside the Diocese. Another reports \$21  
 our own Diocese, and \$404—twenty times as much—for out-  
 Missionary work. Another, for our own \$202, for Missions  
 ide \$1400, seven times as much. And there are many like  
 unces. I do not wish to withdraw one dollar from the  
 nestic or Foreign Missions; I would be glad to see enthu-  
 n for them growing; but not at the cost of such slight and  
 empt put upon our own Diocesan work and duty. The  
 e Rector who, perhaps from some private reason, never gives  
 people an opportunity to contribute to Diocesan work, or,  
 pportioning missionary offerings entrusted to him, gives his  
 Diocese the scantiest crumb, would rightly feel hurt and  
 aged if he found his parishioners overlooking or slighting  
 : duty to their Parish and Rector and giving nine-tenths of  
 : contributions elsewhere. The Parish has a right to full and  
 n support from every member; and the Diocese has a right  
 e same fullness and warmth of support in its work from  
 y Parish and Congregation. I entreat you, dear brethren  
 he Clergy, study carefully your own reports in this matter.  
 sider whether you are fairly and honorably doing your duty  
 our own Diocese; whether you ought not and will not give  
 t and its authorized work, at least as much as you give for  
 sion work outside. The amount contributed in this Diocese  
 ts own Mission work in the year ending May, 1884, was  
 37; the amount for Domestic and Foreign Missions was  
 389. The latter figures prove that we have the ability; the  
 er, I fear, that the will and the zeal have been wanting for  
 e of our very nearest and most sacred duties. I am sure  
 the Diocese *can* give \$15,000 easily each year for its own  
 sion work. May I not be made sure that it will?  
 think I can see some points in which the organization and  
 hods of our Missionary work may be improved. But I  
 e not yet been able to visit more than half the Diocese; and  
 I shall have personally surveyed the whole field, I must  
 venture upon much change.

he four Convocations seem to have wandered somewhat  
 the purpose and work for which they were created. They  
 by Canon made a part of the Diocesan Missionary organiza-  
 . They are named in the Canon "Missionary Convoca-

*March 29th, Palm Sunday.*—At St. John's Church, Georgetown, the Rev. J. S. Lindsay, D. D., Rector, I preached, confirmed 17 and addressed them. At 4 P. M., in St. John's Church, Washington, the Rev. Wm. A. Leonard, Rector, I preached, addressing the candidates, and confirmed 38. In the evening, at the Church of the Epiphany, Washington, the Rev. I. McElroy, Priest in charge, I addressed the candidates and confirmed 71.

*30th.*—At the Church of the Holy Cross, in Washington, the Rev. J. A. Harrold, M. D., Rector, I addressed the candidates and confirmed 10.

*31st.*—At Emmanuel Church, Cumberland, Rev. P. N. Meade, Rector, I preached at Evening Prayer.

*April 1st.*—At St. Barnabas, Baltimore, the Rev. A. P. Stryker, Rector, I preached, and confirmed 9; of whom 2 were from Emmanuel Church.

*2d.*—At St. Luke's, Baltimore, the Rev. C. W. Rankin, D. D., Rector, I addressed the candidates and confirmed 33, presented by the Rev. Mr. Harrod, Ass't Minister. The venerable Rector of the church was able to be present during part of the service.

*3d.*—At Trinity Church, Baltimore, the Rev. Geo. A. Leakin, Rector, I preached, addressing the candidates, and confirmed 19.

*4th, Easter Eve.*—At Church of the Incarnation, Washington, the Rev. Dr. I. L. Townsend, Rector, I addressed the candidates and confirmed 18.

*5th, Easter Day.*—At Christ Church, Georgetown, the Rev. A. R. Stuart, Rector, I preached, confirmed and addressed 13, and administered the Holy Communion. At 7.30 P. M., in Trinity Church, Washington, the Rev. Dr. Thos. G. Addison, Rector, I preached, confirmed 25 and addressed them, and addressed the congregation about Diocesan Missions.

—At the Rectory of Grace Church, Baltimore, I addressed the members of St. James College.

*6th, Monday after Easter.* At Church of the Epiphany, Washington, the members of the Mothers' Meeting addressed the candidates. At 2 P. M. met with the members of the Epiphany Church. At 8 P. M., at St. Thomas, Baltimore, the Rev. Dr. I. L. Townsend, Rector, I addressed the candidates and confirmed 18, and addressed the congregation about Diocesan Missions.

*8th, Wednesday.* At St. John's Church, Georgetown, the Rev. J. S. Lindsay, D. D., Rector, I preached, confirmed and addressed 17, and administered the Holy Communion. At 7.30 P. M., in Trinity Church, Washington, the Rev. Dr. Thos. G. Addison, Rector, I preached, confirmed 25 and addressed them, and addressed the congregation about Diocesan Missions.

*9th.*—At St. John's Church, Georgetown, the Rev. J. S. Lindsay, D. D., Rector, I preached, confirmed and addressed 17, and administered the Holy Communion.

*10th.*—At St. John's Church, Georgetown, the Rev. J. S. Lindsay, D. D., Rector, I preached, confirmed and addressed 17, and administered the Holy Communion. At 7.30 P. M., in Trinity Church, Washington, the Rev. Dr. Thos. G. Addison, Rector, I preached, confirmed 25 and addressed them, and addressed the congregation about Diocesan Missions.

Home and Infirmary in Baltimore ; but on the very day on which he was expected, tidings came that he had sunk rapidly and passed away from his earthly labors.

Let me interrupt this record here to state, by authority, that by a recent resolution of the Trustees, the Church Home will receive and care for any clergyman of Maryland who, in the time of sickness, may need its care, or the convenience of being in the city for medical treatment or advice.

The Rev. George Leeds, D. D., Rector of Grace Church, Baltimore, passed to his rest on the 15th day of April of this present year. Filling, with honor to himself and effective usefulness to the Church, most important place in its larger councils and responsibilities, he was for the eighteen years of his connection with this Diocese one of the foremost in its work ; in our own Conventions and their important committees and trusts, on our Committee of Missions, representing the Diocese in General Convention, and in each instance doing his work with a thoroughness rarely equalled. He had an influence in the Diocese of Maryland, and won its honor and its love in measure which few have reached. His loss will long be felt. To myself, in private friendship and as Bishop, it is more than I can express.

On the very next day, April 16th, the Rev. John Towles was called away from earth. He was received into the Diocese only nine days after the reception of the Rev. Dr. Leeds ; their deaths were separated by one day only. He came to work in Maryland in 1867, being received from the Diocese of Virginia, and taking charge of the parish of which he was the Rector at the time of his death, St. John's Parish, Prince George's and Charles Counties. In 1875 he became Rector also of St. Peter's, Montgomery County. In the following year he relinquished the charge of St. John's Parish, and for two years gave his entire work to St. Peter's, Montgomery County ; but in 1878 he returned to his first charge, and continued its faithful minister until the close of his life. Quiet, modest and unassuming, he leaves to the Diocese the memory of eighteen years of faithful service for the Master.

Our loss has not been among our Clergy only. In the death of Mr. Lawrason Riggs, soon after the close of the last Convention, the Diocese loses one of its most efficient workers,



whose value had been tested in many relations. Mr. Riggs was for many years the mainstay and support of one of the weak churches in the City of Baltimore. He was one of the most interested and liberal supporters of the Church Home; one of the Trustees of the Episcopal Fund, on the Committee of Ways and Means, and a member of the Committee of Missions. He was wise in counsel, sound in judgment, broad and unselfish in his views, exact in his business habits, generous in his gifts, consistent in his life, and constant in his devotion.

Five Clergymen have, since May 31, 1884, been received from other Dioceses by Letters Dimissory, viz.:

August 9, 1884. Rev. J. Worrall Larmour, from the Diocese of Easton.  
 September 20, 1884. Rev. John B. Harding, from the Diocese of Albany.  
 September 27, 1884. Rev. Geo. F. Plummer, from the Diocese of Oregon.  
 November 3, 1884. Rev. Jesse Church Taylor, from the Diocese of Alabama.  
 May 8, 1885. Rev. Samuel H. Giesy, D. D., from the Diocese of Connecticut.

Thirteen have been transferred, by Letters Dimissory to other Dioceses, viz.:

June 12, 1884. Rev. James O. Davis, to the Diocese of New York.  
 June 16, 1884. Rev. Thos. Atkinson, to the Diocese of North Carolina.  
 June 19, 1884. Rev. Francis J. Clayton, to the Diocese of Florida.  
 July 14, 1884. Rev. Charles E. Woodcock, to the Diocese of Connecticut.  
 July 18, 1884. Rev. Hugh Maguire, to the Diocese of Long Island.  
 August 11, 1884. Rev. Hutchins Chew Bishop, to the Diocese of South Carolina.  
 August 12, 1884. Rev. Chas. E. Buck, to the Diocese of Easton.  
 September 26, 1884. Rev. Thomas Duncan, D. D., to the Diocese of Ohio.  
 November 17, 1884. Rev. John W. Chesley, to the Diocese of Easton.  
 December 3, 1884. Rev. C. I. LaRoche, to the Diocese of Georgia.  
 December 29, 1884. Rev. John Y. Gholson, D. D., to the Diocese of North Carolina.  
 February 19, 1885. Rev. Douglas F. Forrest, D. D., to the Diocese of Southern Ohio.  
 March 26, 1885. Rev. Custis P. Jones, to the Diocese of South Carolina.

The Examining Chaplains are the Rev. Richard Whittingham, the Rev. Frederick Gibson, and the Rev. J. Houston Eccleston, D. D.

The Candidates for Orders are:

William Lucian Reaney, for Deacon's Orders.

**And for Priest's Orders:**

Christian Martin Young, Daniel Dulany Addison, Edward Linthicum  
**Buckey**; Rev. Carl Eckhardt Grammer, Deacon; Rev. Hobart Smith,  
**Deacon**; Rev. Jacob A. Regester, Deacon.

**I recognize as Postulants:**

Francis Peet Willes, John Arthur Johnson, Charles Gauss, Francis  
**James Keech**, Martin Luther Poffenberger.

There are of canonical standing in the Diocese 155 Priests  
**and** 8 Deacons.

The Ordinations during the Conventional year have been as  
**follows**, viz.:

**May 30, 1884.** Rev. Sylvanus Billings Pond, ordained Priest by  
**Bishop** of Western New York.

**June 27, 1884.** Rev. Frank M. Gibson, ordained Priest by Assistant  
**Bishop** of Virginia.

**June 27, 1884.** Carl Eckhardt Grammer, ordained Deacon by Assistant  
**Bishop** of Virginia.

**June 27, 1884.** Hobart Smith, ordained Deacon by Assistant Bishop  
**of** Virginia.

**November 6, 1884.** Jacob Asbury Regester, ordained Deacon by  
**Bishop** of Easton.

**November 6, 1884.** Rev. Edward Turner Lawrence, ordained Priest  
**by** Bishop of Easton.

**January 18, 1885.** Rev. Charles Coleman Griffith, ordained Priest by  
**myself**.

In the case of the Rev. Robert H. Gernand, Deacon, being  
**fully** persuaded that my revered predecessor, had his life been  
**prolonged**, would have revoked the action he had taken, I did,  
**on** the 13th day of February, gladly declare it revoked, and  
**appointed** said Deacon to serve in St. John's Church, Hunting-  
**don**.

The name of Jules Frederick Billard has, by his own request,  
**been** withdrawn from the list of Candidates for the Diaconate;  
**and** the candidateship of Charles P. Taft has been annulled,  
**nothing** having been heard from him during the last five years.

There are 10 licensed Lay Readers, viz.: Anthony Hyde,  
**William** Montgomery Wilson, Daniel Murray Worthington,  
**Thomas** P. Chiffelle, Robert A. Mayo, Jules Frederick Billard,  
**Conway** Whittle Sams, Daniel Dulany Addison, R. W.  
**Silvester**, Thomas H. Looker.

I must ask the Clergy to give notice effectively to former Lay Readers that their licenses have expired and are of no effect and to see that they abstain from doing Lay Reader's work until the license in any case shall have been renewed by me.

I have received formal notice that these Clergymen have been deposed from the Sacred Ministry, viz.: Alexander S. Berkeley, of Virginia; James S. Fenton, Jr., of New York; Herbert S. Andrews, of New York; Geo. Rogers Wheelock of Massachusetts; N. E. Carrington, of Western Texas.

I report since January 8th, the day of my consecration: Administrations of Confirmation 77; Confirmed 1194; Administered Holy Communion 17 times; Ordained 1 Priest; Consecrated 1 Church; Baptisms 2; Marriage 1; Burial Services 2; Sermons 72; Addresses 65; Visits to Sunday Schools 12.

With this I close my statement, adding only my earnest prayer, that under the blessing and power of the Holy Spirit the deliberations and acts of the Convention may be in wisdom and love and peace.

WILLIAM PARET,  
*Bishop of Maryland*

The following statements, furnishing additional statistics, are taken from the Report of the President of the Standing Committee:

*August 9th, 1884.*—Received information from the Rev. Dr. Forrest of the visitation, at my request, by the Bishop of West Virginia, to Grace Church, Georgetown, on which occasion he confirmed six for Grace Church and two for St. John's Parish, Washington, D. C.

*November 7th, 1884.*—The Bishop of Easton confirmed one person in private, a member of St. James' 1st African Church, Baltimore.

*December 15th, 1884.*—Received notice from the Bishop of Easton of the deposition of Edward G. Perryman.

*December 30th, 1884.*—Received from the Bishop of Pennsylvania notice of the deposition of Alexander B. Crawford.

To the Rt. Rev. the Bishop of West Virginia we are indebted for holding several confirmations, at which he confirmed 18 persons.

## APPENDIX TO THE BISHOP'S ADDRESS.

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### THE DIOCESE OF MARYLAND.

JANUARY, 1885.

*to the Children and Sunday Scholars of*

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My dear Children: In bidding me be Bishop of this Diocese of Maryland, our Lord has laid upon me a very great work. I am to watch and for all the souls in the Diocese—souls of children no less than souls of older ones. I am to think and study and work for every Clergyman, every Congregation or Parish, and every Sunday School; and I am to work and work for the very many who know nothing of Sunday School, Church, or Pastor, or of the dear Lord whose love these tell. How can I do all this unless all help me? Will *you* help me?—help the Bishop to do something real for the good of Christ's Church and of souls that need it?

Now you will, let me tell you the way. Let there be one Sunday in the month—say the second Sunday—which shall be always called "the Bishop's Sunday." On that day let your Sunday School Offerings be "the Bishop's Penny Fund," and be sure that there are at least as many pennies as there are children belonging to the school. That fund shall be used by the Bishop for Church work among colored people in Maryland.

And with these offerings I want, also, your prayers. Will you, on the Bishop's Sunday, in the Sunday School service and at your homes, offer with your hearts the little prayer which I have prepared and send with this note? I will be very glad if you will send me an answer, making sure that you will remember—

1. The Bishop's Sunday.
2. The "Bishop's Penny."
3. The Bishop's Prayer.

May our dear Lord's best blessings be with you.

Your friend and Bishop,

WILLIAM PARET.

## A PRAYER FOR THE DIOCESE AND THE BISHOP.

Almighty Father, who has given us place in this Diocese of Maryland, and hast appointed that here we receive the blessings of Thy Church and have our part in Thy work, bless, we beseech Thee, all the Sunday Schools and Congregations, all the Clergy of the Diocese, and further their work in peace and love. Be with Thy Servant the Bishop of Maryland. Make sure to him the loving confidence of his people. Direct his ways, and strengthen him by Thy Grace, that he may well and wisely do Thy work in the charge that Thou hast given him. All which we ask through Jesus Christ our Lord.

JANUARY, 1885

*Rev'd and Dear Brother:*

You can very effectively aid me in the work of the Church, and help to new vigor and zeal for the life of the Diocese, if you will give me your earnest co-operation in the plans I have proposed for the children and the Sunday Schools. Please tell me whether I may count upon your assistance.

But, besides what may thus be expected from the children, the help of the Clergy and Congregations will be needed. Maryland should no longer be humiliated by asking and receiving aid from the Domestic Committee of the Board of Missions. One offering a year from each Congregation or Parish in the Diocese, for work among colored people, would, with the Children's Offerings, make us fully free. May I expect such an annual offering from the Parish or Congregation under your charge?

The Children's Offerings should be sent punctually (in March, June, September, and December) to the Treasurer of the Diocesan Committee of Missions.

Entreating your help, in prayers and work, for Christ's cause in this Diocese,

Your friend and brother,

WILLIAM PARET,

*Bishop of Maryland.*

To the Rev'd

## REGULATIONS FOR LAY READERS IN THE DIOCESE OF MARYLAND.

1. The Lay Readers appointed in this Diocese may wear during their ministrations a cassock or a scholar's academic gown.
2. They may not, according to the Canon, read any part of the Office for the Holy Communion, but must confine themselves to Morning and Evening Prayer and Litany and the Offices named in the Canon.
3. They may not officiate at any other place in the chancel except at the lecturn and prayer desk.

4. When offerings are received, the alms should not be presented upon the Lord's Table, but placed upon the chancel rails, or upon the step at the entrance of the chancel.

5. The sermons read must be in all cases those of Clergymen of the Church of England, or of the Protestant Episcopal Church in the United States, and approved by the Bishop or by the Rector.

6. The Church expects of all persons privileged to hold this office in her assemblies a reverent demeanor in time of Divine Service, and also —“what can never be brought to the test of any outward standard—an inward fear and worship of Almighty God, a love of religion, and a sensibility to its holy influences, a habit of devout affection, and, in short, a cultivation of all those graces which are called in Scripture the fruits of the Spirit, and by which alone His sacred influences can be manifested.”

7. Except in special cases, Licenses will terminate on the first day of June of each year, but may be renewed upon request of the Rector, as provided by the Canon, or, where there is no Rector, on application to the Bishop, by the person desiring to serve in this office.

WILLIAM PARET,  
*Bishop of Maryland.*

## DIGEST OF THE CANONS.

### TITLE I.—CANON 9.

#### OF LAY READERS.

SEC. 1. A Lay Communicant of this Church may receive from the Bishop a written license to conduct the Service of the Church in a Congregation convened for public worship, as a Lay Reader; but such license shall not be granted for conducting the Service in a Congregation without a Minister, which is able, and has had reasonable opportunity to secure the services of an ordained Minister. Such license may be given by the Bishop, of his own motion, for service in any vacant Parish, Congregation, or Mission; but where a Rector is in charge, his request and recommendation must have been previously signified to the Bishop. Such license must be given for a definite period, not longer than one year from its date; but it may be renewed from time to time by the Bishop's indorsement to that effect. The license of any Lay Reader may be revoked at the discretion of the Ecclesiastical Authority.

SEC. 2. A Lay Reader so licensed shall not act as such in any Diocese other than his own, unless he shall have received another license from the Bishop of the Diocese in which he desires to serve. If he be a student in any Theological Seminary, he shall also obtain the permission of the presiding officer of such institution.

SEC. 3. Every Lay Reader shall be subject to such regulations as may be prescribed by the Ecclesiastical Authority. In all matters relating to the conduct of the Service, and to the Sermons or Homilies to be read, he shall conform to the directions of the Minister in charge of the Parish, Congregation, or Mission in which he is serving, or, where there is no Minister in charge, to the directions of the Bishop. He shall not use the Absolution, nor the Benediction, nor the Offices of the Church, except those for the Burial of the Dead, and for Visitation of the Sick and of Prisoners, omitting in these last the Absolutions and Benedictions. He shall not deliver Sermons of his own composition; but he may deliver addresses, instructions, and exhortations in vacant Parishes, Congregations, or Missions if he be specially licensed thereto by the Bishop. He shall not assume the dress appropriate to Clergymen ministering in the Congregation. He shall not, without urgent reason, read any part of the Service, except the Lessons, when a Clergyman is present. This Canon shall not prevent students in any college or seminary from reading such parts of the Chapel Services as may be assigned to them from time to time by the Presiding Officer.

## PAROCHIAL REPORTS.

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N. B.—In these reports, the number of the families and individuals in the cure is the estimated number, and the value of Church buildings and property is the estimated value. In the Statistics of Church Services, "Prayers" includes Morning and Evening Prayer, and "Sermons" includes Lectures. "All other contributions" does not include Clergyman's salary, unless the same is expressly mentioned.

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### ALLEGHENY COUNTY.

#### *Emmanuel Parish.*

Families 75; Individuals 400; Sitzings 500; Baptisms, Infants 29; Burials 6; Catechising weekly; Church Services, Prayers frequently, Sermons thrice weekly; Holy Communion, First Sunday in month and on great Festivals; Communicants, Number last reported 160; Added 10; Lost 3; Present Number 167; Confirmed 5; Marriages 4; Sunday School Teachers 16; Scholars 120.

Church, value \$20,000; Insured for \$10,000; Parsonage, value \$2,500; Insured for \$1,000; Other Church property, value \$4,000.

Communion Alms \$94.47; All other Contributions \$1,509.25; Total \$1,603.72.

Appropriated—Within the Parish \$1,436.25; Within the Diocese—For Convention Fund \$48; Committee of Missions \$17; Without the Diocese—Jewish Missions \$8.

*Cumberland.*

P. N. MEADE, *Rector.*

#### *St. George Parish.*

Families 50; Individuals 286; Sitzings 200; Baptisms, Adults 2; Infants 28; Total 30; Burials 8; Catechisings, in S. S. Room, about 40; Church Services, Prayers 153; Sermons 129; Holy Communion 17; Communicants, Number last reported 128; Added 5; Lost 9; Present Number 124; Confirmed 6; Marriages 4; Sunday School Teachers 11; Scholars 147.

Church, value \$3,000; Insured for \$2,000; Parochial, or Sunday School Buildings, value \$1,500; Insured for \$500; Other Church property, value \$200.

Communion Alms \$117.05; All other Contributions \$475; Total \$592.05.



Appropriated—Within the Parish \$224.36 ; Within the Diocese—For Convention Fund \$22.50 ; Committee of Missions \$53.38 ; Fund for Superannuated and Disabled Clergy \$20.00 ; Without the Diocese—For Foreign Missions \$10.78 ; Home Missions for Colored People (special to N. C.) \$5.

*Mount Savage.*

JOHN W. NOTT, *Rector.*

*St. John's Church.*

Families 40 ; Individuals 150 ; Sittings 100 ; Baptisms, Adult 1 ; Infants 8 ; Total 9 ; Burials 10 ; Catechisings, nearly every Sunday ; Church Services, Prayers 131 ; Sermons 110 ; Holy Communions 22 ; Communicants, Number last reported 56 ; Added 10 ; Lost 5 ; Present Number 61 ; Confirmed 8 ; Marriages 4 ; Sunday School 1 ; Teachers 5 ; Scholars 40.

Church, value \$1,500 ; Insured for \$1,100 ; Parsonage, value \$2,200 ; Insured for \$1,800.

Communion Alms \$30.94 ; All other Contributions \$129.40 ; Total \$160.34.

Appropriated—Within the Parish \$129.40 ; Within the Diocese—For Convention Fund \$11.50 ; Committee of Missions \$19.40.

There are not included in the above, \$700 paid upon the new Rectory, of which about \$250 were raised outside of the Parish, and \$450 within the Parish limits.

*Frostburg.*

ALEX. C. HAVERSTICK, *Rector.*

*Westernport Mission.*

Families 23 ; Individuals 100 ; Sittings 250 ; Baptisms, Adult 1 ; Infants 4 ; Total 5 ; Catechisings 19 ; Church Services, Prayers 83 ; Sermons 81 ; Holy Communions 10 ; Communicants, Present Number 45 ; Confirmed 9 ; Sunday School 1 ; Teachers 4 ; Scholars 25.

Church, value \$3,000.

Communion Alms \$15.00 ; All other Contributions \$110.59 ; Total \$125.59.

Appropriated—Within the Parish \$105.59 ; Within the Diocese—For Convention Fund \$10 ; Committee of Missions \$5 ; Work among Colored People \$3 ; Without the Diocese—For Conversion of the Jews \$2.

*Piedmont.*

WM. L. BRADDOCK, *Missionary.*

ANNE ARUNDEL COUNTY.

*All Hallows' Parish.*

Sittings 500 ; Baptisms, Infants 9 ; Burials 9 ; Catechisings 15 ; Church Services, Prayers 201 ; Sermons 98 ; Holy Communions 57 ; Communicants, Number last reported 144 ; Added 4 ; Lost 10 ; Present Number 138 ; Marriages 2.

Church 1; Chapel 1; Parochial, or Sunday School Buildings, insured for \$500; Parsonage, with three acres of land, insured for \$1,850.

Communion Alms \$37.92; All other Contributions \$365.19; Total \$403.11.

Appropriated—Within the Parish \$290.32; Within the Diocese—For Convention Fund \$41.25; Committee of Missions 35 cents; Fund for Superannuated and Disabled Clergy \$8.80; Missions to Colored People \$5; Without the Diocese—Domestic Missions \$7.64; Foreign Missions \$7.64; Education for the Ministry, "Nashotah" \$5; Jews \$5.78; Bib. and Pr. Bk. Soc. \$4.41; Other objects \$1.

*Davidsonville.*

DAVID A. BONNAR, *Rector.*

### *St. Anne's Parish.*

Families 150; Individuals 800; Sitzings 900; Baptisms, Adult 1; Infants 59; Total 60; Burials 43; Catechisings monthly; Church Services, Prayers 393; Sermons 159; Holy Communions 145; Communicants, Number last reported 351; Added 27; Lost 23; Present Number 355; Confirmed 28; Marriages 19; Parochial School 1; Teacher 1; Scholars 40; Sunday Schools 3; Teachers 40; Scholars 367.

Church 1; Chapels 2; Value \$40,000; Insured for \$31,500; Parsonage, value \$4,000; Insured for \$3,500; Other Church property, value \$5,000.

Communion Alms \$196.64; All other Contributions \$4,601.51; Total \$4,798.15.

Appropriated—Within the Parish \$4,244.19; Within the Diocese—For Convention Fund \$105; Committee of Missions \$125; Committee of Religious Instruction \$5.55; Fund for Superannuated and Disabled Clergy \$46.25; Other objects \$7.79; Without the Diocese—For General Missions \$63.72; Education for the Ministry \$62.49; General Theological Seminary \$5; "Widows and Orphans of Clergy" Fund \$4.45; Other objects \$128.71.

*Annapolis.*

WM. S. SOUTHGATE, *Rector.*

### *St. James' Parish.*

Families 60; Individuals 350; Sitzings 440; Baptisms, Infants 17; Burials 7; Catechisings, twice a month; Church Services, Prayers 125; Sermons 125; Holy Communions 25; Communicants, Number last reported 79; Added 2; Lost 1; Present Number 80; Marriages 45; Sunday School 1; Teachers 5; Scholars 36.

Church 1; Chapels 2; value \$5,000; Insured for \$3,700; Parsonage, with sixty acres of land, value \$3,000; Insured for \$2,000; Endowment \$2,500.

Communion Alms \$30.57; All other Contributions \$410.97; Total \$441.54.

Appropriated—Within the Parish \$215.48 ; Within the Diocese—For Convention Fund \$22.50 ; Committee of Missions and Convocation \$42.96 ; Committee of Religious Instruction \$5 ; Fund for Superannuated and Disabled Clergy \$12 ; Church Home \$26.12 ; Bishop's Fund for Educating Candidates for Orders \$30 ; Without the Diocese—For Domestic Missions \$25.53 ; Foreign Missions \$38.15 ; Promoting Christianity among the Jews \$10.

*Tracey's Landing.*

THEO. C. GAMBRALL, *Rector.*

*Severn Parish.*

Families 35 ; Individuals 150 ; Sittings 250 ; Baptisms, Infants 7 ; Burials 2 ; Church Services, Prayers 61 ; Sermons 61 ; Holy Communions 16 ; Communicants, Number last reported 50 ; Added 2 ; Lost 14 ; Present Number 38.

Church 1 ; Chapel 1 ; Value \$7,500 ; Endowment \$1,000.

Communion Alms \$15.77 ; All other Contributions \$158.69 ; Total \$174.46.

Appropriated—Within the Parish \$145.71 ; Within the Diocese—For Convention Fund \$18.75 ; Committee of Missions \$10.00.

*Lawrel.*

JOHN ROSE, *Rector.*

*St. Margaret's Westminster Parish.*

Sittings 150 ; Baptisms, Infants 7 ; Burials 7 ; Catechisings, Monthly during spring, summer and autumn ; Church Services, Prayers, Sunday Mornings and on Chief Festivals ; Holy Communions, Monthly ; Communicants, Number last reported 50 ; Lost 2 ; Present Number 48 ; Marriages 2 ; Sunday School 1 ; Teachers 5 ; Scholars 35.

Church 1 ; Value \$1,500 ; Insured for \$1,000 ; No Parsonage, but seven acres of land, value \$200 ; Endowment \$10,000.

Communion Alms \$148.14 ; All other Contributions \$42.74 ; Total \$190.88.

Appropriated—Within the Parish \$49.41 ; Within the Diocese—For Convention Fund \$15 ; Committee of Missions \$30 ; Fund for Superannuated and Disabled Clergy \$10 ; Other objects \$15.80 ; Without the Diocese—For Domestic Missions \$30 ; Foreign Missions \$40.06 ; Missions to Jews \$10.

*St. Margaret's.*

SAMUEL RIDOUT, *Rector.*

*St. Peter's Parish.*

Families 12 ; Individuals 60 ; Sittings 100 ; Baptisms, Infants 2 ; Burials 3 ; Church Services, Holy Communions 11 ; Communicants, Number last reported 26 ; Added 4 ; Lost 1 ; Present Number 29 ; Confirmed 3.

Communion Alms \$10.47; All other Contributions \$85.34; Total \$95.81.

Appropriated—Within the Parish \$88.77; Within the Diocese—For Convention Fund \$5; Committee of Missions \$4; Committee of Religious Instruction 65 cents; Fund for Superannuated and Disabled Clergy \$1; Other objects \$3.53; Without the Diocese—For Domestic Missions 43 cents; Foreign Missions 43 cents.

*Gaillard.*

OGLE MARBURY, *Missionary.*

### *Christ Church.*

Families 58; Individuals 290; Sitzings 250; Baptisms, Infants 12; Burials 7; Church Services, Prayers 104; Sermons 100; Holy Communions 14; Communicants, Number last reported 155; Added 9; Lost 9; Present Number 155; Marriages 6; Sunday School 1; Teachers 4; Scholars 27.

Church 1; Value \$9,000; Insured for \$7,000; Parochial, or Sunday School Buildings, value \$1,000; Insured for \$750; Parsonage, with one acre of land, value \$2,500; Insured for \$1,800.

Communion Alms \$75.29; All other Contributions \$953.07; Total \$1,028.36.

Appropriated—Within the Parish \$324.19; Within the Diocese—For Convention Fund \$33.75; Committee of Missions \$50; Fund for Superannuated and Disabled Clergy \$25; Other objects \$240; Without the Diocese—For Domestic Missions \$100; For Foreign Missions \$100; "Widows and Orphans of Clergy" Fund \$25; Other objects \$105; Balance on hand \$25.42.

*West River.*

NELSON P. DAME, *Rector.*

### BALTIMORE CITY AND COUNTY.

#### *St. Paul's Parish.*

Sittings 1150; Baptisms, Adults 4; Infants 47; Total 51; Burials 30; Catechisings, 28; Church Services, Prayers, Daily; Total Services in Church 984; Sermons 100; Holy Communions in Church 285; Other 65; Total 350; Communicants, Present Number 491; Confirmed 23; Marriages 8; Parochial Schools 2; Teachers 5; Scholars 52; Sunday Schools 2; Scholars 195; Industrial School, Teachers 17; Scholars 110. Church 1; Chapel 1; no change since last report.

Communion Alms \$2,002.73; All other Contributions \$15,544.48; Total \$17,547.21.

Appropriated—Within the Parish \$10,048.40; Within the Diocese—For Convention Fund \$250; Committee of Missions \$400; Committee of Religious Instruction \$25; Fund for Superannuated and Disabled

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Clergy \$211.12; Church Home \$2,260; Eye and Ear Infirmary, \$1,050; Hospital Relief Association \$88.47; Mission Work in Diocese \$1,174.40; Without the Diocese—For Domestic Missions \$762.09; Foreign Missions \$225; General Theological Seminary \$50.

Services have been kept up during the year at St. Paul's Chapel, Avalon, the Sunday School being opened every Sunday, under the care of a most faithful communicant; and services and a sermon by the Rev. Alfred Harding, at least once a month. There have been eight children baptized, included in the Report given above, as is also the number of Sunday School children.

In addition to the contributions specified in the Report, four thousand dollars have been given to secure a lot for the erection of a new Parish building for Sunday School and other purposes. A considerable sum of money has also been given and pledged for the building fund, all which will (D. V.) be incorporated in the next Annual Report.

J. S. B. HODGES, *Rector*.  
C. R. HALE, } *Assistants*.  
A. HARDING, }

### BALTIMORE CITY.

#### *Christ Church.*

Families, about 200; Individuals, about 900; Sitzings, about 1200; Baptisms, Adult 1; Infants 28; Total 29; Burials 13; Catechisings every Sunday; Church Services, Prayers, Sundays, Festivals; Sermons, about 250; Holy Communion, First and Third Sundays; Communicants, Added 27; Present Number about 500; Confirmed 22; Marriages 8; Orphan Asylum 1; Teachers 2; Scholars 33; Sunday School 1; Teachers 35; Scholars 300.

Church 1; Chapels 2; Value \$163,500; Insured for \$78,500; Parsonage, \$21,750; Insured for \$7,000.

Communion Alms \$645.35; All other Contributions \$22,121.68; Total \$22,767.03.

Appropriated—Within the Parish \$18,789.12; Within the Diocese—For Convention Fund \$400; Committee of Missions \$300; Hospital Sunday \$174.38; Fund for Superannuated and Disabled Clergy \$100; Other objects \$80; For Repairs to Episcopal residence \$830; Without the Diocese—For Domestic Missions \$416; Foreign Missions \$355.59; Education for the Ministry \$300; Virginia Theological Seminary \$200; Other objects \$177.59.

*Baltimore.*

WALTER W. WILLIAMS, *Rector*.

#### *Church of the Ascension.*

Families 657; Individuals 2400; Sitzings 1800; Baptisms, Adults 15; Infants 47; Total 62; Burials 55; Catechisings, every Friday and twice

on Sundays; Church Services, Prayers 971; Sermons 415; Holy Communions 107; Communicants, Number last reported 766; Added 80; Lost 56; Present Number 790; Confirmed 38; Marriages 26; Parochial School, Teacher 1; Scholars 27; Sunday Schools 3; Officers and Teachers 90; Scholars 700.

Church 1; Value \$70,000; Insured for \$35,000; Chapel, or Sunday School Building, value \$10,000; Insured for \$5,000; Parsonage, with lot of land, value \$18,000; Insured for \$10,000; Other Church property, value \$5,000.

Communion Alms \$1,339.60; All other Contributions \$7,322.24; Total \$8,661.84.

Appropriated—Within the Parish \$5,641.52; Within the Diocese—For Convention Fund \$112.50; Committee of Missions \$500; Committee of Religious Instruction \$10; Fund for Superannuated and Disabled Clergy \$50; Other objects \$57.22; Specials for Maryland \$852; Without the Diocese—For Domestic Missions \$297; Foreign Missions \$168; Other objects \$30; Irish Missions \$104.

The foregoing statistics are those of this Congregation only; those of its Missions—Memorial Church of All Saints, St. Mary's, St. Matthias and Locust Point—will be given hereafter separately.

The number of Communicants on Easter Sunday was 637.

A systematic plan for the collection of the congregation's offerings has been in successful operation since February 15th, bringing up the finances of the Church, from all sources, with Sunday School and other organizations, to nearly \$15,000 per annum, and for which a schedule of appropriation was proposed by the Rector, Wardens and Vestry, and adopted by the Congregation, the advantages of which will be seen in the report of next year.

The Rector gratefully reports that in addition to the amount given by this Congregation to the Committee of Missions through its Treasurer, considerable assistance has also been applied to the support of some of our "suffering Clergy" in this Diocese.

CAMPBELL FAIR, *Rector.*

F. F. REESE, } *Assistants.*  
D. M. McCAFFREY, }

*Baltimore.*

#### ALL SAINTS' CHURCH.

Sittings 400; Baptisms, Adults 3; Infants 18; Total 21; Burials 11; Catechisings 12; Church Services, Prayers 141; Litany 19; Total 160; Sermons 131; Holy Communions 30; Communicants, Number last reported 140; Added 24; Lost 16; Present Number 148; Confirmed 15; Marriage 1; Sunday School 1; Teachers 22; Scholars 175.

Church 1; Value \$20,000; Insured for \$10,000; Other Church property, value \$1,500; Insured for \$1,000.

Communion Alms \$119.27; All other Contributions \$1,300.64; Total \$1,419.91.

Appropriated—Within the Parish \$2,430.05; Within the Diocese—For Committee of Missions \$25; Other objects \$51.75; Without the Diocese—For Domestic Missions \$13.16; Foreign Missions \$13.17.

*Baltimore.*

FREDERICK F. REESE, *Minister.*

ST. MARY'S CHURCH, FRANKLIN.

Families 20; Individuals 100; Sitzings 200; Burial 1; Church Services, Prayers 56; Sermons 56; Holy Communions 15; Communicants, Present Number 33; Confirmed 4; Sunday School Teachers 35; Scholars 35.

Chapel 1; Value \$7,000; Insured for \$4,000.

Communion Alms \$13.54; All other Contributions \$297.63; Total \$311.17.

This Church has sustained a severe loss by the death of Mr. Henry Arthur, who, as Vestryman and Superintendent of the Sunday School, was ever active in good works.

Every effort will be made during the coming year to pay off the balance of the debt on the Church, which has recently been reduced to \$500. The Ladies' Aid Society has raised about \$800 during the past two years in this little parish, part of which only is given in the above report.

The undersigned has officiated as Missionary in temporary charge since October 1st, 1884.

WILLIAM MURPHY, *Minister.*

LOCUST POINT MISSION.

The infancy of this Mission prevents any detailed report; the general statement only can be made that Locust Point is one of the most degraded parts of the City, and therefore in the most urgent need of the Church's work, ministry and sacraments. Services and schools have been held in the basement of the Baltimore and Ohio Freight Office, but now through the kindness of Mr. Garrett, a commodious and well located School House has been placed at our disposal, in which we hope to carry on increased, and, we pray, more successful efforts.

This point is a most admirable one for Church work among seamen, also for the energy of one of the City Missionaries we should have in Baltimore.

*Baltimore.*

CAMPBELL FAIR, *Rector.*

ST. MATTHIAS' MISSION.

Families 26; Individuals 89; Sitzings 112; Baptism, Infant 1; Burial 1; Catechisings 27; Church Services, Prayers 48; Sermons 48; Holy Communions 10; Communicants, Number last reported 21; Admitted 5; Lost 6; Present Number 20; Confirmed 2; Marriage 1; Sunday School 1; Teachers 6; Scholars 50.

Church, value \$600.

Communion Alms \$3; All other Contributions \$25; Total \$28.

Appropriated—Within the Parish \$27.

CAMPBELL FAIR, *Rector.*

*Mount Winans.*

D. M. McCaffrey, *Assistant Minister.*

### *Church of Our Saviour.*

Families 170; Individuals 500; Sitzings 480; Baptisms, Adults 2; Infants 11; Total 13; Burials 9; Catechisings 12; Church Services, Prayers 166; Sermons 120; Holy Communions 67; Communicants, Number last reported 187; Added 15; Lost 23; Present Number 179; Confirmed 10; Marriages 4; Sunday School 1; Teachers 26; Scholars 213.

Church 1; Value \$20,000; Insured for \$4,600.

Communion Alms \$18.86; All other Contributions \$1,890.15; Total \$1,909.01.

Appropriated—Within the Parish \$1,121.29; Within the Diocese—For Committee of Missions \$6.31; Fund for Superannuated and Disabled Clergy \$10; Other objects \$600.

*Baltimore.*

JOHN B. HARDING, *Rector.*

### *Church of the Holy Innocents.*

Families 90; Individuals 425; Sitzings 1200; Baptisms, Infants 25; Burials 22; Church Services, Prayers 190; Sermons 125; Holy Communions 17; Communicants, Present Number 209; Confirmed 11; Marriages 9; Sunday School 1; Teachers 12; Scholars 175.

Church, value \$40,000; Insured.

Communion Alms \$84.25; All other Contributions \$1,641.25; Total \$1,725.50.

Appropriated—Within the Parish \$1,377.68; Within the Diocese—For Committee of Missions \$11.14; Other objects \$5.

*Baltimore.*

THEODORE REED, *Rector.*

### *Church of the Holy Trinity.*

Families 83; Sitzings 400; Baptisms, Adults 4; Infants 25; Total 29; Burials 17; Church Services, Prayers 178; Sermons 140; Holy Communions 17; Communicants, Present Number 164; Confirmed 25; Marriages 5; Sunday School Teachers 16; Scholars 150.

Church, value \$5,000; Insured for \$3,300.

Communion Alms \$63.39; All other Contributions \$891.33; Total \$954.72.

Appropriated—Within the Parish \$68.65; Within the Diocese—For



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Committee of Missions \$8.27; Without the Diocese—For Domestic Missions \$5; Foreign Missions \$5.

*Baltimore.*

J. JULIUS SAMS, *Rector.*

*Church of the Messiah.*

Baptisms, Adults 7; Infants 29; Total 36; Burials 40; Holy Communion, monthly and high Festivals; Communicants, Number last reported 428; Added 47; Lost 50; Present Number 425; Confirmed 42; Marriages 18; Parochial School 1; Teachers 36; Scholars 225; Sunday Schools 2; Teachers 55; Scholars 550.

Church 1; Value \$60,000; Insured for \$40,000.

Communion Alms \$176; All other Contributions \$2,264.50; Total \$2,440.50.

Appropriated—Within the Parish \$2,200; Within the Diocese—For Convention Fund \$30; Committee of Missions \$80; Other objects \$15; Colored Work \$4; Without the Diocese—For Domestic Missions \$18.50; Foreign Missions \$25; Education for the Ministry \$25; Other objects \$38; Jewish Missions \$5.

*Baltimore.*

PEREGRINE WROTH, *Rector.*

*Emmanuel Church.*

Families 425; Sitzings 1300; Baptisms, Adults 4; Infants 22; Total 26; Burials 28; Church Services, Prayers 180; Sermons 155; Holy Communion 19; Communicants, Number last reported, about 700; Added 24; Lost 12; Present Number 712; Confirmed 22; Marriages 14; Sunday Schools 2; Teachers 60; Scholars 502.

Church 1, Chapel 1; Value \$69,000; Insured for \$32,400; Parsonage, value \$10,000; Insured for \$5,000.

Communion Alms \$1,091; All other Contributions \$14,053.33; Total \$15,144.33.

Appropriated—Within the Parish \$10,017.14; Within the Diocese—For Convention Fund \$390; Committee of Missions \$481.75; Other objects \$1,618.52; Without the Diocese—For Domestic Missions \$442.64; Foreign Missions \$364.02; Education for the Ministry \$321.40; Home Missions for Colored People \$128.37; "Widows and Orphans of Clergy" Fund \$151.11; Other objects \$1,229.38.

J. HOUSTON ECCLESTON, *Rector.*

*Baltimore.*

FRANK M. GIBSON, *Assistant.*

*Grace Church.*

Families 250; Individuals 1200; Sitzings 850; Baptisms, Adults 2; Infants 19; Total 21; Burials 18; Catechisings 10; Communicants, Number last reported 512; Added 14; Present Number 512; Confirmed

14; Marriages 9; Industrial School 1; Teachers 10; Scholars 60; Sunday School 1; Teachers 36; Scholars 175.

Church 1; Chapel 1; Value \$150,000; Insured for \$60,000; Parsonage, value \$30,000; Insured for \$20,000.

Communion Alms and Offerings for the Poor \$1,173.46; All other Contributions \$13,401.24; Total \$14,574.70.

Appropriated—Within the Parish \$8,490.25; Within the Diocese—For Convention Fund \$390; Committee of Missions \$625; Committee of Religious Instruction \$117.44; Church Home and Infirmary \$1,827.10; Without the Diocese—For Domestic Missions \$1,093.36; Foreign Missions \$919.14; Education for the Ministry \$205; "Infirm and Aged Clergy" Fund, and "Widows and Orphans of Clergy" Fund \$411.57; Church Building Committee \$325.62.

THOS. D. PITTS, *in Charge*.

*Baltimore.*

J. A. REGESTER, *Assistant*.

#### *Henshaw Memorial Church.*

Families 140; Sitzings 500; Baptisms, Infants 14; Burials 7; Catechisings Monthly; Church Services, Prayers (estimated) 140; Sermons 140; Holy Communions Monthly; Communicants, Number last reported 122; Added 20; Lost 5; Present Number (estimated) 90; Confirmed 20; Marriages 3; Sunday Schools 2; Teachers 47; Scholars 500.

Church 1; Value \$2,000; Insured for \$2,000.

Communion Alms \$45.70; All other Contributions \$1,015; Total \$1,060.70.

Appropriated—Within the Parish \$1,015; Within the Diocese—For Committee of Missions \$7.63; Other objects \$2.99.

*Baltimore.*

HOBART SMITH, *Deacon Officiating*.

#### *The Memorial Church.*

Families 245; Individuals 1200; Sitzings 900; Baptisms, Infants 36; Burials 26; Catechisings 14; Church Services, Prayers 350; Sermons 255; Holy Communions 20; Communicants, Number last reported 480; Added 43; Lost 22; Present Number 501; Confirmed 23; Marriages 2; Parochial Schools 4; Teachers 50; Scholars 540; Sunday School Officers and Teachers 39; Scholars 275.

Church 1; Chapel 1; Parsonage 1; Value \$52,000; Insured for \$37,000.

Communion Alms \$425; All other Contributions, including Clergyman's salary \$7,725; Total \$8,150.30.

Appropriated—Within the Parish, \$5,854.42; Within the Diocese—For Convention Fund \$112; Diocesan Missions, through Committee and otherwise \$300; Religious Instruction \$35; Other objects \$1,025; With-

out the Diocese—For Domestic Missions \$250; Foreign Missions \$100.55; Education for the Ministry \$32; Home Missions for Colored People \$30.30; Other objects \$298.50; Missions among the Jews \$108.38.

*Baltimore.*

WILLIAM M. DAME, *Rector*.

*Memorial Church of the Holy Comforter.*

Families 150; Individuals 550; Sitzings 700; Baptisms, Adults 3; Infants 17; Total 20; Burials 8; Catechisings 12; Church Service es, Prayers 160; Sermons 142; Holy Communions 17; Communicants, Number last reported 219; Added 24; Lost 12; Present Number 231; Confirmed 24; Marriages 3; Sunday School 1; Teachers 20; Scholars 300.

Church 1; Value \$30,000; Insured for \$11,500.

Communion Alms none; Money for the poor from other sources \$55.58; Total Contributions, including salary \$3,073.07.

Appropriated—Within the Parish \$2,907.75; Within the Diocese—For Convention Fund \$15.00; Committee of Missions \$34.29; Fund for Superannuated and Disabled Clergy \$13.67; Without the Diocese—For Domestic Missions \$18.50; Foreign Missions \$18.50; Home Missions for Colored People \$6.71.

There is a Day School taught by Miss Loncope in the room deeded to her by Miss Gaither, and a part of the Church, yet we cannot report it as a Parochial School because it is not under the Parish, but entirely independent, an anomalous state of affairs.

*Baltimore.*

FREDERICK S. HIPKINS, *Rector*.

*Mount Calvary Church.*

Families 300; Individuals 900; Sitzings 600; Baptisms, Adults 3; Infants 37; Total 40; Burials 28; Church Services, Prayers 700; Sermons 125; Holy Communions 550; Communicants, Number last reported 475; Present Number 475; Confirmed 25; Marriages 9.

Church 1; Value \$30,200; Insured; Parsonage, value \$6,300; Insured.

Communion Alms \$2,654.93; All other Contributions \$9,678.25; Total \$12,333.18.

Appropriated—Within the Parish \$7,390.29; Within the Diocese—For Convention Fund \$93.75; Committee of Missions \$216.24; Committee of Religious Instruction \$8; Fund for Superannuated and Disabled Clergy \$25; Other objects \$1,326.21; Without the Diocese—For Domestic Missions \$172.92; Foreign Missions \$102.12; Education for the Ministry \$22.81; General Theological Seminary \$15; "Infirm and Aged Clergy" Fund \$15; Other objects \$40.75.

ROBERT HITCHCOCK PAINE, *Rector*.

CALBRAITH BOURNE PERRY, *Associate Rector*.

*Baltimore.* GEORGE HERBERT MOFFETT, *Assistant Minister*.

## *Parochial Reports.*

69

### CHAPEL OF ST. MARY THE VIRGIN.

s, Adults 2 ; Infants 38 ; Total 40 ; Burials 10 ; Catechisings  
h Services, Evening Prayer daily ; Sermons 173 ; Holy Com-  
171 ; Communicants, Number last reported 384 ; Added 34 ;  
resent Number 416 ; Confirmed 32 ; Marriages 3 ; Parochial  
eachers 9 ; Scholars 176 ; Sunday School Teachers 20 ;  
189.

nion Alms \$70.45 ; All other Contributions \$1,202.12 ; Total

riated—Within the Parish \$1,197.84 ; Within the Diocese—For  
e of Missions \$24.78 ; Other objects \$5.95 ; Without the  
For Foreign Missions \$5.50 ; Home Missions for Colored  
4.

the above, a Mission Sunday School in South Baltimore, the  
memorial, has 3 teachers and 125 scholars.

re. CALBRAITH B. PERRY, *Rector*.

### *St. Andrew's Church.*

s 77 ; Individuals 325 ; Sitzings, about 650 ; Baptisms, Adults  
120 ; Total 26 ; Burials 10 ; Catechisings, every Sunday after-  
e November 1st ; Church Services, Prayers 821 ; Sermons  
7 Communions 438 ; Communicants, Number last reported 156 ;  
; Lost 6 ; Present Number 187 ; Confirmed 25 ; Marriages 7 ;  
chool 1 ; Teachers 8 ; Scholars 100.

insured for \$7,000.

nion Alms \$70.61 ; All other Contributions \$2,492.06 ; Total

riated—Within the Parish \$2,516.82 ; Within the Diocese—  
ention Fund \$18.75 ; Committee of Missions \$19.35 ; Bishop's  
75 ; Without the Diocese—For Education for the Ministry \$5.

JOHN S. MILLER, *Rector*.

re. JOHN W. ELLIOTT, *Assistant*.

### *Free Church of St. Barnabas.*

600 ; Baptisms, Adults 4 ; Infants 31 ; Total 35 ; Burials 16 ;  
igs, every Sunday ; Church Services, Prayers 260 ; Sermons  
7 Communions 30 ; Communicants, Number last reported 368 ;  
; Lost 18 ; Present Number about 377 ; Confirmed 7 ; Mar-  
Sunday School Teachers 23 ; Scholars 170.

value \$40,000 ; Insured ; Parsonage, value \$5,000 ; Insured.

nion Alms \$399.95 ; All other Contributions \$2,547.59 ; Total

riated—Within the Parish \$2,163.95 ; Within the Diocese—

For Convention Fund \$93.75; Committee of Missions \$79.32; Church Home \$240; Fund for Superannuated and Disabled Clergy \$10; With-  
out the Diocese—For Domestic Missions \$169.72; Foreign Missions  
\$154.72; Missions to the Jews \$21.08; Indian Missions \$15.

Baltimore.

A. P. STRYKER, Rector.

### St. Bartholomew's Church.

Sittings 400; Baptisms, Infants 7; Burials 5; Church Services, Prayers  
on all Sundays, Wednesdays, Fridays, and Holy Days; Sermons on  
Sundays and Holy Days; Holy Communions, Monthly and on great  
Festivals; Communicants, Number last reported 120; Present Number  
not yet ascertained; Sunday School Teachers 10; Scholars 75.

Church, value \$20,000; Insured for \$8,000; Other Church property,  
value \$6,000.

All Contributions \$453.47.

Appropriated—Within the Parish \$393.36; Within the Diocese—  
Convention Fund \$25; Committee of Missions \$14; "Bishop's Penn-  
Fund \$20.

The present Rector has been in charge only since Easter. The Church  
was without a Rector for three months before that time.

Baltimore.

EDWARD H. INGLE, Rector.

### St. George's Church.

Families 70; Individuals 280; Sittings 300; Baptisms, Adults  
Infants 8; Total 12; Burials 5; Catechisings 12; Church Service  
Prayers 194; Sermons 120; Holy Communions 130; Communican-  
Number last reported 131; Added 57; Lost 32; Present Number 124;  
Confirmed 21; Marriages 3; Sunday School 1; Teachers 12; Scholars  
124.

Church 1; Value \$12,000; Insured for \$6,000; Other Church property  
\$1,650.

Communion Alms, since October 1, 1884, \$95.26; All other Contribu-  
tions \$1,142.69; Total \$1,237.95.

Appropriated—Within the Parish \$785.16; Within the Diocese—  
Committee of Missions \$12; Other objects \$6.27; Without the Diocese  
—For Domestic Missions \$7.43.

The undersigned respectfully reports to his Bishop that he took  
charge of this Congregation on the Feast of St. Michael and All Angels,  
1884. Previous to that date, during this conventional year, he officiated  
for the Clergy upon almost every Sunday. He took temporary charge  
July last of St. Michael's Church, Baltimore, and in August and part  
September, of Grace Church, Baltimore.

The attendance at all the services has largely increased. Thirty-  
additional pews, all that were needed, have been added. On Easter  
Day, 108 persons communicated at 6.30 A. M., and 46 at 11 A. M.

Baltimore.

FREDERICK GIBSON, Rector.

*St. James' First African Church.*

Sittings 170; Baptisms, Adults 2; Infants 13; Total 15; Burials 10; Catechisings 42; Church Services, Prayers 301; Special Sunday Night Services 32; Sermons 137; Holy Communions 156; Communicants, Number last reported 112; Added 6; Lost 26; Present Number 92; Confirmed 2; Marriage 1; Sunday School 1; Teachers 7; Scholars 61. Church 1; Value \$5,000; Insured. Communion Alms \$18.88; All other Contributions \$375.24; Total \$394.12.

Appropriated—Within the Parish \$604.05; Within the Diocese—For Convention Fund \$11.25; Committee of Missions \$27.73; The Bishop's Penny Fund, etc., \$3.41; St. Mary's Home \$18.03; Without the Diocese—For Domestic Missions \$27.43; Foreign Missions \$12.43.

There have been in addition 35 celebrations for the sick. The excess of appropriations over receipts is accounted for by the fact that money for the poor, etc., is received from outside of the congregation.

*Baltimore.*

GEORGE B. JOHNSON, *Missionary.*

*St. Luke's Church.*

Sittings 1500; Baptisms, Adults 16; Infants 69; Total 85; Burials 41; Catechisings 65; Church Services, Prayers daily; Sermons 165; Holy Communions 275; Communicants, Number last reported 860; Added 50; Lost 109; Present Number 801; Confirmed 47; Marriages 9; Parochial Schools 2; Teachers 10; Scholars 129; Sunday Schools 2; Teachers 33; Scholars 550.

Church 1; Chapels 2; Value \$135,000; Insured for \$45,000; Parochial or Sunday School Buildings, value \$15,000; Insured for \$8,000; Endowment \$14,400.

Communion Alms \$735.71; All other Contributions \$20,535.79; Total \$21,271.50.

Appropriated—Within the Parish \$20,949.67; Within the Diocese—For Convention Fund \$101.52; Committee of Missions \$52.62; Committee of Religious Instruction \$26.23; Without the Diocese—For Domestic Missions \$20; Foreign Missions \$45.39; Other objects \$76.07.

CHARLES W. RANKIN, *Rector.*

*Baltimore.*

GEORGE W. HARROD, *Assistant.*

## CHAPEL OF THE NATIVITY.

During the past conventional year I have continued to fulfill the duties of Priest in charge of the Chapel of the Nativity. Official acts performed, which are included in the report from St. Luke's Church, are as follows: Baptisms 44; Presented for Confirmation 15; Marriages 4; Burials 7; Added by First Communion 18; Sermons and Addresses

194; Holy Communion celebrated each Lord's Day, Holy Days and Octaves, as they occur. Offerings at the Chapel for expenses \$423.45; the Clergy Fund \$136.83; Communion Alms and other Church objects \$91.15; Diocesan Missions and Mission Work \$13.98; Total amount for all purposes \$665.41. I think our work is encouraging and should be fostered.

*Baltimore.*

JAMES BRISCOE, *Priest in charge.*

### *St. Mark's Church.*

Sittings 900; Baptisms, Adults 2; Infants 17; Total 19; Burials 20; Catechising, every Sunday; Church Services, every Sunday, Wednesday evenings and Holy Days; Communicants, Number last reported 449; Added 10; Lost 11; Present Number 448; Confirmed 7; Marriages 7; Sunday Schools 2; Teachers 41; Scholars 500.

Church 1; Chapel 1; Value \$30,000; Insured for \$10,000.

Communion Alms \$205.62; All other Contributions, including Clergyman's salary \$2,736.06; Total \$2,941.68.

Appropriated—Within the Parish \$3,182.88; Within the Diocese—For Convention Fund \$22.50; Committee of Missions \$26.31; Other objects \$2; Without the Diocese—For Domestic Missions \$9.74; Jewish Missions \$7.30.

This Parish was for several months of the Convention year without a Rector, and consequently suffered in several ways. The report is not as full as it ought to be, or as we hope to make it next year.

*Baltimore.*

GEORGE F. PLUMMER, *Rector.*

### *St. Peter's Church.*

Families 215; Individuals 1300; Sittings 1550; Baptisms, Adults 5; Infants 13; Total 18; Burials 25; Catechising, Monthly; Communicants, Number last reported 553; Added 55; Lost 98; Present Number 510; Confirmed 44; Marriages 10; Parochial School 1; Teacher 1; Scholars 26; Sunday Schools 2; Teachers 57; Scholars 400.

Church 1; Chapel 1; Value \$135,000; Insured for \$70,000.

Communion Alms \$546.81; All other Contributions \$11,670.60; Total \$12,217.41.

Appropriated—Within the Parish \$8,149.82; Within the Diocese—For Convention Fund \$315; Committee of Missions \$157.13; Committee of Religious Instruction \$17.67; Fund for Superannuated and Disabled Clergy \$14.59; Other objects \$1,415.42; Without the Diocese—For Domestic Missions \$420.50; Foreign Missions \$429; Education for the Ministry \$703; Home Missions for Colored People \$5; Other objects \$43.47.

*Baltimore.*

JULIUS E. GRAMMER, *Rector.*

*Trinity Church.*

families 100; Individuals 300; Sitzings 450; Baptisms, Adults 2; Ats 19; Total 21; Burials 22; Catechisings 53; Church Services, ers 300; Sermons 150; Holy Communions 60; Communicants, ber last reported 157; Added 27; Lost 38; Present Number 146; firmed 19; Marriages 14; Sunday School 1; Teachers 10; Scholars

urch 1, Chapel 1; Value \$22,000; Insured for \$10,000; Endowment

ommunion Alms \$109.55; All other Contributions \$463.18; Total  
-73-

ppropriated—Within the Parish \$519.81; Within the Diocese—For  
vention Fund \$10; Committee of Missions \$25.59; Bishop's Sun-  
\$5.96; Without the Diocese—For Indian Missions \$10; Jews \$1.37.  
aring the past year Trinity Church has been freely opened for  
igrants and mariners, with ministrations given by the Rector when-  
opportunity presented.

view Asylum has been visited by myself every week in connection  
Rev. George C. Stokes, and on Christmas day the Holy Communion  
inistered to 35 of the 1000 inmates. I gratefully acknowledge in this  
ion the aid of Rev. Brethren Fair, F. Gibson, Hall and Lawrence.  
ve officiated also on the "Episcopal Sunday" at the Jail, and during  
summer resumed the long-discontinued Mission at Locust Point,  
re, under charge of Rev. Dr. Fair, the services will continue in a brick  
pel, repaired and kindly loaned by Robert Garrett, Esq.

*altimore.*

GEORGE A. LEAKIN, *Rector.*

*Advent Mission Chapel.*

families 44; Sitzings 200; Baptisms, Adult 1; Infants 26; Total 27;  
ials 13; Catechisings, Sunday afternoons; Church Services, Morning  
yer daily; Sermons 134; Holy Communions 63; Communicants,  
nber last reported 137; Added 17; Lost 9; Present Number 145;  
firmed 14; Marriages 7; Parochial School 1; Teacher 1; Scholars  
Sunday School 1; Teachers 8; Scholars 170.

hapel 1; Value \$1,000; Insured for \$500.

ommunion Alms \$79.80; All other Contributions \$339.80; Total  
,60.

ppropriated—Within the Parish \$471.41; Within the Diocese—For  
mittee of Missions \$18; Other objects \$7.20; Without the Diocese  
or Domestic Missions \$5.55; Foreign Missions \$5.55; Other objects \$4.  
*altimore.*

THOMAS WHITE, *Missionary.*



*Eastern Boundary Mission.*

## CHAPEL OF THE ATONEMENT.

Baptisms, Adults 2; Infants 7; Total 9; Marriages 3; Burials 3; Confirmed 10.

New Church, cost about \$3,500; Insured for \$3,000; Offerings about \$65, appropriated to Missions and incidentals. The lot 60x120 a gift from John Glenn, Esq., Trustee.

The success of this whole work is due under God to the zeal and energy of a few Laymen. A brick church holding 200, finished and paid for, a deed for the lot executed by the donor. We are carrying on a Sunday School, well organized, Morning and Evening Service, a Girls' Friendly Aid Society, and a Mothers' Meeting. The services are well attended, and interest in Church work very manifest.

*Baltimore.*

S. W. CRAMPTON, *Missionary.*

## CHAPEL OF THE HOLY EVANGELISTS.

Families 120; Individuals 400; Sittings 200; Baptisms, Infants 18; Burials 6; Catechisings, Every Sunday; Church Services, Prayers 119; Sermons 113; Holy Communions 19; Communicants, Number last reported 93; Added 15; Lost 4; Present Number 104; Confirmed 11; Marriage 1; Parochial School 1; Sunday School 1; Teachers 16; Scholars 185.

Chapel 1; Value \$2,000; Insured for \$2,000; School Building, value \$750; Insured for \$750.

Communion Alms \$30.70; All other Contributions \$465.30.

Appropriated—For Improvement on Church property \$216.84; Incidental Expenses \$158.20; Committee of Missions \$4.52.

The church is well attended at all times—all weather; the Sunday School is too full for comfort; about fifty of the smaller ones are drawn off to a schoolroom near by. They are trying hard to raise money enough to get a Minister to live among them.

*Baltimore.*

S. W. CRAMPTON, *Missionary.*

*St. John the Baptist Mission Chapel.*

Sittings 500; Baptisms, Infants 22; Burials 9; Catechisings, every Sunday; Church Services, Prayers, twice on Sunday, every Wednesday evening except in summer, oftener in Lent; Sermons, about 135; Holy Communions 33; Communicants, Number last reported 107; Added 8; Lost 12; Present Number 103; Confirmed 4; Marriages 2; Sunday School Teachers 9; Scholars 100.

Church 1; Value \$6,000; Insured for \$3,000; Sunday School Building, value \$1,200; Insured for \$1,000.

Communion Alms (including alms for special objects) \$44.21; All other Contributions \$584.66; Total \$628.87.

appropriated—Within the Parish \$535.58; Within the Diocese—For nittee of Missions \$25.25; Without the Diocese—To Church ty for promoting Christianity among the Jews \$3.23.

In addition to the above, we have received from a friend outside the on, one hundred dollars in aid of our Ground Rent Redemption ; and also one hundred dollars from another kind friend, to be used e most part in payment for improvements on the Mission property.  
*timore.*

JAMES CHIPCHASE, *Missionary.*

### *St. Matthew's Church.*

nilies 27; Individuals 83; Sittings 300; Baptisms, Adults 8; In- 22; Total 30; Burials 7; Catechisings 60; Church Services, rs 205; Sermons 130; Holy Communions 32; Communicants, er last reported 42; Added 9; Lost 3; Present Number 48; Con- l 10; Marriages 9; Parochial School 1; Teachers 2; Scholars 90; y School 1; Teachers 6; Scholars 41.

rch 1; Value \$3,000.

Contributions \$176.50.

ropriated—Within the Parish \$169.99; Within the Diocese—For nittee of Missions \$3.51; Without the Diocese—For Home Missions ored People \$3.

*timore.*

ALBERT A. ROBERTS, *Missionary.*

### *Church Home and Infirmary.*

In addition to services rendered in the capacity of Rector of St. :w's Church, Baltimore, the undersigned has during the year con- l to act as Chaplain to the Church Home and Infirmary. Morning r has been said daily in the Chapel of the Institution; Evening r, at which sermons have been preached, on Sundays. The Holy union has been celebrated as a rule twice a week, and there have celebrations also on Festivals and Holy Days. There have been urials.

*timore.*

JOHN S. MILLER.

## BALTIMORE COUNTY.

### *Reisterstown Parish.*

nilies 58; Individuals 330; Sittings 350; Baptisms, Infants 6; ls 3; Catechisings, on Sunday afternoons; Church Services, Prayers Sermons 200; Holy Communions 45; Communicants, Number last ed 171; Added 17; Lost 13; Present Number 175; Marriage nday Schools 2; Teachers 8; Scholars 70.

rch 1; Chapel 1; Value \$4,000; Insured for \$2,800; Other h property, value \$2,000.

76 *Diocesan Convention of Maryland.* [1885-

Communion Alms \$270.04; All other Contributions \$396.35; Total \$666.39.

Appropriated—Within the Parish \$506.72; Within the Diocese—For Convention Fund \$26.25; Committee of Missions \$25; Committee of Religious Instruction \$10; Fund for Superannuated and Disabled Clergy \$10; Other objects \$34.92; Without the Diocese—For Domestic Missions \$20; Foreign Missions \$15; "Infirm and Aged Clergy" Fund \$5; "Widows and Orphans of Clergy" Fund \$5; Other objects \$8.50.

A sweet-toned bell, weighing 990 pounds, has been presented to All Saints' Church as a memorial of Mrs. Susan Fitzhugh Norris.

Through the kindness of the Rev. Dr. Van Deusen, the Rev. J. W. Reese and the Rev. E. P. Gray, the services were kept up without interruption during a long-continued sickness of the Rector.

ARTHUR J. RICH, *Rector.*

*Reisterstown.*

THOMAS J. WYATT, *Assistant.*

*Sherwood Parish.*

Families 44; Individuals 175; Sitzings 300; Baptisms, Infants 14; Burials 13; Catechisings, every Sunday; Church Services, Prayers on Sundays; Sermons 92; Holy Communions 14; Communicants Number last reported 50; Lost 6; Present Number 44; Marriages 3; Sunday School 1; Teachers 7; Scholars 60.

Church 1; Chapel 1; Value \$6,000; Insured for \$4,000; Parsonage, with six acres of land, value \$6,000; Insured for \$2,200; Endowment \$2,000.

Communion Alms \$414.82; All other Contributions \$417.05; Total \$831.87.

Appropriated—Within the Parish \$758.87; Within the Diocese—For Convention Fund \$25; Committee of Missions \$30; Fund for Superannuated and Disabled Clergy \$5; Without the Diocese—For Foreign Missions \$10; Jews \$3.

*Cockeysville.*

A. T. PINDELL, *Rector.*

*St. James' Parish.*

Families 56; Individuals 213; Sitzings 300; Baptisms, Adults 3; Infants 7; Total 10; Burials 5; Church Services, Prayers 67; Sermons 61; Holy Communions 28; Communicants, Number last reported 86; Added 1; Lost 3; Present Number 84.

Church 1; Value \$9,000; Insured for \$4,000; Parsonage, with ten acres of land, value \$4,000; Insured for \$1,500; Endowment, an annuity.

Communion Alms \$84.29; All other Contributions \$488.80; Total \$573.09.

Appropriated—Within the Parish \$499.69; Within the Diocese—For Convention Fund \$22.50.

*Monkton.*

GEORGE K. WARNER, *Rector.*

*St. Thomas' Parish.*

Families 50 ; Individuals 250 ; Sitzings 300 ; Baptisms, Adult 1 ; Infants ; Total 11 ; Burials 9 ; Church Services, Prayers 130 ; Sermons 110 ; Holy Communion 15 ; Communicants, Number last reported 74 ; Added

Lost 2 ; Present Number 74 ; Marriage 1 ; Parochial School 1 ; Teacher 1 ; Scholars 21 ; Sunday School 1 ; Teachers 8 ; Scholars 90. Church 1 ; Chapel 1 ; Value \$10,000 ; Insured for \$5,000 ; Parochial Sunday School Buildings, value \$2,500 ; Insured for \$2,000 ; Parsonage, with twenty-five acres of land, value \$6,500 ; Insured for \$2,000. Communion Alms \$67.89 ; All other Contributions \$890.90 ; Total \$8.79.

Appropriated—Within the Parish \$644 ; Within the Diocese—For Convention Fund \$26.25 ; Committee of Missions \$10 ; Fund for Supernatural and Disabled Clergy \$9.40 ; Jews \$1.25 ; Without the Diocese For Education for the Ministry \$200.

The "Parish School" has been continued by a few individuals, for free tuition of the children of the poor. My ministrations at the Donogh Institute have likewise been continued, where at present are sixty boys.

An irreparable loss has been sustained in the death of Mr. S. M. Joemaker, a communicant, vestryman, and most ready and efficient helper.

*Owings' Mills.*

W. STROTHER JONES, *Rector.*

*Western Run Parish.*

Baptisms, Infants 3 ; Burials 2 ; Catechisings every Sunday ; Church Services, Prayers 54 ; Sermons 40 ; Holy Communion 7 ; Communicants, Number last reported 15 ; Added 2 ; Lost 2 ; Present Number 15 ; Marriages 2 ; Sunday School 1 ; Teacher 1 ; Scholars 32.

Communion Alms \$5.43 ; All other Contributions \$101.03 ; Total \$6.46.

Appropriated—Within the Parish \$86.96 ; Within the Diocese—For Convention Fund \$3.50 ; Committee of Missions \$16.00.

*Glyndon.*

JOHN C. TENNENT, *Rector.*

*Church of the Redeemer.*

Families 30 ; Individuals 175 ; Sitzings 215 ; Baptisms, Infants 6 ; Burials 5 ; Church Services, Prayers 75 ; Sermons 80 ; Holy Communion 20 ; Communicants, Number last reported 95 ; Present Number ; Sunday School 1 ; Teacher 1 ; Scholars 15.

Church 1 ; Value \$20,000 ; Insured for \$17,000 ; Parsonage, with 63½ acres of land, value \$11,875 ; Insured for \$7,500 ; Other Church property, value \$7,850.

78 *Diocesan Convention of Maryland.* [1885.

Communion Alms \$127.46; All other Contributions \$489.04; Total \$616.50.

Appropriated—Within the Parish \$513.85; Within the Diocese—For Convention Fund \$37.50; Committee of Missions \$50; Other objects \$3.30.

For Rev. Geo. C. Stokes (who is in Europe),

E. G. PERINE, *Register*.

*Church of St. Michael and All Angels.*

Families and Individuals impossible to estimate in a "Free Church." Sittings 700; Baptisms, Adults 2; Infants 13; Total 15; Burials 6; Church Services, Prayers 190; Sermons 190; Holy Communions 150; Communicants 335; Confirmed 35; Marriages 3.

Church, value \$33,000; Insured for \$20,000; Parochial or Sunday School Buildings, value \$2,500; Insured for \$500.

Contributions \$2,958.90.

Appropriated—Within the Parish \$575.31; Within the Diocese—For Convention Fund \$37.50; Committee of Missions \$231.62; Fund for Superannuated and Disabled Clergy \$28.52; Other objects \$85.95.

*Baltimore.*

WILLIAM KIRKUS, *Rector*.

*Chapel of Holy Cross and St. James' Chapel.*

Baptisms 33; Confirmed 13; Communicants, Number last reported 202; Lost 15; Added 33; Present Number 220; Marriages 5; Burials 14; Sunday Schools 2. At "Holy Cross," Superintendent 1; Librarians 2; Secretary 1; Teachers 10; Scholars 116. At our Mission, one mile farther west, called "St. James' Chapel, Carroll," Superintendent 1; Teachers 5; Scholars 114; Total in both Schools, Superintendents 2; Officers and Teachers 20; Scholars 230.

Offerings at Holy Cross: Holy Communion Alms \$45.33; All other Offerings \$636.05. At St. James' Chapel, Carroll, \$148.35. Total, at both stations, \$829.73. Of this, appropriated without the Diocese (to Society for promoting Christianity among the Jews) \$3.50; Within the Diocese (for Committee of Missions) \$21.57; Within the Cure (including "Holy Cross" and "St. James' Chapel, Carroll") \$804.66.

At Chapel of the Holy Cross a new pipe organ has been added; and both at Holy Cross and at St. James' Chapel, Carroll, various improvements and decorations have been made in the interior.

The "Bishop's Penny" (since April 1st) is regularly brought on the "Bishop's Sunday." Catechetical instruction is constant, and the entire Church Catechism is said to the Minister monthly.

*Carroll.*

BENJ. B. GRISWOLD, *Rector*.

*Immanuel Church.*

ittings 130; Baptisms, Infants 2; Burials 4; Holy Communions 13; Communicants, Number last reported 37; Lost 8; Present Number 29; Lay Schools 2; Teachers 6; Scholars 91.  
Church 1; Value \$5,000; Insured; Parochial or Sunday School Building, value \$1,700; Insured; Parsonage, value \$2,400; Insured.  
Communion Alms \$49.53; All other Contributions \$79.52; Total 129.05.

Appropriated—Within the Parish \$16.25; Without the Diocese—For Domestic Missions \$12.00; Foreign Missions \$20.85; Society for Jews 4; Home Missions for Colored People \$8.50; Indian Missions 0; Other objects \$26.41.

*encoe.*

R. R. MASON, *Rector.*

*St. John's Church, Huntingdon.*

Families 95; Individuals 430; Sittings 450; Baptisms, Adults 2; Infants 28; Total 30; Burials 15; Catechisings 32; Church Services, Prayers 300; Sermons 71; Holy Communions 266; Communicants, Number last reported 217; Added 6; Lost 25; Present Number 198; Sittings 8; Sunday School Teachers 11; Scholars 115.  
Church, value \$35,000; Insured for \$24,500; Parochial or Sunday School Building, value \$2,000; Insured for \$1,500; Parsonage, with  $\frac{1}{4}$  of land, value \$7,000; Insured for \$3,000; Other Church property 0; Endowment \$8,000.  
Communion Alms \$181.73; All other Contributions \$1,228.68; Total 1,410.41.

Appropriated—Within the Parish \$1,168.73; Within the Diocese—Convention Fund \$45.00; Committee of Missions \$4.98; Without Diocese—For General Missions, by systematic offering plan \$9.97. The Parish School was suspended for one year. Repairs will be made to the Schoolhouse, and the School will be re-opened under new management next September.

*overly.*

FRANCIS H. STUBBS, *Rector.*

*St. John's Church.*

Families 45; Individuals 230; Sittings about 300; Baptisms, Adult Infants 4; Total 5; Burials 2; Catechising, Every Sunday; Church Services, Prayers 113; Sermons 107; Holy Communions 14; Communicants, Number last reported 102; Added 33; Lost 12; Present Number 23; Confirmed 20; Marriages 2; Sunday School 1; Teachers 10; Scholars 100.

Church 1; Value \$7,500; Insured for \$5,500.

Communion Alms \$114.96; All other Contributions \$182.35; Total 297.31.

80      *Diocesan Convention of Maryland.*      [1885.

Appropriated—Within the Parish \$363.24 ; Within the Diocese—For Convention Fund \$18.75 ; Committee of Missions \$35.75 ; Fund for Superannuated and Disabled Clergy \$10 ; Other objects \$10 ; Colored Missions \$9.

In report for year ending May 31, 1884, I omitted to place on record 17 confirmed June 17th, 1883.

*Mount Washington.*

JAMES BRYAN PURCELL, *Rector.*

*St. Mark's-on-the-Hill Church.*

Baptisms, Infants 8 ; Burials 4 ; Catechisings 12 ; Church Services, Prayers 298 ; Sermons 260 ; Holy Communions 16 ; Communicants, Number last reported 40 ; Lost 8 ; Present Number 32 ; Parochial School 1 ; Teachers 2 ; Scholars 12 ; Sunday Schools 2 ; Teachers 10 ; Scholars 85.

Communion Alms \$136 ; All other Contributions \$367 ; Total \$503, in the Parish. The illness and protracted absence of the Treasurer of the Parish prevents report of general pecuniary statistics and contributions other than such as came directly into the Rector's guidance.

*Pikesville.*

R. WHITTINGHAM, *Rector.*

*St. Mary's Church, Hampden.*

Sittings 200 ; Baptisms, Adult 1 ; Infants 6 ; Total 7 ; Burials 7 ; Catechisings 24 ; Church Services, Prayers 149 ; Sermons 126 ; Holy Communions 18 ; Communicants, Number last reported 85 ; Added 15 ; Lost 8 ; Present Number 92 ; Confirmed 11 ; Marriage 1 ; Sunday School Teachers 11 ; Scholars 102.

Church, value \$9,600 ; Insured for \$6,000.

Communion Alms \$40.67 ; All other Contributions \$131.89 ; Total \$172.56.

Appropriated—Within the Parish \$194.87 ; Within the Diocese—For Committee of Missions \$3.10 ; Without the Diocese—For Propagation of Christianity among Jews \$1.41.

*Woodberry.*

EDWARD TURNER LAWRENCE, *Rector.*

*St. Thomas' Church and Chapels.*

Families 46 ; Individuals 220 ; Sittings 555 ; Baptisms, Infants 27 ; Burials 9 ; Catechisings 24 ; Church Services, Prayers 268 ; Sermons 260 ; Holy Communions 67 ; Communicants, Number last reported 85 ; Added 12 ; Lost 7 ; Present Number 90 ; Confirmed 8 ; Marriages 4 ; Sunday Schools 3 ; Teachers 12 ; Scholars 125.

Church 1 ; Chapels 2 ; Value \$6,400 ; Insured for \$3,000 ; Parochial, or Sunday School Building, value \$1,000 ; Other Church property, value \$200.

## *Parochial Reports.*

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tions \$335.

iated—Within the Parish \$292; Within the Diocese—For  
1 Fund \$11.25; Committee of Missions \$19.73; Fund for  
ated and Disabled Clergy \$3.61; Without the Diocese—For  
Missions \$10.71; Foreign Missions \$4.65; Education for the  
1; Other objects \$2.71.

2.

D. D. VAN ANTWERP, *Rector.*

### *St. Timothy's Church.*

60; Individuals 300; Sittings 600; Baptisms, Adult 1;  
; Total 20; Burials 4; Catechisings 50; Church Services,  
8; Sermons 140; Holy Communions, 18; Confirmed 22;  
chool Teachers 10; Scholars about 100.

ontributions \$2,002.46.

iated—Within the Parish \$1,165.63; Within the Diocese—  
ntion Fund \$200; Committee of Missions \$120.57; Committee  
us Instruction \$5.20; Other objects \$369.54; Without the  
For Domestic Missions \$25; Bible and Prayer Book Society  
ishop's Fund for Colored People \$8; "Infirm and Aged  
und \$13.62; Jews \$10.50; Other objects \$60.

lle.

T. W. PUNNETT, *Rector.*

### *Trinity Church, Long Green.*

20; Individuals 78; Sittings 125; Baptisms, Adults 2; Infants  
; Burials 2; Church Services, Prayers 55; Sermons 54; Holy  
ns 12; Communicants, Lost 1; Present Number 39; Sunday  
achers 5; Scholars 25.

1; Value \$3,000; Insured for \$3,000.

ion Alms \$32.87; All other Contributions \$144.01; Total

iated—Within the Parish \$169.41.

GEORGE K. WARNER, *Priest in Charge.*

### *Trinity Church, Towsontown.*

70; Individuals 350; Sittings 450; Baptisms, Adults 5; In-  
total 13; Burials 5; Communicants, Number last reported  
nt Number 123; Confirmed 15; Marriages 7; Sunday Schools,  
Teachers 10; Scholars 95; Colored 1; Teachers 11; Scholars

1; Value \$20,000; Chapel 1; Value \$5,000; Rectory, value

ion Alms \$113; All other Contributions \$1,948.20; Total

iated—Within the Parish \$1,252.76; Within the Diocese—For



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Diocesan Missions \$104.35; Fund for Superannuated and Disabled Clergy \$53.35; Without the Diocese—For General Missions \$343.89; Widows and Orphans \$43.42; Jews \$25; Ed. Soc. of Va. \$25.43; Other objects \$100.

*Towson.*

W. H. H. POWERS, *Rector.*

BALTIMORE AND HARFORD COUNTIES.

*St. John's Parish.*

Families 34; Individuals 176; Sittings 150; Baptisms, Adult 1; Infants 21; Total 22; Burials 14; Church Services, Prayers 69; Sermons 66; Holy Communions 13; Communicants, Number last reported 71; Added 2; Lost 3; Present Number 70; Marriages 4; Sunday School 1; Teachers 4; Scholars 30.

Church 1; Value \$2,000; Insured for \$1,200; Parsonage, with three acres of land, value \$2,500; Insured for \$1,500.

Communion Alms \$30.13; All other Contributions \$30.16; Total \$60.29.

Appropriated—Within the Parish \$25.13; Within the Diocese—For Committee of Missions \$7.40; Fund for Superannuated and Disabled Clergy \$18.68; Without the Diocese—"Widows and Orphans of Clergy" Fund \$5; Jewish Missions \$4.8.

The adult and three infant baptisms and five funerals were performed by my predecessor, and should have been reported last year. With the exception of these items the report is the record of my work from the 1st of August 1884, at which time I took charge of the Parish.

*Upper Falls.*

J. WORRALL LARMOUR, *Rector.*

CALVERT COUNTY.

*All Saints' Parish.*

Families 25; Individuals 125; Sittings 400; Baptisms, Infants 7; Burials 7. In consequence of the illness of the late Rector, no regular service for some months past (six or eight). Communicants, Number last reported 60.

Church insured for \$2,000; Parsonage, with 30 acres of land, value \$2,500; Insured for \$1,400.

*Sunderland.*

*Christ Church Parish.*

Families 50; Individuals 300; Sittings 291; Baptisms, Infants 3; Burials 3; Communicants 105; Marriages 2.

Church 1; Chapel 1; Value \$15,000; Parsonage, with 14 acres of land, value \$2,000; Insured for \$1,600.

Communion Alms \$25.

Appropriated—Within the Diocese—For Convention Fund \$11.00; Committee of Missions \$29.35; Committee of Religious Instruction 6; Without the Diocese—For the Jews \$3.52.

*Port Republic.*

J. M. DASHIELL, *Rector.*

### *St. Paul's Parish.*

Families 18; Individuals 60; Sitzings 200; Baptisms, Infants 4; Adults 7; Church Services, Prayers 58; Sermons 59; Holy Communion 9; Communicants, Number last reported 31; Added 3; Lost 1; Present Number 33; Marriage 1.

Church, value \$3,000; Insured for \$1,800; Parsonage, with 80 acres of land, value \$2,000; Insured for \$1,350; Endowment \$6,100.

Communion Alms \$19.65.

Appropriated—Within the Parish \$127.39; Within the Diocese—For Convention Fund \$11.25; Committee of Missions \$10; Fund for Superannuated and Disabled Clergy \$2; Without the Diocese—For Domestic Missions \$5; Jewish Missions \$3.25.

Through the kind bequest of the late Charles S. Parran, for a number years the faithful Register of this Parish, the Vestry of St. Paul's are erecting a tower to the church, while the parishioners are providing a bell as a suitable memorial to Mr. Parran.

*Prince Frederick.*

LEWIS DE LEW, *Rector.*

## CARROLL, BALTIMORE AND HOWARD COUNTIES.

### *Holy Trinity Parish.*

Sittings 500; Baptisms, Infants 2; Church Services, Prayers 41; Sermons 40; Holy Communion 10; Communicants, Number last reported 24; Present Number 24.

Church, value \$4,000; Insured for \$2,450; Parsonage, with 1¾ acres of land, value \$1,500; Insured for \$950; Other Church property \$800.

Communion Alms \$56.20; All other Contributions \$113.87; Total 207.

Appropriated—Within the Parish \$99.41; Within the Diocese—For Convention Fund \$11.25; Committee of Missions \$8.25; Committee of Religious Instruction \$3.50; Fund for Superannuated and Disabled Clergy \$10.50; Other objects \$17.61; Without the Diocese—For Domestic Missions \$10; Foreign Missions \$10; "Widows and Orphans Clergy" Fund \$5.

*Wheeler.*

ROBERT PIGGOT, *Rector.*

CARROLL COUNTY.

*Ascension Parish.*

Families 56; Sittings 280; Baptisms, Infants 17; Burials 3; Catechisms 48; Church Services, Prayers 418; Shortened Evening Prayer 49; Sermons 138; Holy Communions 172; Communicants, Number last reported 147; Added 10; Lost 11; Present Number 146; Marriage 1; Sunday School 1; Teachers 6; Scholars 55.

Church 1; Chapel 1; Parsonage, with one-half acre of land; Endowment \$1,000.

Communion Alms \$87.70; All other Contributions \$678.21; Total \$765.91.

Appropriated—Within the Diocese, For Convention Fund \$30.

*Westminster.*

SYLVANUS B. POND, *Rector.*

CHARLES COUNTY.

*Durham Parish.*

Families 35; Individuals 180; Sittings 300; Communicants 76; Sunday Schools 2; Teachers 6; Scholars 30.

Church 1; Chapel 1; Value \$3,600; Parsonage with forty-five acres of land, value \$2,000; Insured for \$1,500; Endowment \$1,000.

Total Contributions \$102.85.

Appropriated—Within the Diocese, For Convention Fund \$20.00.

*Cross Roads.*

*Port Tobacco Parish.*

Families 60; Individuals 450; Sittings 700; Baptisms, Infants 36; Burials 17; Church Services, Sunday Mornings, all High Festivals, and Friday Evenings; Sermons, at every service; Holy Communions, every third Sunday; Communicants, Number last reported 351; Lost 11; Present Number 340; Marriages 7.

Church 1; Chapel 1; Value \$14,000; Insured for \$7,000; Parsonage, with twenty-four acres of land, value \$3,000; Insured for \$1,500.

Communion Alms \$54.21; All other Contributions \$155.84; Total \$210.05.

Appropriated—Within the Parish \$103.35; Within the Diocese—For Committee of Missions \$25; Fund for Superannuated and Disabled Clergy \$10; Without the Diocese—For Church Work among Jews \$5.25; Bishop J. F. Young's Church Work in Cuba \$7; Church Work in Mexico \$5.

Within the Convention year just closed we have built, almost wholly through our own efforts, the handsomest and most churchly edifice in Southern Maryland as our Parish Church. Only a few were appealed to for help outside of the parish.

*Port Tobacco.*

GILBERT F. WILLIAMS, *Rector.*

*Trinity Parish.*

**F**amilies 80; Individuals 350; Sittings 450; Baptisms, Infants 31; **B**urials 16; Catechisings, whenever necessary; Church Services, on every occasion of Divine Service; Communicants, Number last reported 149; Lost 5; Present Number 144; Marriages 15; Sunday School Teachers 8; Scholars 60.

**C**hurch 1; Chapel 1; Value \$6,000; Parsonage, with two hundred acres of land, value \$2,000; Insured for \$1,500; Endowment \$3,000.

**C**ommunion Alms \$64; All other Contributions \$290.55; Total \$354.55.

**A**ppropriated—Within the Parish \$316.50; Within the Diocese—For Convention Fund \$22.50; Washington Convocation \$15.55.

*Charlotte Hall.*

LEVIN J. SOTHORON, *Rector.*

*William and Mary Parish.*

**F**amilies 45; Individuals 180; Sittings 250 to 300; Baptisms, Infants 5; **B**urials 2; Church Services, Prayers on all Sundays, Feasts, and Lenten Fasts; Sermons, every Sunday; Holy Communions, Monthly; **C**ommunicants, Number last reported 90; Lost 10; Present Number 70; Marriages 2.

**C**hurch 1; Value \$3,000.

**C**ommunion Alms, about \$7; All other Contributions \$23; Total \$30.

**A**ppropriated—Within the Parish \$30.

*Newberg.*

JNO. M. TODD, *Rector.*

## DISTRICT OF COLUMBIA.

*Ascension Parish.*

Sittings 970; Baptisms, Adults 5; Infants 27; Total 32; Burials 23; Church Services, Prayers, about 275; Sermons 125; Holy Communions 32; Communicants, Number last reported 615; Added 85; Lost 41; Present Number 659; Confirmed 22; Marriages 8; Industrial School 1; Teachers 16; Scholars 85; Sunday School 1; Teachers 27; Scholars 255.

Church with lot, value \$160,000; Insured for \$40,000.

**C**ommunion Alms \$383.70; All other Contributions \$29,649.65; Total \$30,033.35.

**A**ppropriated—Within the Parish \$28,332.90; Within the Diocese—For Convention Fund \$206.25; Committee of Missions \$275; Fund for Superannuated and Disabled Clergy \$30; Other objects \$449; Without the Diocese—For Education for the Ministry \$200; Other objects \$154.50.

On Easter Day the congregation brought to a successful issue an effort to provide for the remaining debt on the church building. The

total cost of the church and lot in principal and interest has been \$205,000, all of which except about \$18,000 has been raised during the last twelve years. In A. D. 1873, the late Bishop of the Diocese had resumed the Rectorship of the Parish, and the present Rector had become his associate. On Easter Day of that year an offering of \$44,000 was added to \$6,000 already in hand. A lot was purchased, additional contributions were soon made, and the corner-stone of the new church was laid on June 7, 1874. On the second Sunday in Advent 1875 the congregation entered into possession. The large debt incurred was reduced in 1878, and again in 1881, leaving a balance of \$31,680. Mr. W. W. Corcoran, who has given nearly one-half the cost of the church and lot, offered to give \$10,000 towards the extinction of this balance if the congregation would provide the remainder. By subscriptions amounting to nearly \$14,000, and by the sale of some church property not included in the "contributions" of the above report, this condition was fulfilled. The Parish is now rejoicing in the deliverance which it has wrought by its own liberality and self-sacrifice.

*Washington.*

JOHN H. ELLIOTT, *Rector.*

### *Epiphany Parish.*

Sittings 1400; Baptisms, Adults 47; Infants 254; Total 301; Burials 49; Catechisings 30; Church Services, Prayers 1215; Sermons 290; Holy Communions 198; Communicants, Number last reported 1216; Added 120; Lost 31; Present Number 1305; Confirmed 77; Marriages 27; Sunday Schools 3; Teachers 75; Scholars 1000; Sewing Schools 2; Teachers 30; Scholars 375.

Church 1; Chapel 1; Insured; Parochial or Sunday School Buildings 2; Insured; Parsonage, insured.

Communion Alms \$1,580.18; All other Contributions \$14,714.98; Total \$16,295.16.

Appropriated—Within the Parish \$18,031.40; Within the Diocese—For Convention Fund \$330; Committee of Missions \$1,057.53; Fund for Superannuated and Disabled Clergy \$146.14; Other objects \$275.21; Without the Diocese—For Domestic Missions \$667.10; Foreign Missions \$101; "Widows and Orphans of Clergy" Fund \$50; Other objects \$171.60.

SAMUEL H. GIESY, *Rector.*

IRVING McELROY, }

CHAS. C. GRIFFITH, } *Assistants.*

*Washington.*

### *Grace Church Parish.*

Families 100; Individuals 300; Sittings 300; Baptisms, Adults 3; Infants 18; Total 21; Burials 12; Church Services, Prayers 174; Sermons 150; Holy Communions 16; Communicants, Number last reported

; Added 15; Lost 1; Present Number 94; Confirmed 10; Marriages  
; Sunday School 1; Teachers 11; Scholars 156.  
Church 1; Insured for \$1,500.

Communion Alms \$21.57; All other Contributions \$596.13; Total  
7.70.

Appropriated—Within the Parish \$247.55; Within the Diocese—  
r Committee of Missions \$12.70; Without the Diocese—For Jewish  
missions \$3.35.

This report includes Rev. F. C. Lee's services in the Parish to January  
885, and my report since then to May 25, 1885.

*Washington.*

JOHN W. PHILLIPS, *Rector.*

### *Holy Cross Church.*

Families 75; Individuals 500; Sittings 300; Baptisms, Infants 5;  
rials 2; Catechisings 52; Church Services, Prayers 306; Sermons 98;  
ly Communion 131; Communicants, Number last reported 92; Added  
; Lost 8; Present Number 99; Confirmed 10; Marriages 2; Sunday  
ool 1; Teachers 6; Scholars 70.

Church 1; Value \$8,000; Insured for \$8,000.

Total Contributions \$600.

Appropriated—Within the Diocese—For Committee of Missions \$4;  
thout the Diocese—For Domestic Missions \$18.53; Foreign Missions  
50; Jews \$5.

*Washington.*

JAMES A. HARROLD, *Rector.*

### *Parish of the Incarnation.*

Baptisms, Adults 3; Infants 15; Total 18; Burials 8; Catechisings 4;  
urch Services, Prayers 255; Sermons 77; Holy Communion 138;  
nfirmed 18; Marriages 8; Sunday Schools 2; Teachers 20; Scholars  
.

Communion Alms \$97.03; All other Contributions \$2,827.05; Total  
924.08.

Appropriated—Within the Parish \$2,429.38; Within the Diocese—  
r Convention Fund \$40; Committee of Missions \$21.71; Fund for  
perannuated and Disabled Clergy \$26.47; Other objects \$31.16; With-  
: the Diocese—For Domestic Missions \$257.66; Foreign Missions  
2.91; Education for the Ministry \$5; N. Y. Bible and C. P. Book Soc.  
2.60; Am. Ch. Build. Fund \$10.16.

*Washington.*

I. L. TOWNSEND, *Rector.*

### *St. Andrew's Parish.*

Families 170; Individuals 700; Sittings 640; Baptisms, Adults 4;  
fants 28; Total 32; Burials 12; Catechisings 16; Church Services,

88 *Diocesan Convention of Maryland.* [188 ~~5~~.

Prayers 204; Sermons 144; Holy Communions 34; Communicants, Number last reported 333; Added 42; Lost 40; Present Number 335; Confirmed 32; Marriages 4; Sunday School 1; Teachers 24; Scholars 250.

Church 1; Value \$28,000.

Communion Alms \$310; All other Contributions \$5,156; Total \$5,466.

Appropriated—Within the Parish \$5,012.50; Within the Diocese For Committee of Missions \$53.50; Fund for Superannuated and Disabled Clergy \$10; Other objects \$80.

Washington.

JOSIAH B. PERRY, *Rector*—  
J. OWEN DORSEY, *Assistant*—

*St. James' Parish.*

Sittings 200; Baptisms, Adults 2; Infants 10; Total 12; Burials 5; Catechisings 48; Church Services, Prayers and Litany 799; Sermons 114; Holy Communions 335; Communicants, Number last reported 61; Added 27; Lost 3; Present Number 85; Confirmed 15; Marriages 4; Industrial School 1; Teachers 4; Scholars 50; Sunday School 1; Teachers 9; Scholars 93.

Church and Lot, value \$8,000; Insured for \$3,000.

Total Contributions \$3,639.32.

Appropriated—Within the Parish \$3,566.25; Within the Diocese—For Convention Fund \$11; Committee of Missions \$16.51; Fund for Superannuated and Disabled Clergy \$10; Other objects \$3.90; Without the Diocese—For Domestic Missions \$6.59; Other objects \$25.07.

Since the last report was made a porch and another bay, temporarily used as a Guild and Choir Room, have been added to that part of the nave of the church already built.

Washington.

JAMES W. CLARK, *Rector*.

*St. John's Parish.*

Families 370; Individuals 1500; Sittings 1200; Baptisms, Adults 196; Total 205; Burials 57; Catechisings, every Sunday; Church Services daily; Sermons 609; Holy Communions 365; Communicants, Estimated number 800; Confirmed 54; Marriages 17; Parochial Schools 5; Teachers 30; Scholars 269; Sunday Schools 3; Teachers 64; Scholars 596.

Communion Alms \$1,990.68; All other Contributions, including salaries, \$30,585.36; Total \$32,576.04.

Appropriated—For Domestic Missions \$513.31; Foreign Missions \$151.25; Diocesan Missions \$669.81.

These parochial items are the results of work in church and chapels; \$1,500 was given to the Orphanage by the Government.

Washington.

W. A. LEONARD, *Rector*.  
F. B. REAZOR, } *Assistants*—  
C. J. CURTIS, }

*St. Luke's Church.*

families 140; Individuals 550; Sittings 900; Baptisms, Adults 3; Infants 17; Total 20; Burials 8; Catechisings 35; Church Services, Prayers 175; Sermons 180; Holy Communions 41; Communicants, Number last reported 227; Added 18; Lost 2; Present Number 243; Confirmed 14; Marriages 4; Sunday School 1; Teachers 13; Scholars

Church 1; Value \$20,500; Insured for \$3,500; Other Church property, Value \$1,150.

Communion Alms \$38.68; All other Contributions \$872.50; Total \$911.18.

Appropriated—Within the Parish \$1,301.82; Within the Diocese—Convention Fund \$10.

*Washington.*

ALEXANDER CRUMMELL, *Rector.*

*St. Paul's Parish.*

Sittings 350; Baptisms, Adults 5; Infants 20; Total 25; Burials 18; Catechisings 34; Church Services, Prayers 476; Sermons 123; Holy Communions 245; Communicants 225; Confirmed 24; Marriages 11; Sunday School 1; Teachers 6; Scholars 35; Sunday School 1; Teachers 16; Scholars 150.

Communion Alms \$328.14; Total Contributions for all purposes \$301.

Appropriated—Within the Parish \$5,413.95; Within the Diocese—Committee of Missions \$10.06; Other objects \$5; Without the Diocese—For Domestic Missions \$132; Other objects \$22.

*Washington.*

WILLIAM M. BARKER, *Rector.*

*Trinity Parish.*

Baptisms, Adults 4; Infants 28; Total 32; Burials 26; Marriages 48; Confirmed 26; Communicants, Present Number 360; Sunday Schools Teachers 46; Scholars 500.

Communion Alms \$449.16; All other Contributions \$4,172.78; Total \$4,621.94.

*Washington.*

THOS. G. ADDISON, *Rector.*

*Washington Parish.*

Families, about 200; Individuals, about 650; Sittings, about 700; Baptisms, Adults 7; Infants 46; Total 53; Catechisings, each month; Church Services, Prayers 284; Sermons 290; Holy Communions 53; Communicants, Number last reported 304; Added 20; Lost 11; Present



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Number 313; Confirmed 15; Marriages 20; Sunday Schools 2; Teachers 34; Scholars 430.

Communion Alms \$134.26; All other Contributions \$3,563.40; Total \$3,697.66.

Appropriated—Within the Parish \$3,457.08; Within the Diocese—For Convention Fund \$63.75; Committee of Missions \$56.65; Fund for Superannuated and Disabled Clergy \$15.34; Other objects \$37.92 Without the Diocese—For Domestic and Foreign Missions \$46; Other objects \$38.48.

The large amount of expenditures within the Parish, as seen by Report is occasioned by the settlement of a debt of nearly \$2,000 on the parish buildings. Other improvements are in contemplation on the Chapel for Sunday School purposes.

*Washington.*

CHARLES D. ANDREWS, *Rector.*

*Christ Church Parish.*

Families 125; Individuals 600; Sitzings 930; Baptisms, Adult 1; Infants 16; Total 17; Burials 13; Catechisings, every Sunday; Church Services, Prayers 173; Sermons 117; Holy Communions 18; Communicants, Number last reported 364; Added 17; Lost 13; Present Number 368; Confirmed 13; Marriages 4; Sunday School 1; Teachers 18; Scholars 160.

Church 1; Value \$35,000; Insured for \$22,500; Parsonage, value \$6,000; Insured for \$5,000.

Communion Alms \$314.05; All other Contributions \$6,281.74; Total \$6,595.79.

Appropriated—Within the Parish \$5,519.69; Within the Diocese—For Convention Fund \$96; Committee of Missions \$200; Other objects \$344.52; Without the Diocese—For Foreign Missions \$185.58; Other objects \$250.

*Washington.*

ALBERT R. STUART, *Rector.*

*Georgetown Parish.*

Sittings 900; Baptisms, Infants 21; Burials 16; Catechisings 25; Church Services, Prayers 167; Sermons 124; Holy Communions 34; Communicants, Number last reported 325; Added 28; Lost 23; Present Number 330; Confirmed 17; Marriages 12; Sunday School 1; Teachers 20; Scholars 240.

Church 1; Chapel 1; Value \$30,000; Insured for \$14,500; Parsonage, value \$12,000; Insured for \$5,000.

Communion Alms \$306.57; All other Contributions \$3,950.51; Total \$4,257.08.

Appropriated—Within the Parish \$358.70; Within the Diocese—For

Convention Fund \$93.75; Committee of Missions \$130; Fund for Superannuated and Disabled Clergy \$25; Other objects \$143.47; Without the Diocese—For Domestic Missions \$133.28; Foreign Missions \$113.66; "Widows and Orphans of Clergy" Fund \$20; Other objects \$48.47.

Georgetown.

JOHN S. LINDSAY, *Rector*.

### *Anacostia Parish.*

Families 36; Individuals 150; Sitzings 200; Baptisms, Infants 13; Burials 2; Catechisings weekly; Church Services, Prayers 75; Sermons 75; Holy Communions 14; Communicants, Number last reported 63; Added 6; Present Number 69; Confirmed 6; Marriage 1; Sunday School 1; Teachers 9; Scholars 50.

Church 1; Value \$4,000.

Communion Alms \$11; All other Contributions \$103.60; Total \$114.60.

Appropriated—Within the Parish \$98.85; Within the Diocese—For Convention Fund \$11.25; Committee of Missions \$4.50.

Washington.

JOHN M. E. MCKEE, *Rector*.

### *Rock Creek Parish.*

Families 60; Individuals 300; Sitzings 500; Baptisms 15; Burials 35; Church Services, Prayers 130; Sermons 130; Holy Communions 24; Communicants, Number last reported 133; Added 5; Lost 21; Present Number 117; Marriages 5; Sunday School Teachers 12; Scholars 80.

Church 1, Chapel 1; Value \$25,000; Insured for \$15,000; Parsonage, with 100 acres of land, value \$100,000; Insured for \$1,000; Endowment \$2,500.

Communion Alms \$431; All other Contributions \$1,455; Total \$1,886.

Appropriated—Within the Parish \$1,543.50; Within the Diocese—For Convention Fund \$37.50; Committee of Missions \$40; Fund for Superannuated and Disabled Clergy \$30; Other objects \$27; Without the Diocese—For Domestic Missions \$36; Foreign Missions \$36; Education for the Ministry \$32; Home Missions for Colored People \$33; "Infirm and Aged Clergy" Fund \$21; Other objects \$50.

Washington.

JAMES ALBERT BUCK, *Rector*.

### DISTRICT OF COLUMBIA AND MONTGOMERY COUNTY.

#### *St. Alban's Parish.*

Families 43; Individuals 170; Sitzings 275; Baptisms, Infants 13; Burials 7; Church Services, Prayers 112; Sermons 95; Holy Communions 47; Communicants, Number last reported 66; Added 2; Lost

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1; Present Number 67; Marriages 3; Sunday Schools 2; Teachers 5; Scholars 65.

Church 1; Chapel 1; Value \$7,800; Insured for \$7,000; Parsonage, with  $\frac{1}{2}$  acre of land, value \$4,000; Insured.

Contributions \$436.

Appropriated—Within the Parish \$419.75; Within the Diocese—For Convention Fund \$11.25; Committee of Missions \$5.

*West Washington.*

NEILSON FALLS, *Rector.*

FREDERICK COUNTY.

*All Saints' Parish.*

Families 130; Individuals 600; Sitzings 400; Baptisms, Infants 19; Burials 19; Catechisings monthly; Church Services, Prayers twice each Sunday and Wednesday evening; Litany Friday; Sermons twice on Sunday and Wednesday evening; Holy Communion monthly and on Chief Festivals; Communicants, Number last reported 225; Added 2; Lost 13; Present Number 214; Marriages 5; Sunday School 1; Teachers 25; Scholars 150.

Churches 2; Value \$30,000; Insured; Parsonage, value \$5,000; Insured.

Communion Alms \$177.50; All other Contributions \$1,876.81; Total \$2,054.31.

Appropriated—Within the Parish \$1,155.58; Within the Diocese—For Convention Fund \$100.70; Committee of Missions \$71.71; Fund for Superannuated and Disabled Clergy \$6; Other objects \$68.84; Without the Diocese—For Domestic Missions \$164.07; Foreign Missions \$415.01; Education for the Ministry \$56.23; Other objects \$16.17.

*Frederick City.*

OSBORNE INGLE, *Rector.*

*St. Paul's Parish.*

Families 30; Individuals 130; Sitzings 250; Burials 2; Communicants, Number last reported 55; Added 2; Lost 2; Present Number 55; Marriages 2; Sunday School 1; Teachers 5; Scholars 20.

Churches 2; Value \$4,500; Insured for \$1,500; Other Church property, value \$70; Endowment \$238; an Annuity of \$50.

Communion Alms \$15.56; All other Contributions \$269.44; Total \$285.

Appropriated—Within the Parish \$265.35; Within the Diocese—For Committee of Missions \$15; Fund for Superannuated and Disabled Clergy \$3; Without the Diocese \$2.21.

*Point of Rocks.*

THOMAS SCOTT BACON, *Rector.*

*Grace Church.*

Baptisms, Infants 10; Burials 4; Catechisings monthly; Church Services, Prayers twice on Sunday and once on week days; Holy Communion 18; Communicants 58; Sunday School Teachers 6; Scholars 30.

Churches 2; Value \$4,500; Insured for \$2,500.

Communion Alms \$16.77; All other Contributions \$40.58; Total \$57.35-

Appropriated—Within the Diocese—For Convention Fund \$11.50; Committee of Missions \$25; Other objects \$38.62.

St. Paul's Church, Howard County, is completed and has been occupied for Divine Service for the last six months.

*New Market.*

JAMES STEPHENSON, *Rector.*

## FREDERICK AND WASHINGTON COUNTIES.

*St. Mark's Parish.*

Families 60; Individuals 250; Sittings 450; Baptisms, Adult 1; Infants 7; Total 8; Burials 5; Catechisings monthly; Church Services, Prayers 114; Sermons 102; Holy Communion 20; Communicants, Number last reported 126; Added 9; Lost 8; Present Number 127; Marriage 1; Sunday School 1; Teachers 10; Scholars 45.

Church 1; Chapels 2; Value \$6,000; Insured for \$2,000; Parsonage, with 5½ acres of land, value \$3,000; Insured for \$2,000.

Communion Alms \$75.73; All other Contributions \$539.75; Total \$615.48.

Appropriated—Within the Parish \$511.96; Within the Diocese—For Convention Fund \$18.75; Committee of Missions \$10; Fund for Superannuated and Disabled Clergy \$11.77; Without the Diocese—For Missions \$35; Jews \$12.

It is proper, perhaps, to state that two Missions are sustained in this Parish, and that no support is received from the Committee of Missions for either.

*Petersville.*

EDWARD WALL, *Rector.*

## HARFORD COUNTY.

*Churchville Parish.*

Families 45; Individuals 175; Sittings 280; Baptisms, Adults 2; Infants 10; Total 12; Burials 3; Catechisings weekly; Church Services, Prayers 177; Sermons 165; Holy Communion 16; Communicants,

Number last reported 78; Added 4; Lost 1; Present Number 81; Marriages 3; Parochial School Teacher 1; Scholars 15; Sunday School Teachers 4; Scholars 50.

Church 1; Chapel 1; Value \$5,000; Insured for \$4,000; Parochial, or Sunday School Buildings, value \$800; Insured for \$500; Parsonage, with 6 acres of land, value \$3,000; Insured for \$2,000.

Communion Alms \$39.42; All other Contributions \$230.62; Total \$270.04.

Appropriated—Within the Parish \$238.64; Within the Diocese—For Convention Fund \$18.75; Committee of Missions \$20; Committee of Religious Instruction \$4.65; Fund for Superannuated and Disabled Clergy \$2; Other objects \$4; Without the Diocese—For Domestic Missions \$4.64; Foreign Missions \$4; Jews \$2; Nashotah \$2.

#### ST. JAMES' CHURCH.

Families 10; Individuals 44; Sittings 125; Church Services, Prayers 40; Sermons 40; Holy Communions 3; Communicants, Present Number 21.

Church 1; Value \$2,500; Parsonage, with 6 acres of land, value \$1,500.

This is the old congregation, out of which three others have been gathered—each of the three now stronger than the parent. There is a slow but steady growth. Services are held in the afternoon with a few exceptions.

*Churchville.*

EDWARD A. COLBURN, *Rector*.

#### *Deer Creek Parish.*

Families 57; Individuals 215; Sittings 400; Baptisms, Infants 9; Burials 7; Church Services, Prayers 161; Sermons 161; Holy Communions 19; Communicants, Number last reported 93; Added 11; Lost 1; Present Number 103.

Churches 2; Value \$15,000; Parsonage, value \$2,500; Insured for \$1,600.

Communion Alms \$40; All other Contributions \$650; Total \$690.

Appropriated—Within the Parish \$640; Within the Diocese—For Convention Fund \$18.75.

*Darlington.*

E. W. WROTH, *Rector*.

#### *Havre-de-Grace Parish.*

Families 50; Individuals 150; Sittings 250; Baptisms, Infants 19; Burials 2; Church Services, Prayers 116; Sermons 67; Holy Communions 19; Communicants, Number last reported 93; Added 11; Lost 1; Present Number 103.

is 25; Communicants, Number last reported 92; Present Number  
 Marriages 3; Sunday School 1; Teachers 12; Scholars 80.  
 Church 1; Value \$5,500; Parsonage, value \$2,500.  
 Total Contributions \$1,600.  
 Appropriated—Within the Parish \$800.  
 Present Rector took charge January 1, 1885.  
*Sauve-de-Grace.* FREDERIC C. LEE, *Rector.*

### *St. George's Parish.*

Families 30; Individuals 115; Sittings 250; Baptisms, Adults 2; In-  
 s 12; Total 14; Burials 7; Catechisings 6; Church Services,  
 yers 53; Sermons 45; Holy Communions 11; Communicants,  
 nber last reported 47; Added 2; Present Number 49; Marriages 2;  
 day Schools 2; Teachers 8; Scholars 40.  
 Church 1; Value \$6,500; Insured for \$3,000; Parsonage, with one  
 e of land, value \$2,000; Insured for \$1,000; Endowment \$8,000.  
 Communion Alms \$35.67; All other Contributions \$399.16; Total  
 4.83.  
 Appropriated—Within the Parish \$337.26; Within the Diocese—For  
 nvention Fund \$18.75; Committee of Religious Instruction \$5;  
 nd for Superannuated and Disabled Clergy \$15; Without the  
 Diocese—For Domestic Missions \$10; Foreign Missions \$10; Other  
 ects \$3.15.  
*Perryman's.* JESSE C. TAYLOR, *Rector.*

### *Christ Church, Rock Spring.*

Families 29; Individuals 150; Sittings 300; Baptisms, Infants 5;  
 als 8; Catechisings 20; Church Services, Prayers 53; Sermons 47;  
 y Communions 12; Communicants, Number last reported 76; Lost  
 Present Number 70; Marriage 1; Sunday School 1; Teachers 2;  
 lars 20.  
 Church 1; Value \$3,000; Insured for \$2,200; Sexton's House, &c.,  
 ; Insured for \$300.  
 Communion Alms \$41.45; All other Contributions \$118.96; Total  
 41.  
 Appropriated—Within the Parish \$137.91; Within the Diocese—For  
 nvention Fund \$22.50.  
*Lair.* JAS. B. CRAIGHILL, *Rector.*

### *Emmanuel Church.*

Families 30; Individuals 150; Sittings 225; Baptisms, Adults 2; In-  
 s 8; Total 10; Burials 4; Catechisings 25; Church Services,

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Prayers 149; Sermons 75; Holy Communions 16; Communicants, Number last reported 50; Added 5; Present Number 55; Sunday Schools 2; Teachers 10; Scholars 84.

Church, value \$6,000; Insured for \$3,000; Parsonage, with 1 acre of land, value \$3,500; Insured for \$1,500.

Communion Alms \$47.44; All other Contributions \$1,027.19; Total \$1,074.63.

Appropriated—Within the Parish \$982.06; Within the Diocese—For Convention Fund \$18.50; Fund for Superannuated and Disabled Clergy \$12.07; Without the Diocese—For Domestic Missions \$34.63; Foreign Missions \$12.16; Jewish Mission \$5.21.

At Grace Chapel, Hickory, Harford Co., regular monthly services have been kept up, and a Sunday School of about 70 scholars taught, except during the winter months. Of these 70 scholars, 8 or 10 are colored. It will be observed that 2 Sunday Schools are reported in connection with Emmanuel Church, Bel-Air. The smaller of these schools is composed of colored children, 24 in number, taught by 4 white teachers.

*Bel-Air.*

JAS. B. CRAIGHILL, *Rector.*

*St. Mary's Church.*

Families 29; Individuals 101; Sitzings 200; Baptisms, Adult 1; Infants 2; Total 3; Burials 5; Communicants, Number last reported 76; Lost 9; Present Number 67; Marriages 2.

Church 1; Value \$7,000; Insured.

Communion Alms \$175; All other Contributions \$492.75; Total \$667.75.

Appropriated—Within the Parish \$388.50; Within the Diocese—For Convention Fund \$18.75; Committee of Missions \$35; Committee of Religious Instruction \$10; Fund for Superannuated and Disabled Clergy \$10; Church Home \$10; Pastoral Aid \$10; Special Fund for Colored People \$5; Other objects \$10; Without the Diocese—For Domestic Missions \$25; Foreign Missions \$25; General Theological Seminary \$10; Jews \$10; Indians \$20; Other objects \$80.08.

*Emmorton.*

WM. F. BRAND, *Rector.*

HOWARD COUNTY.

*Grace Church.*

Families 30; Individuals 250; Sitzings 250; Baptisms, Adult 1; Infants 8; Total 9; Burials 8; Catechisings 12; Church Services, Prayers 179; Sermons 133; Holy Communions 18; Communicants, Number last reported 110; Added 2; Lost 1; Present Number 111;

Confirmed 2, at St. Paul's, Baltimore; Marriage 1; Sunday School 1; Teachers 7; Scholars 55.

Church 1; Chapel 1; Value \$5,000; Insured for \$4,500; Parochial, or Sunday School Buildings, value \$500; Insured for \$500; Parsonage, with 19 acres of land, value \$5,000; Insured for \$3,000.

Communion Alms \$114.20; All other Contributions \$1,168.45; Total \$1,282.65.

Appropriated—Within the Parish \$1,168.45; Within the Diocese—For Committee of Religious Instruction \$17.84; Fund for Superannuated and Disabled Clergy \$13.25; Jews, etc. \$30.53; Without the Diocese—For Domestic Missions \$24.12; Foreign Missions \$24.13.

I append a report of a Mission at Sulphur Spring Station, B. & P. R. R., Baltimore Co., Md., not herein included.

#### MISSION AT SULPHUR SPRING, (NOT NAMED).

Families 30; Individuals 150; Sitzings 125; Baptisms, Adult 1; Infants 4; Total 5; Burials 2; Catechising frequently; Church Services, Prayers for eight months 20; Sermons 20; Sunday School Teachers 6; Scholars 68.

Church, value \$2,500; Insured for \$1,800.

Contributions, (no salary, ministrations *gratis*), \$1,829.05.

Appropriated—Within the Parish \$1,808.89.

I laid the corner-stone of this Mission Church, May 4, 1884, and since that date the people have paid all of the debt upon the Church (valued at \$2,500) except \$646.

St. Denis, Baltimore Co.

W. DUDLEY POWERS, Rector.

#### Mt. Calvary Church.

Families 20; Individuals 120; Sitzings 150; Baptisms 10; Burials 4; Catechisings at intervals in Church; Church Services regularly conducted; Sermons on all services, and Holy Communion monthly and on all special Festivals; Communicants 24; Marriage 1.

Church, value \$2,500; Insured.

Communion Alms \$26.75; Sunday Offerings \$15.41; For Church Repairs \$127.50; Total \$169.66.

Appropriated—Within the Parish \$144.66; Within the Diocese—For Committee of Missions \$25.

Brookville, Montgomery Co.

O. HUTTON, Rector.

#### St. John's Church.

Families about 50; Individuals about 250; Sitzings 250; Baptisms, Adults 6; Infants 18; Total 24; Burials 10; Marriages 2; Communicants, 77.



Church property \$20,000; Insured.

Communion Alms \$255.75; Individual Subscriptions for Church and Missions \$337; Pew-rents \$1,418.57; Sunday Offerings \$ Subscription to Repair Fund \$133.50; Other Subscriptions \$ Total Receipts \$2,551.72.

Appropriated—Within the Parish \$1,723.48; Within the Diocesan Missions \$148.05; Bishop of Maryland, Easter Offering the Colored People \$64.01; Church Home \$33.46; Disabled \$11.50; Religious Instruction Committee \$30; Episcopate and C tion \$45; Without the Diocese—For Domestic Missions \$92; 1 Missions \$40; General Clergy Relief \$12; The Jews \$4.45; Churches \$18; Disabled Clergy \$10.

In addition to the above the Bishop's "Penny Fund" for March and May has produced \$3.04, which still remains on hand.

*Ellicott City.*

HALL HARRISON, R

#### *St. Mark's Church.*

Families 30; Individuals 150; Sittings 150; Baptisms 6; Communicants 30; Catechisings at intervals by the Rector; Services regularly conducted; Sermons on all Services, and Holy Communion monthly, and all special Festivals; Sunday School about 20; Mission Sunday School also about 20.

Church, value \$2,500; Insured.

Communion Alms \$42.17; All other Contributions \$33.15 \$75.32.

Appropriated—Within the Parish \$65.32; Within the Diocesan Committee of Missions \$10.

*Brookeville, Montgomery Co.*

O. HUTTON, R

#### *St. Peter's Church.*

Sittings 300; Baptisms, Infants 13; Burials 7; Catechising Church Services, Prayers 274; Sermons 149; Holy Communion Communicants, Number last reported 96; Added 6; Lost 3; Number 99; Marriages 7; Sunday School 1; Teachers 7; School

Communion Alms \$67.74; All other Contributions \$539; Total

Appropriated—Within the Parish \$548.49; Within the Diocesan Convention Fund \$22.50; Committee of Missions \$20; Comm Religious Instruction \$3.25; Fund for Superannuated and Clergy \$3.50; Jews \$3; Without the Diocese—For Domestic \$6.

*Ellicott City.*

R. ANDREWES POOLE, R

## HOWARD AND ANNE ARUNDEL COUNTIES.

*Queen Caroline Parish.*

Families 10; Individuals 60; Sitzings 100; Baptisms, Infants 3; Burials 6; Church Services, Holy Communions 12; Communicants, Number last reported 18; Lost 3; Present Number 15; Marriage 1; Sunday School 1; Teachers 4; Scholars 12.

Church 1; Value \$2,000; Insured for \$1,000; Parsonage, with 20 acres of land, value \$2,000; Insured for \$1,500.

Communion Alms \$13.30; All other Contributions \$219.64; Total \$232.94.

Appropriated—Within the Parish \$237.80; Within the Diocese—For Convention Fund \$10; Committee of Missions \$10; Committee of Religious Instruction 96 cents; Fund for Superannuated and Disabled Clergy \$5; Without the Diocese—For Domestic Missions \$17.11; Foreign Missions \$17.11; Jewish Missions \$2.25.

*Guilford, Howard Co.*

OGLE MARBURY, *Rector.*

*Trinity Parish.*

Families 100; Individuals 500; Sitzings 250; Baptisms, Adult 1; Infants 11; Total 12; Burials 9; Communicants, Number last reported 89; Added 4; Lost 3; Present Number 90; Marriages 4; Parochial School Teacher 1; Scholars 5; Sunday Schools 3; Teachers 9; Scholars 125.

Church 1; Chapel 1; Value \$4,000; Insured.

Communion Alms \$123.04; All other Contributions \$410.70; Total \$533.74.

Appropriated—Within the Parish \$291.10; Within the Diocese—For Convention Fund \$15; Committee of Missions \$27.75; Committee of Religious Instruction \$12.30; Fund for Superannuated and Disabled Clergy \$13.50; Other objects \$40.78; Without the Diocese—For Domestic Missions \$11.83; Foreign Missions \$23.65.

*Dorsey, Howard Co.*

WM. F. GARDNER, *Rector.*

## MONTGOMERY COUNTY.

*Prince George's Parish.*

Families 48; Sitzings 350; Baptisms, Infants 9; Burials 5; Catechising, Monthly; Sermons, Sundays; Holy Communions, Monthly; Communicants, Number last reported 93; Added 4; Lost 4; Present Number 93; Marriages 3; Sunday School 1; Teachers 5; Scholars 40.

Chapel 1; Value \$1,500; Insured for two-thirds; Parsonage, with  $\frac{1}{2}$  acre of land, value \$2,000; Insured for two-thirds; Two Endowments \$1,000.

Communion Alms \$41.54; All other Contributions \$7,106.15; Total \$7,147.69.

Appropriated—Within the Parish \$7,155; Within the Diocese—For Convention Fund \$15. \$6,800 expended in rebuilding Church at Rockville, not yet completed.

*Sligo.*

R. TEMPLEMAN BROWN, *Rector.*

### *St. Bartholomew's Parish.*

Families 40; Individuals 300; Sittings 280; Baptisms, Infants 3; Burials 2; Church Services, Prayers, Church and Chapel on alternate Sundays; Holy Communions 6; Communicants, Number last reported 79; Added 3; Lost 7; Present Number 75; Marriage 1; Sunday School Teachers 6; Scholars 30.

Church 1; Chapel 1; Value \$2,500; Other Church property, value \$1.10.

Communion Alms \$15; All other Contributions \$127.38; Total \$142.38.

Appropriated—Within the Parish \$88.98; Within the Diocese—For Convention Fund \$15; Committee of Missions \$12.39; Committee of Religious Instruction \$2.75; Fund for Superannuated and Disabled Clergy \$5.05; Without the Diocese—For Domestic Missions \$4.12.

*Brookeville.*

WM. H. LAIRD, *Rector.*

### *St. John's Church.*

Families 50; Individuals 225; Sittings 150; Baptisms, Infants 8; Burials 4; Church Services, Morning Prayers regularly; Holy Communions 13; Communicants, Number last reported 93; Lost 6; Present Number 87; Sunday School Teachers 6; Scholars 25.

Church 1; Value \$2,000; Insured; Parsonage, with 4 acres of land, value \$2,700; Insured.

Communion Alms \$32.37; All other Contributions \$542.79; Total \$575.16.

Appropriated—Within the Parish \$373.23; Within the Diocese—For Convention Fund \$15; Committee of Missions \$30.20; Fund for Superannuated and Disabled Clergy \$20.26; Without the Diocese—For Domestic Missions \$10; Foreign Missions \$9.74; Education for the Ministry \$12.28.

In addition to the above contributions, the Woman's Aid Society has distributed 116 garments, to the Children's Hospital, Washington, the Home of the Friendless, Baltimore, and poor persons in the Parish.

*Brookeville.*

WM. H. LAIRD, *Rector.*

*St. Peter's Parish.*

families 50; Individuals 250; Sitzings 400; Baptisms, Adults 2; Infants 3; Total 5; Burials 8; Catechisings, Monthly; Church Services, Prayers 116; Sermons 109; Holy Communions 28; Communicants, Number last reported 108; Added 4; Lost 5; Present Number 107; Marriages 2; Sunday Schools 2; Teachers 14; Scholars 52. Churches 2; Value \$4,000; Insured for \$1,500; Parsonage, with 3 acres of land, value \$2,900; Insured for \$1,500. Communion Alms \$77.21; All other Contributions \$168.26; Total \$547.

Appropriated—Within the Parish \$320.21; Within the Diocese—For Convention Fund \$15; Fund for Superannuated and Disabled Clergy; Convocation of Washington \$11.26; Without the Diocese—For Foreign Missions \$19.30; Jews \$7.00.

At the beginning of the year this Parish dropped the Missionary Fund \$150.00, and started upon its own strength, hence no collection years above for Diocesan Missions.

*Boleville.*

HENRY THOMAS, *Rector.*

*Silver Spring Parish.*

Families 140; Individuals 695; Sitzings 700; Baptisms, Infants 29; Prayers 13; Catechisings as often as practicable; Church Services, Prayers 156; Sermons at every service; Holy Communions monthly in church and the Chapels and often in private; Communicants, Number last reported 230; Lost 3; Present Number 227; Marriages 4; Sunday Schools 4; Teachers 16; Scholars 119.

Church 1; Chapels 3; Value \$8,000; Insured for \$4,666.33; Parochial, Sunday School Buildings, value \$450; Insured for \$300; Parsonage, 4 acres of land, value \$3,700; Insured for \$2,466; Other Church property, value \$700.

Communion Alms \$56.20; All other Contributions \$336.78; Total \$298.

Appropriated—Within the Parish \$332.98; Within the Diocese—For Convention Fund \$22.50; Committee of Missions \$30; Without the Diocese—For Foreign Missions \$7.50.

*Wiga.*

JAMES B. AVIRETT, *Rector.*

*St. Luke's Church.*

Families 20; Individuals 125; Sitzings 150; Baptism, Infant 1; Prayers 2; Church Services, Evening Prayers fortnightly; Holy Communions 5; Communicants, Number last reported 30; Added 1; Lost 1; Present Number 30; Sunday School Teachers 4; Scholars 23.

Church, value \$1,000; Insured for \$700.

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Communion Alms \$5.33; All other Contributions \$25.84; Total \$31.17.  
Appropriated—Within the Parish \$4.55; Within the Diocese—For  
Convention Fund \$7.50; Committee of Missions \$8.76; Committee of  
Religious Instruction \$1.20; Fund for Superannuated and Disabled  
Clergy \$3.25.

*Brookeville.*

WM. H. LAIRD, *Rector.*

PRINCE GEORGE'S COUNTY.

*Queen Anne's Parish.*

Families 100; Individuals 500; Sitzings 300; Baptisms, Infants 44;  
Burials 8; Communicants, Number last reported 101; Added 8; Lost 2;  
Present Number 107; Marriages 4.

Church, value \$5,000; Parsonage, with 4 acres of land, value \$4,000;  
Insured for \$2,200.

Appropriated—Within the Diocese—For Convention Fund \$15; Com-  
mittee of Missions \$10; Fund for Superannuated and Disabled Clergy  
\$10.

*Leeland.*

WILLIAM C. BUTLER, *Rector.*

*St. John's Parish.*

Families about 100; Individuals about 500; Sitzings about 600; Bap-  
tisms, Infants 33; Burials 12; Catechisings as often as practicable;  
Church Services, Prayers, no record; Sermons, no record; Holy Com-  
munion, twice a month and on fifth Sundays, and on all Holy days for  
which a preface is appointed in the Prayer Book; Communicants,  
Number last reported 210; Added 45; Lost 3; Present Number 252;  
Marriages 2; Sunday School 1.

Church 1; Chapels 2; Value \$11,800; Insured for \$3,075; Parsonage,  
with 25 acres of land, value \$2,137; Insured for \$1,425.

Communion Alms \$42.43; All other Contributions \$138.82; Total  
\$181.25.

Appropriated—Within the Parish \$127.50; Within the Diocese—For  
Convention Fund \$18.75; Committee of Missions \$30; Bishop's Penny  
\$5.

Two of the children baptized as above reported belong to Durham  
Parish, Charles County. I failed to receive the information necessary  
to an absolutely correct statement of the money items for my report, and  
accordingly I have given those particulars only that are within my own  
knowledge.

*Oxon Hill.*

WILLIAM L. HYLAND, *Rector.*

*St. Matthew's Parish.*

Families 100; Individuals 500; Sittings, exclusive of Mission 300; Baptisms, Infants 20; Burials 5; Catechisings, occasionally; Church Services, Prayers 150; Sermons 150; Holy Communions 40; Communicants, Number last reported 100; Added 19; Lost 3; Present Number 116; Confirmed 17; Marriage 1; Sunday School 1; Teachers ; Scholars 50.

Chapels 2; Value \$4,000; Insured for \$3,000; Parsonage, with 3 acres land, value \$2,500.

Communion Alms \$52; All other Contributions \$355.39; Total \$407.39. Appropriated—Within the Parish \$215.11; Within the Diocese—For Convention Fund \$22.50; Committee of Missions \$36.24; Without the Diocese—For General Missions \$74.29; Jews \$7.25.

The condition of this Parish is better in many respects than ever before. Congregations are large, attendance on Holy Communion large, and in every way more churchly. They are taking steps to raise money to build a Church at Hyattsville. They are poorer. Our offerings fell two years from \$1600 to \$1050.

*Bladensburg.*

JOHN B. WILLIAMS, *Rector.*

## ST. MATTHEW'S MISSION.

Families 20; Individuals 80; Sittings 160; Baptisms, Adults 2; Infants 4; Total 6; Burials 4; Catechisings 20; Church Services, Prayers 0; Sermons 60; Holy Communions 13; Communicants, Number last reported 30; Added 8; Present Number 38; Confirmed 8; Sunday School 1; Teachers 3; Scholars 22.

Church 1; Value \$2,000.

Communion Alms \$43.52; All other Contributions \$188.88; Total \$232.40.

Appropriated—Within the Parish \$180.84; Within the Diocese—For Committee of Missions \$12.27; Committee of Religious Instruction \$2; Other objects \$7.29; Without the Diocese—For Aged and Infirm Missionary \$30.

WM. BRAYSHAW, *Missionary.*

*St. Paul's Parish.*

Families 165; Individuals 800; Sittings 700; Baptisms, Adult 1; Infants 10; Total 11; Burials 9; Catechisings 2; Church Services, Prayers 221; Sermons 216; Holy Communions 30; Communicants, Number last reported 428; Lost 5; Present Number 423; Marriage 1; Sunday Schools 3; Teachers 14; Scholars 140.

Church 1; Chapels 2; Value \$10,000; Parsonage, with 8 acres of land, value \$5,000; Other Church property, value \$200.

Communion Alms \$70.

Appropriated—Within the Parish \$172.72; Within the Diocese—For Convention Fund \$18.75; Without the Diocese—For Foreign Missions \$5.11.

*Aquasco.*

GEO. W. DAME, JR., *Rector*—

J. G. BRYANT, *Assistant*.

*St. Thomas' Parish.*

Families 60; Individuals 300; Sitzings 400; Baptisms, Infants 1—6; Burials 14; Church Services, Prayers 109; Sermons 109; Holy Communions 27; Communicants, Present Number 140; Marriages 2; Sunday School 1; Teachers 4; Scholars 20.

Church 1; Chapel 1; Insured for \$4,000; Parsonage, with 23 acres of land, insured.

Communion Alms \$48.57; All other Contributions \$216.84; Total \$265.41.

Appropriated—Within the Parish \$239.91; Within the Diocese—For Convention Fund \$22.50; Without the Diocese \$3.

*Croome.*

J. HARRY CHESLEY, *Rector*.

*Zion Parish.*

Sittings 150; Baptisms, Adult 1; Infants 2; Total 3; Burials 7; Confirmed 5.

Church 1; Value \$5,000; Insured for \$4,000.

Communion Alms \$38.57; All other Contributions \$115.86; Total \$154.43.

Appropriated—Within the Parish \$88.57; Within the Diocese—For Convention Fund \$15; Committee of Missions \$6.56; Without the Diocese—For Foreign Missions \$5.11; Education for the Ministry \$9.39.

Rector resigned May 1, 1885, hence the report is necessarily incomplete.  
*Beltsville.*

MAREEN D. HUMES, M. D., *Reg.*

*Epiphany Church.*

Families 65; Individuals 350; Sitzings 260; Baptisms, Adults 3—3; Infants 40; Total 43; Burials 31; Catechisings 45; Church Services, Prayers 120; Sermons 110; Holy Communions 24; Communicants, Number last reported 64; Added 21; Lost 10; Present Number 75; Confirmed 18; Marriages 6; Sunday School 1; Teachers 6; Scholars 100.

Church 1; Value \$2,800; Insured for \$2,000; Parsonage, with 13 acres of land, value \$3,000; Insured for \$2,000.

Communion Alms \$136.69; All other Contributions \$614.85; Total \$751.54.

Appropriated—Within the Parish \$614.43; Within the Diocese—For Convention Fund \$10; Committee of Missions \$17.73; Committee of

Religious Instruction \$2; Other objects \$75.38; Without the Diocese—  
For Domestic Missions \$1; Foreign Missions \$1; Other objects \$10.  
*Forestville.* WILLIAM BRAYSHAW, *Rector and Missionary.*

### *Trinity Church.*

Families 60; Individuals 325; Sitzings 350; Baptisms, Infants 10; Burials 5; Catechisings, as often as practicable; Holy Communions 30; Communicants, Number last reported 112; Added 1; Lost 7; Present Number 106; Marriages 2; Sunday Schools 2; Teachers 8; Scholars 80.

Church 1; Value \$8,000; Insured for \$3,500; Parsonage, with 18 acres of land, value \$4,500; Insured for \$2,500; Other Church property, value \$600.

Communion Alms \$124.73; All other Contributions \$624.95; Total \$749.68.

Appropriated—Within the Parish \$597.15; Within the Diocese—For Convention Fund \$22.50; Committee of Missions \$20; Fund for Superannuated and Disabled Clergy \$15; Other objects \$25; Without the Diocese—For Domestic Missions \$35.34; Education for the Ministry \$40; Other objects \$20.

*Upper Marlborough.*

MEYER LEWIN, *Rector.*

## PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

### *St. Philip's Parish.*

Families 80; Individuals 400; Sitzings 350; Baptisms, Adults 2; Infants 27; Total 29; Burials 7; Catechisings, frequently; Church Services, Prayers 181; Sermons 158; Holy Communions 36; Communicants, Number last reported 117; Added 38; Lost 18; Present Number 137; Confirmed 19; Marriages 4; Parochial School 1; Teachers 2; Scholars 9; Sunday Schools 2; Teachers 21; Scholars 138.

Church 1; Chapel 1; Value \$4,000; Insured for \$3,000; Parsonage, with  $\frac{1}{2}$  acre of land, value \$3,500; Insured for \$1,800.

Communion Alms \$42.58; All other Contributions \$2,671.81; Total \$2,714.39.

Appropriated—Within the Parish \$3,652.83; Within the Diocese—For Convention Fund \$11.25; Committee of Missions \$16.55; Committee of Religious Instruction \$6; Without the Diocese—For Deaf and Dumb \$10; Jews \$3.36.

This report includes All Saints' Mission (Centralia), Annapolis Junction. This Mission has refitted and refurnished their Chapel-room, and additional seats have been added to accommodate the fast-increasing congregations.



At Laurel, a large new Rectory has been built, increasing the real estate of the Parish several thousand dollars. Owing to great demand for money in the Parish work we have had to neglect outside contributions, but we hope to make up our neglect the coming year.

*Laurel.*

ALEXANDER C. McCABE, *Rector*—

## ST. MARY'S COUNTY.

### *King and Queen Parish.*

Families 103; Individuals 450; Sitzings 500; Baptisms, Adults 3; Infants 25; Total 28; Burials 26; Church Services, Prayers 158; Sermons 123; Holy Communions 42; Communicants, Number last reported 229; Added 6; Lost 5; Present Number 230; Marriages 5.

Church 1; Chapel 1; Value \$17,100; Parsonage, with 206 acres of land, value \$3,500; Endowment \$1,000.

Communion Alms \$70; All other Contributions \$784.35; Total \$854.35

Appropriated—Within the Parish \$762.30; Within the Diocese—For Convention Fund \$18.75; Committee of Missions \$5; Convocation \$25; Without the Diocese—For Foreign Missions \$10; Home Missions \$5; Colored People \$5; Other objects \$28.30.

A memorial window for the late Bishop Pinkney was placed in the Chapel, May 18th. A new carpet for the chancel and matting for the aisle, together with the interior being decorated by an artist from Washington, make All Saints' Chapel beautiful and churchly. In the last Colonial church at Chaptico the same artist has just finished some beautiful and expensive work.

*Milestown.*

J. GIBSON GANTT, *Rector*—

### *St. Andrew's Parish.*

Families 63; Individuals 340; Sitzings 500; Baptisms, Infants 4; Burials 4; Catechising 4; Church Services, Prayers 100; Sermons 8; Holy Communions 23; Communicants, Number last reported 141; Lost 16; Present Number 125; Marriages 3; Sunday Schools 2; Teachers 52; Scholars 52.

Church 1; Chapels 2; Value \$6,000; Insured for \$4,000; Parsonage with  $\frac{1}{4}$  acre of land, value \$2,000; Insured for \$1,200.

Communion Alms \$17.21; All other Contributions \$355.90; Total \$373.11.

Appropriated—Within the Parish \$331.55; Within the Diocese—For Convention Fund \$18.75; Committee of Missions \$4.29; Committee Religious Instruction \$2.07; Fund for Superannuated and Disabled Clergy \$5.26; Other objects \$11.19.

*Leonardtown.*

MAURICE H. VAUGHAN, *Rector*.

*St. Mary's Parish.*

Families 53; Individuals 203; Sittings 500; Baptisms, Infants 19; Burials 15; Catechisings as occasion permits; Church Services, Prayers 113; Sermons 103; Holy Communions 34; Communicants, Number last reported 86; Added 4; Lost 7; Present Number 83; Marriages 3.

Church 1; Chapel 1; Value \$5,000; Insured for \$2,500; Parsonage, with 4 acres of land, value \$2,000; Insured for \$1,500.

Communion Alms \$41.19; All other Contributions \$1,512.79; Total \$1,553.98.

Appropriated—Within the Parish \$1,340.50; Within the Diocese—For Convention Fund \$15; Committee of Missions \$22.68; Fund for Superannuated and Disabled Clergy \$2; Without the Diocese—For Domestic Missions \$6; Foreign Missions \$5.

*St. Mary's City.*

JOHN B. GRAY, *Rector.*

*William and Mary Parish.*

Families 37; Individuals 186; Sittings 200; Baptisms, Infants 6; Burials 8; Catechisings 2; Church Services, Prayers 22; Sermons 27; Holy Communions 15; Communicants, Number last reported 65; Lost 12; Present Number 53; Marriage 1; Sunday School 1; Teachers 4; Scholars 40.

Church 1; Value \$2,700; Insured for \$1,200; Parsonage, with 450 acres of land, value \$3,500; Insured for \$600.

Communion Alms \$17.81; All other Contributions, including \$536.88 reported to last Convention as "other Church property" \$934.72; Total \$952.53.

Appropriated—Within the Parish \$928.20; Within the Diocese—For Convention Fund \$15; Committee of Missions \$2.74; Fund for Superannuated and Disabled Clergy \$4.04; Other objects \$4.55.

*Leonardtown.*

MAURICE H. VAUGHAN, *Rector.*

## WASHINGTON COUNTY.

*St. John's Parish.*

Families 95; Individuals 500; Baptisms 32; Burials 9; Confirmed 18; Communicants 215; Sunday Schools 3; Scholars 200; Marriages 4; Contributions \$1,572.31.

## ST. JOHN'S CHURCH, HAGERSTOWN.

Baptisms, Adults 2; Infants 24; Total 26; Burials 8; Catechising monthly; Church Services, about 300; Sermons, about 125; Holy Communions 55; Communicants, Number last reported 175; Added 31;

Lost 11; Present Number 195; Sunday Schools 2; Teachers 25  
Scholars 170.

Church and Chapel, value \$56,000; Insured; Rectory, value \$6,000;  
Insured.

Communion Alms \$161.34; All other Contributions \$1,260.97; Total  
\$1,422.31.

Appropriated—Within the Diocese—For Committee of Missions  
\$49.08; Committee of Religious Instruction \$4.03; Superannuated and  
Disabled Clergy Fund \$30; Other objects \$7.30; Without the Diocese  
—For Domestic Missions \$23.33; Foreign Missions \$27.39; Missions to  
Jews \$8.03; Infirm and Aged Clergy Fund \$29.11; Other objects \$22.43.  
The balance amounting to \$1,221.62 to the Rectory Fund, to charities  
and other objects within the Parish.

#### ST. ANNE'S CHAPEL.

Services were maintained regularly till the 1st of March, since which  
time the Rector has had no assistance. A different and satisfactory  
arrangement for the services at this point, it is hoped, will be made  
during the present Conventional year.

Baptisms, Infants 6; Confirmed 1; Communicants 21; Sunday School  
Teachers 5; Scholars 30; Contributions \$150.

The report from the Mission at Williamsport is included in that from  
the Parish Church.

*Hagerstown.*

W. A. MITCHELL, *Rector.*

#### *St. Andrew's Church.*

Families 22; Individuals 87; Sitzings 150; Baptisms, Adult 1; Infants  
3; Total 4; Burials 4; Catechising every other Sunday; Church  
Services, Prayers 156; Sermons 115; Holy Communions 24; Commu-  
nicants, Number last reported 46; Lost 6; Present Number 40;  
Parochial School 1; Teachers 2; Scholars 18; Sunday Schools 2;  
Teachers 2; Scholars 58.

Church, value \$1,500; Insured for \$1,500; Parochial, or Sunday  
School Buildings, value \$500; Insured for \$500; Parsonage, value  
\$1,150; Insured for \$1,150.

Communion Alms \$12.68; All other Contributions \$147.50.

Appropriated—Within the Parish \$122.08; Within the Diocese—For  
Convention Fund for two years \$22.50; Committee of Missions \$15.

I have kept up regular services at Four Locks and Indian Spring  
every other Lord's Day during the past year whenever the weather was  
at all suitable. The interest and attendance at each of these points is  
all that could be desired.

By death and removal we have been fearfully afflicted during the past  
seven years; but by the grace of God the Church is holding her own.

The Church at Clear Spring has just been neatly and substantially repaired by the co-operation of all our little band.

*Clear Spring.*

COUPLAND R. PAGE, *Rector.*

### *St. Mark's Church.*

Families 11; Individuals 57; Sitzings 120; Baptisms, Infants 2; Church Services, Prayers 34; Sermons 34; Holy Communions 13; Communicants, Number last reported 20; Added 1; Lost 1; Present Number 20; Sunday School 1; Teachers 8; Scholars 60.

Church 1; Value \$2,000; Insured for \$1,500;  $2\frac{1}{2}$  acres of land, due \$250.

Communion Alms \$36.24; All other Contributions \$97.79; Total 34.03.

Appropriated—Within the Parish \$56.62; Within the Diocese—For Convention Fund \$11.25; Committee of Missions \$15.09; Committee of Religious Instruction \$3; Fund for Superannuated and Disabled Clergy \$39; Other objects \$30.08; Without the Diocese—For Domestic Missions \$7.50; Foreign Missions \$1; Mission to Deaf Mutes \$3.10.

*Hagerstown.*

HENRY EDWARDS, *Rector.*

### *St. Paul's Church.*

Families 10; Individuals 46; Sitzings 200; Church Services, Prayers 1; Sermons 47; Holy Communions 12; Communicants, Number last reported 22; Present Number 22; Sunday School 1; Teachers 7; Scholars 70.

Church 1; Value \$5,000.

Communion Alms \$12.90; All other Contributions \$85.94; Total 8.84.

Appropriated—Within the Parish \$54.21; Within the Diocese—For Convention Fund \$7.75; Committee of Missions \$11.27; Committee of Religious Instruction \$2; Fund for Superannuated and Disabled Clergy \$54; Other objects \$13.32; Without the Diocese—For Domestic Missions \$181; Mission for Deaf Mutes \$1.36; Mission to Jews \$2.58.

*Hagerstown.*

HENRY EDWARDS, *Missionary.*

### *St. Thomas' Church.*

Families 55; Individuals 260; Sitzings 250; Baptisms, Infants 8; Catechisings 6; Church Services, Prayers 86; Sermons 80; Holy Communion 1; Communicants, Number last reported 133; Lost 1; Present Number 128; Marriages 2; Sunday School 1; Teachers 10; Scholars 86.

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Church 1; Value \$3,000; Insured for \$1,800; Parsonage, with  $\frac{1}{2}$  acre of land, value \$1,500; Insured for \$2,000; Cemetery, value \$500.

Communion Alms \$2.66; All other Contributions \$130.47; Total \$133.13.

Appropriated—Within the Diocese \$7; Without the Diocese—Foreign Missions \$15.44; Other objects \$6.89.

*Hancock.*

CARL E. GRAMMER, *Rector.*

## CLERICAL REPORTS.

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At present I have no parish and officiate as the opportunity offers. Last year, from the 1st May till the 2d October, I had charge of the Church at Oakland, Md. I held two services on Sunday and one during the week; marriages three; baptisms, three infants.

*Onancock, Va.*

JOHN ATKINSON.

I have to report another year of infirm health and very little work. I have assisted occasionally in divine service, as necessity occurred and my strength allowed. Besides this, I have performed service and preached in the vacant parish of Grace Church, Georgetown, on four Sundays, on one of which I also administered the Holy Communion. I have baptized one infant; admitted one person to first Communion; attended one funeral, and assisted in another.

*Washington, D. C.*

JOHN H. CHEW.

During the last Conventional year I officiated at St. Mary's, Hampden, until the services of a Rector were procured. Since that time I have aided my brethren of the Clergy whenever I have been requested to do so.

*Baltimore.*

E. CHRISTIAN.

Owing to illness in the spring of 1884 I was obliged to leave Washington in June, and in August I was sent to Oregon, partly for the purpose of restoring my health.

My voice was affected by this illness. Relief was found by the middle of March, 1885, since which time I have been able to assist the Rector of the Parish, not only twice a Sunday, but also at week-day services, besides teaching a class of young men at night.

Services, in St. Andrew's Parish, 34; at other city churches and elsewhere 20; total 54; assisted in administering the Lord's Supper eight times; administered the same without aid, twice; preached fifteen times.

*Washington.*

J. OWEN DORSEY.

Since last Convention I have assisted in the Holy Communion thirty-six times, and have conducted or assisted in other church services six

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times. I have baptized one child and buried one child. All of which are included in other reports.

Owing to my secular employment my time for clerical work has been limited.

*Washington.*

JOHN A. GRAVES.

During the past year I have baptized one infant and buried one child ; celebrated Divine Service 31 times, and assisted many more ; preached 30 times, and celebrated the Holy Communion five times.

My engagement as Missionary for the Society for promoting Christianity among the Jews, in Baltimore, expired with the first of April last.

Since Easter I have been officiating in the Church of the Redeemer, Govanstown, in the absence of the Rector.

*Baltimore.*

EDWARD P. GRAY.

The undersigned is compelled to report that, during the past year, through continued disordered health, he has been able to perform only a small amount of ministerial service. This has been rendered in aid of his brethren of the parochial clergy within the Diocese, and outside its limits.

*Baltimore.*

RICHARD C. HALL.

The undersigned respectfully reports to the Bishop that he has preached 10 times ; administered the Eucharist 5 times ; assisted in Divine Service 10 times ; baptized (infant) 1 ; celebrated 2 marriages.

W. A. HARRIS,

*Washington.*

*Rector Emeritus St. Andrew's.*

The Rev. Augustus Jackson respectfully reports to the Bishop of Maryland that he has not been able to officiate more than two or three times the past year, on account of increasing physical weakness.

*Frederick.*

AUGUSTUS JACKSON.

I have to state that since my last report I have been unable to perform my official duty, public and private, on account of the illness requested and my health.

*Annapolis.*

JOHN B. COVIELL.

The undersigned respectfully reports to the Bishop of Maryland that during the past year he has been unable to perform his duties in teaching and preaching, on account of the illness of his wife. He has, however, been able to perform some of his duties, and has been able to visit the sick and the poor.

*Frederick.*

FRANKLIN COVIELL.

I respectfully report that since the first day of October, A. D. 1884, I have been ministering at "The Chapel of the Prince of Peace," in the village of Gettysburg, Pa., by the permission of the Bishop of the Diocese of Central Pennsylvania.

*Gettysburg, Pa.*

WM. RAWLINS PICKMAN.

The undersigned respectfully reports that during the past Conventional year, as for several preceding years, he has been unfitted by the general condition of his health, and especially by vocal weakness, for regular and continuous ministerial work. He has, however, during the past year, baptized one infant, assisted in the administration of the Holy Communion five times, read prayers fifteen times, preached twelve times, and rendered such other aid to his clerical brethren as health, strength and opportunity permitted.

*Westminster, Md.*

JAMES W. REESE.

During the year past my ordinary work has been at the Bureau of Education, Washington, as in the ten preceding years, continued infirmity of voice preventing the performance of full and regular clerical duty. In the absence or illness of any of the clergy I hold myself ready to officiate for them as far as possible, and have done so on five Sundays in the last Conventional year, on one occasion baptizing three children.

*Washington, D. C.*

ALEXANDER SHIRAS.

I would respectfully report that during the year past I have performed the duties of Chaplain at the Hannah More Academy; and officiated stately in Holy Trinity Parish, Carroll County, by direction of the Dean.

*Reisterstown, Md.*

P. D. TRAPIER.



## CONVENTION REPORTS.

### REPORT OF THE STANDING COMMITTEE.

(*Journal*, p. 7.)

The Standing Committee report that after their election at the last Convention they organized by electing the Rev. Meyer Lewin, D. D., President, and the Rev. A. P. Stryker, Secretary.

During the year the Committee has held fourteen meetings. They have recommended for ordination to the Priesthood—the Rev. Frank M. Gibson, the Rev. Edward Turner Lawrence, the Rev. Charles Coleman Griffith, the Rev. Hobart Smith, the Rev. Carl E. Grammer, Deacons; for ordination to the Diaconate—Carl E. Grammer, J. A. Regester, and Christian M. Young; and for admission to Candidateship for Holy Orders—Edward Linthicum Buckey, John A. Johnson, Charles Gauss, and Martin Luther Poffenberger.

Consent was unanimously given to the consecration of the Rev. Samuel D. Ferguson to the Missionary Bishopric of Cape Palmas, Africa; the Rev. William Jones Boone to the Missionary Bishopric of Shanghai, China; the Rev. Nelson S. Rulison, D. D., to be Assistant Bishop of Central Pennsylvania; and the Rev. George Worthington, D. D., to the Bishopric of Nebraska.

At a meeting held June 19th the following resolutions were adopted:

*Resolved*, That the President of the Standing Committee be authorized to discharge, in behalf of the Standing Committee, such duties assigned to it by canon as in his judgment do not require previous consultation with the Committee.

*Resolved*, That the Standing Committee, as at present advised, are not satisfied as to the authority to grant licenses to Lay Readers, and they therefore decline to issue said licenses.

At a meeting held Oct. 27th, the Committee being informed by letter from the Secretary of the Committee of Missions of the appointment of the Rev. W. L. Braddock as Missionary at Westernport, Md., by resolution confirmed the appointment.

At a meeting held December 2d the President reported to the Committee the consent of a majority of the Standing Committees to the consecration of the Rev. William Paret, D. D., to the Bishopric of Maryland. Action was taken certifying the same to the President.

**shop.** A letter was also read from the Vestry of the Church of the Epiphany, Washington, placing the church at the disposal of the Standing Committee for the consecration of the Bishop. The offer was accepted, and a committee appointed to confer with a committee of the Vestry to make the necessary arrangements in connection with said consecration.

**At** a meeting held January 8th the following resolution was adopted: *Resolved*, That the President of the Standing Committee, in transmitting to the Right Rev. William Paret, D. D., the record of certain as done by the Committee, as the ecclesiastical authority, be requested to express to the Bishop the satisfaction and pleasure which the Committee experience in welcoming him to the Episcopate, and readiness to co-operate with him in his efforts for the welfare of the Church.

**At** a meeting held April 21st the death of the Rev. George Leeds, D., was reported, and the following minute unanimously adopted and ordered to be spread upon the record, a copy sent to the family of the deceased, and to the Vestry of Grace Church, Baltimore:

"Suddenly on the morning of the 15th of April, the Rev. George Leeds, D. D., was called from his labors on earth to his rest in Paradise. Sixteen of the eighteen years of his ministry in this Diocese he was a member of the Standing Committee, and his colleagues hereby place upon record their testimony to the value of the work he has done. A man of excellent scholarship and extensive reading; a diligent student, and scrupulously conscientious in the discharge of every duty; overflowing with 'a charity that beareth all things, believeth all things, hopeth all things, endureth all things,' he exerted an influence for good as a counsellor in Church work that will remain as a sweet memorial of him in the story of the Diocese he so devotedly loved. While we mourn the loss of such a man as Dr. Leeds, we thank God that He raised him up as another bright example of consecration to the interests of the Redeemer's kingdom."

The Rev. Arthur J. Rich, M. D., was unanimously elected to fill the vacancy caused by the death of the Rev. Dr. Leeds.

The Committee herewith submit the Report of the President of the Standing Committee, acting for the Committee as the ecclesiastical authority of the Diocese, from the adjournment of the Convention of 1884 to the Consecration of the Bishop.

May 27, 1885.

A. P. STRYKER, *Secretary*.

#### REPORT OF THE COMMITTEE OF MISSIONS.

(*Journal*, p. 15.)

"The Committee of Missions, while bowing before the Divine Wisdom at the removal of their late Chairman, the Rev. Dr. Leeds, from the scene of his earthly labors to his rest in Paradise, would place on record

their sense of the loss which the Church in Maryland, and more especially its missionary work, have sustained in his death. The Committee over which he presided since its organization more than ten years ago will sadly miss his efficient efforts for the support of Missions, his courteous and kindly bearing as Chairman, his ready sympathy with the Missionaries themselves, his admirable capacity for furthering the work of Missions, and his singular devotion to its interests."

The Committee entered upon the work of the year in much perplexity. Though the Convention resolved to raise \$10,000, the same amount had been expended the year before, nothing was done at the Convention to make the resolution effective.

At their first meeting the Committee found that they were in debt to the Treasurer for about \$230; they had received very few pledges from the Parishes; they recollected that strenuous efforts had been necessary the year before to meet their obligations; the financial depression was very great, and they feared that the vacancy in the Episcopate would interfere seriously with their receipts.

They felt obliged to adjourn till a committee of their number should have time to issue a circular to the Parishes asking for pledges, and get replies. At the second meeting, answers had come in from comparatively few. The Committee were unwilling to abandon the old posts, but felt hardly justified to undertake much new work. Making some slight changes in the amounts voted to different stations, they managed to offer aid to five points not aided before.

They ventured to appropriate to Mission Work and Pastoral Aid \$9,075, and to Disabled and Superannuated Clergymen \$2,100.

Vacancies have arisen during the year in the Mission field from death, removal, and other causes, so that the amount actually paid out for Diocesan Missions has been less than the amount appropriated. It has only been about \$8,500. Notwithstanding this, and in spite of their efforts to economize, the Committee regret to report that they close the year in debt for Diocesan Missions \$971.57.\*

The appropriations to the Disabled and Superannuated Clergy have been paid up to June 1, and there is a small balance in the treasury.

The Committee is charged by the canon under which it is constituted with the distribution of funds for three distinct objects: For Disabled and Superannuated Clergymen, for Mission work proper, and for Pastoral Aid.

From the funds at their disposal for the Disabled and Superannuated Clergy, the Committee has appropriated \$2,100 to the aid of nine Clergymen, in sums of from one hundred to three hundred and fifty dollars, according to their varying needs and circumstances. Of this amount, the Committee received through the Trustees of Church Charities

\* The date of this report is May 27; the date of the Treasurer's report appended is June 1, and the sums received by him, in the meantime, account for the discrepancy between the figures appearing in the two reports.—Sec.

\$900.44 income from invested funds, and \$171.89 from a legacy. The interest of some of those who have had something to leave behind them seems to have been turned lately toward this noble charity. May the funds be gradually increased by other gifts and bequests, till the Church in this Diocese shall be able to retire gracefully the Clergy who have grown old in her service, and provide them with a comfortable support.

By the appropriation of \$8,500, in sums ranging from fifty dollars to four hundred dollars, according to the amount of service, the needs of the Missionary or Rector, and the importance or extent of the field, the Committee has aided 47 Clergymen, or 19 Mission Stations, 25 Parishes and 17 Congregations.

As there is no provision in this Diocese for organizing Mission Stations; as in some of the counties, the whole territory is covered by the Parishes, and no Mission work can therefore be done in them except by the Rectors or with their consent; and, as the circumstances of the different portions of the Diocese are so diverse, the whole subject of Pastoral Aid and Aid for Missions is very complicated.

The canon provides that contributions designated generally for Diocesan Missions shall be held applicable to Pastoral Aid, that is, to clergymen in charge of parishes or congregations. At the same time it gives to any contributor the right to designate to which of the classes of operations assigned to said Committee the gift or subscription shall be appropriated. Might it not be well to make these two funds more and more distinct, and to work towards that condition of things in which the purely Mission work should be more and more disentangled from the support of old and feeble Parishes, and these two become separate and distinct branches? Would not each branch of the work fare better? Would not the Mission work of the Diocese receive a new impetus, and the feeble Parishes get more attention and sympathy and gain strength? And if, in addition to this, each parish and congregation would send annually a contribution to the Permanent Clerical Sustentation Fund, the Diocese would soon be able to do something systematically to improve the condition of the poorly paid clergy, and altogether the efficiency of our Missionary operations would be greatly increased.

#### PLEDGES.

The Committee ought to make their appropriations for the year as soon as possible after the adjournment of the Convention. The Missionaries and Rectors aided, depend for their support to a considerable extent upon the aid given by the Committee, and it is very important that they should know without delay what they may count on for the year. It would relieve the Committee of much perplexity if each Parish, Congregation and Mission would during the Convention send in a pledge, notifying the Committee how much they will contribute and at what times

they will make the payments. And they would recommend to the rural Parishes to make their payments as far as possible during the first or second quarter. The collections made at Episcopal Visitations do not count to the credit of the pledges from the Parishes from which they are gathered; but are extra contributions over and above the pledges made at the request of the Bishop, and by the custom of the Diocese for the Mission work, and go to make up deficiencies or to enable the Committee to make other or larger appropriations.

#### RECEIPTS.

The receipts up to the time of closing this report from all sources have been for Diocesan Missions \$8,041.85; for Disabled and Superannuated Clergy Fund \$2,433.01. Of this amount \$823.79 of the sum received for Diocesan Missions, and \$170 of that received for the Disabled and Superannuated Clergy Fund, were designated for special objects. The Committee has no control of these special offerings, it has no responsibility as to the appropriation of them, and these sums cannot be used to help the Committee in redeeming their pledges. They merely pass through the hands of the Committee, and are distributed as the givers direct.

\$522.20 for Diocesan Missions and \$1,072.33 for Disabled and Superannuated Clergy Fund have come from the Trustees of Church Charities from legacies and the income from invested funds. \$1,215.67 have been received for Diocesan Missions from collections made at Episcopal Visitations; so that the amount of the general contribution for Diocesan Missions has been \$6,002.14, and for the Disabled and Superannuated Clergy Fund \$1,190.68.

The last Journal of Convention reported 130 Parishes and separate Congregations in the Diocese, 8 Missions under the ecclesiastical authority of the Diocese, and 2 Chapels of Institutions. Of these, 68 have contributed nothing towards Diocesan Missions, 91 have either not been visited or have as yet reported no collection at an Episcopal Visitation, and 92 have contributed nothing towards the Fund for Disabled and Superannuated Clergy. Most of these are in the rural districts, or are feeble Parishes or Mission stations; a fair contribution from each of these points would increase considerably the receipts and would greatly strengthen the work of Missions in the Diocese.

Taking this fact into consideration, in connection with the fact that some of the larger churches are also for various reasons deficient in the amounts contributed, the Committee of Missions, with a little extra exertion, and with a fuller co-operation from all parts of the Diocese, under the lead of the Bishop, will no doubt be able next year not only to strengthen the work at present aided, but also to extend the work in other directions.

On behalf of the Committee I move the adoption of the following resolutions (*Journal*, p. 15).

ARTHUR J. RICH, *Chairman*.

*Statement of Receipts and Disbursements on account of Diocesan Missions from June 2d, 1884, to June 1st, 1885.*

	RECEIPTS.	General Con- tributions and Payment of Pledges.	Collected at Episco- pal Visita- tion.
<i>Allegheny County—</i>			
Emmanuel Parish.....		\$ 19 00	
St. George's " .....		50 00	\$ 3 38
St. John's Church, Frostburg.....		15 00	4 40
Westernport Mission.....		5 00	
<i>Anne Arundel County—</i>			
St. Anne's Parish.....		125 00	
St. James' " .....		34 16	
St. Margaret's Westminster Parish.....		30 00	
St. Peter's Parish.....		4 00	
Christ Church, West River.....		50 00	
Chapel U. S. Naval Academy.....			14 01
<i>Baltimore City—</i>			
St. Paul's Church.....		400 00	34 40
Christ " .....		400 00	
Emmanuel " .....		243 70	54 72
Grace " .....		602 52	21 23
St. Luke's " .....		36 04	16 58
Free Church of St. Barnabas, .....		60 00	19 32
Mount Calvary Church.....		75 00	48 79
Chapel of St. Mary the Virgin.....		13 92	10 86
Memorial Church.....		129 25	82 12
St. Peter's " .....		48 98	42 55
Church of the Ascension.....		360 00	40 00
"    Our Saviour.....		50 00	6 31
"    the Holy Innocents.....			11 14
"    the Messiah.....		60 00	20 00
All Saints' Church.....		25 00	
St. Andrew's " .....			19 35
St. Mark's " .....		10 70	12 25
Trinity " .....		13 61	11 60
Henshaw Memorial Church.....			7 63
St. James' First African Church.....		27 73	
St. Bartholomew's Church.....		16 00	
Memorial Church of the Holy Comforter, .....		25 19	9 10
Holy Trinity Church.....			8 27
St. George's " .....			12 00
St. John the Baptist Mission.....		20 04	5 25
Advent Mission.....		10 00	8 00
St. Matthew's Chapel.....		2 00	1 51

RECEIPTS.		General Con- tributions and Payment of Pledges.	Collected at Episco- pal Visita- tion.
Chapel of the Atonement.....			2 10 10
"    "    Nativity.....			10 63 63
"    "    Holy Evangelists.....			4 52 52
"Member Memorial Church".....	15 00		
"Cash" for Deficiency.....	5 00		
Trustees Church Charities.....	52 31		
"    "    " Int. from Harrison Legacy			
Past. Aid.....	298 00		
One-half offering at opening services of ad- journd meeting of Convention.....	14 59		
Offering at opening services of Convention, May 27.....	32 35		
Offering at Missionary Meeting, May 27.....	73 16		
Edgar G. Miller, Treasurer, Bequest of Wm. E. Garretson, deceased .....	171 89		
<i>Baltimore County—</i>			
Western Run Parish.....	6 00		
St. Thomas' " .....	10 00		
Sherwood " .....	25 00		
Church of the Redeemer.....	50 00		
St. John's Church, Huntingdon.....	4 98		
Reisterstown Parish .....	25 00		
St. Timothy's Church, Catonsville.....	120 57		
Trinity Church, Towsontown.....	49 67	44 68	
St. John's Church, Mount Washington.....	15 00	20 72	
Church of St. Michael and All Angels.....	85 58	87 00	
St. Thomas' Church, Homestead, and Chapels..	15 00	4 72	
St. Mary's " Hampden.....		3 10	
St. Mary's " Franklin.....		4 22	
Chapel of the Holy Cross .....	10 00	6 52	
St. Matthias Mission. ....	1 25		
"A Layman from Towsontown" .....	12 50		
<i>Baltimore and Harford Counties—</i>			
St. John's Church, Upper Falls.....	7 40		
<i>Calvert County—</i>			
Christ Church Parish.....	10 85		
<i>Carroll County—</i>			
Ascension Parish.....		13 52	28 55
Holy Trinity Parish.....	8 25		
<i>Charles County—</i>			
Port Tobacco Parish.....	25 00		
Trinity Parish.....	5 00		
<i>District of Columbia—</i>			
Ascension Church.....	226 91	47 00	61

# *Convention Reports.*

121

RECEIPTS.	General Con- tributions and Payment of Pledges.	Collected at Episco- pal Visita- tion.
f the Epiphany.....	579 11	52 86
s Church.....	283 25	199 82
s Chapel.....		7 56
Church.....	100 00	34 36
Church, Washington Parish.....	40 00	16 65
f the Incarnation.....	21 71	
Church, Washington.....		12 70
“ “ .....		10 06
w's Church “ .....	20 00	33 65
“ “ .....		16 51
ss “ “ .....		4 00
t Parish.....		4 50
s Church, Georgetown.....	100 00	30 00
“ “ .....	200 00	
“ “ .....		4 73
ek Parish.....	40 00	
at Consecration Services, January 8, 1885	274 67	
ounty—		
s' Parish .....	71 71	
“ .....	15 00	
Church, New Market.....	25 00	
's Church, Petersville.....	10 00	
ounty—		
ek Parish.....	25 00	
lle “ .....	23 00	
“ Pastoral Aid.....	2 00	
s Church.....	35 00	
“ Pastoral Aid.....	10 00	
ounty—		
alvary Church.....	25 00	
s Church.....	148 05	
f the Good Shepherd, Jonesville.....	2 00	
's Church.....	20 00	
s “ .....	10 00	
d Anne Arundel Counties—		
roline Parish.....	10 00	
“ .....	49 00	
v County—		
olomew's Church.....	7 00	
s Church, Mechanicsville.....	12 81	
s “ Brighton .....	1 32	
“ Silver Spring Parish.....	30 00	
ge's County—		
nity Parish.....	22 00	



RECEIPTS.	General Contributions and Payment of Pledges.	Collected at Episcopal Visitation.
Queen Anne's Parish .....	10 00	
St. John's " .....	48 02	
St. Matthew's " .....	30 00	6 25
Trinity Church, Upper Marlboro.....	20 00	
Epiphany " Forestville.....	13 11	7 12
St. Matthew's Mission.....	12 50	2 27
St. John's Chapel, Zion Parish.....		56
<i>Prince George's and Anne Arundel Counties—</i>		
St. Philip's Church, Laurel.....	6 10	7 00
All Saints' Mission.....		79
<i>St. Mary's County—</i>		
St. Andrew's Parish .....	2 52	
St. Mary's " .....	22 64	
William and Mary Parish.....	2 74	
<i>Washington County—</i>		
St. John's Church .....	49 48	
St. Anne's Chapel, Smithsburg.....	3 65	
St. Andrew's Church.....	15 00	
St. Mark's " .....	15 09	
St. Paul's " .....	11 27	
	<hr/>	<hr/>
	\$6,812 85	\$1,233 68

## SPECIAL CONTRIBUTIONS.

From St. Paul's Church, Baltimore, for Church of St. John the Baptist .....	\$200 00
From St. Paul's Church, Baltimore, for St. Andrew's Church, Baltimore .....	100 00
From St. Paul's Church, Baltimore, for Canton Mission, Balto....	25 00
" " " " " St. George's Church, Balto	25 00
" " " " " St. Matthew's Mission, Baltimore.....	25 00
From St. Paul's Church, Baltimore, for St. Mary's Church, Franklin.....	10 00
From Ascension Church, Baltimore, for All Saints' Church, Baltimore.....	150 00
From Grace Church, Baltimore, for St. George's Church, Balto...	30 00
" " " " " Advent Mission, Baltimore...	15 00
" " " " " Eastern Boundary Mission, Baltimore.....	15 00
From Grace Church, Baltimore, for Rev. Lewis De Lew, D. D....	25 00
" " " " " Rev. B. B. Griswold, D. D....	20 00
" Mount Calvary, " " Catocin Mission.....	7 50
" " " " " All Saints' Church, Baltimore, Building Fund .....	35 00

om Mount Calvary Church, Baltimore, for St. James' Church, Washington, D. C., Building Fund.....	40 00
om Mount Calvary Church, Baltimore, for St. George's Church, Baltimore.....	15 00
om Mount Calvary Church, Baltimore, for All Saints' Mission, Annapolis Junction.....	20 00
om Mount Calvary Church, Baltimore, for Seamen's Fund.....	7 26
om Church of St. Michael and all Angels, Baltimore County, for Chapel of St. Mary the Virgin, Baltimore.....	59 03
	<u>\$823 79</u>

## SUMMARY OF RECEIPTS.

neral Contributions, &c., as per statement.....	\$6,812 85
offerings at Episcopal Visitations, as per statement.....	1,233 68
ecial Contributions, as per statement.....	823 79
	<u>\$8,870 32</u>

## PAYMENTS.

v. Orlando Hutton.....	\$350 00	Rev. C. E. Grammer.....	\$133 33
" Ogle Marbury.....	200 00	" James Stephenson.....	350 00
" John Rose.....	150 00	" Ernest McGill.....	50 00
" J. M. Dashiell.....	200 00	" Thomas S. Bacon.....	250 00
" Lewis De Lew.....	100 00	" A. C. Haverstick.....	300 00
" A. C. McCabe.....	75 00	" W. L. Braddock.....	275 00
" S. W. Crampton.....	200 00	" J. B. Avirett.....	150 00
" Thomas White.....	200 00	" Harvey Stanley.....	37 50
" Frederick Gibson.....	133 33	" J. H. Chesley.....	100 00
" James Chipchase.....	250 00	" A. J. Smith.....	75 00
" Geo. W. Dame, Jr.....	16 66	" W. L. Hyland.....	250 00
" Wm. Murphy.....	33 32	" Wm. Brayshaw.....	200 00
" D. M. McCaffrey.....	100 00	" John Towles.....	112 50
" A. A. Roberts.....	100 00	" J. G. Bryant.....	200 00
" James Briscoe.....	150 00	" M. H. Vaughan.....	150 00
" B. B. Griswold.....	300 00	" J. Gibson Gantt.....	50 00
" D. D. Van Antwerp.....	400 00	" J. B. Gray.....	200 00
" J. J. Sams.....	200 00	" Alex. Crummell.....	250 00
" E. T. Lawrence.....	166 66	" R. T. Brown.....	100 00
" J. C. Tennent.....	150 00	" J. B. Williams.....	100 00
" Geo. A. Leakin.....	200 00	" W. C. Butler.....	100 00
" E. A. Colburn.....	150 00	Mrs. J. P. Hammond.....	50 00
" E. W. Wroth.....	150 00	" Harvey Stanley.....	18 75
" Henry Edwards.....	350 00	" John Towles.....	37 50
" C. R. Page.....	350 00	Mr. Henry W. Moore.....	100 00
" W. A. Mitchell.....	200 00		
			<u>\$8,514 55</u>

THE DIOCESAN MISSIONS FUND *in account with* SAMUEL J. HOUGH,  
*Treasurer Committee of Missions.*

1885.	CR.		
June 1.	By amount received from General Contributions and Pledges, as per detailed statement.....	\$6,812	85
	" Amount received from Collections at Episcopal Visitations, as per statement.....	1,233	68
	" Amount of Special Contributions, as per statement.....	823	79
	" Cash due Treasurer.....	665	30
		<u>\$9,535</u>	<u>62</u>
1884.	DR.		
June 2.	To cash due Treasurer.....	\$ 78	07
1885.			
June 1.	To payments for account of appropriations by Committee of Missions, as per statement.....	8,514	55
	" Special Contributions, paid over as directed.....	823	79
	" 12 months' Ground Rent on St. Matthew's Chapel,	67	50
	" J. G. Proud & Sons, Insurance on Advent Mission and St. Matthew's Chapels.....	9	60
	" Interest paid National Union Bank of Maryland for loan.....	13	50
	" Cash, for account books, printing, &c.....	20	25
	" " for postage stamps.....	8	36
		<u>\$9,535</u>	<u>62</u>
E. & O. E.	SAMUEL J. HOUGH,		
BALTIMORE, June 1, 1885.	<i>Treasurer</i>		

Examined, and found correct and supported by proper vouchers.

H. R. HAZLEHURST,

CHAS. F. TAYLOR,

*Committee on Accounts*

THE FUND FOR SUPERANNUATED AND DISABLED CLERGY *in account with* SAMUEL J. HOUGH, *Treasurer.*

1885.	CR.		
June 1.	By receipts from June 2, 1884, to date, viz :		
	" St. George's Church, Allegheny County.....	\$ 20	00
	" All Hallows' Parish, Anne Arundel County.....	9	36
	" St. Anne's " " " " .....	46	25
	" St. James' " " " " .....	12	00
	" Severn " " " " .....	5	00

1. By St. Margaret's Westminster Parish, Anne Arundel County.....	10 00
“ St. Peter's Parish, Anne Arundel Co.....	1 00
“ Christ Church, West River, Anne Arundel County,	25 00
“ St. Paul's Church, Baltimore City.....	162 62
“ “ “ “ “ Special.....	75 00
“ Christ “ “ “ “ .....	75 00
“ “ “ “ “ Special.....	25 00
“ Emmanuel “ “ “ .....	6 00
“ Grace “ “ “ .....	180 57
“ “ “ “ “ Special.....	70 00
“ Free Church of St. Barnabas, Baltimore City.....	10 00
“ Mount Calvary Church, “ “ .....	24 90
“ St. Peter's “ “ “ .....	14 59
“ Church of the Ascension, “ “ .....	50 00
“ “ “ Our Saviour, “ “ .....	10 00
“ Memorial Church of the Holy Comforter, Baltimore City.....	13 67
“ St. Thomas' Parish, Baltimore County.....	9 40
“ Sherwood “ “ “ .....	5 00
“ Church of the Redeemer, Baltimore County .....	8 55
“ Reisterstown Parish, “ “ .....	10 00
“ St. Timothy's Church, “ “ .....	13 62
“ Trinity Church, Towson, “ “ .....	53 35
“ St. John's Church, Mt. Washington, Baltimore Co.	10 00
“ St. Thomas' Church, Homestead, and Chapels, Baltimore County.....	3 61
“ Church of St. Michael and All Angels, Baltimore County .....	28 52
“ “A Layman from Towsontown,” Baltimore County.	12 50
“ St. John's Church, Baltimore and Harford Counties,	18 86
“ Holy Trinity Parish, Carroll, Baltimore and Howard Counties.....	10 50
“ Port Tobacco Parish, Charles County.....	10 00
“ Ascension Church, Washington City.....	30 00
“ Church of the Epiphany, Washington City.....	146 14
“ Christ Church, “ “ .....	15 34
“ Church of the Incarnation, “ “ .....	26 47
“ St. John's Church, Georgetown, D. C.....	25 00
“ St. Andrew's Church, Washington City.....	10 00
“ St. James' “ “ “ .....	10 00
“ Rock Creek Parish, D. C.....	30 00
“ All Saints' Parish, Frederick County.....	6 00
“ St. Paul's “ “ “ .....	3 00
“ St. Mark's “ “ and Washington Cos..	5 00
“ “ “ Special.....	3 00

June 1.	By St. George's Parish, Harford County .....	15 00	00
	" Churchville Parish, " " .....	2 00	00
	" St. Mary's Church, " " .....	10 00	00
	" St. Peter's " Howard " .....	3 50	02 50
	" Queen Caroline Parish, Howard and Anne Arundel Counties.....	5 00	00
	" Trinity Parish, Howard and Anne Arundel Cos,	18 00	00
	" St. Bartholomew's Parish, Montgomery County....	5 05	20
	" St. John's Church, " " ...	20 26	00
	" St. Peter's Parish, " " ...	10 00	00
	" St. Luke's Church, " " ...	3 25	20
	" Queen Anne's Parish, Prince George's County.....	10 00	00
	" St. Matthew's " " " " .....	12 00	00
	" Trinity Church, Upper Marlboro, Prince George's County.....	20 00	00
	" St. Andrew's Church, St. Mary's County.....	5 26	00
	" St. Mary's Parish, " " .....	2 36	00
	" William and Mary Parish, St. Mary's County.....	4 04	00
	" St. John's Parish, Washington County.....	15 00	00
	" St. Mark's Church, " " .....	6 39	00
	" St. Paul's " " " .....	4 54	00
	" E. G. Miller, Treasurer, Bequest of W. E. Garretson, deceased.. .....	171 89	00
	" Trustees of Church Charities, interest from investments .....	900 44	00
		<u>\$2,593 80</u>	

1884.

DR.

June 2. To amount due Treasurer, as per last account..... \$154 63

1885.

June 1. To payments to date, appropriations by Committee of  
Missions..... 2,100 00  
" Payments of special contributions..... 173 00  
" Cash, for postage stamps..... 96  
" Balance in bank..... 165 21  
\$2,593 80

E. &amp; O. E.

SAMUEL J. HOUGH,

BALTIMORE, June 1, 1885.

Treasurer.

Examined, and found correct and supported by proper vouchers.

H. R. HAZLEHURST,

CHAS. F. TAYLOR,

Committee on Accounts.

REPORT OF THE COMMITTEE OF RELIGIOUS  
INSTRUCTION.

(*Journal*, p. 16.)

The Committee of Religious Instruction beg leave to submit to the report of their operations for the past year.

They have received from the Parishes and Congregations of the Diocese the distribution of Bibles and Prayer Books, the sum of \$174.63, and have distributed 1252 volumes of Prayer Books, Hymnals, Testaments, answering every call made upon them.

In support of Parochial Schools they have received \$174.63, which has been expended in aid of Parochial Schools in Baltimore City and Annapolis County.

The Committee would strongly call your attention to their report of 1887, in which they point out what they conceive to be the real field, and the missing field for the work committed to their charge, and would appeal to the Diocese for the funds needful. They firmly believe that with the means provided they could do a work of very great benefit to the Church. All which is respectfully submitted.

W. M. DAME, *Secretary*,  
*On behalf of the Committee.*

HOWARD, *Treasurer*, in account with COMMITTEE OF RELIGIOUS  
INSTRUCTION, DIOCESE OF MARYLAND.

DR.	Bibles and Prayer Books.	Parochial Schools.
To Balance to credit Bibles and Prayer Books.....	\$143 05	
" Cash as follows :		
From St. Mary's, Harford Co.....	5 00	\$ 5 00
" Forestville, Prince George's County.....		2 00
" St. Matthew's Mission.....		2 00
" St. James, West River .....	2 50	2 50
" Grace Church, Rev. Dr. Leeds	74 58	
" St. John's Parish, Prince George's County.....	3 60	
" Grace Church, Rev. Dr. Leeds		42 86
" St. Luke's Church, Baltimore.	23 00	
" Grace Church, Howard Co....	11 09	
" Trinity Parish, Howard Co...	6 89	
" Collection at adjourned Con- vention.....		14 60
" St. Timothy's, Catonsville....		5 20

		Bibles and Prayer Books.	Paroch. School
Nov. 13.	From St. Mary's Co., St. Andrew's Parish .....		2
14.	" Christ Church, Calvert Co....		3
14.	" Church of Ascension, Balto...		10
14.	" Churchville Parish, Harford County.. ..		3
22.	" St. Luke's Church, Balto.....		26
Dec. 1.	" Queen Caroline Parish, How- ard County.....	96	
1.	" St. Peter's Parish, Anne Arundel County.....	65	
4.	" St. Matthew's Mission, Prince George's Co.....	2 00	
17.	" Churchville Parish, Harford County.....	2 00	
5.	" St. Bartholomew's, Montgom- ery County.....	1 30	
1885.			
April 1.	" St. Peter's Church, Balto.....	10 00	7 66
1.	" Holy Trinity, Carroll Co.....		3 50
15.	" St. Peter's Church, Ellicott City .....		3 25
18.	" St. Anne's Church, Annap- olis.....	5 55	
May 1.	" Mt. Calvary, Baltimore.....	2 00	6 00
6.	" Reisterstown Parish.....	5 00	5 00
9.	" Trinity Parish, Howard and Anne Arundel Cos.....	5 41	
9.	" St. John's Church, Hagers- town .....	4 03	
12.	" St. John's Church, Howard County .....	15 00	15 00
14.	" Rev. W. F. Gardner, How- ard and Anne Arundel Counties .....	4 83	
26.	" St. Paul's Church, Balto.....	12 50	12 50
26.	" St. George's Parish, Perryman	2 50	2 50
27.	" St. Mark's Church, Washing- ton County .....	3 00	
27.	" St. Paul's Church, Washing- ton County.....	2 00	
		<u>\$348 44</u>	<u>\$174 63</u>

## Convention Reports.

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CR.	Bibles and Prayer Books.	Parochial Schools.
By Balance overdrawn account Parochial Schools .....		\$8 21
" Cash paid as follows :		
Maryland State Bible Society .....	\$20 80	
Parochial School, Clear Spring, Washington County .....		50 00
Parochial School, Clear Spring, Washington County .....		50 00
James Pott & Co. ....	33 00	
W. H. Cole, Agt., Bible House .....	3 28	
Geo. Lycett, account Dalrymple School, Books .....		4 76
James Pott & Co., for Prayer Books	33 00	
St. Matthew's Mission, Rev. A. A. Roberts .....		12 50
James Pott & Co., Books .....	33 00	
H. W. Moore, Freight, &c. ....	5 02	
Rev. A. A. Roberts, Coal .....		5 75
Jas. Pott & Co., Books .....	33 00	
Rev. A. A. Roberts, St. Matthew's.		6 75
H. W. Moore, 12 months' services.	25 00	
James Pott & Co., Books .....	33 00	
Balances brought down .....	129 34	36 66
	<u>\$348 44</u>	<u>\$174 63</u>

### OF THE TRUSTEES OF THE EPISCOPAL FUND.

(*Journal*, p. 19.)

BALTIMORE, May 27, 1885.

Trustees of the Episcopal Fund beg leave to submit herewith  
1 Report of their Treasurer, showing the—

in Bank to be .....	\$1540 04	
h add amount of a temporary loan on inter- with collateral security attached .....	2500 00	
		\$4040 04
1 account of Permanent Fund .....	\$3883 24	
" " Temporary " .....	156 80	
		\$4040 04

e adjournment of the Convention in October last the attention  
stees was directed to the condition of the Episcopal residence  
stitutes a part of the investments of the funds originally pro-



vided for the support of the Episcopate, and therefore is within the care), as then requiring repairs and additions, as well for preservation of the property as to make it fit for occupancy. Upon mature consideration of the subject it was apparent that the repairs and alterations suggested were imperatively needed, and therefore the Trustees deemed it to be their duty to authorize them to be made; and as no provision had been made for defraying the expenses thus to be incurred, they directed their Treasurer to advance the money required for the purpose. They hoped and believed that their fellow-churchmen of the city of Baltimore would, in response to an appeal made to them, supply the means for refunding the amount so advanced, and are pleased to be able now to report that a very considerable amount has already been paid in, and that there is a reasonable probability that collections now in progress will be sufficient to cover the whole amount expended.

The total amount expended is.....\$7029 32  
(In which sum is included \$522.03 for alterations and improvements made to the Bishop Whittingham Library Annex.)

The voluntary contributions already paid in amount to..... 3690 00

And thus the deficiency to be made up by future contributions is shown to be.....\$3339 32

At the outset it was hoped that the contributions would be large enough to warrant a reasonable expenditure for the supply of furniture of a permanent character, but the Bishop of the Diocese preferred that this should not be done in any case, and therefore that idea has been abandoned. All the furniture now in the residence has been supplied by the Bishop and is his personal property.

The value of the property has been enhanced far more than the outlay made would seem to indicate. The Library Annex has been improved by making an entrance from the street, with a vestibule, and is now entirely isolated from the main building, the only connection being by means of iron doors. The rear windows are of iron, thus making the Library as safe as possible from fire from the outside. The interior has been altered by closing the two openings on the second floor, thus giving space for reading tables. The insurance will be increased on both the Residence and Library, the present policy being much below the value.

The term of Messrs. Bernard Carter and Charles Morton Stewart as Trustees, expires with the session of the Convention.

The sum required to be paid by the Treasurer of the Convention for the support of Mrs. Whittingham for the ensuing year is (\$600) six hundred dollars.

The Mayor and City Council have rendered a bill for paving Madison avenue with Belgian blocks amounting to \$167.69, the payment of which is deferred to November 15th next.

The Trustees present for adoption Resolutions in accordance with the foregoing statements.

Respectfully submitted,

WILLIAM PARET,  
A. B. HAGNER,  
BERNARD CARTER,  
LAURENCE THOMSEN,  
C. MORTON STEWART,  
WM. H. PEROT,  
ROBERT T. BALDWIN,  
*Trustees of the Episcopal Fund.*

#### TO THE TRUSTEES OF THE EPISCOPAL FUND:

GENTLEMEN:—The Treasurer presents the following report of the condition of the Episcopal Fund:

On hand, as reported to the last Convention, account

Temporary Fund.....	\$120 80	
Account Permanent Fund.....	222 50	
(Also \$7,000 temporary loan.)		<u>\$343 30</u>

#### RECEIPTS.

From Edgar G. Miller, Treasurer Convention, for appropriation to Mrs. Whittingham to 17th June, 1885.....	\$600 00	
“ City Interest \$13,000 @ 6 per cent. less taxes..	755 62	
“ Ground Rents \$4,266.66 @ 6 per cent. less taxes..	256 00	
“ Dividends Union and Franklin Banks \$1,825.....	106 51	
“ Interest on temporary loan .....	357 93	
		<u>\$2,076 06</u>
Call loans returned .....		8,100 00
Contributions received for Episcopal Residence as per statement herewith .....		3,690 00
		<u>\$14,209 36</u>

#### PAYMENTS.

Paid Mrs. Whittingham to 17 June, 1885...	\$2,000 00	
“ Premium Insurance Episcopal Residence \$8,000, and Library \$5,000...	40 00	
“ Loan on interest and collateral.....	1,100 00	
“ Insurance on building, carpenter's risk.....	13 00	
“ B. Franklin, Superintendent.....	3,803 48	
“ L. A. Dieter, papering and decorating.....	678 65	
“ T. K. Turner, painter's bill.....	762 31	

Paid Geo. Knipp & Bro., plumbing, etc...	312 50	
" McDowell & Co., carpets, oil cloth and matting....	1,235 13	
" C. Y. Davidson & Co., gas fixtures..	224 25	
	<u>          </u>	\$7,029 32
Balance on hand in bank.....	\$1,540 04	
Temporary loan on interest.....	2,500 00	
	<u>          </u>	4,040 04
		<u>\$14,209 36</u>
Account Permanent Fund.....	\$3,883 24	
" Temporary " .....	156 80	
	<u>          </u>	\$ 4,040 04
E. E. LAURENCE THOMSEN,		
BALTIMORE, May 26, 1885.		Treasurer.

*Statement of Property and Securities of the "Permanent Fund"  
belonging to the "Convention of the Protestant Episcopal  
Church in the Diocese of Maryland," in charge of the  
Trustees of the Episcopal Fund, May, 1885.*

Certificate (in name of Convention as above) Baltimore	
City Stock, 6's 1890's, cost \$9,846.18 for.....	\$10,000 00
" Ditto 1886's, cost \$2,917.50.....	3,000 00
" 13 shares Franklin Bank, cost \$1,300 (being old stock converted).....	1,300 00
" 7 shares N. Union Bank of Maryland, cost \$525... ..	525 00
Deed Ground Rent, No. 43 Lexington street, \$4,000 6 per cent.	4,000 00
" Ground Rent, No. 16 Strange alley, \$266.66... ..	266 66
May, 1885. Cash loaned on interest, with security.....	3,883 24
	<u>          </u>
Productive .....	\$22,974 90

Deed of Episcopal Residence, No. 277 Madison avenue, cost in 1849.....	\$10,304 43
Less Contributions.....	1,450 00
	<u>          </u>
Cost as investment.....	\$8,854 43
Cost, May, 1885, for additional improve- ment, papering, painting, carpets, etc.	6,507 29
Cost of Annex to Episcopal Residence from Dr. Stinnecke's legacy, for Library \$8,000.....	
Cost, May, 1885, for additions, alter- ations, same \$522.03.....	8,522 03
	<u>          </u>

Value of Episcopal Residence and Annex, being cost thereof in fee. ....	\$23,883 75
Value of Library, donated to Diocese of Maryland by Bishop Whittingham, upwards of 15,000 volumes, "many of which are very rare," .....	20,000 00
Total.....	<u>\$66,858 65</u>
Present insurance on House .....	\$8,000
"    "    " Library.....	5,000

LAURENCE THOMSEN,

1885.

*Treasurer Episcopal Fund.*FIFTEENTH ANNUAL REPORT OF THE TRUSTEES OF  
CHURCH CHARITIES.

(Journal, p. 19.)

*the Convention of the Protestant Episcopal Church of the Diocese of Maryland.*

The Trustees of Church Charities beg respectfully to submit to the convention this their fifteenth Annual Report.

The Board has held one meeting since the adjournment of the last convention, which was had on the day of the date of this report, to wit, 7 21st, 1885.

In accordance with resolutions passed at the last session of the Convention, two legacies, one for \$1,000, given by the will of the late Rev. Albert Prout, and one for \$500, given by the will of Mrs. Amelia C. Hicks, and amounting respectively, after deducting the collateral inheritance tax thereon, to \$975 and \$487.50, have been received, and invested in 1,200 of Baltimore City six per cent. stock redeemable in the year 1900, as part of the "Disabled and Superannuated Clergy Fund." The net cost of this stock was \$1,527, being \$64.50 in excess of the amount received as above. This excess was supplied from the amount deposited in the Central Savings Bank of Baltimore to the credit of said fund.

The legacy of \$5,000, given to said Convention by the will of the late L. G. Harrison, and amounting, with the collateral inheritance tax deducted, to \$4,875, has also been received, and in accordance with a resolution passed at the last session of the Convention, has been invested in the purchase of \$3,800 of Baltimore City six per cent. stock redeemable in the year 1900, for the benefit of the Pastoral Aid Fund. The net cost of this investment was \$4,845, and the balance of \$30 has been deposited in the Savings Bank of Baltimore.

The Permanent Diocesan Theological Education Fund has been increased by accrued interest and donations to \$58.27.

The Temporary Diocesan Theological Education Fund has been increased by donations, and interest from the McKenney Fund to \$288.3, which is held subject to the order of the Bishop.

The sum of \$8.56 has been received by the Trustees since their last report, towards the augmentation of the Permanent Clerical Sustentation Fund, making the amount now in their hands on that account (including accrued interest) \$864.

The sum of \$85.88 has been deposited in the Savings Bank of Baltimore to the credit of the McKenney Fund, and the sum of \$50 in the same bank to the credit of the Wm. G. Harrison Fund, towards refunding the premium paid on the stock purchased for those funds.

The above are the only changes that have taken place in the funds and property under the charge of the Trustees since their last report, except what has arisen from the accumulation of interest on the several sums on deposit in savings banks, the amount of which deposits, including interest thereon, appears in the report of the Treasurer of the Board which will accompany this report.

The funds now under the control of the Trustees are as follows :

\$3,400.00 Baltimore City 6 per cent. stock (City Hall Loan of 1902) and

1,100.00 Baltimore City 6 per cent. stock (Funding Loan of 1900) belonging to the "Wyman Fund," the income from which is appropriated as follows :

One-fifth to the support of the Rector of St. John's Church, Huntingdon.

One-fifth to the support of the Parish School of St. John's Church, Huntingdon.

One-fifth to the support of the Church Home, Baltimore City.

One-fifth to the support of the aged and infirm clergy of Maryland.

One-fifth to the support of Diocesan Missions in the Diocese of Maryland.

8,000.00 Philadelphia, Wilmington and Baltimore R. R. 6 per cent. bonds.

3,400.00 Baltimore City 6 per cent. stock of 1902.

300.00 " " " " (Young Donation).-

200.00 " " " " (Winn Legacy).

800.00 " " " " 1900 (Prout Legacy).

400.00 " " " " (Hinks Legacy).

The income from the last six items of investment is paid over to the Treasurer of the "Fund for Superannuated and Disabled Clergy."

1,000.00 Baltimore City 6 per cent. stock of 1890 (Wm. T. Johnston Legacy), the income of which is paid to the Vestry of St. John's Church, Huntingdon, to keep the graveyard in order.

6,800.00 Baltimore City 6 per cent. stock of 1900, belonging to the "McKenney Fund," the income arising from which is appropriated as follows :

The income on \$3,860 is deposited to the credit of the "Temporary Theological Education Fund," subject to the order of the Bishop.

The income on \$2,320 is paid over to the Treasurer of the "Fund for Superannuated and Disabled Clergy."

And the income on \$620 is used for keeping in repair and improving the building and grounds of the Chapel of the Atonement in St. Thomas' Parish, Prince George's County, to be expended under the direction of the Rector of said parish.

3,800.00 Baltimore City 6 per cent. stock of 1900, belonging to the "Harrison Fund," the income arising from which is paid over to the Committee of Missions, to be by them disbursed as part of the Pastoral Aid Fund.

864.00 belonging to the "Permanent Clerical Sustentation Fund," on deposit in the Eutaw Savings Bank of Baltimore.

209.80 belonging to the "Stewart Fund" for establishing a Mission in Grantsville, Garrett County, Md., on deposit in the Savings Bank of Baltimore.

55.79 belonging to the "Fund for Superannuated and Disabled Clergy," on deposit in the Central Savings Bank of Baltimore.

58.27 belonging to the "Permanent Fund" of the "Diocesan Theological Education Fund," on deposit in the Savings Bank of Baltimore.

288.23 belonging to the "Temporary Fund" of the "Diocesan Theological Education Fund," subject to the order of the Bishop.

32.75 (Bishop Whittingham legacy) belonging to the "Fund for Contingent Expenses of the Trustees of Church Charities," on deposit in the Central Savings Bank of Baltimore.

175.49 belonging to the "McKenney Fund," on deposit in the Savings Bank of Baltimore.

80.00 belonging to the "Harrison Fund," on deposit in the Savings Bank of Baltimore.

28.50 to the credit of the Chapel of the Atonement, subject to the order of the Rector of St. Thomas' Parish.

2.83 surplus.

The present Trustees are William Keyser and Daniel M. Thomas of the First Class, William Graham Bowdoin and Charles F. Taylor of the Second Class, and I. Nevett Steele and Reverdy Johnson of the Third Class.

The term of service of the Trustees of the Third Class expires with the adjournment of the present Convention, and it will be necessary for it to elect their successors.

WILLIAM PARET,

*Bishop of Maryland, President.*

W. G. BOWDOIN, *Treasurer.*

DANIEL M. THOMAS, *Secretary.*

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THE TRUSTEES OF CHURCH CHARITIES *in account with* W. GRAHAM  
BOWDOIN, *Treasurer.*

1885.	DR.	
May 1.	To Rector St. John's Church, Huntingdon...	\$52 32
	" " " " for Parish School,	52 31
	" Church Home and Infirmary.. .....	52 32
		<hr/> 156
	" Balt. City Stock (1900) and commission :	
	Investment, Rev. Robt. Prout Fund, say	
	\$800 stock at 127, and $\frac{1}{4}$ per ct. com.	1,018 00
	" Balt. City Stock (1900) and commission :	
	Investment, Amelia C. Hinks Fund, say	
	\$400 stock at 127, and $\frac{1}{4}$ per ct. com.	509 00
		<hr/> 1,527 00
	" Balt. City Stock (1900) and commission :	
	Investment, Wm. G. Harrison Fund, say	
	\$1500 stock at 127, and $\frac{1}{4}$ per ct. com.	1,908 75
	700 " " 126 $\frac{1}{2}$ " " " "	887 25
	1300 " " 128 " " " "	1,667 25
	300 " " 127 " " " "	381 75
	" Deposit in Savings Bank of Baltimore,	
	being uninvested balance of capital...	30 00
		<hr/> 4,875 00
	" Deposit in Savings Bank of Baltimore, to	
	refund premium on purchase of stock,	
	say, account Rev. J.A. McKenney Fund	85 88
	" " W. G. Harrison "	50 00
		<hr/> 135 88
	" Treasurer Committee of Missions.....	1,250 00
	" " St. John's Church, Huntingdon.....	58 00
	" Deposit in Savings Bank of Baltimore, account	
	" Permanent Clerical Sustentation Fund ".....	8 00
	" Deposit in Savings Bank of Baltimore, account	
	" Diocesan Theological Education Fund ".....	7 00
	" Balance.....	319 00
		<hr/> <hr/> \$8,338 00

1885.	CR.	
May 1.	By Balance as per last account rendered.....	
	" Cash in bank subject to order of the Bishop.....	105 00
	" " " " " Chapel of the	
	Atonement.. .....	
	" Surplus on hand.....	2 00
	" Legacy from Rev. Robt. Prout, for the benefit of	
	" Superannuated and Disabled Clergy Fund,"	
	less tax.....	\$975 00

1. By Legacy from Amelia C. Hinks, for the benefit of "Superannuated and Disabled Clergy Fund," less tax.....	487 50	
" Amount drawn from Central Savings Bank to cover purchase of \$1,200 Balt. City Stock .....	64 50	
		1,527 00
" W. F. Gardner for account Diocesan Theological Education Fund.....	3 00	
" Legacy from Wm. G. Harrison, for account of Wm. G. Harrison Fund, less tax.....	4,875 00	
" Interest on above legacy, received from executors.	273 00	
" S. J. Hough, for account "Theological Education Fund," from Holy Trinity Parish, Carroll, Howard and Baltimore Counties.....	3 75	
" 12 months' interest \$3,400 Baltimore City Loan (City Hall, 1902), less tax (Wyman Fund) .....	197 63	
" 12 months' interest \$1,100 Baltimore City Loan (Funding Loan 1900), less tax (Wyman Fund).	63 94	
" 12 months' interest \$1,000 Baltimore City Loan (5 million Loan), less tax (Rev. W. T. Johnston Fund).....	58 2	
" 12 months' interest \$4,000 Baltimore City Loan (City Hall), less tax (Rev. J. A. McKenney Fund).....	232 50	
" 12 months' interest \$2,800 Baltimore City Loan (Jones' Falls), less tax (Rev. J. A. McKenney Fund).....	162 74	
" 12 months' interest \$3,400 Baltimore City Loan (City Hall), less tax (Superannuated and Disabled Clergy Fund).....	197 62	
" 12 months' interest \$500 Baltimore City Loan (Western Md. R. R. Co.) less tax (Superannuated and Disabled Clergy Fund).....	29 06	
" 6 months' interest \$1200 Baltimore City Loan (Funding Loan 1890) (Superannuated and Disabled Clergy Fund).....	36 00	
" 3 months' interest \$1,500 Baltimore City Loan to January 1, 1885 (W. G. Harrison Fund).....	22 50	
" 3 months' interest \$3,500 Baltimore City Loan to April 1, 1885 (W. G. Harrison Fund).....	52 50	
" 12 months' interest \$8,000 Phila., Wilmington and Baltimore R. R. Co. Bonds (Superannuated and Disabled Clergy Fund).....	480 00	



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May 1. By Permanent Clerical Sustentation Fund:

Amount received from St. Anne's Parish,	
Annapolis.....	\$5 56
Amount received from Mt. Calvary Church,	
Baltimore.....	3 00

8 56

" Diocesan Theological Education Fund:

Amount received from Holy Trinity Parish,	
Carroll, Howard and Baltimore Co's.....	5 00

" Amount received from Mt. Calvary Church,	
Baltimore .....	2 00

7 00

\$8,338 82

" Balance.....	\$319 56
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*Wyman Fund.*

INVESTMENTS.

Baltimore City Loan.....	\$4,500 00
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STATEMENT.

1885.

CR.

May 1. By interest from above investment, less tax.....	\$261 57
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1885.

DR.

May 1. To Treasurer Committee of Missions.....	\$52 31
" Church Home and Infirmary. ....	52 32
" Superannuated and Disabled Clergy Fund.....	52 31
" Rector St. John's Church, Waverly.....	52 32
" " " " for Parish School.....	52 31

\$261 57

*Superannuated and Disabled Clergy Fund.*

INVESTMENTS.

Philadelphia, Wilmington & Baltimore R. R. Bonds...	\$8,000 00
Baltimore City Loans.....	3,900 00
" " " Prout Fund.....	800 00
" " " Hinks Fund.....	400 00
Deposit in Central Savings Bank of Baltimore, in-	
cluding interest.....	55 79

\$13,155 79

STATEMENT.

1885.	CR.	
May 1.	By interest from above investment, less tax.....	\$742 68
	“ amount from Rev. J. A. McKenney Fund.....	105 45
	“ “ “ Wyman Fund.....	52 31
		<u>\$900 44</u>

1885.	DR.	
May 1.	To amount paid Treasurer Committee of Missions.....	<u>\$900 44</u>

*Legacy of Rev. Wm. T. Johnston for St. John's Church,  
Huntingdon.*

1885.	CR.	
May 1.	By amount of legacy.....	\$1,000 00
	“ 12 months' interest, less tax.....	58 12
		<u>\$1,058 12</u>

1885.	DR.	
May 1.	To 12 months' interest paid to Treasurer of Vestry...	\$58 12
	“ Baltimore City Stock (5 Million Loan).....	1,000 00
		<u>\$1,058 12</u>

*Rev. J. A. McKenney Fund.*

INVESTMENT.

Baltimore City Loan.....	\$6,800 00
Deposit in Savings Bank of Baltimore, including interest.....	175 49
	<u>\$6,975 49</u>

STATEMENT.

1885.	CR.	
May 1.	By interest from above investment, less tax.....	<u>\$395 24</u>
1885.	DR.	
May 1.	To amount paid Superannuated and Disabled Clergy Fund .....	\$105 45
	“ amount to credit Diocesan Theological Education Fund .....	175 78
	“ amount to credit Chapel of the Atonement.. ..	28 13
	“ “ appropriated towards refunding of premium paid on investments .....	85 88
		<u>\$395 24</u>

*Diocesan Theological Education Fund.*

## I.—PERMANENT.

1885.	CR.	
May 1.	By amount from last account.....	\$49 47
	“ interest from Savings Bank.....	1 80
	“ Holy Trinity Parish, Carroll, Howard, and Baltimore Counties.....	5 00
	“ Mount Calvary Church, Baltimore.....	2 00
		<u>\$58 27</u>
1885.	DR.	
May 1.	To deposit in Savings Bank of Baltimore.....	<u>\$58 27</u>

## II.—TO ORDER OF THE BISHOP.

## INVESTMENT.

Proportion of Baltimore City Loan in Rev. J. A. McKenney Fund.... \$3,860 00

1885.	CR.	
May 1.	By amount from last account.....	\$105 70
	“ W. F. Gardner.....	3 00
	“ Holy Trinity Parish, Carroll County.....	3 75
	“ interest from McKenney Fund.....	175 78
		<u>\$288 23</u>
1885.	DR.	
May 1.	To balance to order of the Bishop.....	<u>\$288 23</u>

*Stewart Fund, Mission, Grantsville, Garrett County, Md.*

1885.	CR.	
May 1.	By amount received from Helen L. Stewart.....	\$150 00
	“ “ interest in Savings Bank to date.....	59 80
		<u>\$209 80</u>
1885.	DR.	
May 1.	To deposit in Savings Bank of Baltimore.....	<u>\$209 80</u>

*Fund for Contingent Expenses of Trustees of Church Charities.*

1885.	CR.	
May 1.	By amount from estate of Bishop Whittingham.....	\$28 78
	“ interest in Savings Bank.....	3 97
		<u>\$32 75</u>

1885.	DR.	
May 1.	To deposit in Central Savings Bank of Baltimore.....	\$32 75
		<u><u></u></u>

*Permanent Clerical Sustentation Fund.*

1885.	CR.	
May 1.	By amount from last account.....	\$830 86
	“ interest from Savings Bank.....	24 58
	“ St. Anne's Parish, Annapolis.....	5 56
	“ Mt. Calvary Church, Baltimore.....	3 00
		<u>\$864 00</u>

1885.	DR.	
May 1.	To deposit in Eutaw Savings Bank.....	\$864 00
		<u><u></u></u>

*Wm. G. Harrison Fund.*

INVESTMENTS.

Baltimore City Loan.....	\$3,800 00
Deposit in Savings Bank of Baltimore.....	80 00
	<u>\$3,880 00</u>

STATEMENT.

1885.	CR.	
May 1.	By interest allowed by executors of estate of Wm. G. Harrison .....	\$273 00
	“ interest from above investment.....	75 00
		<u>\$348 00</u>

1885.	DR.	
May 1.	To Treasurer Committee of Missions.....	\$298 00
	“ deposit in Savings Bank of Baltimore towards refunding premium paid on investment.....	50 00
		<u>\$348 00</u>



28.	Christ Church, Anne Arundel County.....	22 50
	St. Mary's Parish, St. Mary's County.....	10 00
	St. Andrew's Parish, St. Mary's County.....	16 50
	Grace Church, New Market, Frederick County.....	7 50
	St. John's Parish, Prince George's County.....	12 50
	Queen Anne's Parish, Prince George's County.....	30 85
	Grace Parish, Georgetown, D. C.....	7 50
	St. Peter's Parish, Anne Arundel County.....	3 00
	Trinity Parish, Washington, D. C.....	200 00
	St. Paul's Parish, Frederick County.....	7 50
	Durham Parish, Charles County.....	20 00
	St. John's Parish, Washington, D. C.....	25 00
	Trinity Church, Baltimore.....	10 00
29.	Epiphany Church, Forestville, Prince George's Co.	7 50
	Rock Creek Parish, D. C.....	37 50
	St. Alban's Parish, D. C., and Montgomery County.	7 50
	St. Mark's Parish, Washington, D. C.....	10 00
	St. James' Parish, Baltimore County.....	15 00
	St. Paul's Parish, Prince George's County.....	12 50
	St. Bartholomew's Parish, Montgomery County.....	13 00
	St. Andrew's Church, Baltimore.....	12 50
	Trinity Church, Long Green, Baltimore County....	7 50
	Christ Church, Rock Spring, Harford County.....	22 50
	Emmanuel Church, Bel-Air, Harford County.....	12 50
	Havre-de-Grace Parish, Harford County.....	22 50
	Trinity Parish, Washington, D. C.....	40 00
	St. John's Parish, Prince George's and Charles Counties.....	7 50
	St. Margaret's Westminster Parish, Anne Arundel County.....	10 00
	Prince George's Parish, Montgomery County.....	5 00
	St. James' Parish, Washington, D. C.....	15 00
	Trinity Parish, Charles County.....	25 00
	St. Thomas' Parish, Baltimore County.....	17 50
	Memorial Church of the Holy Comforter, Baltimore	10 00
	Ascension Parish, Carroll County.....	20 00
	St. Mark's Church, Howard County.....	5 00
	St. John's Church, Frostburg, Allegheny County...	11 50
30.	Severn Parish, Anne Arundel County.....	12 50
	Christ Church Parish, Calvert County.....	7 50
	Western Run Parish, Baltimore County.....	3 00
	Deer Creek Parish, Harford County.....	18 75
	All Hallow's Parish, Anne Arundel County.....	42 50
	Immanuel Church, Glencoe, Baltimore County.....	10 00

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\$1,004 10

## RECEIPTS from Assessments for Episcopal Salaries and Convention Expenses.

1884.

June	7.	Mt. Calvary Church, Howard County.....	\$ 10 00	
		Grace Church, Baltimore.....	160 00	
	13.	St. John's Parish, Prince George's County.....	9 00	
	14.	St. Matthew's Parish, Garrett County.....	15 00	
	25.	William and Mary Parish, St. Mary's County.....	10 00	
July	1.	Grace Church, Baltimore.....	160 00	
Aug.	20.	All Saints' Parish, Frederick County.....	93 00	
Sept.	15.	Trinity Church, Upper Marlborough, Prince George's County.....	22 50	
Oct.	3.	Epiphany Parish, Washington, D. C.....	200 00	
	7.	Church of the Redeemer, Baltimore County.....	37 50	
	8.	Sherwood Parish, Baltimore County.....	20 00	
	29.	Emmanuel Church, Baltimore.....	390 00	
		Queen Caroline Parish, Howard and Anne Arundel Counties.....	10 00	
Nov.	28.	Epiphany Parish, Washington, D. C.....	130 00	
Dec.	8.	St. Thomas' Church, Homestead, Baltimore County	3 50	
	10.	St. Anne's Parish, Anne Arundel County.....	52 50	
	12.	Trinity Church, Towsontown, Baltimore County.....	22 50	
	23.	Church of the Incarnation, Washington, D. C.....	40 00	

1885.

Jan.	3.	All Saints' Parish, Frederick County.....	7 00	
		Port Tobacco Parish, Charles County.....	21 50	
Mar.	6.	St. Peter's Parish, Montgomery County.....	15 00	
	11.	St. Anne's Parish, Anne Arundel County.....	52 50	
	20.	Mt. Calvary Church, Baltimore.....	93 50	
	21.	St. James' First African Church, Baltimore..	11 50	
	23.	St. John's Parish, Washington, D. C.....	275 00	
April	4.	Grace Church, Baltimore.....	130 00	
		St. John's Church, Howard County.....	45 00	
		Church of the Ascension, Baltimore.....	112 50	
	6.	St. Bartholomew's Church, Baltimore.....	25 00	
	7.	St. Matthew's Parish, Prince George's County.....	22 00	
	8.	Trinity Parish, Howard and Anne Arundel Counties	15 00	
		St. John's Parish, Prince George's County.....	9 00	
	9.	St. George's Parish, Allegheny County.....	22 50	
	14.	St. John's Church, Mt. Washington, Baltimore Co.	18 50	
		St. Paul's Parish, Baltimore City and County.....	250 00	
	17.	St. John's Church, Huntingdon, Baltimore County.	45 50	
	25.	Reisterstown Parish, Baltimore County.....	26 00	
	28.	Christ Church, Baltimore.....	107 50	
May	1.	St. Paul's Parish, Prince George's County.....	18 50	
		Church of the Messiah, Baltimore.....	30 00	

11.	St. Mark's Church, Baltimore.....	12 50
	Church of St. Michael and All Angels, Baltimore County.....	37 50
12.	Memorial Church, Baltimore.....	112 50
14.	St. Paul's Parish, Washington, D. C.....	32 50
16.	St. John's Parish, Washington County.....	50 00
15.	Free Church of St. Barnabas, Baltimore.....	93 75
	St. Peter's Church, Baltimore.....	315 00
18.	Christ Church, Baltimore.....	192 31
	Trinity Church, Towsontown, Baltimore County....	22 50
19.	St. Andrew's Church, Clear Spring, Washington County.....	22 50
20.	St. Andrew's Church, Baltimore.....	18 75
25.	St. Luke's Church, Baltimore.....	101 52
	St. Timothy's Church, Catonsville, Baltimore Co.	212 50
	Zion Parish, Beltsville, Prince George's County....	5 00
	Holy Trinity Parish, Carroll, Baltimore and How- ard Counties....	11 25
	Memorial Church of the Holy Comforter, Baltimore	15 00
	Georgetown Parish, Georgetown, D. C.....	93 75
	St. Mark's Church, Baltimore.....	10 00
	St. George's Parish, Harford County.....	18 75
	St. Luke's P. E. Church, Washington, D. C.....	10 00
26.	Ascension Parish, Washington, D. C.....	90 91
	St. Thomas' Church, Homestead, Baltimore Co....	7 75
	Washington Parish, Christ Church, Washington, D. C.....	63 75
	St. Mark's Church, Washington County.....	11 25
	St. Paul's Church, Sharpsburg, Washington County.	7 75
	St. Philip's Parish, Prince George's and Anne Arundel Counties.....	11 25
27.	Prince George's Parish, Christ Church, Montgomery County.....	15 00
	St. Mark's Parish, Frederick and Washington Counties.....	18 75
	St. John's Church, Frostburg.....	12 00
		<u>\$4,306 63</u>

PAYMENTS for Episcopal Services and Convention Expenses.

30.	Carriage hire for use of Bishop Coxe .....	\$ 2 50
	Bishop A. C. Coxe, Convention sermon, by order Standing Committee.....	100 00
10.	Wm. H. Blizzard, sexton St. Peter's Church, Balti- more, as per resolution of Convention.....	25 00



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June 16.	Laurence Thomsen, Treasurer Episcopal Fund, appropriation for Mrs. Whittingham.....	600 0
24.	Margaret H. Whittingham, salary as Librarian to 1st inst.....	250 0
	Rev. Dr. Meyer Lewin, extra services as President Standing Committee, per order of Convention ....	250 0
25.	Rev. Dr. J. H. Elliott, travelling expenses as Member Standing Committee for year 1883-4.....	12 8
July 2.	H. W. Moore, distributing Journal, &c., as per resolution of Convention.....	125 0
Aug. 22.	W. K. Boyle & Son, Journal of 1884, printing sermon of Bishop Cox and sundries.....	477 2
Sept. 1.	H. W. Moore, expenses distributing Journal. ....	36 3
June 26.	Rev. J. H. Chew, expenses as member Standing Committee.....	5 0
July 17.	Benj. Ogle Lowndes, administrator Wm. Pinkney, deceased, one quarter's salary as Bishop from July 1, 1883, as per order of Convention.....	1,000 0
Sept. 15.	Meyer Lewin, D. D., travelling expenses and stationery, meetings of Standing Committee.....	22
Oct. , 1.	Joseph Packard, Jr., salary Secretary of Convention	250 0
	" " " sundry small expenses as per bill.....	12
24.	Rev. Hobart Smith, travelling expenses to examination.....	2
30.	W. T. McCauley, printing during Convention....	1
Nov. 14.	Bishop H. C. Lay, for Episcopal services, per order Standing Committee.....	25
	Rev. A. P. Stryker, expenses Secretary Standing Committee, November, 1883 to November, 1884.	10
	Hermange & Brewer, printing notices.....	3
18.	Vestry St. Peter's Church, extra expenses during Convention session.....	30
	W. H. Blizzard, Sexton St. Peter's Church.....	25
21.	H. W. Moore, distributing Journals..	20
Dec. 12.	Rev. J. H. Chew, expenses attending Standing Committee to date.....	7
10.	Margaret H. Whittingham, salary to December 1st.	250
18.	Rev. O. Hutton, expenses meetings Standing Committee to date.....	6
12.	H. W. Moore, expenses distributing Journals of adjourned meeting.....	15 2
20.	Rev. Dr. Meyer Lewin, travelling expenses, stationery, &c., as President of Standing Committee...	30 0

1885.]

## Convention Reports.

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1885.

Jan.

3. W. K. Boyle & Son, printing Convention Journal, Notices, Lists, &c., [adjourned meeting]..... 118 00  
 W. K. Boyle & Son, printing documents relating to Bishop Elect..... 22 25
8. Bishop Alfred Lee, Delaware, attending consecration services of Rev. Dr. Wm. Paret, Rector of Church of the Epiphany, Washington, D. C.... 50 00  
 Bishop H. A. Neely, Maine, same..... 50 00  
 Bishop W. B. Stevens, Pennsylvania, same..... 25 00  
 Bishop M. A. deW. Howe, Central Pennsylvania, same..... 25 00  
 Bishop A. M. Randolph, Virginia, same..... 25 00  
 Bishop T. B. Lyman, North Carolina, same..... 25 00  
 Bishop Cortlandt Whitehead, Pittsburg, same..... 25 00  
 Bishop H. C. Lay, Easton, same..... 20 00
12. Rev. Irving McElroy, postage and telegraphy..... 4 25
13. John F. Paret, extra printing, postage, &c..... 10 15  
 Rev. Dr. Meyer Lewin, various expenses at Consecration..... 21 75

Feb.

18. Rt. Rev. Wm. Paret, Bishop of Maryland, one quarter's salary, January 8 to April 8, 1885..... 1,250 00

Mar.

20. W. K. Boyle & Son, postals and printing same..... 2 00

Apl.

8. Rev. W. L. Hyland, expenses as Examining Chaplain, June, 1883 to February, 1885..... 12 50
14. Bishop Wm. Paret, one quarter's salary April 8 to July 8, 1885..... 1,250 00
29. T. B. Coddington, Treasurer General Convention, extra assessment as authorized. Publication of "The Book Annexed" and "Notification to the Diocese"..... 87 50

\$6,617 48*General Statement of Account.*

CONVENTION OF THE P. E. CHURCH OF THE DIOCESE OF MARYLAND  
*In account with* EDGAR G. MILLER, *Treasurer.*

1884.

May

CR.

27. By balance on hand at this date..... \$5,482 04
30. By amount received by Treasurer for Committee on Parochial Contributions during session of Convention, as detailed in this report. .... 1,004 10
- June 7. By John T. Vinson, Executor of estate of Rev. Robert Prout, bequest for the Superannuated and Disabled Clergy Fund \$1,000, less collateral tax \$25..... 975 00

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July 3.	By Executor of estate Wm. E. Garretson deceased, amount of bequest for Diocesan Missions and Disabled and Superannuated Clergy Fund.....	343 78
Sept. 2.	By Edwin S. Hinks, Executor Amelia C. Hinks deceased. Bequest to Disabled and Superannuated Clergy Fund.....	487 50
Oct. 25.	By Geo. M. Gill and Wm. R. Howard, Trustees Wm. G. Harrison deceased. Bequest of \$5,000, less State tax \$125 = \$4,875. Interest as per will from November 18, 1883, date of decease, until payment \$273.....	5,148 00
1885.		
May 27.	Amount of assessments received from the various Parishes during the current year, as detailed in this report.....	4,306 63
	Cushings and Bailey, amount of sales "Compilation of Canons," &c., during the current year.	13 50
	Maryland Savings Bank—interest at 3 per cent. on deposits in this bank.....	90 28
		<u>\$17,850 83</u>
1884.	DR.	
June 26.	Wm. G. Bowdoin, Treasurer Trustees Church Charities—Legacy of Rev. Robert Prout, as per order of Convention.....	\$975 00
July 3.	Samuel J. Hough, Treasurer—Bequest of Wm. E. Garretson, as per resolution of Convention, for Missions.....	171 89
	For Disabled and Superannuated Clergy Fund.	171 89
Sept. 2.	Wm. G. Bowdoin, Treasurer Trustees of Church Charities—Bequest of Amelia C. Hinks, less State tax.....	487 50
Oct. 25.	Wm. G. Bowdoin, Treasurer Trustees Church Charities—Bequest Wm. G. Harrison deceased, as per order of Convention.....	5,148 00
1885.		
May 27.	Amount of payments for Episcopal services and Convention expenses as detailed in this report....	6,617 48
	Balance on hand at this date.....	4,279 07
		<u>\$17,850 83</u>
	In National Bank of Baltimore.....	\$1,938 79
	" Maryland Savings Bank .....	2,340 28
		<u>\$4,279 07</u>

All of which is respectfully submitted.

BALTIMORE, May 27, 1885.      EDGAR G. MILLER,  
Treasurer of Convention.

J. H. C. COFFIN,  
E. G. PERINE,  
C. R. P. RODGERS.

**TIMORE, 29th May, 1885.**

27.	St. Mary's Parish, St. Mary's Co.....	\$ 15 00
	Epiphany Church, Forestville, Prince George's Co.	11 25
	St. Peter's Church, Ellicott City, Howard Co.....	22 50
	Immanuel Church, Glencoe, Baltimore Co.....	15 00
	All Faith Parish, St. Mary's Co.....	18 75
	Trinity Parish, Charles Co .....	22 50
	Christ Church, West River, Anne Arundel Co.....	33 75
	St. James' Parish, Anne Arundel Co.....	22 50
	Queen Anne's Parish, Prince George's Co.....	15 00
	Anacostia Parish, D. C.....	11 25
	Emmanuel Parish, Allegheny Co.....	48 75
	St. Peter's Parish, Anne Arundel Co.....	5 00
	St. Andrew's Parish, D. C.....	11 25
	Trinity Parish, Washington, D. C.....	216 25
	Sherwood Parish, Baltimore Co.....	7 50
	Churchville Parish, Harford Co.....	18 75
	St. Alban's Parish, D. C., and Montgomery Co.....	11 25
	Western Run Parish, Baltimore Co.....	3 50
	St. John's Church, Mechanicsville, Montgomery Co.	15 00
	Christ Church Parish, Calvert Co.....	11 25
	St. Bartholomew's Parish, Montgomery Co.....	15 00
28.	St. James' Parish, D. C. ... ..	7 50
	“ “ .....	3 50
	Silver Spring Parish, Montgomery Co .....	22 50
	Christ Church, Rock Spring, Harford Co.....	22 50
	Emmanuel Church, Bel-Air, Harford Co.....	18 75
	Havre-de-Grace Parish, Harford Co.....	22 50
	St. Margaret's Westminster Parish, Anne Arundel Co.	15 00
	Ascension Parish, Carroll Co.....	30 00
	St. Luke's Church, Brighton, Montgomery Co.....	7 50
	St. Thomas' Parish, Baltimore Co.....	26 25

May 28.	Grace Church, New Market, Frederick Co.....	11 =	25
	Westernport Mission, Allegheny Co.....	10	00
	Rock Creek Parish, D. C.....	37	50
	St. James' Parish, Baltimore Co.....	22	50
	Grace Parish, Georgetown, D. C.....	11	2
	St. Mary's Church, Harford Co.....	18	7
	Deer Creek Parish, Harford Co.....	8	7
	St. Paul's Parish, Calvert Co.....	11	2
	Durham Parish, Charles Co.....	20	0
	Trinity Church, Long Green, Baltimore Co.....	11	2
	Severn Parish, Anne Arundel Co.....	18	7
	Trinity Church, Baltimore... ..	10	00
	St. Mark's Parish, D. C.....	15	00
29.	Ascension Parish, D. C.....	115	3
		<hr/>	
		\$1,048 50	

Statement of the accounts unpaid after crediting the sums received by the Treasurer for the Committee on Parochial Contributions during the session of the Convention, omitting such accounts of the lowest assessments as pay in part or not at all :

May 29.	All Hallow's Parish, Anne Arundel Co.....	\$ 41	25
	St. Luke's Church, Baltimore.....	378	48
	Church of Our Saviour, Baltimore .....	67	50
	Trinity Church, Towsontown, Baltimore Co.....	11	25
	St. John's Parish, Baltimore and Harford Cos.....	45	00
	Port Tobacco Parish, Charles Co.....	68	75
	William and Mary Parish, Charles Co.....	67	50
	Parish of the Incarnation, D. C .....	32	46
	All Saints' Parish, Frederick Co.....	4	30
	Deer Creek Parish, Harford Co.....	10	00
	Havre-de-Grace Parish, Harford Co.....	67	50
	Grace Church, Howard Co.....	22	50
	St. Bartholomew's Parish, Montgomery Co.....	15	00
	Holy Trinity Parish, Prince George's Co.....	30	00
	St. Thomas' Parish, Prince George's Co.....	22	50
	King and Queen Parish, St. Mary's Co.....	18	75
	St. Andrew's Parish, St. Mary's Co.....	18	75
	William and Mary Parish, St. Mary's Co.....	15	00
	St. John's Parish, Washington Co.....	75	00

## REPORT OF COMMITTEE ON THE STATE OF THE CHURCH.

*(Journal, p. 28.)*

The annual recurrence of Reports on the State of the Church renders it extremely difficult for the Committee to find anything of special interest to enlarge on ; almost everything that calls for attention has at different times and in different ways been discussed in the reports. Your Committee would therefore briefly say that there appears, from a comparison of the last two Journals of the Convention, to be indications of progress ; the baptisms, confirmations, number of communicants and aggregate contributions for the Conventional year ending June 1, 1884, are all in excess of those of the year ending June 1, 1883 ; while the number of Sunday School scholars is reported less by 1500. Your Committee think that this cannot really be so, and that the reported deficiency arises from defect in the reports or from clerical errors.

We also notice the fact that the contributions for the use of the Committee on Religious Instruction are very meagre for several years, notwithstanding the repeated appeals of that body. On this condition of things we would beg respectfully to suggest whether the failure to contribute to this object does not arise from lack of faith in the institution itself ; whether the Clergy do not doubt whether there is, as a general thing, any practicable work for parochial schools to do ? The State educates in secular matters freely and well ; the public schools have appliances and means for furnishing an education free, in advance of what can be ordinarily given in a parochial school. The only objection to the public schools is that they do not educate in religion ; but cannot that defect be remedied by Sunday Schools and by family training ? May it not be a good thing if heads of the families are brought by the necessities of the case to take more personal interest in the religious education of their children ? This was done in former years, and with very happy effect. The father realized that he was priest in his own family, and offered the morning and evening sacrifice, and with the mother attended to the catechising and general religious instruction of the children. No system that has ever been devised can have a more wholesome moral, religious and social effect than this. From homes in which this system has been recognized as providentially imposed, and has been conscientiously carried out, have gone forth the men and women that have adorned, beautified and ennobled the world.

Still it often happens that the donation of one or two hundred dollars a year would enable a clergyman to support a grammar school in some of our small towns or villages which would be superior to the common schools, and which might be productive of good to the community, of strength to the congregation, and might bring many a promising young man into the ministry of the Church. To accomplish this work it is desirable that the funds at the disposal of this Committee should be largely increased.

The adequate support of the Clergy is also a subject of great importance, inasmuch as it lies at the foundation of the prosperity of the Church. As a matter of fact and common experience, fair salaries attract efficient and suitable men, while an inadequate support pinches, humiliates, and very often destroys the usefulness of a clergyman, and brings discredit on the Church. To bring up therefore the salaries of the Clergy to a minimum which would give a fair living support to a man doing fairly well the work of the ministry, is, your Committee thinks of vital importance to the prosperity of the Church.

And in this connection it may be proper to say that the Sustentation Fund, augmented by the bequest of the late William G. Harrison, of \$5,000 towards the support of the ministry, might be made the nucleus of a fund fairly respectable in size; and judging from the experience of the disestablished Church of Ireland and the Free Church of Scotland, might in process of time give considerable aid to the poorer parishes of the diocese.

For the Committee,

JAMES STEPHENSON,

*Chairman.*

#### REPORTS OF CHURCH INSTITUTIONS.

##### THE HANNAH MORE ACADEMY, THE DIOCESAN SCHOOL FOR GIRLS.

(*Journal*, p. 34.)

By God's favor we have nearly reached the end of another year of prosperity and of satisfactory work. The pupils have been docile, faithful, and desirous to excel, the teachers conscientiously anxious for the improvement of their classes, and the tone of the school has been excellent. The number of pupils during the year has been 65, of whom 48 were members of the household.

During the early part of the session our accommodations were somewhat overtaxed; but through the kindness of the executors of the late Samuel G. Wyman, we were authorized to contract for the erection of an additional building, and they agreed to pay the \$5,000 promised by Mr. Wyman for that purpose, as it might be needed. That building is completed; the bills are all paid. After examination it was accepted by the trustees on the twenty-ninth day of January last. It has been named, in honor of Mr. and Mrs. Wyman, Wyman Hall. We gain a commencement hall, three recitation rooms, and two dormitories for twenty additional pupils.

A circular has been sent by the trustees to churchmen of the Diocese, asking for contributions toward furnishing the new building. Mrs. C. C. Hooper, of Baltimore, has presented a cabinet organ for the ordinary services in the commencement hall. Twenty of the alcoves have been provided for by individuals, joint contributions made and

promised, and we hope to announce the building as fully ready before the opening of the fall term.

Our generous friend, the late Samuel G. Wyman, during several years contributed to the Hannah More Academy a sum of money sufficient to defray the expenses of several girls, preferably daughters of clergymen; and since his death "the Mary Byrd Wyman Association" has assumed and continued the same thoughtful benevolence.

Additional scholarships, and gifts and bequests to the endowment fund, would enlarge the usefulness of this Institution and insure its permanence as a Christian school for girls.

ARTHUR J. RICH, *Rector.*

#### THE CHURCH HOME AND INFIRMARY.

I beg leave to report that during the past year the Church Home and Infirmary of the City of Baltimore has cared for one hundred and sixteen patients, of whom seventy-two were beneficiaries and forty-four pay-patients. There remained in the Home, on the first of May, thirty-eight beneficiaries and fifteen pay-patients. The expenditure for the support of the Institution during the year amounted to \$16,495.70. Of this sum \$4,758.71 was derived from board of patients, about \$5000 from investments, and the balance was received from a comparatively small number of the congregations in and near Baltimore.

J. S. B. HODGES,

*Chairman of the Board of Trustees.*

#### THE BOYS' SCHOOL OF ST. PAUL'S PARISH,

an incorporated institution, sustained almost entirely by the free-will offerings of St. Paul's Parish, Baltimore, reports the continuance of its work during the year. Twenty-five boarders have been with us during the past year, all but one being beneficiaries, receiving board, lodging, education, and in part clothing. There is a resident master, and a resident matron, and ten other teachers are employed. The school is in a healthy condition, and is entirely under the control of the Rector. The expense of the school for the year ending December 31st was \$2,250.

J. S. B. HODGES,

*Rector and Chairman of Board of Trustees.*

THE BENEVOLENT SOCIETY OF THE CITY AND COUNTY OF BALTIMORE, founded in A. D. 1800, and conducting an orphanage for girls in St. Paul's Parish, Baltimore, has continued its work during the year. Several children have come of age and left the institution, and the girls now number twenty-eight, under the care of a resident matron, school teacher, and sewing teacher. The investments of the institution are sufficient for its maintenance.

J. S. B. HODGES,

*Chairman Board of Trustees.*



EXTRACTS FROM THE FIRST ANNUAL REPORT OF ST. JOHN'S ORPHANAGE  
FOR BOYS, WAVERLY, MARYLAND. GE

- *Trustees*—The Vestry of St. John's Church, Huntingdon.  
*Rector*—Rev. Francis H. Stubbs.

The Orphanage was opened in a rented house February 2, 1884. During the year ending May 1, 1885, six half-orphan boys have been received. The age of admission is between two and seven years, but one of the boys so received was over seven.

On Easter Monday, 1885, the corner-stone of a house for the Orphanage on the ground given for the purpose by Rev. Richard C. Hall, was laid; the building to be a frame structure, to cost about \$5,000, and to be completed about August 1, 1885. The cost of building will be paid out of the legacy of Rev. Wm. T. Johnston and its additions, and there will remain about \$7,000 as endowment. The interest of this fund cannot be used until the Orphanage is established in its new building.

At this time the Orphanage is supported by subscriptions, amounting at present to hardly \$600 a year. For every additional \$100 another orphan boy can be received.

## Personal Statistics.

## SUMMARY OF PAROCHIAL REPORTS—PERSONAL STATISTICS.

COUNTIES, &c.	Parishes, Congregations, &c., in the County.	Parishes, Congregations, &c., Reporting.	BAPTISMS.			COMMUNICANTS.				P. SCHOOLS.		S. SCHOOLS.			
			Adults.	Infants.	Total.	Burials.	Confirmed.	Gained.	Lost.	Present No.	Marriages.	Teachers.	Scholars.	Teachers.	Scholars.
Allegheny County.....	5	4	4	69	73	24	28	25	17	397	12	...	...	36	373
Anne Arundel County.....	8	7	1	113	114	78	31	48	60	843	33	...	40	54	465
Baltimore City.....	28	27	102	705	807	524	607	681	564	8,829	203	1	1,480	716	7,120
Baltimore County.....	20	20	18	220	238	116	131	128	119	1,899	40	5	33	151	1,525
Calvert County.....	3	3	...	14	14	14	...	3	1	198	3	...	...	...	...
Carroll County.....	2	2	...	19	19	3	...	10	11	170	1	...	...	6	25
Charles County.....	4	4	...	72	72	35	...	...	16	560	24	...	...	14	80
District of Columbia.....	19	17	93	742	835	274	353	400	165	5,469	188	...	...	409	4,444
Frederick County.....	6	4	1	36	37	30	...	13	23	454	8	...	...	45	245
Garrett County.....	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Harford County.....	7	7	7	65	72	36	...	22	17	506	11	...	15	36	314
Howard County.....	8	8	9	73	82	48	2	12	10	446	16	1	5	33	301
Montgomery County.....	6	6	2	63	65	84	...	13	26	623	10	...	...	51	289
Prince George's County.....	11	9	9	206	215	103	67	140	48	1,394	22	2	9	56	450
St. Mary's County.....	5	4	3	54	57	53	...	10	40	491	12	...	...	6	92
Washington County.....	5	5	3	43	46	23	18	32	23	425	6	9	18	57	474
Totals.....	138	127	252	2,484	2,736	1,394	1,197	1,536	1,170	22,704	589	242	2,414	1,671	16,290

\* See remarks on page 157. A list of Parishes, &c., not reporting, follows the tables.

N. B.—Under Baltimore City is included St. Paul's Parish, Baltimore City and County. In Baltimore County is included St. John's and St. John's Baltimore and District Parishes, Harford County, Holy Trinity Parish, &c., &c.



## REMARKS.

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reports were received at this Convention from :

ALLEGHENY COUNTY.—St. Peter's Church, Lonaconing.

ANNE ARUNDEL COUNTY.—St. Mary's Church, Hooversville.

BALTIMORE CITY.—St. Stephen's Church.

DISTRICT OF COLUMBIA.—St. Mark's Parish.

Grace Parish (Georgetown).

FREDERICK COUNTY.—Catoclin Parish.

Zion Parish.

GARRETT COUNTY.—St. Matthew's Parish.

PRINCE GEORGE'S COUNTY.—Holy Trinity Parish.

PRINCE GEORGE'S AND CHARLES COUNTIES.—St. John's Parish.

ST. MARY'S COUNTY.—All Faith Parish.

Nor, of course, from the defunct Churches whose names are printed in  
 lists on the list of Parishes, etc.

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The number of Communicants in 1885, by table on previous page, is.....	22,704
to which should be added for Parishes not reporting in 1885, the number reported by them in 1884, say.....	1,507

Total for 1885.....	24,211
---------------------	--------

The number of Communicants reported in 1884 was.....	23,132
to which should be added Communicants in Parishes reporting in 1885, but not in 1884, say.....	535
	23,667

Gain in 1885 over 1884.....	544
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In the opinion of the Secretary the real number of Communicants is  
 not so large as appears above, owing partly to overestimates, and partly  
 the reporting of the same communicant in a city and a country parish.

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ted by the Convention.

abled and Superannuated Clergy

STER: For Diocesan Missions.

DAY: For Pastoral Aid (under  
tions).

les, Prayer Books, &c. (under the  
ous Instruction).

MBER: For Religious Instruction.

y of the Convention:

JOSEPH PACKARD, JR.,  
29 N. Calvert Street,  
BALTIMORE.

urer of the Convention:

EDGAR G. MILLER,  
10 South Street,  
BALTIMORE.

er of the Committee of Missions:  
for Superannuated and Disabled Clergy:

SAMUEL J. HOUGH,  
29 St. Paul Street,  
BALTIMORE.

of the Committee of Religious Instruction:

WILLIAM WOODWARD,  
N. E. Corner German and Hanover Streets,  
BALTIMORE.

BAILEY, 262 W. Baltimore St., Baltimore, have for sale:

on and Canons of the Diocese. 1874. Paper, price 80  
Postage 2 cents.  
ion and Canons of the Diocese. 1874. Muslim, inter-  
ed, price \$1.00, postage 8 cents.  
ion of the Constitution and Canons, and Laws of Mary-  
land and District of Columbia, 1874. Paper, price \$1.00.  
tage 4 cents.

plement, ordered by the Convention of 1882, has been  
the copies remaining on hand. Persons who had previously  
copies may obtain the Supplement of Messrs. Cashing &  
enclosing 2 cents postage.



JOURNAL OF THE CONVENTION.  
1886.



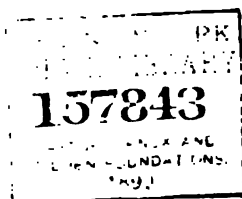
JOURNAL  
OF THE  
ONE HUNDRED AND THIRD ANNUAL  
CONVENTION  
OF THE  
Protestant Episcopal Church  
OF THE  
DIOCESE OF MARYLAND.

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HELD IN THE CHURCH OF THE EPIPHANY: WASHINGTON, D. C.  
May 26th, May 27th, May 28th, 1886.

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BALTIMORE:  
PUBLISHED BY THE CONVENTION.  
1886.



The One Hundred and Fourth Annual Convention

WILL BE HELD IN

*St. Peter's Church, Baltimore,*

On Wednesday, 25th May, 1887.



PRESS OF THE COMMERCIAL PRINTING HOUSE.  
BALTIMORE.

*OFFICIAL LIST OF THE CLERGY*  
OF THE  
*DIOCESE OF MARYLAND.*

CORRECTED TO MAY 26, 1886.

---

Rt. Rev. WILLIAM PARET, D. D., Bishop.

Rev. †ROBERT PIGGOT, D. D., Rector of Holy Trinity Parish, Carroll, Baltimore and Howard Counties.

“ ORLANDO HUTTON, D. D., Rector of Mount Calvary and St. Mark's Churches, Howard Co.

“ THOMAS JAMES WYATT, Assistant Minister of Reisterstown Parish, Baltimore Co.

“ JAMES A. BUCK, Rector of Rock Creek Parish, District of Columbia.

“ †GEORGE F. WORTHINGTON, residing in Baltimore.

“ WILLIAM A. HARRIS, Washington.

“ WILLIAM F. BRAND, S. T. D., Rector of St. Mary's Church, Harford Co.

“ GEORGE A. LEAKIN, Rector of Trinity Church, Baltimore.

“ JOHN M. TODD, Rector of William and Mary Parish, Charles Co.

“ CLELAND K. NELSON, D. D., Principal of Brookeville Academy, Montgomery Co.

“ SAVINGTON W. CRAMPTON, Missionary in charge of Eastern Boundary Mission, Baltimore.

“ JAMES CHIPCHASE, Missionary in charge of St. John Baptist's Church, Baltimore.

“ JAMES STEPHENSON, S. T. D., Rector of Grace Church, New Market, and Deap of the Convocation of Cumberland.

“ ARTHUR J. RICH, M. D., Rector of Reisterstown Parish and Rector of the Hannah More Academy, Baltimore Co., and Dean of the Convocation of Baltimore.

“ JULIUS M. DASHIELL, D. D., Rector of All Faith Parish, St. Mary's Co.

“ GEORGE C. STOKES, Rector of the Church of the Redeemer, Govanstown, Baltimore Co.

“ †CHARLES W. RANKIN, S. T. D., Baltimore.

“ HENRY EDWARDS, Rector of St. Mark's Church, Lappon's Cross Roads, and Missionary at Sharpsburg.

vi      *Diocesan Convention of Maryland.* [1886.

Rev. FREDERICK GIBSON, Rector at St. George's Church, Balto.

" EDWARD A. COLBURN, Rector of Churchville Parish, Harford Co.

" †GEORGE K. WARNER, Rector of St. James' Parish, Baltimore Co.

" MEYER LEWIN, D. D., Rector of Trinity Church, Upper Marlborough, and Dean of the Convocation of Washington.

" AUGUSTUS P. STRYKER, Rector of the Free Church of St. Barnabas, Baltimore.

" WALTER A. MITCHELL, Rector of St. John's Parish, Washington Co.

" JOHN ROSE, Rector of Severn Parish, Anne Arundel Co.

" RICHARD C. HALL, Baltimore.

" \*EDMUND CHRISTIAN, Baltimore.

" \*JOSEPH TRAPNELL, D. D., Middletown.

" THEODORE C. GAMBRALL, Rector of St. James' Parish, Anne Arundel Co.

" \*JAMES W. REESE, Deacon, residing in Westminster.

" ADOLPHUS T. PINDELL, Rector of Sherwood Parish, Baltimore Co.

" OSBORNE INGLE, Rector of All Saints' Parish, Frederick Co.

" JULIUS E. GRAMMER, D. D., Rector of St. Peter's Church, Baltimore.

" †BENJAMIN B. GRISWOLD, D. D., Missionary at the Chapel of the Holy Cross, Baltimore Co.

" \*JOHN TRIMBLE, JR., D. D., residing in Georgetown.

" †JAMES BRISCOE, Assistant Minister of St. Luke's Church, Baltimore.

" THOMAS G. ADDISON, D. D., Rector of Trinity Parish, Washington.

" GILBERT F. WILLIAMS, Rector of Port Tobacco Parish, Charles Co.

" \*SAMUEL MCD. RICHARDSON, Deacon, assisting in St. Peter's Church, Baltimore.

" \*WILLIAM WITHINGTON, Washington.

" \*JOHN M. E. MCKEE, Washington.

" A. FLORIDUS STEELE, Rector of St. Mark's Parish, Washington.

" WILLIAM S. SOUTHGATE, Rector of St. Anne's Parish, Annapolis, and Dean of the Convocation of Annapolis.

" \*JNO. A. GRAVES, Deacon, Washington.

" JOHN B. WILLIAMS, Rector of St. Matthew's Parish, Prince George's County.

" J. S. B. HODGES, S. T. D., Rector of St. Paul's Parish, Baltimore City and County.

" JAMES B. AVIRETT, Rector of Silver Spring Parish, Montgomery County.

" JOHN S. MILLER, Chaplain of the Church Home and Infirmary, and Rector of St. Andrew's Church, Baltimore.



Rev. JAMES A. HARROLD, M. D., Rector of Holy Cross Church, Washington.

" JAMES B. PURCELL, M. D., Rector of St. John's Church, Mt. Washington, Baltimore County.

" CALBRAITH B. PERRY, Assistant Minister of Mount Calvary Church, in charge of the Church of St. Mary the Virgin, Baltimore.

" WILLIAM F. GARDNER, Rector of Trinity Parish, Howard and Anne Arundel Counties.

" JOHN H. ELLIOTT, S. T. D., Rector of Ascension Parish, Washington.

" CHARLES. D. ANDREWS, Rector of Washington Parish, Washington.

" JOHN C. TENNENT, M. D., Rector of Western Run Parish, Baltimore County.

" THOMAS S. BACON, D. D., Rector of St Paul's Parish, Frederick County, and Zion Church, Urbana.

" ALEXANDER CRUMMELL, D. D., Rector of St. Luke's Church, and Missionary in Washington.

" JOHN W. NOTT, Rector of St. George's Parish, Allegheny Co.

" †P. NELSON MEADE, Rector of Emmanuel Parish, Allegheny Co.

" I. L. TOWNSEND, S. T. D., Rector of the Parish of the Incarnation, Washington.

" R. TEMPLEMAN BROWN, Rector of Prince George's Parish, Montgomery County.

" \*WILLIAM. F. MORRISON, Chaplain in the United States Navy.

" WILLIAM L. BRADDOCK, Missionary at Smithsburg, Mechanicstown and Catoclin Furnace.

" R. ANDREWES POOLE, Rector of St. Peter's Church, Ellicott City

" THOMAS W. PUNNETT, Rector of St. Timothy's Church, Catonsville, Baltimore County.

" WILLIAM KIRKUS, LL. B., Rector of St. Michael and All Angels' Church, Baltimore Co.

" CAMPBELL FAIR, D. D., Rector of the Church of the Ascension, Baltimore, and of All Saints' Church, Baltimore.

" \*JOHN ATKINSON.

" FREDERICK S. HIPKINS, Rector of the Memorial Church of the Holy Comforter, Baltimore.

" PEREGRINE WROTH, Rector of the Church of the Messiah, Baltimore.

" \*ALEXANDER SHIRAS, D. D., resident in Washington.

" ALBERT R. STUART, D. D., Rector of Christ Church Parish, Georgetown.

" OGLE MAREBURY, Rector of Queen Caroline Parish, Howard and Anne Arundel Counties.

" RICHARD WHITTINGHAM, Rector of St. Mark's Church on-the-Hill, Pikesville, Baltimore Co.

- Rev. JOSIAH B. PERRY, Rector of St. Andrew's Parish, Washington.
- " JAMES W. CLARK, Rector of St. James' Parish, Washington.
- " WILLIAM H. LAIRD, Rector of St. Bartholomew's Parish, and of St. John's and St. Luke's Churches, Montgomery Co.
- " \*ALBERT A. ROBERTS.
- " \*ROBERT H. GERNAND, Deacon, St. Andrew's Church, Balto.
- " WILLIAM C. BUTLER, Rector of Queen Anne's Parish, Prince George's Co. .
- " COUPLAND R. PAGE, Rector of St. Andrew's Church, Clear Spring, Washington Co,
- " \*WILLIAM MURPHY, Baltimore.
- " ROBERT H. PAINE, Rector of Mount Calvary Church, Balto.
- " J. JULIUS SAMS, D. D., Rector of the Church of the Holy Trinity, Baltimore.
- " EDWARD W. WROTH, Rector of Deer Creek Parish, Harford Co.
- " HENRY THOMAS, Rector of St. Peter's Parish, Montgomery Co.
- " WILLIAM M. DAME, Rector of the Memorial Church, Baltimore
- " \*RANDOLPH W. LOWRIE, residing at Benning's, D. C.
- " \*EDWARD P. GRAY.
- " WILLIAM L. HYLAND, D. D., Rector of St. John's Parish, Prince George's County.
- " WILLIAM BRAYSHAW, Rector of Epiphany Church, Forestville, Prince George's County, and Missionary for St. Matthew's Church.
- " HALL HARRISON, Rector of St. John's Church, Howard Co.
- " W. STROTHER JONES, Rector of St. Thomas' Parish, Baltimore County.
- " THOMAS WHITE, Missionary in Advent Mission, Baltimore.
- " FRANCIS H. STUBBS, Rector of St. John's Church, Huntingdon, Baltimore Co.
- " JOHN W. PHILLIPS, Rector of Grace Church Parish, Washington.
- " JOHN S. LINDSAY, D. D., Rector of Georgetown Parish, Georgetown.
- " \*HENRY H. COLE, Baltimore.
- " GEORGE B. JOHNSON, Missionary in St. James' First African Church, Baltimore.
- " NEILSON FALLS, Rector of St. Alban's Parish, District of Columbia and Montgomery Co.
- " JOSEPH G. BRYANT, Assistant Minister of St. Paul's Parish, Prince George's Co., in charge of the Colored Mission.
- " NELSON P. DAME, Rector of Christ Church, Owensville, Anne Arundel Co.
- " \*JOHN M. LEAVITT, D. D., Brooklyn, N. Y.
- " EDWARD H. INGLE, Rector of St. Bartholomew's Church, Baltimore.
- " WILLIAM A. LEONARD, D. D., Rector of St John's Parish, Washington.

- Rev. **JAMES B. CRAIGHILL**, Rector of Emmanuel Church, Bel-Air, and Christ Church, Rock Spring, Harford Co.
- “ **WALTER W. WILLIAMS**, D. D., Rector of Christ Church, Baltimore.
- “ **WILLIAM M. BARKER**, Rector of St. Paul's Parish, Washington.
- “ **J. OWEN DORSEY**, Assistant Minister of St. Andrew's Church, Washington.
- “ **JOHN B. GRAY**, Assistant Minister of Rock Creek Parish, D. C.
- “ **EDWARD WALL**, Rector of St. Mark's Parish, Frederick and Washington Counties.
- “ **LEVIN J. SOTHORON**, Rector of Trinity Parish, Charles Co.
- “ **WILLIAM H. H. POWERS**, Rector of Trinity Church, Towson-town, Baltimore Co.
- “ **ERNEST MCGILL**, Assistant Minister of Holy Trinity Parish, Carroll, Baltimore and Howard Counties.
- “ **GEORGE W. HARROD**, Rector of St. Luke's Church, Baltimore.
- “ **THEODORE REED**, Rector of King and Queen Parish, St. Mary's Co.
- “ **LEWIS DE LEW**, D. D., LL. D., Rector of St. Paul's Parish, Calvert Co.
- “ **MAURICE H. VAUGHAN**, Rector of William and Mary Parish, St. Mary's County.
- “ **ALEXANDER C. HAVERSTICK**, Rector of St. John's Church, Frostburg.
- “ **FRANK B. REAZOR**, Assistant Minister of St. John's Parish, Washington.
- “ **FREDERIC C. LEE**, Rector of Havre de Grace Parish, Harford Co.
- “ **FRANK M. GIBSON**, Rector of the Church of the Holy Innocents, Baltimore.
- “ **ALEXANDER C. MCCABE**, Rector of St. Phillip's Parish, Prince George's and Anne Arundel Counties.
- “ **\*AUGUSTIN J. SMITH**.
- “ **C. COLEMAN GRIFFITH**, Assistant Minister of Epiphany Parish, Washington.
- “ **\*NORMAN W. CAMP**, D. D.
- “ **J. HARRY CHESLEY**, Rector of St. Thomas' Parish, Prince George's County.
- “ **ALFRED HARDING**, Assistant Minister of St. Paul's Parish, Baltimore.
- “ **IRVING MCELROY**, Assistant Minister of Epiphany Parish, Washington.
- “ **GEORGE W. DAME, JR.**, Rector of St. Paul's Parish, Prince George's Co.
- “ **EDWARD T. LAWRENCE**, Rector of St. Mary's Church, Hampden, Baltimore Co.
- “ **\*JOHN G. AMES**, Washington.
- “ **PIERRE DU GUE TRAPIER**, Teacher at Hannah More Academy.

x *Diocesan Convention of Maryland.* [1886.

Rev. J. HOUSTON ECCLESTON, D. D., Rector of Emmanuel Church, Baltimore.

" \*EDWIN M. VAN DEUSEN, D. D., residing at Carrollton, Carroll Co.

" SYLVANUS B. POND, Rector of Ascension Parish, Carroll Co.

" CARL E. GRAMMER, Rector of St. Thomas' Church, Hancock.

" HOBART SMITH, in charge of Henshaw Memorial Church, Baltimore.

" J. W. LARMOUR, Rector of St. John's Parish, Baltimore and Harford Counties.

" JOHN B. HARDING, Rector of Church of Our Saviour, Baltimore.

" GEORGE F. PLUMMER, Rector of St. Mark's Church, Baltimore.

" \*JESSE C. TAYLOR, Baltimore.

" JACOB A. REGESTER, Assistant in Grace Church, Baltimore.

" SAMUEL H. GIESY, D. D., Rector of Epiphany Parish, Washington.

" CHAUNCEY B. BREWSTER, Rector of Grace Church, Baltimore.

" WILLARD G. DAVENPORT, Rector of Holy Trinity Church, Collington.

" SAMUEL H. GRIFFITH, Rector of Grace Church, Georgetown.

" FREDERICK HUMPHREY, Missionary at Westernport.

" WM. F. LEWIS, in charge of St. Stephen's Church, Baltimore.

" HENRY R. SARGENT, Deacon, Assistant Minister at Mount Calvary Church, Baltimore.

" GEORGE R. SAVAGE, Assistant Minister at St. Anne's Church, Annapolis.

" J. GREER SHACKELFORD, Assistant Minister of the Church of the Ascension, Washington.

" GEORGE C. SUTTON, Rector of Zion Church, Beltsville.

" THOS. O. TONGUE, Rector of Durham Parish, Charles Co.

" J. EDWARD JACKSON, Assistant Minister of the Church of the Ascension, Baltimore.

" THOS. ATKINSON, Chapel of the Holy Evangelists, Baltimore.

" \*ROBERT A. MAYO, Deacon, Assistant at Emmanuel Church, Baltimore.

" \*ISAAC PECK, Rector of Anacostia Parish, D. C.

" \*CHAS. S. SPENCER, D. D., Rector of St. Margaret's Westminster Parish, Anne Arundel Co.

" \*ALEXANDER Y. HUNDLEY, Rector of St. John's Parish, Prince George's and Charles Counties.

" \*DAVID MAY, Rector of All Saints' Parish, Calvert Co.

" \*TOWNSEND G. JACKSON, Baltimore.

" \*JOHN W. SYKES, Rector of St. Thomas' Church, Homestead.  
1 Bishop, 157 Presbyters, 6 Deacons—164.

Those marked thus \* were declared not entitled to seats—30.

Of those entitled to seats, those whose names are marked thus † were not ascertained to be present at the sessions of the Convention—7.

## LIST

OF PARISHES AND CONGREGATIONS IN THE DIOCESE OF MARYLAND,  
WITH THE CLERGY OF THE SAME;

AND

OF LAY DELEGATES TO THE ONE HUNDRED AND THIRD ANNUAL  
CONVENTION.

(Corrected to May 26th, 1886.)

The names of Parishes and separate Congregations entitled to representation are printed in bold-faced type. The word Parish in this list indicates a territorial division: the name of the Parish Church is the one immediately following the name of the Parish. The Secretary requests that the names of any Church Buildings omitted from this list, or any other inaccuracies therein, may be made known to him.

Lay Delegates whose names are marked with a † are not known to have been present at the Convention.

A bracket enclosing the names of a Lay Delegate and Alternate indicates that they successively occupied the same seat.

### ALLEGHENY COUNTY.

**Emmanuel Parish.**

*Lay Delegates.*

Emmanuel Church, Cumberland,

Rev. P. Nelson Meade, Rector.

Lloyd Lowndes,

**St. George Parish.**

St. George's Church, Mount Savage,

Rev. John W. Nott, Rector,

P. L. Burwell.

**St. John's Church, Frostburg.**

Rev. Alex. C. Haverstick, Minister.

Thos. Hill.

**St. James' Church, Westernport,**

Rev. Frederick Humphrey, Missionary.

### ANNE ARUNDEL COUNTY.

**All Hallows' Parish.**

All Hallows' Church.

All Hallows' Chapel, Davidsonville,

Rev. ———, Rector.

Thos. S. Iglehart.

**St. Anne's Parish.***Lay Delegates.*

St. Anne's Church, Annapolis,

St. Anne's Chapel,

St. Phillip's Chapel (for Colored People),

Rev. Wm. S. Southgate, Rector, J. Shaaff Stockett,

" George Read Savage, Ass't Min. J. Wirt Randall.

**St. James' Parish.**

St. James' Church, Herring Creek,

St. James' Chapel, Tracey's Landing,

St. Mark's Chapel, Friendship,

Rev. Theodore C. Gambrall, Rector. R. T. Estep, Alt.

**Severn Parish.**

St. Stephen's Church,

St. Paul's Chapel, Crownsville,

Rev. John Rose, Rector, Edward Hall, B.

**St. Margaret's Westminster Parish.**

St. Margaret's Church,

Rev. Charles S. Spencer, D. D., Rector. H. S. Ridout

**St. Peter's Parish.**

Ellicott's Chapel, Patuxent Forge,

Rev. Ogle Marbury, Officiating. S. H. Anderson, M.

**Christ Church, West River.**

Rev. Nelson P. Dame, Rector. H. M. Murray.

**BALTIMORE CITY AND COUNTY.****St. Paul's Parish.**

St. Paul's Church, Baltimore,

St. Paul's Chapel, Avalon (Baltimore County),

Rev. J. S. B. Hodges, S. T. D., Rector, Charles H. Wyatt,

" Alfred Harding, Ass't Min. Charles F. Mayer.

Gilmor Meredith, Alt.

**BALTIMORE CITY.****Christ Church.**

Chapel of the Good Shepherd,

Rev. W. W. Williams, D. D., Rector. P. C. Williams, M.

**Church of the Ascension.**

All Saints' Church,

Rev. Campbell Fair, D. D., Rector, John Black.

" J. Edward Jackson, Ass't Min. John T. Mason.

**Church of Our Savior.**

Rev. John B. Harding, Rector.

Lawrason Riggs.

**Church of the Holy Innocents.**

Rev. Frank M. Gibson, Rector.

James Flynn.

**Church of the Holy Trinity.**

Rev. J. Julius Sams, D. D., Rector.

Conway W. Sams.

<b>Church of the Messiah.</b>	<i>Lay Delegates.</i>
Rev. Peregrine Wroth, Rector.	E. P. Keech, M. D.
<b>Emmanuel Church.</b>	
Howard Chapel.	
Rev. J. Houston Eccleston, D. D., Rector.	Edwin B. Coale.
" Robert A. Mayo, Ass't Min.	
<b>Grace Church.</b>	
Rev. Chauncey B. Brewster, Rector.	Wm. Keyser.
" Jacob A. Regester, Ass't Min.	Rob't T. Baldwin, )
	Geo. H. Stickney, Alt. {
<b>Jenshaw Memorial Church.</b>	
Rev. Hobart Smith, Officiating.	Charles Markell.
<b>The Memorial Church.</b>	
Rev. Wm. M. Dame, Rector.	Joseph Packard, Jr.
<b>Memorial Church of the Holy Comforter.</b>	
Rev. Fred. S. Hipkins, Rector.	E. R. E. Cobb.
<b>Mount Calvary Church.</b>	
Chapel of St. Mary the Virgin,	
Rev. Robert H. Paine, Rector,	J. M. Anderson,
" Calbraith B. Perry, Ass't Min.	Bernard Carter,
" Henry R. Sargent, "	R. L. Poor.
<b>St. Andrew's Church.</b>	
Rev. John S. Miller, Rector,	Hugh B. Jones.
" Robert H. Gernand, Deacon.	
<b>Free Church of St. Barnabas.</b>	
Rev. Augustus P. Stryker, Rector.	Geo. N. Mackenzie.
<b>St. Bartholomew's Church.</b>	
Rev. Edward H. Ingle, Rector.	W. B. Trundle.
<b>St. George's Church.</b>	
Rev. Frederick Gibson, Rector.	Joseph O. Foard.
<b>St. James' First African Church.</b>	
Rev. Geo. B. Johnson, Missionary.	W. H. Waters.
<b>St. Luke's Church.</b>	
Chapel of the Nativity,	
Rev. George W. Harrod, Rector,	Daniel M. Thomas,
" James Briscoe, Ass't Min.	H. Marcus Denison.
<b>St. Mark's Church.</b>	
Rev. Geo. F. Plummer, Rector.	John J. Holmes.
<b>St. Peter's Church.</b>	
Rev. Julius E. Grammer, D. D., Rector.	Wm. Woodward.
" S. McD. Richardson, Ass't Min.	
<b>St. Stephen's Church.</b>	
Rev. Wm. Fisher Lewis, Missionary.	Wm. J. Murray.
<b>Trinity Church.</b>	
Rev. Geo. A. Leakin, Rector.	William A. Stewart.
<b>Advent Mission, Advent Chapel.</b>	
Rev. Thos. White, Missionary.	

**Eastern Boundary Mission.***Lay Delegates.*

Chapel of the Atonement,

Rev. Savington W. Crampton, Missionary.

Chapel of the Holy Evangelists, Canton.

Rev. Thomas Atkinson, Missionary.

Mission of the Southwestern District.

Church of St. John the Baptist,

Rev. James Chipchase, Missionary.

Church Home and Infirmary.

Rev. John S. Miller, Chaplain.

**BALTIMORE COUNTY.****Reisterstown Parish.**

St. Michael's Church, Hannah More Academy.

All Saints' Chapel, Reisterstown,

Rev. Arthur J. Rich, M. D., Rector.

" Thomas J. Wyatt, Ass't Min.

Edward N. Rich.

Wm. E. Wyatt, Alt.

Wm. R. Griffith.

**Sherwood Parish.**

Sherwood Church,

Rev. Adolphus T. Pindell, Rector.

Albert T. Love.

**St. James' Parish.**

St. James' Church,

Rev. Geo. K. Warner, Rector.

Jackson Wilson.

**St. Thomas' Parish.**

St. Thomas' Church,

Rev. W. Strother Jones, Rector.

Thomas Cradock.

**Western Run Parish.**

St. John's Church,

Rev. John C. Tennent, M. D., Rector.

Chas. W. Semmes.

**Church of the Redeemer, Govanstown.**

Rev. Geo. C. Stokes, Rector.

E. Glenn Perine.

**Church of St. Mary, Franklin.**

Rev. Campbell Fair, D. D., Rector.

**Church of St. Michael and All Angels.**

Rev. Wm. Kirkus, I.L. B., Rector.

Sam'l J. Hough.

**Chapel of the Holy Cross.**

St. James' Chapel, Carroll,

Rev. B. B. Griswold, D. D., Missionary.

**Immanuel Church, Glencoe.**

Rev. ———, Rector.

Edwin S. Hinks.

**St. John's Church, Huntingdon.**

Rev. Francis H. Stubbs, Rector.

Winfield J. Taylor.

**St. John's Church, Mt. Washington.**

Rev. James B. Purcell, M. D., Rector, John C. Carpenter.



- St. Mark's (on-the-Hill) Church, Pikesville. *Lay Delegates.*  
 Rev. Rich'd Whittingham, Rector. Chas. K. Harrison.
- St. Mary's Church, Hampden.  
 Rev. Edward T. Lawrence, Rector. Thos. Harrop.
- St. Matthias' Mission,  
 Rev. ———, Missionary.
- St. Thomas' Church, Homestead.  
 St. Andrew's Chapel, Five Mile Hill,  
 St. Clement's Chapel, Philada. Road,  
 Rev. John W. Sykes, Rector.
- St. Timothy's Church, Catonsville.  
 Rev. Thomas W. Punnett, Rector. John Glenn.
- Sulphur Spring Mission.
- Trinity Church, Long Green.  
 Rev. Geo. K. Warner, in charge. Jeremiah Yellott.
- Trinity Church, Towsontown.  
 Rev. Wm. H. H. Powers, Rector. Jackson Piper, M. D.

## BALTIMORE AND HARFORD COUNTIES.

- St. John's Parish.  
 St. John's Church, Upper Falls.  
 Rev. J. Worrall Larmour, Rector. Thos. Armstrong.

## CALVERT COUNTY.

- All Saints' Parish.  
 All Saints' Church,  
 Rev. David May, Rector. Francis Gantt.
- Christ Church Parish.  
 Christ Church,  
 Middleham Chapel,  
 Rev. ———, Rector. W. W. Dorsey.
- St. Paul's Parish.  
 St. Paul's Church,  
 Rev. Lewis De Lew, D. D., LL. D., Rector. John P. Briscoe, Alt.

## CARROLL, BALTIMORE AND HOWARD COUNTIES.

- Holy Trinity Parish.  
 Trinity Church.  
 St. Barnabas Chapel, Sykesville,  
 Rev. Robert Piggot, D. D., Rector.  
 " Ernest McGill, Ass't Min.

## CARROLL COUNTY.

- Ascension Parish.  
 Ascension Church, Westminster.  
 Rev. Sylvanus B. Pond, Rector. Henry Vanderford.

## CHARLES COUNTY.

**Durham Parish.**

Durham Church,  
St. James' Chapel,

Rev. Thomas O. Tongue, Rector.

Alex. D. Cobey.

**Port Tobacco Parish.**

Christ Church, Port Tobacco,  
St. Paul's, Chapel, Piney Forest,

Rev. Gilbert F. Williams, Rector.

John G. Chapman.

**Trinity Parish.**

Trinity Church,  
Trinity Chapel (Oldfields),

Rev. L. J. Sothoron, Rector.

Wilfred Gough.

**William and Mary Parish.**

Christ Church, Picawaxen,

Rev. Jno. M. Todd, Rector.

Wm. McK. Burroughs -

## DISTRICT OF COLUMBIA.

**Ascension Parish.**

Ascension Church, Washington,

Rev. J. H. Elliott, S. T. D., Rector,

Jos. K. McCammon.

" J. Greer Shackelford, Ass't Min.

Chas. King, Alt.

**Epiphany Parish.**

Church of the Epiphany, Washington,  
Epiphany Chapel,

Rev. Sam'l H. Giesy, D. D., Rector.

J. H. Coffin.

" Irving McElroy, Ass't Min.

M. W. Beveridge,

" Charles C. Griffith, " "

J. L. Edwards, Alt.

Wm. D. Baldwin.

**Grace Church Parish.**

Grace Church, Washington,

Rev. John W. Phillips, Rector.

L. E. Duvall, Alt.

**Holy Cross Church.**

Rev. James A Harrold, M. D., Rector.

Gen'l J. C. Kelton.

Geo. C. Schaeffer, Alt.

**Parish of the Incarnation.**

Church of the Incarnation, Washington.

Rev. I. L. Townsend, S. T. D., Rector.

Wm. M. Porter.

**St. Andrews' Parish.**

St. Andrew's Church, Washington,

Rev. Josiah B. Perry, Rector.

Geo. E. Davis.

" " J. Owen Dorsey, Ass't Min.

Thos. B. Hood, M.

**St. James' Parish.**

St. James' Church, Washington.

Rev. James W. Clark, Rector.

Alfred Williams.

S. W. Tulloch, Alt.

**John's Parish.***Lay Delegates.*

St. John's Church, Washington,

St. John's Chapel,

St. Mary's Chapel,

Rev. William A. Leonard, D. D., Rector. J. C. Bancroft Davis.

" F. B. Reazor, Ass't Min.

C. R. P. Rodgers.

**Mark's Parish.**

St. Mark's Church, Washington,

Rev. A. Floridus Steele, Rector.

Thos. S. Moore,

**Luke's P. E. Church.**

Rev. Alex. Crummell, D. D.,

J. C. Norwood.

**Paul's Parish.**

St. Paul's Church, Washington,

Rev. William M. Barker, Rector.

John P. Franklin.

**nity Parish.**

Trinity Church, Washington,

Rev. Thos. G. Addison, D. D., Rector. W. A. Meloy.

**ashington Parish.**

Christ Church, Washington,

Rev. Charles D. Andrews, Rector.

Wm. E. Hutchinson.

rist Church Parish, Georgetown,

**Christ Church,**

Rev. Albert R. Stuart, D. D., Rector.

Chas. M. Matthews.

**orgetown Parish.**

St. John's Church, Georgetown,

Rev. John S. Lindsay, D. D., Rector.

Francis H. Bates.

**ice Parish.**

Grace Church, Georgetown,

Rev. Sam'l H. Griffith, Rector.

John Spencer.

**acostia Parish.**

Emmanuel Church,

Rev. Isaac Peck, Rector.

Barnabas Bryan.

**ck Creek Parish.**

St. Paul's Church,

Church of the Hallowed Name, Mt. Pleasant,

Rev. James A. Buck, Rector.

John Sherman.

" John B. Gray, Ass't Min.

E. C. Seward.

**DISTRICT OF COLUMBIA AND MONTGOMERY COUNTY.****Alban's Parish.**

St. Alban's Church,

St. Alban's Chapel, Tenallytown,

Rev. Neilson Falls, Rector.

Jas. B. Nourse.

**FREDERICK COUNTY.****Saints' Parish.**

All Saints' Church, Frederick City,

Rev. Osborn Ingle, Rector.

John A. Lynch.

**Catoctin Parish.***Lay Delegates.*

Harriott Chapel, Catoctin Furnace.

Rev. Wm. L. Braddock, Missionary.

**St. Paul's Parish.**

St. Paul's Church, Point of Rocks,

St. Luke's Church, Adamstown,

Rev. Thomas S. Bacon, D. D., Rector, G. A. P. Snouffer.

**Zion Parish.**

Zion Church, Urbana,

Rev. Thos. S. Bacon, D. D., Rector. Geo. E. Dennis.

**Grace Church, New Market.**

Rev. J. Stephenson, S. T. D., Miss'y. I. W. Dorsey, Alt.

**FREDERICK AND WASHINGTON COUNTIES.****St Mark's Parish.**

St. Mark's Church, Petersville,

Rev. Edward Wall, Rector.

H. T. Deaver, Alt.

St. Luke's Chapel, Pleasant Valley,

Rev. Henry Edwards, Miss'y.

**GARRETT COUNTY.****St. Matthew's Parish.**

St. Matthew's Church, Oakland,

Rev. ———, Rector.

**HARFORD COUNTY.****Churchville Parish.**

Holy Trinity Church, Churchville,

Rev. Edward A. Colburn, Rector,

David Harlan, M. D. —

**Deer Creek Parish.**

Grace Memorial Church, Darlington,

St. James' Chapel, Trappe,

Church of the Ascension, Deer Park,

Rev. Edward W. Wroth, Rector.

Horace Stokes.

**Havre-de-Grace Parish.**

St. John's Church, Havre-de-Grace,

Rev. Frederic C. Lee, Rector.

R. S. Rogers.

**St. George's Parish,**

St. George's Church, Spesutiae,

Rev. ———, Rector.

John Jay.

**Christ Church, Rock Spring.**

Grace Chapel, Hickory,

Rev. James B. Craighill, Rector.

John Moores.

**Emmanuel Church, Bel-Air.**

Rev. James B. Craighill, Rector.

Henry W. Archer.

**St. Mary's Church.**

Rev. William F. Brand, S. T. D., Rector. Fred. W. Baker.

## HOWARD COUNTY.

- Grace Church, Elk Ridge Landing. *Lay Delegates.*  
 Rev. ———, Rector. G. W. S. Hall, Alt.
- Mount Calvary Church.  
 Rev. Orlando Hutton, D. D., Rector. Dan'l H. Gaither.
- St. John's Church.  
 Chapel of the Good Shepherd, Jonestown,  
 Rev. Hall Harrison, Rector. S. K. George.
- St. Mark's Church.  
 Rev. Orlando Hutton, D. D., Rector. Ferd. C. Pue.
- St. Peter's Church, Ellicott City.  
 Rev. R. Andrewes Poole, Rector. Chapman Maupin.
- St. Paul's Church,  
 Rev. Jas. Stephenson, S. T. D., Minister.

## HOWARD AND ANNE ARUNDEL COUNTIES.

- Queen Caroline Parish.  
 Christ Church,  
 Rev. Ogle Marbury, Rector. Melville Marbury.
- Trinity Parish.  
 Trinity Church,  
 Trinity Chapel,  
 Rev. Wm. F. Gardner, Rector. Sam'l K. Dashiell.

## MONTGOMERY COUNTY.

- Prince George's Parish.  
 Christ Church, Rockville,  
 Ascension Church, Gaithersburg,  
 Rev. R. Templeman Brown, Rector. John W. Warner.
- St. Bartholomew's Parish.  
 St. Bartholomew's Church,  
 Unity Chapel, Unity,  
 Rev. Wm. H. Laird, Rector. Wm. B. Mobley.
- St. John's Church, Mechanicsville.  
 Rev. Wm. H. Laird, Rector. Charles Abert.
- St. Peter's Parish.  
 St. Peter's Church, Poolesville,  
 Christ Church, Barnesville,  
 Rev. Henry Thomas, Rector. John Jones.
- Silver Spring Parish.  
 Grace Church,  
 St. John's Chapel, Norwood,  
 St. Mark's Memorial Chapel,  
 St. Mary's Chapel,  
 Rev. Jas. B. Avirett, Rector. Woodbury Blair.
- St. Luke's Church, Brighton.  
 Rev. Wm. H. Laird, Rector. Elisha J. Hall.

## PRINCE GEORGE'S COUNTY.

- Holy Trinity Parish.** *Lay Delegates.*  
 Holy Trinity Church, Collington,  
 St. George's Chapel, Glendale,  
 Rev. William G. Davenport, Rector. Thos. F. Billop, Alt.
- Queen Anne's Parish.**  
 St. Barnabas' Church,  
 Rev. W. C. Butler, Rector. Allen Clark.
- St. John Parish.**  
 St. John's Church, Broad Creek,  
 St. Barnabas' Chapel,  
 Christ Church, Surrattsville,  
 Rev. Wm. L. Hyland, D. D., Rector. H. B. Bird.
- St. Matthew's Parish.**  
 St. Matthew's Church,  
 St. Luke's Church, Bladensburg,  
 All Saints' Chapel, Bennings,  
 Rev. John B. Williams, Rector. Thos. Brooke.  
 " Wm. Brayshaw, officiating at St. Matthew's Church.
- St. Paul's Parish.**  
 St. Paul's Church,  
 St. Mary's Chapel, Woodville,  
 St. Phillip's Chapel, Woodville,  
 Rev. Geo. W. Dame, Jr., Rector. Thos. H. Perrie, Alt.  
 " Joseph G. Bryant, Ass't Min. Isaac Douglass.
- St. Thomas' Parish.**  
 St. Thomas' Church,  
 Church of the Atonement,  
 Rev. J. Harry Chesley, Rector. Fendall Marbury.
- Zion Parish.**  
 St. John's Chapel, Beltsville,  
 Rev. George C. Sutton, Rector. J. D. Warfield.
- Epiphany Church, Forestville.**  
 Rev. Wm. Brayshaw, Rector. Geo. Blaine, Alt.
- Trinity Church, Upper Marlboro.**  
 Rev. Meyer Lewin, D. D., Rector. Rich. B. B. Chew.
- PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.
- St. Phillip's Parish.**  
 St. Phillip's Church, Laurel,  
 All Saints' Mission, Annapolis Junction,  
 Rev. Alex. C. McCabe, Rector. Chas. H. Stanley.
- PRINCE GEORGE'S AND CHARLES COUNTIES.
- St. John's Parish.**  
 Christ Church, Accokeek,  
 St. John's Chapel, Bumpy Oak,  
 Rev. Alex. Y. Hundley, Rector. O. N. Bryan.

## ST. MARY'S COUNTY.

## All Faith Parish.

*Lay Delegates.*

All Faith Church,  
 Chapel at Mechanicsville,  
 Dent Memorial Chapel, Charlotte Hall,  
 Chapel for Mission to Colored People,  
 Rev. Julius M. Dashiell, D. D., Rector. Isaiah Canter.

## King and Queen Parish.

Christ Church, Chaptico,  
 All Saints' Chapel,  
 Rev. Theodore Reed, Rector. Geo. R. Garner.

## St. Andrew's Parish.

St. Andrew's Church,  
 St. James' Chapel,  
 St. Peter's Chapel, Leonardtown,  
 Rev. ———, Rector. J. Parran Crane.

## St. Mary's Parish.

Trinity Church,  
 St. Mary's Chapel,  
 Rev. ———, Rector. J. M. Brome, M. D.

## William and Mary Parish.

St. George's Church,  
 Rev. Maurice H. Vaughan, Rector. R. H. Cole.

## WASHINGTON COUNTY.

## St. John's Parish.

St. John's Church, Hagerstown,  
 St. Anne's Chapel, Smithsburg,  
 Rev. Walter A. Mitchell, Rector. J. Clarence Lane  
 " Wm. L. Braddock, Miss'y at Smithsburg.

## College of St. James.

St. James' Chapel,  
 Rev. Henry Edwards, Chaplain.

## St. Andrew's Church, Clear Spring.

Rev. Coupland R. Page, Rector. Wm. F. Cunningham.

## St. Mark's Church, Lappon's Cross Roads.

Rev. Henry Edwards, Rector. Thos. Maddox, M. D.

## St. Paul's Church, Sharpsburg.

Rev. Henry Edwards, Missionary. S. F. Hebb.

## St. Thomas' Church, Hancock.

Rev. Carl E. Grammer, Rector. C. W. Henderson.

Parishes and separate Congregations..... 128  
 Missions under the Ecclesiastical Authority of the Diocese, 8  
 Chapels of Institutions..... 2

138

Number of Places of Worship..... 196

## POST OFFICE LIST OF CLERGY.

Corrected to July 17, 1886.

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RT. REV. WILLIAM PARET, D.D.. Baltimore.  
REV. THOMAS G. ADDISON, D. D.. Washington, D. C.  
" JOHN G. AMES. .... Washington, D. C.  
" CHARLES D. ANDREWS..... Washington, D. C.  
" JOHN ATKINSON..... Onancock, Va.  
" THOMAS ATKINSON..... Baltimore.  
" JAMES B. AVIRETT..... Sligo.  
" THOMAS S. BACON, D. D.... Buckeystown.  
" WILLIAM M. BARKER..... Washington, D. C.  
" WILLIAM L. BRADDOCK.... Mechanicstown, Fred'k Co.  
" WILLIAM F. BRAND, S.T.D. Emmorton, Harford Co.  
" WILLIAM BRAYSHAW..... Forestville.  
" CHAUNCY B. BREWSTER ... Baltimore.  
" JAMES BRISCOE..... Baltimore.  
" R. TEMPLEMAN BROWN... Sligo.  
" JOSEPH G. BRYANT..... Aquasco.  
" JAMES A. BUCK..... Washington, D. C.  
" WILLIAM C. BUTLER..... Leland, Pr. George's Co.  
" NORMAN W. CAMP, D. D.... Washington, D. C.  
" J. HARRY CHESLEY..... Perryman.  
" JAMES CHIPCHASE..... Baltimore.  
" EDMUND CHRISTIAN..... Baltimore.  
" JAMES W. CLARK..... Washington, D. C.  
" EDWARD A. COLBURN..... Churchville, Harford Co.  
" HENRY H. COLE..... Baltimore.  
" JAMES B. CRAIGHILL..... Bel-Air.  
" SAVINGTON W. CRAMPTON.. Baltimore.  
" ALEX. CRUMMELL, D. D.... Washington, D. C.  
" GEORGE W. DAME, JR..... Aquasco.  
" NELSON P. DAME..... West River.  
" WILLIAM M. DAME.. .... Baltimore.  
" JULIUS M. DASHIELL, D. D.. Charlotte Hall.  
" WILLARD G. DAVENPORT.. Collington.  
" LEWIS DE LEW, D. D., LL. D. Prince Frederick.  
" J. OWEN DORSEY..... Washington.  
" J. H. ECCLESTON, D. D.... Baltimore.



- ✓ HENRY'EDWARDS.....Hagerstown.
- “ JOHN H. ELLIOTT, S. T. D.. Washington, D. C.
- “ CAMPBELL FAIR, D. D.....Baltimore.
- “ NEILSON FALLS.....Georgetown, D. C.
- “ THEODORE C. GAMBRALL..Tracey's Landing, A. A. Co.
- “ WILLIAM F. GARDNER.....Dorsey, Anne Arundel Co.
- “ ROBERT H. GERNAND.....Baltimore.
- “ FRANK M. GIBSON.....Baltimore.
- “ FREDERICK GIBSON.....Baltimore.
- “ SAM'L H. GIESY, D. D.....Washington, D. C.
- “ CARL E. GRAMMER.....Hancock.
- “ JULIUS E. GRAMMER, D. D..Baltimore.
- “ JOHN A. GRAVES.....Washington, D. C.
- “ EDWARD P. GRAY.....Baltimore.
- “ JOHN B. GRAY.....Washington, D. C.
- “ C. COLEMAN GRIFFITH....Washington, D. C.
- “ SAMUEL H. GRIFFITH... ..Georgetown, D. C.
- “ BENJ. B. GRISWOLD, D. D..Carroll, Baltimore Co.
- “ RICHARD C. HALL.....Baltimore.
- “ ALFRED HARDING.....Baltimore.
- “ JOHN B. HARDING.....Baltimore.
- “ WILLIAM A. HARRIS.....Washington, D. C.
- “ HALL HARRISON..... ..Ellicott City.
- “ GEORGE W. HARROD.....Baltimore.
- “ JAMES A. HARROLD, M. D..Washington, D. C.
- “ ALEX. C. HAVERSTICK....Frostburg.
- “ FREDERICK S. HIPKINS....Baltimore.
- “ J. S. B. HODGES, S. T. D....Baltimore.
- “ FREDERICK HUMPHREY....Piedmont, W. Va.
- “ ALEX. Y. HUNDLEY, T. B..Prince George's Co.
- “ ORLANDO HUTTON, D. D...Brookville.
- “ WILLIAM L. HYLAND, D. D..Oxon Hill, Prince George's Co.
- “ EDWARD H. INGLE.....Baltimore.
- “ OSBORNE INGLE..... ..Frederick City.
- “ J. EDWARDS JACKSON.....Baltimore.
- “ TOWNSEND G. JACKSON....Baltimore.
- “ GEORGE B. JOHNSON .....Baltimore.
- “ W. STROTHER JONES.....Owings Mills.
- “ WILLIAM KIRKUS, LL. D...Baltimore.
- “ WILLIAM H. LAIRD.... ..Brookeville.
- “ J. WORRALL LARMOUR.... Upper Falls.
- “ EDWARD T. LAWRENCE....Woodberry.
- “ GEORGE A. LEAKIN.....Baltimore.
- “ JOHN M. LEAVITT, D. D ...Brooklyn, N. Y.
- “ FREDERIC C. LEE .....Havre-de-Grace.
- “ WILLIAM A. LEONARD, D. D..Washington, D. C.
- “ WILLIAM FISHER LEWIS ..Baltimore.

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- Rev. JOHN S. LINDSAY, D. D.....Georgetown, D. C.  
 " RANDOLPH W. LOWRIE.....Benning, D. C.  
 " OGLE MARBURY . . . . .Guilford.  
 " DAVID MAY.....Sunderland.  
 " ROBERT ATKINSON MAYO..Baltimore.  
 " ALEXANDER C. MCCABE....Laurel.  
 " IRVING MCELROY.....Washington, D. C.  
 " ERNEST MCGILL.....Sykesville.  
 " JOHN M. E. MCKEE.....Washington, D. C.  
 " P. NELSON MEADE.....Cumberland.  
 " JOHN S. MILLER.....Baltimore.  
 " WALTER A. MITCHELL....Hagerstown.  
 " WILLIAM F. MORRISON. . . U. S. Navy.  
 " WILLIAM MURPHY.....Baltimore.  
 " CLELAND K. NELSON, D.D..Brookeville.  
 " JOHN W. NOTT.....Mt. Savage, Allegheny Co.  
 " COUPLAND R. PAGE.....Clear Spring.  
 " ROBERT H. PAINE.....Baltimore.  
 " ISAAC PECK.....Anacostia, D. C.  
 " CALBRAITH B. PERRY.....Baltimore.  
 " JOSIAH B. PERRY.....Washington, D. C.  
 " JOHN W. PHILLIPS.....Washington, D. C.  
 " ROBERT PIGGOT, D. D.....Sykesville, Baltimore Co.  
 " ADOLPHUS T. PINDELL....Cockeysville, Baltimore Co.  
 " GEORGE F. PLUMMER.....Baltimore.  
 " SYLVANUS B. POND... . .Westminster.  
 " R. ANDREWES POOLE.....Ellicott City.  
 " WILLIAM H. H. POWERS...Towson, Baltimore Co.  
 " JAMES B. PURCELL, M. D..Mt. Washington, Baltimore Co.  
 " THOMAS W. PUNNETT. ....Catonsville, Baltimore Co.  
 " CHARLES W. RANKIN, S. T. D. Baltimore.  
 " FRANK B. REAZOR. ....Washington.  
 " THEODORE REED... . .Milestown.  
 " JAMES W. REESE.....Westminster.  
 " JACOB A. REGESTER....Baltimore.  
 " ARTHUR J. RICH, M. D. . .Reisterstown.  
 " SAM'L MCD. RICHARDSON..Baltimore.  
 " ALBERT A. ROBERTS.....Baltimore.  
 " JOHN ROSE.....Baltimore.  
 " J. JULIUS SAMS, D. D.....Baltimore.  
 " HENRY RUFUS SARGENT...Baltimore.  
 " GEORGE READ SAVAGE...Annapolis.  
 " T. GREEN SHACKELFORD...Washington.  
 " ALEXANDER SHIRAS, D. D..Bureau of Ed., Washington, D. C.  
 " AUGUSTINE J. SMITH.....College, Prince George Co.  
 " HOBART SMITH.....Baltimore.  
 " LEVIN J. SOTHORON.....Charlotte Hall.

- Rev. WILLIAM S. SOUTHGATE.... Annapolis.
- " CHARLES S. SPENCER, D.D..St Margarets, A. A. Co.
- " A. FLORIDUS STEELE.....Washington, D. C.
- " JAMES STEVENSON, S. T. D..New Market, Frederick Co.
- " GEORGE C. STOKES.....Govanstown, Baltimore Co.
- " AUGUSTUS P. STRYKER.....Baltimore.
- " ALBERT R. STUART, D. D...Georgetown, D. C.
- " FRANCIS H. STUBBS..... Waverly.
- " GEORGE C. SUTTON.....Beltsville.
- " JOHN W. SYKES.....Homestead, Baltimore Co.
- " JESSE C. TAYLOR.....Baltimore.
- " JOHN C. TENNENT, M. D...Glyndon.
- " HENRY THOMAS.....Pooleville.
- " JOHN M. TODD.....Newburg, Charles Co.
- " THOMAS O. TONGUE.....Cross Roads, Charles Co.
- " I. L. TOWNSEND, S. T. D...Washington, D. C.
- " PIERRE DU GUE TRAPIER... Reisterstown.
- " JOSEPH TRAPNELL, D. D... Middletown, Frederick Co.
- " JOHN TRIMBLE, JR., D. D... Georgetown, D. C.
- " EDWIN M. VANDEUSEN, D.D..Carrollton, Carroll Co.
- " MAURICE H. VAUGHAN...Leonardtown.
- " EDWARD WALL.....Petersville.
- " GEORGE K. WARNER.....Monkton, Baltimore Co.
- " THOMAS WHITE.....Baltimore.
- " RICHARD WHITTINGHAM...Pikesville.
- " GILBERT F. WILLIAMS....Port Tobacco.
- " JOHN B. WILLIAMS.....Bladensburg.
- " WALTER W. WILLIAMS, D.D..Baltimore.
- " WILLIAM WITHINGTON....Washington, D. C.
- " GEORGE F. WORTHINGTON..Baltimore.
- " EDWARD W. WROTH.....Darlington.
- " PEREGRINE WROTH.....Baltimore.
- " THOMAS JAMES WYATT....Reisterstown.

*N. B.*—The following are the changes in the Clergy List since the meeting of Convention, to which date the official list is corrected :

- Rev. Byrd T. Turner, elected Rector of St. Mary's Parish, St. Mary's County.
- " Duncan McCulloh, elected Rector of Emmanuel Church, Glencoe, Baltimore Co.
- " R. Heber Murphy, elected Rector of Christ Church Parish, Calvert Co.
- " David A. Bonnar, removed from the Diocese.
- " William Holden, Deacon St. John's Church, Washington.
- " Joseph Sherlock, Deacon at Mt. Calvary, Baltimore.
- " Meyer Lewin, D. D., deceased.

## OFFICERS AND COMMITTEES OF THE CONVENTION.

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### OFFICERS:

The Right Rev. WILLIAM PARET, D.D.

Bishop.

Rev. PEREGRINE WROTH.

Secretary.

Mr. JOHN T. MASON, R.,

Assistant Secretary.

Mr. EDGAR G. MILLER,

Treasurer.

### *Standing Committee:*

the Rev. Orlando Hutton, D. D., *Pres't.*, the Rev. A. J. Rich, M. D., the Rev. J. S. B. Hodges, S. T. D., the Rev. Augustus P. Stryker, *Sec'y*, the Rev. John H. Elliott, S. T. D., the Rev. W. W. Williams, D. D., the Rev. William L. Hyland, D. D.

### *Deputies to the General Convention:*

the Rev. J. H. Elliott, S. T. D., the Rev. J. H. Eccleston, D. D., the Rev. J. S. B. Hodges, S. T. D., the Rev. Orlando Hutton, D. D., and Messrs. William A. Stewart, Joseph Packard, Jr., J. C. B. Davis and Skipwith Wilmer.

### *Examining Chaplains:*

the Rev. Richard Whittingham, the Rev. Frederick Gibson, the Rev. C. B. Brewster, D. D.

### *Ecclesiastical Court:*

the Rev. Wm. F. Brand, S. T. D., *Pres't.*, the Rev. Thomas James Wyatt, the Rev. George A. Leakin, the Rev. Cleland K. Nelson, D. D., the Rev. George C. Stokes, *Sec'y.*, the Rev. William S. Southgate, the Rev. Geo. K. Warner.

### *Committee of Missions:*

the Rev. J. S. B. Hodges, S. T. D., the Rev. John H. Elliott, S. T. D., the Rev. Albert R. Stuart, the Rev. Campbell Fair, D. D., and Messrs. Charles F. Taylor, Samuel J. Hough, Charles T. Boehm and William Keyser.

Committee of Religious Instruction:

the Rev. Geo. C. Stokes, the Rev. Frederick Gibson, the Rev. J. J. Sams, D. D., the Rev. Wm. M. Dame, and Messrs. Wm. Woodward, Robert Atkinson, M. D., Edwin Higgins and Samuel K. George.

Trustees of the General Theological Seminary:

the Rev. I. L. Townsend, S. T. D.

Trustees of the Episcopal Fund:

the Bishop, *President ex-officio*, and Messrs. Robert T. Baldwin, C. Morton Stewart, Bernard Carter, Laurence Thomsen, *Treas.*, Wm. H. Perot and Alexander B. Hagner.

Trustees of Church Charities:

the Bishop, *President ex-officio*, and Messrs. William Keyser and Daniel M. Thomas (*of the First Class*), Messrs. Charles F. Taylor and Wm. Graham Bowdoin (*of the Second Class*), Messrs. I. Nevett Steele and Reverdy Johnson (*of the Third Class*).

Trustees of the Hannah More Academy:

the Bishop, *ex-officio*, the Rev. Arthur J. Rich, M. D., the Rev. Geo. C. Stokes, and Messrs. W. Chew Van Bibber, M. D., Wm. P. Maulsby, W. S. Keech, Robert M. Proud, William A. Fisher and William Keyser.

Committee on the Records of the Diocese:

the Rev. George A. Leakin and Messrs. Robert M. Proud and Joseph Packard, Jr.

Committee on the State of the Church:

the Rev. John H. Lindsay, D. D., the Rev. Campbell Fair, D. D., the Rev. G. F. Williams, and Messrs. William Woodward and J. H. C. Coffin.

Committee of Ways and Means:

Messrs. Rob't T. Baldwin, Edgar G. Miller and Joseph Packard, Jr.

Committee on Canons and Other Business:

the Rev. Meyer Lewin, D. D., (*deceased*), the Rev. Julius E. Grammer, D. D., the Rev. J. S. B. Hodges, S. T. D., and Messrs. Charles Abert and Wm. A. Stewart.

Committee on the Episcopal Library (*appointed in 1884*):

the Rev. J. S. B. Hodges, S. T. D., the Rev. Hall Harrison, and Messrs. Dan'l M. Thomas, Wm. A. Stewart, Robert M. Proud, Chas. H. Wyatt and Charles F. Taylor.

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*Committee on Donations :*

Messrs. Daniel M. Thomas, George W. Dobbin, Charles M. Matthews, Laurence Thomsen and J. Shaaff Stockett.

*Committee on a School for Colored Youth :*

the Bishop, *Chairman*, the Rev. Campbell Fair, D. D., the Rev. J. H. Eccleston, D. D., the Rev. C. B. Perry and Messrs. William Woodward, H. H. Goldsborough and D. S. Briscoe.

*Committee Appointed to Examine Canon VIII. of Title A, etc. :*

the Rev. Geo. B. Johnson, the Rev. Drs. Campbell Fair and W. L. Hyland, and Messrs. Charles Marskell, W. R. Griffith and E. P. Keech.

*Committee on Legal Titles of Parishes, Congregations, etc. :*

the Revs. P. Wroth, F. H. Stubbs and Mr. Charles H. Wyatt.

## RULES OF ORDER.

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1. The business of every day shall be introduced with prayer:
2. This Convention shall sit for the dispatch of business on each day of the Session, beginning with Divine Service, at 10 o'clock A. M.
3. At the opening of the Session, the Convention shall be called to order by the Bishop, or if there be no Bishop, or he be absent, by the President of the Standing Committee, or by some member of that body appointed by those of its members who may be present.
4. Order of Business: *First Day*—1, Calling of the Roll; 2, Presentation of Certificates of Lay Delegates; 3, Election of Secretary and appointment of Assistant Secretary; 4, Appointment of Stated Committees, by the Chair; 5, Petitions for leave to organize new Parishes or Congregations, and such like petitions; 6, Motion for reference to Committee, without discussion; 7, Address of the Bishop, and of the Assistant Bishop; 8, Report of the Committee on the Rights of Clergymen to Seats; 9, Report of the Committee on Elections, and calling of Roll of those entitled to seats; 10, Report of Committees appointed at the last Convention, without discussion; 11, Report of the Trustees of the Episcopal Fund; 12, Report of the Trustees of Church Charities; 13, Report of the Committee of Ways and Means; 14, Unfinished Business and Miscellaneous Business; 15, Report of Committee of Missions, and the Report of the Committee of Religious Instruction. *Second Day*, after Morning Prayer—16, Reading, Correction and Approval of Minutes; 17, Calling names of absent members; 18, Call by the Secretary upon Lay Delegates from each Parish or separate Congregation, to ascertain whether Canon X, Title A, in relation to the support of Ministers, has been complied with; Report of Committee on new Parishes and Congregations; 19, 12 M., Election of Standing Committee; 20, Election of Deputies to the General Convention when necessary; 21, Election of other Committees—of Missions—Religious Instruction—Trustees of General Theological Seminary—Trustees of Episcopal Fund—Trustees of Church Charities—Trustees of Hannah More Academy; 22, Report of Committee on Canons and other Business; 23, Report of the Masters of the Diocesan Schools. *Third Day*, after Morning Prayer—24, Report of Committee on the State of the Church; 25, Special Orders; 26, Unfinished Business; 27, Miscellaneous Business.

5. The name of the Clergymen entitled to seats shall be called over by the Secretary of the last Convention, or in his absence, by some person appointed by the Bishop, or other person who called the Convention to order. The said call shall be made from a roll furnished by the Bishop or other ecclesiastical authority of the Diocese, which roll shall be evidence of the right of such Clergymen to seats until the Convention shall have formally acted upon that question. The Lay Delegates shall then lay their certificates upon the table, and subscribe the Declaration required by the Constitution. In calling the roll of Clerical and Lay Delegates, the surname only—with the prefix of "Mr."—shall be called, except when there may be two, or more, of the same name, in which case they shall be designated by the addition of their Christian names. If a quorum of both orders appear, the Bishop, if present, shall announce the fact, and declare that the Convention is organized and ready for business.

6. In case of the absence of the Bishop, or of a vacancy in the Episcopate, the person who called the Convention to order shall announce that there is a quorum present. The Convention shall then proceed to elect a President, according to the seventh article of the Constitution; who shall, so soon as his election is completed, take the Chair and declare that the Convention is organized and ready for business.

7. The first business after that declaration is made, either by the Bishop or the President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committee mentioned in the next Rule.

8. The following Committees shall be appointed by the Chair; one on Elections, to consist of three Laymen, to whom the testimonials of the Lay Delegates shall be referred; one on Accounts, to consist of three Laymen; one on Parochial Contributions, to consist of three Laymen; one on the Admission of new Parishes and Congregations into union with this Convention, to consist of three Clergymen and two Laymen; one on the Rights of Clergymen to seats in this Convention, to consist of three Clergymen; and one on Canons and other business, to consist of three Clergymen and two Laymen. The Chair shall also appoint all other Committees for the appointment of which no other provision is made; unless otherwise ordered by the Convention.

9. Every member shall take his seat when the President takes the Chair, and remain uncovered until he shall have left the Convention.

10. Every member, who shall speak in any debate, shall stand up in his place, and respectfully address himself to the President.

11. If two or more members shall rise to speak at the same time, the President shall decide who shall speak first.



12. No member shall speak more than twice in any debate, without leave. If any member shall rise to speak more than twice on the same question, without leave, the President shall call him to order. No member shall be interrupted while he is speaking in order.

13. Any member, who is speaking, shall take his seat, when called to order by the President or any other member.

14. No member shall speak to another so as to interrupt any member who may be speaking in debate.

15. No motion shall be debated until the same be seconded, and, if desired, by any member, reduced to writing and read by the Secretary.

16. When a motion is made and seconded, the matter of the motion shall receive a determination by the question, before any motion, not privileged, shall be received.

17. Privileged motions, in the order of their precedence, shall be, to adjourn, to lay on the table, to amend and to offer a substitute; the question on the first two to be taken without debate.

18. If a question contain more parts than one, any member may have the same divided into as many questions as there are parts.

19. All questions of order shall be decided by the President; but there shall be the right of appeal to the Convention.

20. A question being once determined, shall stand as the judgment of the Convention; and shall not be again drawn into debate during the Session, except with the consent of two-thirds of the Convention.

21. No question shall be taken on any Report, unless upon a motion to print or recommit it; but Reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable, it shall be their duty to present in writing such Resolutions, Acts or Canons, as they may think it should adopt; which only shall be subject to the action of the Convention. Every act which divides a Parish, or in any way affects Parish boundaries, shall distinctly set out the new boundaries which it is intended to establish. The Convention will not act upon proposed Resolution, Act or Canon which is not conformed to the provisions of this rule.

22. All elections shall be by ballot, unless otherwise ordered; the votes of the Clergy and Laity shall be received and counted separately; but the vote shall be regarded as a joint one; and the election shall be decided by a majority of the whole number of votes taken together, unless a vote by Orders shall have been required, agreeably to the fourth article of the Constitution.

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23. The Convention after Evening Prayer, on the first day of each annual Session, shall consider the subject of Diocesan Missions, when the Reports of the Committee of Missions and of the Committee of Religious Instruction shall be read and addresses made by Clergymen and Laymen, to give and to gain information of the needs of the Diocese. At the time aforementioned, the Committee of Missions and the Committee of Religious Instruction shall report their needs for the coming year, and the Convention shall, by resolution, determine what sum shall be expended for missions, Pastoral Aid and Religious Instruction.

24. The foregoing Rules of Order shall be deemed and considered the Rules of Order of all future Conventions until altered or rescinded ; and the same shall be published in the Journal of each Convention.

## ST. MARY'S COUNTY.

**All Faith Parish.***Lay Delegates,*

All Faith Church,  
 Chapel at Mechanicsville,  
 Dent Memorial Chapel, Charlotte Hall,  
 Chapel for Mission to Colored People,  
 Rev. Julius M. Dashiell, D. D., Rector. Isaiah Canter.

**King and Queen Parish.**

Christ Church, Chaptico,  
 All Saints' Chapel,  
 Rev. Theodore Reed, Rector. Geo. R. Garner.

**St. Andrew's Parish.**

St. Andrew's Church,  
 St. James' Chapel,  
 St. Peter's Chapel, Leonardtown,  
 Rev. ———, Rector. J. Parran Crane.

**St. Mary's Parish.**

Trinity Church,  
 St. Mary's Chapel,  
 Rev. ———, Rector. J. M. Brome, M. D.

**William and Mary Parish.**

St. George's Church,  
 Rev. Maurice H. Vaughan, Rector. R. H. Cole.

## WASHINGTON COUNTY.

**St. John's Parish.**

St. John's Church, Hagerstown,  
 St. Anne's Chapel, Smithsburg,  
 Rev. Walter A. Mitchell, Rector. J. Clarence Lane  
 " Wm. L. Braddock, Miss'y at Smithsburg.

**College of St. James.**

St. James' Chapel,  
 Rev. Henry Edwards, Chaplain.

**St. Andrew's Church, Clear Spring.**

Rev. Coupland R. Page, Rector. Wm. F. Cunningham.

**St. Mark's Church, Lappon's Cross Roads.**

Rev. Henry Edwards, Rector. Thos. Maddox, M. D.

**St. Paul's Church, Sharpsburg.**

Rev. Henry Edwards, Missionary. S. F. Hebb.

**St. Thomas' Church, Hancock.**

Rev. Carl E. Grammer, Rector. C. W. Henderson.

Parishes and separate Congregations..... 128

Missions under the Ecclesiastical Authority of the Diocese, 8

Chapels of Institutions..... 2

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 138

Number of Places of Worship..... 196

The Rev. Mr. Steele nominated the Rev. Dr. Lindsay.

The Rev. Dr. Lindsay declined the nomination.

There being no other nominations, on motion of the Rev. Dr. Fair the ballot was dispensed with, and the Rev. Mr. P. Wroth was unanimously elected Secretary, *viva voce*.

The Bishop appointed Mr. John T. Mason, Assistant Secretary. The Bishop then appointed the following Committees:

*On the State of the Church.*—The Rev. John H. Lindsay, D. D., the Rev. Campbell Fair, D. D., the Rev. G. F. Williams, Messrs. William Woodward and J. H. C. Coffin.

*On Ways and Means.*—Messrs. Robert T. Baldwin, J. Packard, Jr. and E. G. Miller.

*On Canons, &c.*—The Rev. Meyer Lewin, D. D., the Rev. Julius E. Grammer, D. D., the Rev. J. S. B. Hodges, S. T. D., and Messrs. Charles Abert and Wm. A. Stewart.

*On Elections.*—Messrs. C. H. Stanley, H. L. Bryan and W. A. Meloy.

*On Rights of Clergymen to Seats.*—The Rev. Thos. G. Addison, D. D., the Rev. E. H. Ingle and the Rev. W. A. Mitchell.

*On Accounts.*—Messrs. Chas. M. Matthews, C. R. P. Rodgers and Lawrason Riggs.

*On Parochial Contributions.*—Messrs. H. M. Murray, Richard H. Poor and F. H. Bates.

*On the Admission of New Parishes and Congregations.*—The Rev. W. L. Hyland, D. D., the Rev. I. L. Townsend, S. T. D., the Rev. R. H. Paine, and Messrs. John Glenn and C. H. Wyatt.

The Rev. Dr. Rich presented a petition from Reisterstown Parish, Baltimore County, for an enlargement of its boundaries. On motion, the petition was referred to the Committee on the Admission of New Parishes and Congregations.

The Rev. Dr. Addison offered the following resolution:

*Resolved*, That the Convention take a recess each day, from 1 P. M. to 1.30 P. M., and from 4 P. M. to 7.30 P. M.

The Rev. Dr. Fair moved to substitute 4.30 P. M. for 4 P. M., and the Rev. Dr. Grammer offered as an amendment that the Convention take a recess from 1 P. M. to 2 P. M., and from 5 P. M. to 8 P. M.

A motion of the Rev. Dr. Purcell to lay the whole subject on the table was lost by a vote of 91 nays, 66 ayes.

The amendment offered by the Rev. Dr. Grammer was lost, and the Rev. Dr. Fair withdrawing his amendment, the original resolution offered by the Rev. Dr. Addison was adopted.

On motion of the Rev. Mr. Paine, the time of the recess was extended to 2 o'clock P. M. for the day.

The Convention then took a recess until 2 o'clock P. M.

The Convention reassembled at 2 o'clock P. M.

On motion of the Rev. Mr. Kirkus it was

*Resolved*, That the second paragraph of the fourth Rule of Order be referred to the Committee on Canons, with instructions to report such change as would prevent delay in opening the Convention.

The Rev. Dr. Stephenson presented a petition from St. Paul's Church, Howard County, for admission into union with the Convention. On motion, the petition was referred to the Committee on the Admission of New Parishes and Congregations.

The Bishop then read his Annual Address.

The Rev. Dr. Addison, from the Committee of the Rights of Clergymen to Seats, presented the following Report:

*Report of Committee on Rights of Clergymen, &c.*

CLERGY ENTITLED TO SIT IN THE 103D ANNUAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH OF THE DIOCESE OF MARYLAND, A. D. 1886.

William Paret, D. D., Thos. G. Addison, D. D., Charles D. Andrews, Thomas Atkinson, James B. Avirett, Thos. S. Bacon, D. D., William M. Barker, Wm. L. Braddock, William F. Brand, S. T. D., William Brayshaw, Chauncey B. Brewster, James Briscoe, R. Templeman Brown, Joseph G. Bryant, James A. Buck, Wm. C. Butler, J. Harry Chesley, James Chipchase, James W. Clark, Edward A. Colburn, James B. Craighill, S. W. Crampton, Alex. Crummell, D. D., George W. Dame, Jr., Nelson P. Dame, William M. Dame, Julius M. Dashiell, D. D., Willard G. Davenport, Lewis DeLew, D. D., J. Owen Dorsey, J. Houston Eccleston, D. D., Henry Edwards, John H. Elliott, S. T. D., Campbell Fair, D. D., Neilson Falls, Theo. C. Gambrall, William F. Gardner, Frank M. Gibson, Frederick Gibson, Sam'l H. Giesy, D. D., Carl E. Grammer, Julius E. Grammer, D. D., John B. Gray, Charles C. Griffith, Samuel H. Griffith, Benj. B. Griswold, D. D., Alfred Harding, John B. Harding,

William A. Harris, Hall Harrison, George W. Harrod, James A. Harrold, M. D., Alex. C. Haverstick, Frederick S. Hipkins, J. S. B. Hodges, S. T. D., Frederick Humphrey, Orlando Hutton, D. D., Wm. L. Hyland, D. D., Edward H. Ingle, Osborne Ingle, J. Edwards Jackson, George B. Johnson, W. Strother Jones, William Kirkus, L.L. B., William H. Laird, J. Worrall Larmour, Edward T. Lawrence, George A. Leakin, Frederic C. Lee, Wm. A. Leonard, D. D., Meyer Lewin, D. D., William F. Lewis, John S. Lindsay, D. D., Ogle Marbury, Alex. C. McCabe, Irving McElroy, Ernest McGill, P. Nelson Meade, John S. Miller, Walter A. Mitchell, C. K. Nelson, D. D., John W. Nott, Coupland R. Page, Robert H. Paine, Calbraith B. Perry, Josiah B. Perry, John W. Phillips, Robert Piggot, D. D., Adolphus T. Pindell, George F. Plummer, Sylvanus B. Pond, R. Andrewes Poole, Wm. H. H. Powers, J. B. Purcell, M. D., Thomas W. Punnett, Chas. W. Rankin, S. T. D., Frank B. Reazor, Theodore Reed, Jacob A. Regester, Arthur J. Rich, M. D., John Rose, J. Julius Sams, D. D., Henry R. Sargent, George R. Savage, J. Green Shackelford, Hobart Smith, Levin J. Sothoron, William S. Southgate, A. Floridus Steele, Jas. Stephenson, S. T. D. George C. Stokes, Augustus P. Stryker, Albert R. Stuart, D. D., Francis H. Stubbs, Geo. C. Sutton, John C. Tennent, M. D., Henry Thomas, John M. Todd, Thomas O. Tongue, I. L. Townsend, S. T. D., P. Du Gue Trapier, Maurice H. Vaughan, Edward Wall, George K. Warner, Thomas White, Richard Whittingham, Gilbert F. Williams, John B. Williams, Walter W. Williams, D. D., Geo. F. Worthington, Edward W. Wroth, Peregrine Wroth, Thomas J. Wyatt—133.

The Report stated that the name of the Rev. Richard C. Hall had been omitted by the Committee, as he, being without a Parish, had furnished no certificate of disability. On motion of the Rev. Dr. Bacon, so much of the Report as referred to the Rev. Mr. Hall was referred back to the Committee for further action. The Committee afterwards reported that the Rev. Richard C. Hall was entitled to a seat in this Convention.

On motion of the Rev. Dr. Townsend, it was

*Resolved*, That so much of the Bishop's Address as refers to qualifications of voters, and kindred matter, be referred to a special Committee of three.

The Bishop appointed as the Committee the Rev. Dr. Townsend and Messrs. Baldwin and Matthews.

The Rev. Dr. Hodges offered the following Resolution, which was adopted :

*Resolved*, That that portion of the Address of the Bishop which refers to the financial status of the Diocese, and the need of increased assessments to avoid future embarrassment, be referred to a Committee of three, to confer with the Committee of Ways and Means upon the subject, and to report to this Convention.

The Bishop appointed as the Committee the Rev. Drs. Hodges and Leonard, and the Rev. Mr. C. D. Andrews.

Mr. Packard offered the following Resolution, which, on motion, was referred to the Committee on Canons:

*Resolved*, That Title A, Canon 10, be amended as follows: In lines 16 and 17 strike out all after the word "every" to end of line 17, and substitute "Rector or Minister in his Annual Report to the Bishop to."

The Rev. Mr. Johnson presented the Report of the Committee on Improved Methods of Clerical Support. (See Appendix.)

Mr. Stanley, from the Committee on Elections, made the following Report, which was adopted:

The Committee on Elections respectfully report that they have examined the credentials of Lay Delegates, and find the same to be in proper form, and return the following as a list of Lay Delegates entitled to seats in this Convention:

LAY DELEGATES TO THE 103D ANNUAL CONVENTION OF THE  
PROTESTANT EPISCOPAL CHURCH OF THE DIOCESE OF MARY-  
LAND, A. D. 1886.

Charles Abert, James M. Anderson, Samuel H. Anderson, Henry W. Archer, Thomas Armstrong, Fred. W. Baker, Robert T. Baldwin, W. D. Baldwin, Francis H. Bates, M. W. Beveridge, Thomas F. Billopp, *alt.*, H. B. Bird, John Black, George Blaine, *alt.*, Woodbury Blair, John P. Briscoe, *alt.*, B. Bryan, O. N. Bryan, John M. Brome, Thos. Brooke, W. McK. Burroughs, P. L. Burwell, Isaiah Canter, J. C. Carpenter, Bernard Carter, J. G. Chapman, R. B. B. Chew, Allen Clarke, Edwin B. Coale, E. R. E. Cobb, A. D. Cobey, J. H. C. Coffin, R. H. Cole, Thomas Cradock, J. P. Crane, W. F. Cunningham, L. E. Duvall, *alt.*, S. K. Dashiell, Geo. E. Davis, J. C. B. Davis, H. T. Deaver, *alt.*, H. Marcus Denison, W. W. Dorsey, Ignatius W. Dorsey, *alt.*, Isaac Douglass, R. J. Estep, *alt.*, Jas. Flynn, Joseph O. Foard, John P. Franklin, Daniel H. Gaither, Francis Gantt, G. R. Garner, Samuel K. George, John Glenn, Wilfred Gough, W. R. Griffith, Edward Hall of B., E. J. Hall, G. W. S. Hall, *alt.*, David Harlan, Thos. Harrop, S. F. Hebb, C. W. Henderson,

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Thos. Hill, Edwin S. Hinks, John J. Holmes, Thos. B. Hood, Sam'l J. Hough, W. F. Hutchinson, Thos. S. Iglehart, John Jay, Hugh B. Jones, John Jones, E. P. Keech, John C. Kelton, William Keyser, Charles King, *all.*, J. Clarence Lane, Albert T. Love, Lloyd Lowndes, John A. Lynch, Geo. N. MacKenzie, Thos. Maddox, Fendall Marbury, Melville Marbury, Chas. Markell, John T. Mason, Chas. M. Matthews, Chapman Maupin, Chas. F. Mayer, Jos. K. McCammon, Wm. A. Meloy, Wm. B. Mobley, Thos. S. Moore, John Moores, H. M. Murray, J. C. Norwood, J. B. Nourse, Jos. Packard, Jr., E. G. Perine, Thos. H. Perrie, *all.*, Jackson Piper, Richard L. Poor, W. M. Porter, Ferd. C. Pue, J. W. Randall, Edw. N. Rich, H. S. Ridout, Lawrason Riggs, R. S. Rodgers, C. R. P. Rodgers, Conway W. Sams, Charles W. Semmes, E. C. Seward, John Sherman, G. A. T. Snouffer, John Spencer, Chas. H. Stanley, Wm. A. Stewart, J. Shaaff Stockett, Horace Stokes, *all.*, W. J. Taylor, Daniel M. Thomas, W. B. Trundle, Henry Vanderford, J. D. Warfield, Jno. W. Warner, Wm. H. Waters, Alfred Williams, P. C. Williams, Jackson Wilson, Wm. Woodward, Chas. H. Wyatt, Jeremiah Yellott.

During the progress of the Convention the Committee reported as entitled to seats as additional Lay Delegates, George R. Dennis and Charles K. Harrison.

And as qualified alternates, when their respective principals retired from the Convention: George W. Stickney, *all.*, in place of Robert T. Baldwin; George C. Schaeffer, *all.*, in place of John C. Kelton; Gilmor Meredith, *all.*, in place of Charles F. Mayer; William E. Wyatt, *all.*, in place of E. N. Rich; J. L. Edwards, *all.*, in place of M. W. Beveridge; S. W. Tulloch, *all.*, in place of Alfred Williams.

The Rev. Dr. Purcell offered the following resolution, which was adopted:

*Resolved*, That a special Committee of three be appointed to consider that part of the Bishop's Address, which refers to the printing immediately after the Constitution in the Journal of the Convention of the Canons, the Vestry Act and the Amended Act.

The Bishop appointed as such Committee the Rev. Dr. Purcell, Messrs. Joseph Packard, Jr. and J. T. Mason.

On motion of the Rev. Dr. Hodges, the resolutions accompanying the Report of the Committee on Prayer Book was made the order of the day for to-morrow at 11 A. M.

On motion of the Rev. Dr. Stephenson, the order to take a recess at 4 o'clock was suspended, and the reading of the Report of the Committee on Improved Methods of Clerical Support,



By the Rev. Mr. Johnson, which had been temporarily suspended at 3.50 o'clock, P. M., was resumed.

On motion of the Rev. Mr. Johnson, the following Resolutions appended to the Report of the Committee were made the order of the day for this evening, after the Report of the Committee of Missions :

*Resolved*, That a special Committee be appointed of three Clergymen and three Laymen, to examine Canon VIII, of Title A, "of the Maintenance and Extension of Religious Worship and Instruction," Canon IX, "of the Convocations of the Diocese," and Canon X, "of the Support of Ministers," and after consultation with the Committee of Missions and the Committee on Canons, &c., to report to the next Convention such changes as may seem desirable.

*Resolved*, That the Committee of Missions be instructed that after present obligations have been met no funds be paid out for pastoral aid except upon application from a Parish or Congregation and a definite contract made with it; and that the contract embrace the following points, viz.—(a) The limitation of the parish expenses to a definite sum which shall not be exceeded without the consent of the Committee. (b) The payment of the assessments for the Convention Fund and the Missions Fund, and the withholding the last quarter's payment to the Clergyman until these assessments have been paid.

*Resolved*, That every Parish, Congregation and Mission be recommended to organize some definite plan of systematic contributions for Diocesan work; and that the Committee of Missions be instructed to prepare definite suggestions for such plans, and place them in the hands of the Clergy.

*Resolved*, That the fullest publicity should be given to all money matters of the Diocese and of Parishes and Congregations; and in particular that the assessments on each Parish, Congregation and Mission be printed in the Journal in parallel columns with the amounts paid.

At 4.40 o'clock P. M. the Convention took a recess.

## EVENING SESSION.

WEDNESDAY, May 26, 1886.

The Convention re assembled at 7.30 o'clock, P. M. After Evening Prayer, which was said by the Bishop, assisted by the Rev. Messrs. E. H. Ingle and Geo. F. Plummer, the Bishop took the Chair.

The Rev. Dr. Rich presented the Report of the Committee of Missions, and on his motion the following Resolutions were adopted:

*Resolved*, That the Committee of Missions be authorized to appropriate the sum of \$10,000 to the work of Missions and of Pastoral aid for the ensuing year.

*Resolved*, That the plan of assessing the Parishes as adopted by order of the last Convention be continued, and that the list of assessments on the several Parishes, Congregations and Missions be published in the Journal of the Convention.

*Resolved*, That the accounts for each year be closed on the 30th of April, and that the Congregations, Parishes and Missions be requested to send in the amounts assessed to them upon that date.

*Resolved*, That the Missionaries and Rectors aided by the Committee of Missions be requested to send in their reports to the Deans of the respective Convocations on or before the first of April and November, in each year.

On motion of the Rev. Dr. Rich the following Canon on Organized Missions, proposed by the Committee, was referred to the Committee on Canons, etc.:

Any number of persons of whom five shall be male adults, and at least five shall be communicants of this church, may make application to the Bishop to form an "Organized Mission."

In case such proposed "Mission" should be within the limits of any Parish, or within one mile of any separate Congregation, the said application shall be accompanied by the written consent of the Rector and Vestry to the organization of such "Mission."

The following shall be the mode of application to the Bishop:—

*To the Rt. Rev.——, Bishop of Maryland:*

We, the undersigned residents of——City or County, in the Diocese of Maryland, being desirous of obtaining the services of the Protestant Episcopal Church, and ready, according to our several ability, to sustain the same, do hereby request you to inquire into our estate and provide for us as you may deem proper and expedient.

We do hereby declare ourselves, individually and collectively, ready to do what in us lies, to establish and sustain the worship of the said Church, and we promise conformity to its doctrines, discipline, liturgy, rites and usages. We promise conformity to the Constitution and Canons of the General Convention and of the Diocese of Maryland, and the rules and regulations of its Convention, and ask to be received as an "Organized Mission" under the name of the "Mission of——."

This application should be signed by all the adults who propose to be members of the Mission.

The Bishop may, with the advice and consent of the Committee of Missions, grant the "application" and proceed to appoint such officers from among those who signed the "application" as he may think necessary and desirable, prescribing their duties, who shall hold office at the discretion of the Bishop.

The title of all property given to or purchased by such Organized Mission shall be vested in the Convention of the Diocese of Maryland, to be held in trust by them until the Mission becomes an incorporated Parish or Separate Congregation, under the act of the Convention of the Diocese of Maryland.

The Convention then proceeded to consider the resolutions offered by the Committee on Improved Methods of Clerical Support.

On motion of the Rev. Mr. Colburn the consideration of the resolutions above was postponed temporarily, and the Rev. Dr. Hodges offered the following Resolution, which was adopted:

*Resolved*, That an effort be made at once by the members of the Convention and the Congregation present to raise the money needed to meet the deficit of the Committee of Missions.

Pledges were then given and a collection taken up, and the pledges amounted to \$490, and cash to \$105.14, total \$595.14.

The consideration of the resolutions offered by the Committee on Improved Methods of Clerical Support was then resumed.

A motion of Mr. Lynch that the resolutions be laid on the table was lost.

The first resolution was then adopted, and the Bishop appointed as the Committee named in the resolution, the Rev. Mr. Johnson, the Rev. Drs. Fair and Hyland, Messrs. Markell, Griffith and Keech.

The Rev. Dr. Hodges moved as an amendment to the second resolution, to substitute the words "six months have passed" for "present obligations have been met," which was accepted by the committee.

A motion of Mr. Abert that this resolution be referred to the same committee to which the first resolution had been referred, to report at the next Convention, was carried by a vote of 65 yes, 35 noes.

On motion of the Rev. Dr. Grammer the Convention was dismissed 10.45 o'clock P. M.

## SECOND DAY.

THURSDAY, *May 27, 1886.*

The Convention met at 10 o'clock A. M. After Morning Prayer, which was said by the Bishop, assisted by the Rev. Messrs. G. F. Williams and Osborne Ingle, the Bishop took the Chair.

The minutes of yesterday's sessions were read and approved.

The following message of friendly greetings from the Diocese of East Carolina, was received and read by the Bishop:

GOLDSBORO', N. C., *May 26, 1886.*

*To the Rt. Rev., the Bishop of Maryland,*

*Church of the Epiphany, Washington, D. C.*

The Convention of the Diocese of East Carolina, organized 1883, sends cordial greetings to the Convention of the Diocese of Maryland, organized 1783, the youngest to the oldest of the Dioceses.

REV. V. W. SHIELDS,

A. J. DE ROSSET,

*Committee.*

A motion of the Rev. Dr. Grammer that a committee of two be appointed to send a suitable reply was adopted. The Bishop appointed the Rev. Dr. Grammer and Mr. J. C. Bancroft Davis, as such committee.

The Bishop read a communication from the Diocese of Easton which on motion of the Rev. Dr. Lindsay was referred to the Committee on Canons, with instructions to report at this Convention.

The Secretary then called the names of the Clergy and Lay Delegates who were absent or not called yesterday, when several of each answered.

Mr. Packard presented the reports of the Treasurer of the Convention and of the Treasurer of the Committee of Religious Instruction, which were on motion referred to the Committee on Accounts.

The order of the day, being the Resolution offered by the Committee on the Proposed Changes in the Prayer Book, was

then taken up, and the Rev. Mr. Gibson moved the adoption of the first Preamble and Resolution accompanying the Report of that Committee, as follows:

*Whereas*, The Book Annexed, notwithstanding the care which has been bestowed upon its preparation, is in its present form an imperfect work ; therefore be it

*Resolved*, That this Convention does not favor the adoption by the General Convention of the proposed alterations and additions in the Prayer Book, as given in the Official Notification and in the Book Annexed Modified, without an entire revision of them.

The Rev. Dr. Elliott offered as an amendment the following :

*Whereas*, The Book Annexed Modified, notwithstanding the care which has been bestowed upon its preparation, is in its present form an imperfect work ; therefore be it

*Resolved*, That this Convention does not favor the adoption by the General Convention of all the proposed alterations and additions in the Book of Common Prayer, as given in the Official Notification and in the Book Annexed Modified, and that it recommends the General Convention in its action on this subject will keep the happy mean between too much stiffness in refusing and too much easiness in admitting variations, in things once advisedly established.

The hour of noon having arrived, the Convention proceeded to the election of the Standing Committee.

Nominations being in order, the Rev. Mr. Todd nominated the Revs. Meyer Lewin, D. D., W. W. Williams, D. D., Orlando Hutton, D. D., A. J. Rich, M. D., Augustus P. Stryker, John H. Elliott, S. T. D., and J. S. B. Hodges, S. T. D.

The Rev. Mr. Dorsey nominated the Rev. Sam'l H. Giesy, D. D.

Mr. Meloy nominated the Rev Thos. G. Addison, D. D., who withdrew his name.

The Rev. Dr. Stuart nominated the Rev. J. H. Eccleston, D. D., who withdrew his name.

The Rev. Mr. McCabe nominated the Rev. W. A. Leonard, D. D.

The Bishop appointed as tellers, *on the part of the Clergy*, the Rev. A. Floridus Steele and the Rev. Irving McElroy ; *on the part of the Laity*, Messrs. Lloyd Lowndes and E. P.

Keech, M. D., who having taken the ballot, retired. The Convention, by general consent, proceeded with other business during the counting of the vote.

The Rev. Dr. Purcell, the Report of the Committee on the Proposed Changes in the Prayer Book being under consideration, offered the following as an amendment to the Resolution of the Committee :

*Resolved*, that this Convention does not favor the adoption by the General Convention of the Proposed Alterations and Additions in the Prayer Book, as given in the official notification and in the Book Annexed Modified.

At 1 o'clock P. M. the Convention took a recess.

The Convention reassembled at 1.30 o'clock P. M.

On motion of Mr. D. M. Thomas, it was resolved that the Bishop appoint a Committee of three persons, to nominate the Committee of Missions and the Committee of Religious Instruction. The Bishop appointed as said Committee, Messrs. D. M. Thomas, Joseph Packard, Jr. and Chas. H. Stanley.

The tellers of the votes for the Standing Committee returned and reported as follows :

Whole number of votes cast, 219 : Clerical, 117, Lay, 102 ; necessary to a choice, 110.

Rev. Arthur J. Rich, M. D., received 206 votes.			
" Orlando Hutton, D. D.,	"	205	"
" J. S. B. Hodges, S. T. D.,	"	163	"
" Meyer Lewin, D. D.,	"	148	"
" Augustus P. Stryker,	"	148	"
" John H. Elliott, S. T. D.,	"	144	"
" W. W. Williams, D. D.,	"	143	"
" Samuel H. Giesy, D. D.,	"	55	"
" William A. Leonard, D. D.,	"	27	"
" John H. Eccleston, D. D.,	"	11	"
" John S. Lindsay, D. D.,	"	7	"
" Campbell Fair, D. D.,	"	4	"
" Thos. G. Addison, D. D.,	"	4	"
" C. K. Nelson, D. D.,	"	2	"
" W. S. Southgate, D. D.,	"	2	"
" W. L. Hyland, D. D.,	"	2	"
" Wm. M. Dame,	"	1	vote.
" I. L. Townsend, S. T. D.,	"	1	"

Whereupon the Bishop declared the following named gentlemen duly elected as members of the Standing Committee for the ensuing year, viz.: The Revs. A. J. Rich, M. D., Orlando Hutton, D. D., J. S. B. Hodges, S. T. D., Meyer Lewin, D. D., Augustus P. Stryker, John H. Elliott, S. T. D., W. W. Williams, D. D.

A motion of the Rev. Dr. Hodges that there be a suspension of the rules of order, that the election of Deputies to the General Convention might be had after the Report of the Committee on the Proposed Changes in the Prayer Book had been acted upon, was lost.

The Convention then proceeded to the election of deputies to the General Convention.

Nominations being in order, the Rev. Mr. Todd nominated the Revs. Meyer Lewin, D. D., John H. Elliott, S. T. D., Orlando Hutton, D. D., John H. Eccleston, D. D., as Clerical Deputies, and Messrs. William A. Stewart, Charles Abert, Joseph Packard, Jr., and Skipwith Wilmer, as Lay Deputies.

Mr. Wyatt nominated the Revs. Frederick Gibson, J. S. B. Hodges, S. T. D., I. L. Townsend, S. T. D., Wm. A. Leonard, D. D., as Clerical Deputies, and Messrs. Morrison R. Waite, Alexander B. Hagner, J. Shaaff Stockett and Bernard Carter, as Lay Deputies.

The Rev. Dr. Hyland nominated the Rev. Dr. Fair, as a Clerical Deputy.

The Rev. Mr. E. W. Wroth nominated Mr. Henry W. Archer, as a Lay Deputy.

Mr. Lynch nominated Mr. Lloyd Lowndes, as a Lay Deputy.

The Rev. Dr. Leonard nominated Mr. J. C. B. Davis, as a Lay Deputy.

The Rev. Dr. Hyland nominated the Rev. Dr. Addison, as a Clerical Deputy.

The Rev. Mr. Jones nominated Mr. William Keyser, as a Lay Deputy.

The Bishop appointed as tellers, *on the part of the Clergy*, Rev. Messrs. F. H. Stubbs, and Jas. B. Avirett; *on the part of the Laity*, Messrs. W. A. Meloy and J. L. Edwards, who, having taken the ballot, retired. The following named gentlemen were allowed to vote after the tellers had retired, viz.: the

Rev. Dr. Brand, the Rev. Messrs. Craighill and Nott, and Messrs. Archer, Chapman, Randall and Schaeffer.

The question being on the Rev. Mr. Purcell's amendment to the resolution offered by the Committee on Proposed Change in the Prayer Book, on motion of the Rev. Dr. Hodges, it was ordered that the debate on the Prayer Book revision close at 3.30 P. M., and the vote be then taken.

The Rev. Dr. Bacon moved that the time for each speech be limited to five minutes.

The Rev. Dr. Lewin moved as an amendment that the speeches be limited to ten minutes, and the motion as amended was carried.

The Rev. Dr. Hutton offered the following resolution as a substitute for that pending :

*Resolved*, That this Convention would favor the adoption of such alterations as the next General Convention may in its wisdom and upon further consideration judge and determine to be most conducive to the enrichment of the said Book, and to increased flexibility in its use.

The Bishop ruled the resolution out of order.

The Rev. Dr. Hyland offered as a substitute the following resolution :

*Resolved*, That the Diocese of Maryland is satisfied with the Book of Common Prayer as it is, and that it disapproves of the proposed changes sent down by the General Convention to the several Dioceses.

The question being on the substitute of the Rev. Dr. Hyland, a vote by Orders was called for by a number of persons exceeding five, and being taken, the substitute was lost. Of the Clergy, 27 voted Aye and 77 voted No; of the Laity, 34 voted Aye and 45 voted No.

The question being then on the amendment of the Rev. Dr. Purcell, and the vote being by Orders, the substitute was lost. Of the Clergy, 19 voted Aye and 78 voted No; of the Laity, 23 voted Aye and 48 voted No.

The question being then on the amendment offered by the Rev. Dr. Elliott, a vote by Orders and Ayes and Noes was called for by a number of persons exceeding five, and the amendment was lost.



Of the Clergy, 36 voted Aye and 74 voted No. Of the Laity, 27 voted Aye and 60 voted No—as follows :

Of the CLERGY.—*Ayes*, the Revs. Addison, Andrews, Briscoe, Bryant, Colburn, G. W. Dame, Jr., W. M. Dame, Dorsey, Elliott, Fair, Gambrall, C. E. Grammer, J. E. Grammer, S. H. Griffith, W. A. Harris, Hutton, Hyland, E. H. Ingle, O. Ingle, Jackson, Jones, Larmour, Lewin, Nelson, Phillips, Powers, Reed, Rich, Shackelford, Smith, Stuart, Sutton, Thomas, Tongue, P. Wroth, Wyatt=36.

*Noes*.—The Right Rev. Wm. Paret, D. D., the Revs. Atkinson, Bacon, Barker, Braddock, Brand, Brayshaw, Brewster, Butler, Chipchase, Clark, Craighill, Crampton, Dashiell, DeLew, Eccleston, Edwards, Falls, Gardner, Frank M. Gibson, Frederick Gibson, Giesy, Gray, Chas. C. Griffith, Alfred Harding, Jno. B. Harding, Harrison, Harrod, Harrold, Haverstick, Hipkins, Humphrey, Johnson, Laird, Leakin, Lee, Leonard, Lindsay, McCabe, McElroy, Miller, Mitchell, Nott, Page, Paine, C. B. Perry, J. B. Perry, Pindell, Plummer, Pond, Poole, Purcell, Tunnnett, Reazor, Register, Rose, Sams, Sargent, Savage, Sothron, Southgate, Steele, Stephenson, Stokes, Stryker, Tennent, Townsend, Trapier, Vaughan, Wall, G. F. Williams, J. B. Williams, W. W. Williams, E. W. Wroth=74.

Of the LAITY.—*Ayes*, Messrs. S. H. Anderson, Armstrong, Baker, Brooke, Briscoe, Clark, Cobey, Crane, J. C. B. Davis, L. J. Hall, Hutchinson, Keech, King, Markell, Mason, Maupin, McCammon, Meloy, Moores, Nourse, Packard, Pue, Randall, Stewart, Woodward, W. E. Wyatt=26.

*Noes*.—Messrs. J. M. Anderson, Archer, Blaine, W. D. Baldwin, Bates, Bird, Black, B. Bryan, O. N. Bryan, Carpenter, Carter, Chapman, Chew, Coale, Coffin, Cradock, G. E. Davis, Deaver, Denison, Douglass, Edwards, Foard, Franklin, Gantt, George, Glenn, Gough, Griffith, Harrison, G. W. S. Hall, Holmes, Hough, Jay, H. B. Jones, Keyser, Lane, Lowndes, Lynch, MacKenzie, F. Marbury, Matthews, Mayer, Moore, Murray, Norwood, Perrie, Porter, Riggs, C. R. P. Rodgers, Schaeffer, Sams, Stickney, Stockett, Stokes, Thomas, Trundle, Varner, Waters, Williams, C. H. Wyatt=60.

The original resolution, as offered by the Rev. Mr. Gibson, was then adopted, a vote by Orders and Ayes and Noes having been called for by a number of persons exceeding five and taken.

Of the Clergy, 78 voted Aye, and 28 voted No; of the Laity, 52 voted Aye, and 33 voted No, as follows:

Of the CLERGY.—*Ayes*, the Revs. Atkinson, Bacon, Barker, Braddock, Brand, Brewster, Butler, Chipchase, Clark, Craighill, Crampton, G. W. Dame, Jr., W. M. Dame, De Lew, Edwards, Fair, Falls, Gambrell, Gardner, F. M. Gibson, Frederick Gibson, Giesy, Gray, C. C. Griffith, S. H. Griffith, Alfred Harding, J. B. Harding, Harris, Harrison, Harrod, Harrold, Haverstick, Hopkins, Hodges, Humphrey, Hyland, E. H. Ingle, Jackson, Johnson, Leakin, Lee, Leonard, Lindsay, McCabe, McElroy, Miller, Mitchell, Nott, Page, Paine, C. B. Perry, J. B. Perry, Plummer, Pond, Punnett, Reazor, Regester, Rich, Sams, Sargent, Savage, Southgate, Steele, Stephenson, Stokes, Stuart, Stubbs, Thomas, Tongue, Townsend, Trapier, Wall, Whittingham, G. F. Williams, J. B. Williams, W. W. Williams, E. W. Wroth, P. Wroth=78.

*Noes*.—the Right Rev. William Paret, D. D., the Revs. Addison, Andrews, Avirett, Brayshaw, Brown, Buck, Colburn, Dashiell, Dorsey, Elliott, C. E. Grammer, J. E. Grammer, Hutton, O. Ingle, Jones, Larmour, Lewin, Nelson, Phillips, Pindell, Powers, Purcell, Rose, Shackelford, Sothoron, Stryker, Wyatt=28.

Of the LAITY.—*Ayes*, Messrs. Abert, J. M. Anderson, Archer, W. D. Baldwin, Bates, Bird, Black, B. Bryan, O. N. Bryan, Briscoe, Carter, Chapman, Chew, Coale, Cobb, Cobey, Coffin, Cradock, Denison, Edwards, Foard, Franklin, Gannt, George, Glenn, Griffith, G. W. S. Hall, Harrison, Hough, Iglehart, Jay, H. B. Jones, Keyser, Lane, Lowndes, Maddox, F. Marbury, M. Marbury, Matthews, McCammon, Meloy, Moore, Nourse, C. R. P. Rodgers, Stickney, Stokes, Thomas, Tulloch, Warner, Waters, Williams, Wyatt=52.

*Noes*.—Messrs. S. H. Anderson, Armstrong, Blaine, Baker, Brooke, Carpenter, Crane, G. E. Davis, J. C. B. Davis, Deaver, Dennis, Gough, Holmes, Hutchinson, Keech, King, Lynch, MacKenzie, Markell, Mason, Maupin, Mayer, Moores, Packard, Perrie, Poor, Pue, Randall, Riggs, Sams, Schaeffer, Stewart, Woodward=33.

The tellers of the votes for Deputies to the General Convention returned and reported as follows:

Total number of Clerical votes cast, 117; necessary to a choice,  
59. Total number of Lay votes cast, 97; necessary to a choice, 49.

	Clerical.	Lay.
The Rev. Meyer Lewin, D. D., received	62	64
“ J. H. Elliott, S. T. D., “	60	56
“ J. S. B. Hodges, S. T. D., “	59	40
“ J. H. Eccleston, D. D., “	57	61
“ Frederick Gibson, “	55	34
“ Wm. A. Leonard, D. D., “	52	34
“ Campbell Fair, D. D., “	45	47
“ I. L. Townsend, S. T. D., “	40	28
“ Orlando Hutton, D. D., “	21	14
“ Thos. G. Addison, D. D., “	6	4
Mr. Wm. A. Stewart, “	70	68
“ Joseph Packard, Jr., “	64	58
“ J. C. B. Davis, “	52	56
“ M. R. Waite, “	53	35
“ Skipwith Wilmer, “	52	46
“ A. B. Hagner, “	45	30
“ J. S. Stockett, “	44	23
“ Bernard Carter, “	43	28
“ Charles Abert, “	26	18
“ William Keyser, “	3	6
“ H. W. Archer, “	2	6

And there were one or two votes cast for others as Clerical or Lay Deputies.

Thereupon the Chair announced that the following named persons were elected, having received a majority of both Orders, viz.: CLERICAL DEPUTIES, the Rev. Drs. Lewin and Elliott; LAY DEPUTIES, Messrs. W. A. Stewart and Jos. Packard, Jr.

The Convention at 4.30 o'clock P. M. took a recess.

The Convention reassembled at 7.30 P. M. After Evening Prayer, which was said by the Bishop, assisted by the Rev. Messrs. Davenport and Powers, the Bishop took the Chair.

The election of additional Delegates to the General Convention being in order, Mr. C. R. P. Rodgers nominated Messrs. J. C. B. Davis and Bernard Carter as Lay Deputies.

Mr. P. C. Williams nominated Mr. Skipwith Wilmer as a Lay Deputy.

The Rev. Dr. Bacon nominated the Rev. Mr. Frederick Gibson as a Clerical Deputy.

Mr. Keech nominated Mr. Wm. Keyser as a Lay Deputy.

The Rev. Dr. Lindsay nominated the Rev. Dr. J. H. Eccleston as a Clerical Deputy.

Messrs. Chas. Abert and W. D. Baldwin withdrew their names. Mr. Randall withdrew the name of Mr. A. B. Hagner and the Rev. Dr. Hutton withdrew his name and nominated the Rev. Dr. Campbell Fair as a Clerical Deputy.

The Convention then proceeded to take a second ballot for two Clerical and two Lay Deputies.

The ballot having been taken, the tellers retired, and the Convention by general consent proceeded with other business.

The Rev. Mr. Gibson offered and moved the adoption of the second resolution contained in the Report of the Committee on the Proposed Changes in the Prayer Book, as follows:

*But whereas*, There seems to be a general desire for some immediate enrichment of the Book of Common Prayer, and an authorized flexibility in its use; therefore be it

*Resolved*, That this Convention would favor the adoption by the General Convention of a few permissive rubrical Notes, which could be printed upon a fly-leaf if thought desirable, for a certain number of years, and be inserted in our present book without impairing the existing copies thereof; these rubrical notes to be such as the following:

(1) This Note is to be added to the rubric before the Morning Prayer.

*But Note, That in THE ORDER FOR DAILY MORNING PRAYER, and in THE ORDER FOR DAILY EVENING PRAYER, the Minister may omit so much of that which precedes the Lord's Prayer, and of that which follows the third Collect, as in his discretion he may think convenient, provided there be no such omissions on Sunday Mornings when the Holy Communion does not immediately follow the Morning Prayer.*

(2) The *Venite* may be said or sung entire, as given in Psalm xcvi., from the Psalter.

(3) The *Benedictus* may be said or sung entire, as given in the Hymnal.

(4) The *Magnificat* and *Nunc dimittis*, as given in the Hymnal, may be said or sung in the Evening Service, after the first and second Lesson respectively.

(5) This Note is to be added to the rubric before the Communion Service.

*But Note, That upon Sundays (provided the introductory portion of this Service be used once on that day), and on week days, the Priest, at his discretion, may begin the Communion Service at the Collect for the day, first pronouncing: The Lord be with you. And*

*with thy spirit.* Let us pray. Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us. Our Father—  
from evil. Amen.

(6) These words, "*once at least in every month upon a Sunday,*" are to be added to the rubric before the Long Exhortation, beginning "Dearly beloved in the Lord."

Mr. P. C. Williams offered the following as a substitute, which the Chair ruled out of order:

*Resolved,* That the preambles and resolutions accompanying the report of Revision of the Prayer Book be sent to the Deputies to the General Convention with the request that they present them to the General Convention, without committing this Convention to the views expressed in said preambles and resolutions.

The Rev. Dr. Hodges moved that the vote be taken by sections *viva voce*, and by orders on the whole proposition.

The Rev. Dr. Giesy moved the adoption of the first note.

The tellers of the vote for Deputies to the General Convention returned and made the following Report:

Total number of Clerical votes cast, 106; necessary to a choice, 54. Total number of Lay votes cast for Clerical Deputies, 75; for Lay Deputies, 73; necessary to a choice for Clerical Deputies, 38; for Lay Deputies, 37.

	Clerical.	Lay.
The Rev. J. S. B. Hodges, S. T. D., received	60	34
“ J. H. Eccleston, D. D., “	48	47
“ Campbell Fair, D. D., “	41	38
“ Frederick Gibson, “	33	23
“ W. A. Leonard, D. D., “	10	3
“ I. L. Townsend, S. T. D., “	3	
“ Orlando Hutton, D. D., “	3	
Mr. J. C. B. Davis, “	63	44
“ Skipwith Wilmer, “	49	37
“ Bernard Carter, “	36	17
“ M. R. Waite, “	15	10
“ Lloyd Lowndes, “	9	9
“ W. D. Baldwin, “	6	5
“ J. S. Stockett, “	6	2
“ Charles Abert, “	3	1

And one or two votes were cast for others as Clerical or Lay Deputies.

The Chair thereupon declared that Mr. J. C. Bancroft Davis, having received a majority of the votes of both Orders, was elected as a Lay Deputy.

The election of additional Clerical and Lay Deputies being in order, Mr. Woodward nominated the Rev. Dr. Grammer as a Clerical Deputy.

Mr. Hough nominated the Rev. Dr. J. S. B. Hodges and the Rev. Dr. J. H. Eccleston as Clerical Deputies, and Mr. Skipwith Wilmer as a Lay Deputy.

Mr. B. Carter withdrew his name.

The Rev. Dr. W. W. Williams nominated the Rev. Dr. Campbell Fair as a Clerical Deputy.

The Rev. Dr. Giesy nominated Mr. W. D. Baldwin as a Lay Deputy.

Mr. C. R. P. Rodgers again nominated Mr. B. Carter as a Lay Deputy.

The Rev. Wm. M. Dame again nominated the Rev. Dr. J. H. Eccleston as a Clerical Deputy.

The Rev. Dr. J. E. Grammer withdrew his name.

The third ballot having been taken, the tellers retired, and the Convention by general consent proceeded with other business.

The Rev. Dr. Grammer made the following Report from the Committee to respond to the telegram from the Diocese of East Carolina, which was approved :

The Diocese of Maryland most cordially reciprocates the greeting of the Convention of the Diocese of East Carolina, her youngest sister in the family of Dioceses, and invokes upon her the blessing and guidance of the Chief Bishop and Shepherd of the Church.

"A little one shall become a thousand."

J. E. GRAMMER,

J. C. BANCROFT DAVIS,

*Committee.*

The question being on the Report of the Committee on Proposed Changes in the Book of Common Prayer, on motion of the Rev. Mr. Craighill the time for each speech was limited to five minutes.

The Rev. Dr. Hodges offered the following Resolution as a substitute for the pending resolution :

*Resolved*, That it is the sense of this Convention that no obligatory changes be made in the Prayer Book by the next General Convention until the whole Prayer Book is satisfactorily revised.

On motion of the Rev. Dr. Grammer, the pending resolution was laid upon the table.

On motion of Mr. D. M. Thomas, it was

*Resolved*, That the Deputies from this Diocese be requested to present the above preamble and resolution of the Report on Proposed Changes in the Prayer Book to the next General Convention.

The Rev. Dr. Leonard offered the following privileged Resolutions, which were adopted:

*Resolved*, That the Convention have heard with great interest the plan presented by the Bishop, for the increase of the endowment of the Episcopal fund, and that they heartily approve and commend it to the generous co-operation of the Rectors and Vestries of the Churches in the Diocese.

*Resolved*, That the Trustees of the Episcopal Fund be instructed to hold and invest the money received for the accumulating Episcopal Fund, and to reinvest the interest received, until the sum shall with the present fund reach \$100,000—it being understood that should the Diocese be divided, each Parish and Congregation shall carry with its new relations the sum of its contributions and accumulations.

Mr. Bernard Carter read the Report of the Trustees of the Episcopal Fund, and offered the following Resolution, which was adopted:

*Resolved*, That Hon. A. B. Hagner and Robert T. Baldwin, Esq. be re-elected as Trustees of the Episcopal Fund, for the next three years.

Mr. D. M. Thomas presented the Report of the Trustees of Church Charities.

On motion of the Rev. Dr. Hodges, the reading in detail of the Report was dispensed with.

On motion of Mr. Packard, Messrs. D. M. Thomas and William Keyser, whose terms had expired, were re-elected Trustees of Church Charities.

The Rev. Mr. Stokes made the Report of the Committee of Religious Instruction, and offered the following Resolution, which was adopted:

*Resolved*, That the Committee of Religious Instruction is authorized to raise by contributions from the Parishes and Congregations for the Conventional year \$1,000, one-half to be appropriated for

the purchase and distribution of Bibles, Prayer Books, etc., and one-half to the aid of Parochial Schools established with the advice and consent of the Bishop.

The tellers of the vote for Deputies to the General Convention, having returned, made the following Report :

Total number of Clerical votes, 101; necessary to a choice, 51.  
Total number of Lay votes cast, 70; necessary to a choice, 36.

	Clerical.	Lay.
The Rev. J. S. B. Hodges, S. T. D., received	56	34
“ J. H. Eccleston, D. D.,	47	47
“ Campbell Fair, D. D.,	44	38
“ Frederick Gibson,	36	15
Mr. Skipwith Wilmer,	51	35
“ Bernard Carter,	37	19
“ Lloyd Lowndes,	3	7
“ W. D. Baldwin,	3	4
“ M. R. Waite,	4	

And one or two votes were cast for others, as Clerical or Lay Deputies. The Committee reported that one ballot which bore the name of Mr. Wilmer, had also upon it another name, and the ballot was considered as a blank one.

A motion of the Rev. Mr. P. Wroth, that a Committee of Conference of two persons be appointed, was lost.

The Convention adjourned at 10.25 P. M.

### THIRD DAY.

FRIDAY, *May 28*, 1886.

The Convention met at 10 o'clock, A. M. After Morning Prayer, which was said by the Bishop, assisted by the Rev. Messrs. Carl E. Grammer and Larmour, the Bishop took the Chair.

The minutes of yesterday's session were read and approved.

The election of additional Deputies to the General Convention being in order, the Rev. Mr. Gibson withdrew his name.

Mr. W. D. Baldwin withdrew his name, and offered the following Resolution, which was ruled out of order by the Chair :

*Resolved*, That hereafter the balloting be limited to four candidates of each Order who have received the highest number of votes on the last previous ballot.



The Rev. Dr. Nelson and Rev. Mr. Todd nominated the Rev. Drs. J. S. B. Hodges and J. H. Eccleston as Clerical Deputies, and Mr. Skipwith Wilmer as Lay Deputy. The Rev. Dr. Hyland nominated the Rev. Dr. Campbell Fair as a Clerical Deputy. The Rev. Dr. Townsend nominated Mr. Bernard Carter as a Lay Deputy. The Rev. Dr. Bacon nominated the Rev. Mr. Gibson as a Clerical Deputy. The Rev. Dr. Stephenson nominated Mr. Lloyd Lowndes as a Lay Deputy, and Rev. Drs. J. S. B. Hodges and J. H. Eccleston as Clerical Deputies. The Rev. Dr. Leonard was also nominated as a Clerical Deputy.

The fourth ballot for Deputies to the General Convention was then taken, and the tellers having retired, the Convention by general consent proceeded with other business.

The Rev. Mr. Stryker presented the report of the Standing Committee.

The Rev. Mr. Johnson moved the adoption of the third resolution in the Report of the Committee on Improved Methods of Clerical Support.

A motion of the Rev. Dr. Hyland that action upon the resolution be postponed until the next Convention, was lost, and the resolution was then adopted.

The Rev. Mr. Johnson then moved the adoption of the fourth resolution in the Report of said Committee.

The Rev. Mr. E. W. Wroth moved to divide the resolution into two propositions.

On motion of the Rev. Mr. Sutton, the whole resolution was laid on the table.

The Rev. Dr. Hyland, for the Committee on the Admission of New Parishes and Congregations, made the following report, and on his motion the appended resolution was adopted :

The Committee on the Admission of New Parishes and Congregations have had before them a memorial from the Rector, Church Wardens and Vestry of Reisterstown Parish, in Baltimore County, asking that the bounds of said Parish be extended in accordance with certain lines therein mentioned, respectfully report that the laws in such cases have been duly complied with, and the request being reasonable and meritorious, the Committee think that the prayer of the petitioners ought to be granted ; therefore,

*Be it enacted by the Convention of the Protestant Episcopal Church in the Diocese of Maryland, That the metes and bounds of Reisterstown Parish, Baltimore County, shall henceforth be as follows—*

Beginning at Timber Grove Station on the Western Maryland Railroad, following the County Road running north-eastwardly one-half mile, and thence by a straight line to a point on the road leading from Reisterstown to the Worthington Valley, one-half mile east of Glyndon Station; thence by a straight line to the Hanover Turnpike Road where it crosses the Baltimore County line; thence following the said County line to the Patapsco Falls, and thence following said Patapsco Falls to the Liberty Turnpike Road, and thence by a straight line to the place of beginning.

On behalf of the Committee,

W. L. HYLAND,  
*Chairman.*

The Rev. Dr. Hyland, for the same Committee, made the following Report and moved the accompanying resolution:

The Committee on the admission of new Parishes and Congregations have had before them a petition from the Rev. James Stephenson, S. T. D., Ezra W. Davis and others, asking for admission into union with the Convention of the Diocese of Maryland of a new Congregation by the name and style of St. Paul's Church, Howard County; respectfully report that while the papers in the case are in due and regular form, and that while the prospects of the Congregation are such as to promise hopes of growth and usefulness in the future if diligently and carefully cultivated, yet it does not seem to your Committee advisable to grant the prayer of the petitioners, for the reason that we have not sufficient evidence that the Congregation has at present a reasonable prospect of self-support, as required by Canon vii., Title A. The Committee therefore offer the following—

*Resolved, That it is inexpedient, at this time, to grant the prayer of the petitioners.*

On behalf of the Committee,

W. L. HYLAND,  
*Chairman.*

The Rev. Dr. Stephenson moved, as an amendment to the Report and Resolution, the following Resolution:

*Resolved, That St. Paul's Church, Howard County, be admitted into union with the Convention.*

The tellers of the vote for Deputies to the General Convention, having returned, made the following Report:

Total number of Clerical votes cast, 109; necessary to a choice,

5. Total number of Lay votes cast, 66; necessary to a choice, 34.

	Clerical.	Lay.
The Rev. J. S. B. Hodges, S. T. D., received	56	31
“ J. H. Eccleston, D. D., “	54	37
“ Campbell Fair, D. D., “	51	32
“ Frederick Gibson, “	26	11
“ Wm. A. Leonard, D. D., “	10	8
Mr. Skipwith Wilmer, “	64	34
“ Bernard Carter, “	34	21
“ Lloyd Lowndes, “	2	5

And one or two votes were cast for Clerical or Lay Deputies.

One ticket was reported by the tellers on the part of the Laity, as bearing the name “Skipwith.”

A lay delegate present stated that he had cast that ballot, and he error was owing to carelessness in writing the name of Mr. Skipwith Wilmer. The Bishop announced, that if there was no objection, the ballot would be counted for Mr. Wilmer.

None being made, it was so ordered, and Mr. Skipwith Wilmer, having received a majority of the votes of both Orders, was declared elected a Lay Deputy.

There being still two Clerical Deputies to be elected, the Rev. Dr. Nelson nominated the Rev. Drs. J. S. B. Hodges and John I. Eccleston.

Mr. Fendall Marbury nominated the Rev. Drs. W. A. Leonard and J. H. Eccleston.

The Rev. Mr. Laird nominated the Rev. Drs. Campbell Fair and J. H. Eccleston.

Mr. Schaeffer nominated the Rev. Mr. Frederick Gibson.

The fifth ballot was then taken, and the tellers having retired, the Convention by general consent proceeded with other business.

The amendment offered by the Rev. Dr. Stephenson to the Report of the Committee on the Admission of New Parishes and Congregations was lost, and the resolution offered by the Committee was adopted.

The tellers of the vote for Deputies to the General Convention having returned, made the following Report :

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Total number of Clerical votes cast, 104 ; necessary to a choice, 53. Total number of Lay votes cast, 69 ; necessary to a choice, 35.

	Clerical.	Lay.
The Rev. J. H. Eccleston, D. D., received	65	48
“ J. S. B. Hodges, S. T. D., “	56	36
“ Campbell Fair, D. D., “	44	27
“ Frederick Gibson, “	15	13
“ W. A. Leonard, D. D., “	9	8

And one or two votes were cast for others.

Whereupon the Chair announced that the Rev. Drs. J. H. Eccleston and J. S. B. Hodges, having received a majority of the votes of both Orders, were elected Clerical Deputies.

Mr. Hough presented the Report of the Treasurer of the Committee of Missions, and on motion it was ordered to be printed with the Journal.

Mr. D. M. Thomas, from the Committee on Nominations, nominated for the Committee of Missions, the Rev. J. S. B. Hodges, S. T. D., the Rev. John H. Elliott, S. T. D., the Rev. Albert R. Stuart, D. D., the Rev. Campbell Fair, D. D., Messrs. Chas. T. Boehm, Charles F. Taylor, William Keyser and Samuel J. Hough, and on his motion the Secretary cast the ballot electing the persons named as the Committee of Missions.

Mr. Thomas also nominated for the Committee of Religious Instruction, the Rev. George C. Stokes, the Rev. Frederick Gibson, the Rev. J. J. Sams, D. D., the Rev. W. M. Dame, Messrs. William Woodward, Robert Atkinson, M. D., Edwin Higgins and Samuel K. George, and on his motion the Secretary cast the ballot electing them as the Committee of Religious Instruction.

The Convention took a recess at 1 P. M. for thirty minutes.

The Convention reassembled at 1.30 o'clock P. M.

The Rev. Mr. Leakin presented the following Report of the Committee on the Records of the Diocese, which on motion was ordered to be printed on the Journal :

The Committee on the Records of the Diocese respectfully report that the Diocesan archives are carefully preserved in a room above the Diocesan library, where they are easily accessible to all who wish to investigate important Ecclesiastical records. We ask further contributions of books, pamphlets or manuscripts bearing on our Colonial or Diocesan history. We think it desirable to secure an index of each printed or written volume, and also of

subject named therein, and leave to the Convention to take order in the matter as it shall think proper.

GEORGE A. LEAKIN.

ROBERT M. PROUD,

JOSEPH PACKARD, JR.

Rev. C. B. Perry presented the following Report of the Committee on a School for Colored Youths, and on motion the following resolution was adopted :

Committee appointed at the last Convention "to take into consideration the feasibility of establishing in Baltimore a Church of High Grade for the Education of Colored Youth, beg respectfully to report—

they have given consideration to the subject, and that at a meeting held at the Episcopal residence, January 26th, they were of opinion that it is desirable to establish such a school if means can be found to carry out the scheme successfully. An inquiry was made among the colored people as to the amount of support that could be obtained from them for such school. The result of this inquiry has gone to show more emphatically the need of such a school.

One of the most generous supporters of the Church among the colored people has, since the last Convention, changed his residence to Washington, solely for the purpose of giving his children the advantages of the superior schools there ; others have sent their children to distant cities, while application has been made through prominent and wealthy colored men for information as to schools in Baltimore, where boys could be educated, and parents and guardians who preferred Baltimore and had means for the education of their children. Notwithstanding these facts showing the desirability of such a school, your Committee have not been assured of such support from either the colored people or from other sources as would warrant them in taking any step to carry out the scheme." They therefore recommend the passage of the following resolution :

Resolved, That while it is desirable to "establish in Baltimore a School of high grade for the education of colored youth," the present interest shown in working colored people, and the contributions for the purpose do not warrant the undertaking at that hoping for an increase in such contributions in the future, the Committee be continued.

WILLIAM PARET,

CAMPBELL FAIR,

J. H. ECCLESTON.

WILLIAM WOODWARD.

CALBRAITH B. PERRY.

The Rev. Dr. Harrold offered the following Resolution, which was adopted:

*Resolved*, That the Committee on the Establishment of a High Grade School for the Education of Colored Youth be authorized to extend their enquiries as to facilities to Washington City, and if favorable to select that City for the location of said school.

Mr. Matthews presented the following Reports of the Committee on Accounts:

The Committee on Accounts, to which was referred the account of the Treasurer of the Convention, begs leave to report that it has examined the same, and finds it correct and supported by proper vouchers.

C. M. MATTHEWS,  
C. R. P. RODGERS,  
*Committee.*

The Committee on Accounts, to which was referred the account of the Treasurer of the Committee on Religious Instruction, begs leave to report that the same not being accompanied by vouchers, is not in condition for examination by the Committee.

C. M. MATTHEWS,  
C. R. P. RODGERS,  
*Committee.*

On motion of Mr. Matthews, leave was granted the Treasurer of the Committee, to send the vouchers hereafter.

Mr. Matthews also presented the following Resolutions, which were adopted:

*Resolved*, That a Committee of 3 Laymen be appointed by the Chair, to report to the next Diocesan Convention, whether it be advisable that all accounts presented for payment to the Treasurer of the Convention, or the Treasurer of any Fund or Committee, should not be submitted for examination and approval to some auditing authority, before payment be made.

*Resolved further*, That, should said Committee advise such presentation, a plan for such audit and approval be submitted with its Report.

The Chair appointed as the Committee, Messrs. C. R. P. Rodgers, Chas. M. Matthews, and W. D. Baldwin.

Mr. Stewart nominated Mr. Edgar G. Miller as Treasurer of the Convention, and, there being no other nominations, on motion, the Secretary cast the ballot for the nominee, and Mr. Miller

; declared elected Treasurer of the Convention.

Mr. Stewart, from the Committee on Canons, etc., presented the following Report, and on his motion the appended resolution ; adopted :

The Committee on Canons, to whom was referred the Communication of the Chancellor of the Diocese of Easton, addressed to

Bishop of this Diocese, proposing legislation amendatory of Vestry law, respectfully report, that, as at present advised, the Committee deem the proposed legislation inexpedient ; but, as the Legislature of Maryland will not meet in session again until January 3, and in the meantime an interview, or correspondence, may had between the representatives of the two Dioceses, as suggested by the Bishop, the Committee propose the following Resolution :

*Resolved*, That the Communication from the Chancellor of the Diocese of Easton, on the subject of amending the Vestry act, be referred to the Committee on Canons, with authority to confer with the Committee, or officer, as may be authorized to act by the Diocese of Easton ; and the result of their joint action to be reported to the next Convention.

MEYER LEWIN, *Chairman*,  
J. S. B. HODGES,  
JULIUS E. GRAMMER,  
WILLIAM A. STEWART,  
CHARLES ABERT.

Mr. Abert, from the Committee on Canons, etc., presented the following Report, and the appended resolution was adopted :

The Committee on Canons, etc., to whom was referred the following resolution,

*Resolved*, That it be referred to the Committee of Canons, that Rule of Order IV, No. 2, Presentation of Certificates of Lay Delegates, be rescinded, allowing such Delegates whose Certificates have not been presented, to hand them in to the Committee on Elections ;

consider the proposed change inexpedient, and, therefore, present the following Resolution :

*Resolved*, That the Committee be discharged from its further consideration.

MEYER LEWIN,  
JULIUS E. GRAMMER,  
J. S. B. HODGES,  
CHARLES ABERT,  
WM. A. STEWART.

Mr. Abert, from the same Committee, presented the following report, and the appended resolution was adopted :

The Committee on Canons, &c., to whom was referred a proposed amendment to Canon vii., Title A, resolved that the said Canon be amended as follows:

SEC. 2. That persons intending to apply for leave to organize a new Parish, or a separate Congregation within an established Parish, shall give notice of such intention to the Bishop; or, if there be no Bishop, to the ecclesiastical authority of the Diocese, at least three months before the meeting of the Convention to which application is intended to be made.

*Resolved*, That present Section 2 be made Section 3.

MEYER LEWIN, *Chairman*,  
JULIUS E. GRAMMER,  
J. S. B. HODGES,  
WILLIAM A. STEWART,  
CHARLES ABERT,

*Committee.*

Mr. Abert, from the same Committee, presented the following Report:

The Committee on Canons, &c., to whom was referred, from the Committee of Missions, a proposed Canon entitled "*Canon of Organized Missions*," recommend its adoption as presented, and report the following resolution:

*Resolved*, That said proposed Canon be adopted and designated under present Title A as CANON II. of *Organized Missions*. Any number of persons, of whom five shall be male adults, and at least five shall be communicants of this Church, may make application to the Bishop to form an "*Organized Mission*."

In case such proposed Mission should be within the limits of any Parish, or within one mile of any separate Congregation, the said application shall be accompanied by the written consent of the Rector and Vestry to the organization of such mission.

The following shall be the mode of application to the Bishop:

*To the Rt. Rev.——, Bishop of Maryland—*

We, the undersigned, residents of——*City or County*, in the Diocese of Maryland, being desirous of obtaining the services of the Protestant Episcopal Church, and ready, according to our several ability, to sustain the same, do hereby request you to inquire into our estate, and provide for us as you may deem proper and expedient.

We do hereby declare ourselves, individually and collectively, ready to do what in us lies to establish and sustain the worship of the said Church, and we promise conformity to its doctrine, discipline, liturgy, rites and usages.

We promise conformity to the constitution and canons of the General Convention and of the Diocese of Maryland, and the rules



and regulations of its Convention, and ask to be received as an "Organized Mission" under the name of "Mission of——."

This application should be signed by all the adults who propose to be members of the Mission.

The Bishop may, with the advice and consent of the Committee of Missions, grant the "application," and proceed to appoint such officers from among those who signed the "application" as he may think necessary and desirable, prescribing their duties, who shall hold office at the discretion of the Bishop.

The title of all the property given to or purchased by such "Organized Mission" shall be vested in the Convention of the Diocese of Maryland, to be held in trust by them until the Mission becomes an incorporated Parish or a separate Congregation under an act of the Convention of the Diocese of Maryland.

MEYER LEWIN, *Chairman*,  
JULIUS E. GRAMMER,  
J. S. B. HODGES,  
WILLIAM A. STEWART.

Mr. P. C. Williams moved to recommit the Canon to the Committee on Canons, etc.

A motion of the Rev. Dr. Hodges that the consideration of the Canon be deferred to the next Convention was lost, and the motion of Mr. Williams was then carried.

Mr. Williams, for the Committee on Providing a Hall for the Sessions of the Convention presented the following Report, and on his motion the accompanying resolution was adopted:

The Committee on Providing a Hall for the Meetings of the Convention and for other purposes, beg leave respectfully to report, that, after due deliberation, we have concluded that the time has not yet arrived for raising the money needed for the purchase of property suitable for our purposes.

We see no good reason for the continuance of the Committee, and recommend that the Committee be discharged.

*Resolved*, That the Committee be discharged from further consideration of the subject.

P. C. WILLIAMS,  
In behalf of the Committee.

On motion of Mr. D. M. Thomas, the Convention by a rising vote extended its thanks to Mr. Joseph Packard, Jr., for the able and efficient manner in which he had discharged the duties of Secretary.

The Rev. Dr. Hodges, from the Special Committee, appointed to confer with the Committee of Ways and Means, in regard

to Increase of Assessments, presented the following Report, and on his motion the appended resolution was adopted:

The Special Committee, appointed to confer with the Committee of Ways and Means touching the question of the need of Increased Revenue for the Diocese, and the method of raising the same, respectfully report, that they have conferred with the representative of the Treasurer, and with the only member present of the Committee of Ways and Means, and are of opinion that it will be necessary to make some increase in the present Diocesan assessment; but inasmuch as the best method of assessment, and the proper proportion to be borne by the several Parishes and Congregations, ought to be carefully inquired into, they recommend the passage of the following Resolution:

*Resolved*, That the Committee of Ways and Means be instructed to increase the assessment upon the Parishes to an amount sufficient to meet the annual expenses of the Diocese, and that the Special Committee be continued, with power to advise the Committee of Ways and Means as to the best method of assessment and the apportionment of the same among the several Parishes and Congregations.

J. S. B. HODGES,  
W. A. LEONARD,  
CHAS. D. ANDREWS,  
J. PACKARD, JR.

The Rev. Dr. Hodges presented the following Report of the Committee on the Episcopal Library, and on his motion the appended resolution was adopted:

The Committee on the Episcopal Library respectfully report that during the past year the Library has been kept open daily from 10 o'clock in the morning until 4 in the afternoon, with the exception of a single day, when with the permission of the Bishop it was closed. The Librarian reports that the number of persons making use of the Library has not been as large as in preceding years, and is composed almost entirely of Clergymen.

Acting in concert with the Bishop, the Committee in January last made sundry changes in the Rules governing the use of the Library. The former Rules which were adopted in 1881, and which will be found upon page 51 of the Journal of that year, were rescinded, and in their places those which are now in force, and are herewith reported to the Convention.

The Librarian reports that during the year fifty-eight books and twenty pamphlets have been added to the Library, besides Sermons and Charges, and a few Journals of Convention of different Dioceses. A list of these additions is appended to the Report.

In accordance with the Resolution of the last Convention, the Librarian has received from the Treasurer of the Convention (through the Bishop), the sum of \$50, "to cover incidental expenses through the year." Somewhat more than this sum has been expended in providing some necessary furniture, (matting, chairs, etc.,) and in the purchase of a few books.

The Committee cannot speak too highly of the faithful and efficient services of the Librarian who has been so unwearied in devotion to duty, and whose thorough knowledge of the contents of the Library renders her so helpful to all who come for reading and consultation of authors. It is the unanimous opinion of the Committee that the services rendered, and the time given to the work, are very inadequately requited by the small stipend voted by the Convention, and they express the hope that the Convention will be able and willing to increase the amount appropriated for this purpose.

In this connection the Committee would say that there is need of the services of some one to act as Clerk of the Records of the Diocese, which are preserved in the Library, and they would recommend that the services of the Librarian be secured for this purpose, as the duties of both positions could well be performed by one person.

The list of books added to the Library and the copy of the Rules recently adopted, form a part of this Report.

The Committee in conclusion offer the following Resolution for adoption :

*Resolved*, That the Treasurer of the Convention be authorized to pay to the Librarian the sum of \$50, to cover incidental expenses during the coming year.

All of which is respectfully submitted.

J. S. B. HODGES,  
For the Committee.

*Baltimore, May 25, 1886.*

THE STINNECKE MARYLAND EPISCOPAL LIBRARY,

277 MADISON AVENUE.

*Rules.*

1. No Book shall be taken from the Library, except by the Bishop, for his own personal use.
2. The Library shall be open to any one who desires to use it for the purpose of Reading, Reference or Study, from 10 A. M. to 4 P. M., upon all week days except Epiphany, Ash-Wednesday, Good Friday, Ascension Day, and all legal holidays, and except also during the month of August.
3. No person is allowed to write in a Book, or mark it in any way ; and the utmost caution is enjoined against soiling the Books.

4. Transcribers are to use pencil only, and are not allowed to take tracings of plates or outlines, without special permission of the Standing Committee on the Library.

5. All injuries to Books, occasioned by careless handling or other avoidable cause, shall be made good by the person committing the injury.

6. No person is allowed to use any instrument in cutting leaves except a leaf-cutter, which will be furnished by the Librarian.

7. The use of tobacco in the Library is not allowed.

A LIST OF ACCESSIONS TO THE MARYLAND LIBRARY FROM MAY 1885 TO MAY 1886.

From Canon Churton, of King's College, Cambridge, England, 1, *Fragment of Talmud Babli Pe Sachim*, in Cambridge University Library, ed. by W. H. Lowe; Cambridge, gr. 4to., 1849. 2, *A Course of Catechetical Instruction*, and *A Pastoral Letter to the Clergy of Maryland*, by Thomas Bray, D. D.; 8vo., London, 1704. 3, *Catechetical Lectures* by Dr. Bray; sm. fol., London, 1703. 4, *Sermons* by Canon Medd; 8vo., London, 1877. 5, *Anglican Hymnology*, Rev. J. King; 8vo., London, 1875. 6, *The Uncanonical and Apocryphal Scriptures*, Canon Churton; 8vo., London, 1884. 7, *The 53d Chapter of Isaiah according to the Jewish Interpreters*, ed. by A. Neubauer; 8vo., Oxford, 1876. 8, *Ecclesiasticall Politic*, the 6th and 8th books, by A. Hooker; sm. 4to., London, 1648, [orig. ed.] 9, *Tractatus de Concep. B. Virginis, J. De Turrecremata*, ed. by Dr. Pusey; 4to., Oxford, 1869. 10, *A Letter to Rev. W. W. Richards on Confession*, by Dr. Pusey; 11, *On the Clause "And the Son,"* by Dr. Pusey; 12, *On Everlasting Punishment, in Reply to Dr. Farrar*, by Dr. Pusey; 13, *Sermons at Oxford*, by Dr. Pusey; 14, *Sermons before the University, 1859-'72*, by Dr. Pusey; 5 vols., 8vo., Oxford, 1859-'84, and 4 *Sermons*, [pamphlets] by Rev. Dr. Pusey. 15, *Trinadoc Sermons*, by Rev. H. N. Grimley; 8vo., London, 1882. 16, *Physical Theory of Another Life*, I. Taylor; 8vo., London, 1836. 17, *The Spiritual Body*, J. G. Early; 8vo., London, 1836. 13 pamphlets, *Sermons and Lectures*, by Rev. Dr. Littledale; 8vo., London, 1865-'71.

From the Library of the late Prof. Morris, through Dr. Gilman of the J. Hopkins University; 1, *Commentary on the Gospels*; 2 vols., 12mo., Philadelphia, 1857. 2, *Continuity of the Church*, Seabury; 8vo., New York, 1853. 3, *The Life of Faith, Saphir*; 8vo., London, 1876. 4, *Primary Truths*, Bp. Clark; 12mo., New York, 1869. 5, *Sermons* by Rev. H. Whitehead; 12mo., London, 1856. 6, *Helps to Reading the Bible*, Nicholls; 12mo., London, S. P. C. K. 7, *Book of Proverbs Explained*, Nicholls; 12mo., London, S. P. C. K. 8, *Sermons*, Rev. S. Rickards; 8vo., London, 1856. 9, *Questions on St. Luke and St. John*; 12mo., Cambridge. 10, *A Scripture Gazetteer*, Mansford; 8vo., London, 1829. 11, *Inspiration of Scripture*, Warington; 8vo., London, 1867. 12, *The Week of Creation*, Warington; 8vo.,

London, 1870. 13, *Phrophecy*, Rev. R. Payne Smith; 8vo., London, 1871. 14, *The Higher Ministry of Nature*, Liefchild; 8vo., New York, 1872. 15, *Holiness*, J. C. Ryle; 8vo., London, 1879. 16, *Introduction to the Bible*, J. H. Horne; 12mo., London, 1829. 17, *The Great Forty Days*, Moberley; 8vo., Philadelphia, 1850. 18, *Tracts for the Christian Seasons*; 12mo., London, 1849. 19, *Plain Commentary on the Psalms*; 12mo., London, 1857. 20, *Commentary on the First Epistle of St. Peter*, Leighton; 12mo., London, S. A. 21, *German Protestantism*, Denar; 8vo., London, 1844. 22, *Plain Words*, Bp. Doane; 12mo., London. 23, *Musical Vade Mecum*, Saroni; 8vo., New York, 1852. 24, *The Anglican Chant Book*, Monk; 8vo., London, 1853. 25, *Church Hymnal with Tunes*, Hall & Whiteley; New York, 1872. 26, *Braunschweigisches Gesang-buch*; 8vo., Braunschweig, 1860. 27, *Church Hymnal with Tunes*; 4to., Dublin, 1868. 28, *The Hymnary*, edited by Barnby; London, 8vo. 29, *Psalms and Hymns with Tunes*; 8vo., London, 1867. 30, *Hymns, Ancient and Modern, with Tunes*; London, S. A.

From Mr. Hoyt, *Memoir of Bp. Meade*, Slaughter; Boston, 1885.

From the Rev. J. O. Dorsey, *Omaha Sociology*, Gov't Printing Office; Washington 1885.

From Mr. G. W. Tinges, 1 bound volume of Sermons, and many pamphlets.

From Rev. Mr. Gibson, *Bp. Gibson's Second Pastoral Letter*; London, 1730.

From Mr. R. M. Proud, *The History of the American Church, 1587-1883*; 2 vols., gr. 4to., Boston, 1885.

From Prof. Hall, a *fac-simile of Syriac M. S. Gospels of a Pre-Marklensian Version*; 3 plates, Photograph.

From the Bishop, *Official List of the Clergy in the U. S.*, Oct. 1st, 1884; several vols. of Church Papers; 9 cases for pamphlets.

From the Convocation of Annapolis, their *Memorial of the Rev. Samuel Ridout*.

From Prof. Harris, of Cambridge, England, *The Teaching of the Apostles and the Sibylline Books*; ph., 8vo., Cambridge, 1885.

The Librarian has bought: Canon Medd's *Bampton Lectures for 1882*; Bp. Sanderson's *Lectures on the Conscience*, with Preface by Sp. Wordsworth; 8vo., London, 1877. *The Pre-Standard Prayer Books of 1822*; New York, 1818, and Philadelphia P. B. Soc'y of Penna., 1818. *Commentary on Archbishop Secker's Letter, concerning Bishops in America*; 8vo., London, 1770. *American Greek Testaments*, a Critical Bibliography by Prof. J. H. Hall; Philadelphia, 1883.

On motion of Mr. D. M. Thomas, the following Resolutions were adopted:

*Resolved*, That the Librarian be and is hereby appointed Clerk of the Records of the Diocese.

*Resolved*, That the Treasurer be directed to pay to the Librarian the sum of \$150 per annum, for services as Clerk of the Records of the Diocese, in addition to services rendered as Librarian.

Mr. Packard presented the following Report of the majority of the Committee on Printing the Constitution, Canons and Vestry Act in the Journal of the Convention:

The Committee to which was referred so much of the Address of the Bishop as relates to printing on every Journal hereafter "the Constitution and Canons as amended, the important parts of the Vestry Act, and the Special Vestry Laws relating to the District of Columbia," respectfully report that, in their judgment, such action would not be advisable on account of the great additional expense which the course proposed would involve. To fully accomplish the purpose desired would, in their judgment, make it necessary to print nearly the whole of the present Compilation, the additional cost of which would, as they are informed, be more than \$200 per annum. As the Compilation is now nearly out of print, the Committee would suggest as tending to relieve the difficulty alluded to by the Bishop, the passage of the following Resolution:

*Resolved*, That a Special Committee of two Clergymen and three Laymen, learned in the Law, be appointed to prepare and publish, in an inexpensive form, a new Compilation of Canons, Laws, Rules, Forms, etc., on the same general plan as the existing Compilation: that the Copyright for such Compilation be secured in the name of the Convention, and that the Treasurer be instructed to make such arrangements for its sale as he may think best.

J. PACKARD, JR.,  
J. T. MASON.

The Rev. Dr. Purcell presented the following resolution, as a substitute for the Report of the majority of the Committee, which was adopted by a vote of 48 Ayes, 39 Noes:

*Resolved*, That the Constitution, and Canons as amended, and the important parts of the Vestry Act, and the Special Laws relating to the District of Columbia, be printed in every Journal hereafter, and that the Committee of Canons be requested to prepare such matter for publication, and furnish it to the Secretary in time for the printing of the Journal.

On motion of the Rev. Dr. Lindsay, the following Resolution was adopted:

*Resolved*, That the Treasurer of the Convention be instructed to pay the expense of the Board of the Clerical Deputies, from this Diocese to the Triennial Convention, during its session, unless they shall be entertained gratuitously in the case.

The Rev. Mr. Stubbs offered the following Resolution, which was adopted :

*Resolved*, That the Secretary be requested to print on one of the inside cover pages of the Journal of the Convention a list of such Charitable Institutions in the Diocese as are of a general character.

On motion of Mr. Chas. H. Wyatt, it was

*Resolved*, That a Committee of three, of which the Secretary shall be chairman, be appointed, whose duty it shall be to obtain the exact legal title of the various Parishes and separate Congregations in the Diocese of Maryland, and also of those Religious or Charitable Corporations who are connected with the Convention, and that the Committee report to the next Convention.

The Chair appointed as the Committee the Secretary, the Rev. Mr. Stubbs and Mr. Chas. H. Wyatt.

On motion of the Rev. Dr. Grammer, the following Resolutions were adopted :

*Resolved*, That the sum of twenty-five dollars be divided between the sextons of the Church of the Epiphany, Washington, for their services during the session of this Convention.

*Resolved*, That the sum of two hundred dollars be paid to Henry W. Moore, for his past faithful services to this Convention.

*Resolved*, That the thanks of the Convention be and are hereby tendered to the Rector and Vestry of Epiphany Parish for the use of their Church, and for the arrangements made by them for the accommodation of this Convention.

*Resolved*, That the thanks of the Convention be and are hereby tendered to the Committee of Hospitality for their excellent arrangements, and the Churchmen of Washington for their kind hospitality extended to the members of this Convention.

The Rev. Dr. Stephenson presented the Report of the Committee on the State of the Church.

On motion of Mr. Stewart it was resolved that the next Annual Convention be held in St. Peter's Church, Baltimore.

On motion of the Rev. Dr. Townsend, the Committee on that portion of the Bishop's Address, which relates to the enrollment of voters, was continued.

The Rev. Dr. Townsend offered the following Resolution, which on motion of Mr. Chas. H. Wyatt, was laid on the table :

*Resolved*, That a Committee of two Clergymen and three Laymen be appointed to confer with a similar Committee when appointed by the Convention of the Diocese of Easton, and determine upon such measures as may be necessary to procure such legislation as may change the present time of choosing vestrymen, to wit, Easter Monday—to such other time as may seem expedient to the Conventions of the Dioceses of Maryland and Easton to select.

The Rev. Mr. Clark offered the following Resolution, which on motion of the Rev. Dr. Addison was laid on the table by a vote of 54 Ayes, 32 Noes:

*Resolved*, That the Delegates to the General Convention be requested to make such petition to the same as in their judgment may seem best, looking to the establishment of an Appellate Court.

On motion of Mr. D. M. Thomas, the following Resolution was adopted :

*Resolved*, That the Trustees of Church Charities be directed to invest sums now or that may be placed in their hands, for the benefit of the Maryland Church Building Fund, together with the income therefrom, until the par value of said investments shall amount to five thousand dollars ; and that the income thereafter from the investments of said funds shall be held subject to the order of the Bishop, for purposes of said fund.

The Rev. Mr. Southgate offered the following proposed Amendment to Canon IX, Title A, which on his motion was referred to the Committee on Canons, etc., to report at the next Convention :

Amend Section 3, Canon IX, Title A, so that it shall read :

“ Each Convocation shall meet at least twice during the year, and shall consist of the Clergy residing or engaged in pastoral work within its limits, who have seats in the Convention of the Diocese ; and of Lay Communicants, one from each Parish, separate Congregation or Mission, to be chosen according to rules adopted by the Convocation.”

On motion of the Rev. Dr. Hodges, the following Resolution was adopted :



*Resolved*, That Section 9 of Canon VIII, of Title A, be rescinded, and the following Sections be numbered accordingly.

On motion of the Rev. Mr. Purcell, it was ordered that after the usual religious services, the Convention adjourn.

After a brief address by the Bishop, suitable devotions, and the Benediction by the Bishop, the Convention adjourned *sine die*.

WILLIAM PARET,  
*Bishop of Maryland.*

PEREGRINE WROTH,  
*Secretary.*

## *ADDRESS OF THE BISHOP.*

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DEAR BRETHREN, CLERGYMEN AND LAY

DELEGATES, OF THIS DIOCESE OF MARYLAND:

We meet this morning, in the same holy place, where only sixteen months ago, God laid upon me the weighty office of Bishop of Maryland. The remembrance of that solemn hour is upon me now; and it may be that with many of you who were witnesses and partakers, that same remembrance will help, as it does in me, to a deeper sense of the sacred duty in which Bishop, Clergy and Laymen were then bound in one. That duty is the faithful doing of Christ's work in His Gospel and His Church, within this Diocese of Maryland. To consider and review our part in it for the year just ended, to take counsel for the better doing of it in the year that now begins, this is our special work in this assembling. The more closely we keep ourselves to this purpose, the better result may we hope from our consultation. There are, indeed, relations which we bear to the Church of this Country, and to the whole Church Catholic, of which we must think and speak; but chiefly or only as they affect our Diocesan Work and duty. With fervent gratitude to God for health, strength and opportunity, I am able to record that I have since the last convention accomplished an entire visitation of the Diocese; omitting only one or two congregations or parishes where there seemed good reason for postponing. In some instances the visitations may have seemed hurried. In all of them it would have been helpful and pleasant to the Bishop could he have given longer time. It would have helped to closer sympathy and nearness of personal acquaintance with the Clergy, and closer relations with all the people. But with nearly or quite 25,000 communicants, and nearly 200 Churches or places of worship to be visited, promptness of movement was a necessity. In one sense the visits were not hurried. In almost every instance, I was able not only to have the customary Public Services, and to confirm those presented, but also to meet with the Vestries, and talk freely and fully with them over their own Parish History and Work, and to engage their interest and sympathy for the larger work of the Diocese. To this in most cases was added the privilege of seeing the Vestry Record and Parish Registers. I acknowledge, with my sincere thanks, the kindly readiness of Vestries and

Vestrymen so to meet me, the trustful and ready willingness with which all my inquiries were answered, and the desire of both Vestrymen and Rectors to aid me in my effort to gain better knowledge of the actual condition and work of the several Parishes. I am sure it will help me to do my own duty more effectively.

In the method and work of visitation I was governed by the express requirements of the Church. The Canon which makes it the duty of the Bishop to visit every parish and congregation at least once in three years, specifies the purposes of the visitation; and it puts foremost "examining the state of his Church, and inspecting the behavior of his Clergy." This I am sure is for two purposes; first, information necessary for the Bishop; and second, not for censure, unkindly criticism or rebuke, but for opportunity of affectionate suggestion or advice, when the Bishop may feel that it is needed or would be helpful. In every instance where such suggestions were made, the advice was most lovingly given, and most lovingly received. There were some things, however, brought to the Bishop's knowledge, deficiencies not confined to a few Parishes, but affecting many, which seem to demand more general attention in hope of general correction.

In very many instances, the Parish Registers are accurately and fully kept; in some of these, by the Rectors, and in some by the Registers of Vestries; and in two or three, kept in duplicate by both. But there are many Parishes in which the Records are made irregularly and defectively; and some few in which no records are kept at all. The Canons of the Church are positive and clear, in requiring accurate records; and they specify minutely the particulars which must be recorded. A Canon of the General Convention commands that such a Register be kept by every Minister; and a Canon of this Diocese of Maryland in very clear and strong manner repeats the command, and makes the particulars still more minute.

But the Vestry Act, the Civil Law which governs the organization of almost all the Parishes, saying nothing whatever about the Minister's duty in this matter, directs that such a Record shall be kept by the Register of the Parish; that it is to be the property of the Vestry; that the Minister shall furnish him the items or facts for record; and that if either Minister or Register shall fail in this duty, a fine of eight dollars shall be exacted. In this seeming conflict of requirements, it is enough that such a Record be faithfully and accurately kept, either by the Register directly, or by the Minister acting for him; that it be, as the Canon commands, "in a suitable and substantial book" to be provided by the Vestry, not in a cheap, flimsy and perishable one, such as I have found in many a Parish; and that if it be not thus faithfully kept by the Minister, the Vestry, by its

Register, must care for it. Such a Record is not only, nor chiefly, for the convenience of the Minister. It is for the continuous life and work of the Parish, as Minister succeeds Minister, important to every one baptized or confirmed, or admitted to Holy Communion, or married, as bearing lawful evidence to such facts. But dear Brethren of the Clergy, why should not every Clergyman, faithfully and fully do this duty which the Church commands? There is not a physician, however large his practice, who does not keep a record of all his patients, and many of them keep record even of every visit, and of special treatment in each case. A lawyer's business would soon fall into disorder, and his clients' confidence fade away, if he were not exact and careful in his records. Minute exactness is an imperative law for success with the merchant or the banker. Why should our Lord's work be less carefully done? More precious than every dollar with the man of business is every single soul in the heart of Him who died for it. "He calleth His own sheep by name;" so our Lord tells one of the chief marks of the Good Shepherd; and you know how soon, out of all the flock His loving watchfulness missed the one sheep that had gone astray. And I am sure no Priest can have forgotten the words of the awful command at his Ordination.

"Have always therefore printed in your remembrance, how great a treasure is committed to your charge. For they are the sheep of Christ, which He bought with His death, and for whom He shed His blood. The Church and Congregation whom you must serve, in His Spouse, and His Body. And if it shall happen that the same Church, or any member thereof, do take any hurt or hindrance by reason of your negligence, ye know the greatness of the fault, and also the horrible punishment that will ensue. Wherefore consider with yourselves the end of the Ministry towards the children of God, towards the Spouse and Body of Christ; and see that ye never cease your labor, your care and diligence, until ye have done all that lieth in you, according to your bounden duty, to bring all such as are or shall be committed to your charge, unto that agreement in the faith and knowledge of God, and to that ripeness and perfectness of age in Christ, that there be no place left among you, either for error in religion, or viciousness in life."

But will it be said that the Great Bishop and Shepherd of Souls, Himself, kept no Parish Record? They may be but earthly figures to tell of the infinite closeness of His personal, loving knowledge of souls, but I read of the "Lamb's Book of Life," and of names which are written there, and of names which "shall not be blotted out" from it; and of the books which shall be opened for the judgment of individual souls in the last great day, and though it be but a poor following of the perfect watchfulness of such infinite love, every humble Parish Register is made a sacred thing to me. How such words have come to my thought, as I have found a Parish where no Record of any kind is kept; or an unsuitable and unsubstantial book is handed me, with no date later than of three or four years back,

out of which fall loose, irregular slips of pencil writing which some one means to write up bye and bye; or a Rector of a Parish, not a large one, tells me, he has no idea of the number of communicants.

Dear Brethren, negligence in this matter is more than neglecting a mere form, or formal requirement; more than breaking the Canon law of the Church; it is carelessness and negligence in that most sacred and awful duty of pastoral watchfulness for every soul, which the dear Lord Himself has commanded, and for which He gives His own example of exactness. And I pray the Laity also to help their Clergy in seeking such definiteness of work. Whether it be by Laymen or by Clergymen, by Vestry or by Rector, let the Lord's work be most thoroughly done, as grander and more sacred than any other work on earth.

Permit me to call the attention of the Convention to another matter in which there is room and need for amendment. Disagreements and divisions sometimes arise in Parishes or Congregations. A Vestry is divided upon some question of duty or financial action, or control of property, or the choice of a Rector; or a Vestry or part of a Vestry makes complaint against a Rector; or a Rector has grievances to bear from his Vestry; or in some other way the questions of lawful organization, lawful right and authority and limits to authority are brought out. Some few marked instances of such difficulties are made public, but most of them have been more quietly presented to the Bishop, for his opinion and advice. Some eighteen such cases have come before him during this past year; most, if not all of them I am glad to say now happily settled, but some of them, for a time, threatening peace and spiritual growth. These led to a somewhat careful inquiry into the laws and observance of them, in such matters; and inquiry revealed the fact that in a large number of Parishes the legal provisions for electing and organizing Vestries are misunderstood, neglected or willfully set aside. Often no enrollment at all of voters is made, though the law makes enrollment a necessary qualification for voting. Persons vote who are in no sense "members of the Protestant Episcopal Church." Men are elected to serve as Vestrymen who do not even reside within the Parish. Delegates in Convention represent Parishes or Congregations when they do not live in the same county, and are enrolled and constantly worship elsewhere. And with a strange disregard of truthfulness, certificates are presented here using the words of the law, that Delegates were "appointed by a Vestry elected by legally enrolled members of the Protestant Episcopal Church," when no such enrollment has ever been made. It has indeed been urged that these things are too trifling to need attention, that it is better to let things go easily;

but one instance like that of the contest which so lately disturbed a Parish in Washington City (to say nothing of the many which more quietly come to the Bishop), will be enough to show that peace and justice in church organizations largely depend upon exact fulfilment of all the conditions which the law has prescribed to defend alike the rights of Clergy, Vestry and Lay people. Easier access to the written laws would be one way of meeting this difficulty. We have now only the involved and cumbersome Compilation, rarely seen by Vestrymen, not to be found even in the keeping of many of the Rectors. It would add but little to the cost of printing our Convention Journal, if the Constitution and Canons of this Diocese as amended, the Vestry Act as amended, and the Special Act concerning Vestries in the District of Columbia, should be always printed and bound with the Convention Journal. I recommend that this be done. And I recommend also that a special committee be appointed to inquire concerning these questions following:

1. What is necessary to make one a "legally enrolled voter?"
2. Can one vote or hold office in more than one Parish or Congregation?
3. Is it the intention of the Church that any one should be twice counted and reported as a communicant?

This last question is important. The reports of some of our suburban or rural Parishes which claim, say, one hundred communicants, will be found to include among them thirty or forty, who by reason of winter residence are in the same way registered and counted in some city Parish; and so our reports are misleading.

It was cheering indeed, in this round of Official Visitations to see in crowded Churches, and to hear, in warm, affectionate expressions, the tokens of apparent zeal; and to note in the unusually large numbers confirmed the proof of true Pastoral work, and spiritual growth. But there was a sense of discouragement, as the Bishop was forced to notice in many cases how out of harmony with such apparent zeal and love were the insufficient and irregular salaries and means of support provided by the people for their Clergy. I know that this is an old story to you. I know how it weighed on the heart of my honored predecessor in this holy office, and how often and most affectionately he brought it before you. But I dare not be silent about it. I am sure that the people of the Church do not wilfully undervalue the Ministry of the Gospel, or those whom God has called to work in it, nor willfully purpose to neglect their duty towards them. But the duty is not clearly perceived—it is often forgotten, it is rarely well understood. Too often all sense of duty is lost in an idea that what one gives to the Church is not matter ~~at~~ at all, but of what men call liberality, of impulse, of

fancy, of liking or disliking the Clergyman, of his popularity. I know that there are Rectors in some of our stronger Parishes who receive salaries, which, taking Clergy salaries as the standard of measure, seem large. But I well know that with such positions there go of necessity demands for much larger expenditure on the part of the Clergyman; expenses personal, social, official and charitable which must be met; and that measured by the standards of business, or professional, or political life, the largest salaries to our Clergy fall far below what would be commanded by the same ability and devoted faithfulness in other labors. And I would be glad, for the sake of the Churches themselves, to see the strongest Parishes, honoring their Pastors still more fully than they do. Our Lord Himself who made one servant ruler over one city, and another, ruler over ten, teaches us that where grand faithfulness and capabilities go together, they ought to be grandly recognized. But passing from these few cases to the general condition of things in the Diocese; I am sure that the standard of support for the Clergy, and the faithfulness of the people in supplying it; have decreased within the last five years. We may not trace all the causes of this—but some of them seem plain. Let me not be counted heretical or almost profane, if I put first the inconsiderate, extravagant, unguarded and unbalanced pushing of what has been called the “Free Seat System.” That every soul that seeks God’s worship should have abundant opportunity, that the means of grace should be within the reach of every one who needs them and will receive them, is the earnest wish of all who love the Lord. But it is an overbold and unwarranted assumption that the only way to accomplish this is by absolute and universal freedom of seats. There are indeed cases, and many of them, where freedom from pew rents, and from appropriation, if wisely managed, will best secure attendance and interest, and will best build up the Church. But there is no divine right to such absolute freedom. There is no Gospel command for it. There is no Gospel precept or principle that requires it. Appropriation and control of places were practiced while the first Apostles still ruled the Church. And as all writers on Church antiquities show, the building and arrangements of the earliest churches were modeled on the idea of special appropriation of special parts. Churches and services should be so arranged and controlled, as best to secure these two things; 1st, Regularity and constancy of privilege in reverent and orderly worship, in Pastoral instructions, and in use of Holy Sacraments,—to recognized members of the flock; and 2d, Abundant opportunity to receive, and preach the Gospel, to the many careless ones who may by loving interest and zeal, be persuaded to hear the Word of God. But that every service should accomplish both these purposes is neither necessary nor

possible. I am sure that in many cases, especially in large city congregations, these ends may be most effectively reached by a combination of the two methods; by having certain hours at which seats are appropriated, without loss of that true Christian courtesy which St. James commends; and certain services with seats absolutely free, and with widest invitation.

But the Free Seat Theory has been pushed with extravagance of assertion, as if it were almost a matter of Divine command; and with this unfortunate effect, that multitudes both of Christian, and of half Christian people have come to think that the preaching of the Gospel is so bound to be free that no one has right to claim from them as matter of obligation any payment or contribution towards its support. Whether they give or not, or how much or how little they give, or how regularly or irregularly is supposed to be subject only to their own free will, to their inclination and convenience, to their being pleased or displeased, and so practically, the demand for freedom of seats has grown into a claim to be free from any obligation to carefulness or fullness of contributing. But, if no command of free seats can be found in the New Testament, there is found there again and again, the open declaration of the sacred and binding duty of every Christian, without exception, to give to Christ His Church. It is not one of the Ordinances of Christ that seats in Church should always be free, but "The Lord hath ordained that they who preach the Gospel, should live of the Gospel." If seats are so made free, and the claim to such freedom is so preached, that men lose the idea of the Divine obligation to give,—and the Lord's appointment that His ministering servants should "live of the Gospel" is not kept, then under cover of the sacred name of Charity, wrong is done and the Lord Himself is dishonored and disobeyed. I know that there are in this Diocese, instances where in free seat Church, the duty of giving to God in honest measure, as an essential element of worship and of reality in Christian life, is preached and taught as faithfully and fearlessly and constantly and lovingly, as any other instance of Christian duty; and in such instances, the evil I have tried to set forth, has been avoided. But I find many cases where the Rector has not found it pleasant to preach about giving, because, as he said, he did not wish to seem to ask for his own support; and has planted himself upon the claim that the responsibility for the financial methods and results of the Parish rests upon the Vestry, and he is not to meddle with them. Where the salary of the Rector is pledged by the Vestry, and the money needed is to be secured by business methods in the form of pew rents, or of definite subscriptions, there is some apparent ground for such a claim for freedom from responsibility on the Rector's part, so far as that particular business is concerned. But where, to carry out



the Free Seat Theory, such business-like methods have been abandoned, and the money is expected through the regular offerings at the services, either in open offerings, or through the secrecy of the Envelope System, there the Rector's relations to the matter is very different. Such offerings, (and this is the very principle on which the Free Seat idea claims to rest), are asked and expected not as a matter of bargain or contract, but as an act of devotion, of duty to Christ in sustaining His work, of holy offering to Him, and the Minister can not wash his hands from responsibility. He must speak fearlessly. He must be as faithful and constant in preaching and teaching the absolute duty of every Christian to consecrate to the Lord's service, a full and honest proportion of his money, as an essential part of real worship, as he is in urging the consecration of a due proportion of his time, or the duty of prayer, or of patience, or of any other Christian obligation. If it be matter of business contract through the Vestry, let it be honestly treated as matter of business; but if it be act of devotion, be as honest and fearless in so treating it. To use the Offertory, a solemn part of our highest worship, as simply a convenience to save the Vestry trouble in collecting and fulfilling their business contracts, is a perversion of its holy uses.

The Free Seat System, enforced and sustained by a high sense of personal obligation to give to the Lord, and by a faithful and earnest teaching of that sacred obligation by the Minister, is an honorable thing, though it is not often realized. But the Free Seat System, where the Minister disclaims responsibility, and leaves it to the Vestry, and the Vestry leaves it to chance and to the Offertory about which the Minister is too modest, and (as it is wrongly said), too self-denying to speak plainly, is educating many a Congregation into habitual selfishness, and chronic and increasing feebleness, into dishonoring Christ's House and service and ministering servants. It is educating individual souls into studying not how much they can do or give for God, but how they can get off with the least. It is lowering the whole idea of Christian duty in offerings, and training men to count what they give as a variable matter, dependent only on their impulse, and approval or disapproval of the Minister: as an act of generosity, rather than of holy duty. I do not wonder that any Minister should be ashamed to preach and teach about offerings, if he looks upon it as a pleading for his own support; but I do wonder that any Clergyman can consent to an idea so unworthy and untrue. If he lives of the people's charity or liberality or bounty, then indeed to ask for it, is to beg. But if the Lord's ordaining is right, that they who preach the Gospel "are to live of the Gospel," then it is by God's law and from God's Altar, that His Ministers are sustained, and not by the whim and chance inclination of the givers.

I speak warmly, because I have seen Parish after Parish between the indifference of the Clergy, and the indifference and slackness of Vestries sinking into ruin, while the people are abundantly able to sustain it, if only proper method and diligence were used; Parish after Parish where many of the people are living in abundance and luxury, while the Church looks poor and shabby and neglected, and the Minister's salary is wretchedly inadequate. Dear Brethren of the Laity, let me speak plainly not only to the Clergy, but to you also as the chosen representatives of the Parishes of this Diocese—and let me be faithful as God's Prophets were of old. The man who could give a thousand for God's service, and gives only a hundred, or who could give a hundred and gives only ten, or who could give a dollar, and gives only a dime, is not holding back from the Minister; he is robbing God. It is God's own question, and God Himself answers it.

'Will a man rob God? Yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings. \* \* \* Bring ye all the tithes unto the storehouse and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of Heaven and pour you out a blessing that there shall not be room enough to receive it.'

Good Bishop Wilson puts the lesson in other words, as he warns us to "proportion our offering to our estate lest God proportion our state to our offerings." Fearful guilt will rest upon this generation in our Church, Clergy and Laity alike, if through our wrong method, lack of method, carelessness, or mistaken delicacy, those who may come after us shall find the Lord's vineyard, which should have prospered in our hands, fallen into decay or waste.

For the last six or eight months of the Conventional year, I sought in meeting with Vestries, to gain their approval and consent, and their Rectors' also, to a method which I proposed to them, for the gradual endowment of the Diocese. The need for it is in the fact, that among all the Dioceses of the United States, excepting perhaps some in the South, which lost what they had, in time of war, there is hardly another to be found, so almost destitute of endowments, or reserved strength in invested funds as Maryland is; few that are more ready in giving to others, and none so utterly neglectful of its own interests, and its own work in pouring out freely for calls from beyond its borders. If there were time for me to give you here the full comparative statement of these things, the figures would be as startling to you, as they have been to me. Let me give, however, a few suggestive items. The Bishops of the West have been especially thoughtful and successful, in so accumulating endowments as elements of permanent Diocesan strength. I am sorry that the incompleteness of many of the Convention Journals does not permit me to give full and accurate statement.

But trying to put the figures relating to others, rather under than over the exact truth, I find that including Episcopate, School, College, Seminary and other invested funds, properly Diocesan in their character, and not including Episcopal residences, one far Western Diocese has probably more than \$400,000, another at least \$350,000, another for education alone \$250,000. And four others, each not less than \$150,000, while the entire amount of investment and funds properly Diocesan belonging to Maryland, does not exceed \$53,000.

But if we take only the Fund for the support of the Episcopate, which seems the foremost item in Diocesan strength, we find the Episcopate Fund so far as can be learned by its Journals to be :

In New York,	\$183,000
" Albany,	38,400
" South Carolina, about	70,000
" Connecticut,	80,000
" Iowa, nearly	29,000
" Kansas,	25,000
" Long Island,	56,400
" Michigan,	86,000
" Central New York,	69,000
" Western New York,	45,000
" New Hampshire,	35,000
" New Jersey, nearly	53,000
" Northern New Jersey, over	56,000
" Central Pennsylvania,	51,000
" Pittsburgh,	51,000
" Rhode Island,	60,000
" Easton, about	40,000
" Maryland only	23,000

One reason for this may be found in the fact that while most other Dioceses have been careful not to neglect Diocesan interests, in wider charities, Maryland has taken the very opposite course, and forgotten itself in the freeness of its giving; \$15,000 going to Mission and Theological education outside the Diocese, and less than \$8,000 to the same purposes within; while of \$2,400 reported by the Parishes as contributed for Theological education alone, \$2,240 went without the Diocese. Surely it is time for Maryland to take some wise fore-thought for itself, to think and plan for her own future, to receive some lessons of practical wisdom from those Bishops in the West who are so diligent in laying foundations.

I have suggested, therefore, that we should begin by building up an endowment for the Episcopate fund; not by sudden and large payments, but by contributions so arranged that they shall spread over a number of years, shall be fairly proportioned among all the Parishes and Congregations, and shall be burdensome to none. I have proposed that each Parish or Congregation, should by its Vestry and Rector, enter into agreement with the Bishop, to pay regularly and honorably each year to

an officer to be appointed, at least one cent in a dollar, or one per cent. upon all offerings, contributions and collections of every kind and for every purpose, after deducting the amounts paid for the salaries of Clergymen. In studying closely the practical bearing of this rule, it will be seen that there are but three Parishes that would have to furnish so much as \$200 a year; and I am glad to say that two of these have most heartily accepted the plan, and I doubt not that the third one will do so.

I have already explained the matter personally, to more than half the Vestries of the Diocese, including all grades of comparative strength or weakness; and I have from every one of them the assurance that it cannot be burdensome; and from all of them but two, who seem waiting for more definite action, the promise of faithful co-operation. It may seem as so stated a gathering of very small payments, but our Convention journals show that for several years, the amount in the whole Diocese upon which the percentage would be reckoned has averaged not less than \$320,000. One per cent. of this would be \$3,200. If the annual receipts from this percentage should reach \$3,000, they would, if properly invested for accumulation of interest, even if no special contributions be made, reach in seventeen years a sum sufficient to make, when added to the present Episcopate Fund, a total of \$100,000. But business men who have studied the plan proposed, assert confidently that the time needed will be much shorter; that the Fund once fairly in progress will attract attention and draw to itself special gifts and bequests; such as the gift of \$5,000 which within a few weeks passed from a Maryland Churchman to one of those Western Dioceses which is already endowed for more than \$400,000; which gift, I am told, would have come to Maryland had the giver thought of any such need or such fund as that which I am now speaking. And I am encouraged, by intimations made to me that some Parishes will not limit their contributions to the small amount that the percentage would require. I should add that one stipulation is that in case of a division of the Diocese of Maryland, each Parish or Congregation shall carry into its new relations, the accumulations of its own contributions. The plan has been so warmly received by the Parishes where it has been presented, that I am emboldened to ask the zealous interest of the whole Diocese, and hope to have every Parish and Congregation, without exception, faithfully assisting. The Rev. Dr. Hodges, Rector of St. Paul's Church, Baltimore, has kindly consented to act as the Bishop's special secretary and assistant in this matter; and I now ask the Convention, not to enact it by Canon, or commend it by Resolution, but only to approve; leaving it as a matter of honorable agreement between the Parishes and the Bishop; and to direct and authorize the Trustees of the Episcopate Fund to hold and invest this "Accumulating Episcopate Fund," reserving and re-investing the interest.

For perhaps the most important instance of work and duty which can engage the Convention, I mean our Diocesan Missions, we are to take special counsel together at this evening's session. I withhold my own suggestions for that time, asking for it your full and earnest consideration. I trust the whole Convention will be present. But I must now pass over our Church work among colored people. It has been very much in my thought. No immediately great work was attempted; whatever has been done was done quietly. There are eight seemingly permanent Centres in fixed Congregations; St. Luke's Church, Washington; St. Mary's Chapel of St. John's Church, Washington; St. Mary's Chapel of Mt. Calvary Church, Balto.; St. James First African Church, Baltimore; St. Philip's Chapel, Annapolis; the Chapel of All Faith Parish, at Charlotte Hall, St. Mary's County; St. Philip's Chapel, at Woodville, Prince George's County; and Howard Chapel of Emmanuel Church, Baltimore. In these there are about thirteen hundred Communicants. But besides these, all over the Diocese, Rectors and People are becoming quietly but effectively more conscious of responsibility towards this class of the Parishioners.

Special services, special Sunday Schools or Classes and Industrial Schools, are increasing. In Towson town; in Bel-Air; under Ascension, Washington, (to which it was transferred from the Incarnation Parish); in St. Mark's, Pikesville; in West River; in St. Peter's, Baltimore; in Ascension, Baltimore; in some of the Parishes in Charles County, and in St. Mary's County, and elsewhere, good work is going on. I have not kept accurate record of colored people confirmed, but I am confident there were not less than 250 during the year. The Bishop's Penny Fund for this work has accumulated something more than \$1,000. It was thought best to hold it, until one year's experience should tell us what might be expected from it. It will be appropriated, with advice of the Committee of Missions, at its next meeting; and the growing interest in it on the part of the children convinces me that it will increase from year to year. The amount of the offerings received at the Bishop's visitations was \$2,173.12; of which \$657.53 were paid over by him for Committee of Missions, as its Treasurer will report; \$642.52 were applied by the Bishop to special cases of need among Clergy and Parishes, in special missionary enterprises in aid where aid would both help and stimulate; and to meet some peculiar necessities. \$500 will be immediately given to the Committee of Missions to help in its present embarrassment, and the balance \$373.07 is held to secure promises already made and needs anticipated. The whole amount so contributed to our Diocesan Mission is \$1,157.53. It has always been the usage of the Diocese for the Bishop to receive and apply the visitation offerings, and in only two Congregations of the Diocese have they been withheld from me.

Whenever a Church has been consecrated, I have asked the offerings for the Maryland Church Building Fund: and I would ask that the Trustees of Church Charities be directed to invest and hold such funds for accumulation, until the principal sum shall reach \$5,000; after which the interest may be appropriated by the Bishop to aid Church building in the Diocese. There is yet another matter relating to money for which duty bids me ask your attention and action. The expenditures of the Convention have for the last two years largely exceeded the amount received from all sources. This has not been seriously felt, because after the death of Bishop Whittingham a considerable surplus had been accumulated. But this surplus will with the year now beginning be almost exhausted, and we shall find ourselves with an empty treasury, and expenses exceeding income. Expenses exceeded receipts in 1884-5, by the sum of \$1,204; in 1885-6, by about \$1,900, and the Treasurer's careful estimate shows a probable like excess of expenses for the year about to begin, of from \$1,300 to 1,500. We have this year to pay the Diocesan dues to the General Convention, about \$600, and the expenses attending our representation in the coming session of that Convention will be unusually large. I urge the importance of meeting this question effectively and promptly; before the actual crisis of an empty treasury shall be upon us.

In obedience to the requirement of the Canon, I report that the Churches here named, in union with the Convention, "have neglected for three years in succession to make a parochial report," and have not during the same period, employed a Clergyman as Parish Minister; and have thus forfeited their connection with the Convention and their right to send delegates; St. Peter's Church, Lonaconing; St. Paul's Church, Eckhart Mines; St. Mary's Church, Hooversville; Church of the Holy Communion, Griffith's Mount. And St. Matthew's Mission, Baltimore, has been abandoned, by advice and action of the Bishop and the Committee of Missions.

The Canon requires me to make known to the Convention, "the changes by death, or otherwise, which have taken place among the Clergy." May I preface this list, with sad, but most loving mention of the Right Rev. Henry Champlin Lay, D. D., LL. D., late Bishop of Easton. His Diocese and his own family, in their affliction, so felt their "nearness of kin" to us, as to make it their special request that the Bishop of Maryland should take order for the burial. But there was more to move us than even this relation between the mother and the daughter Diocese. His own grand and beautiful devotion and devotedness; the strength and firmness, hand in hand with gentleness; the winningness of his wisdom, the memory of his words spoken, and the treasures of his words written, all demand this our loving record of one who was so near to us. He died in September last, here in our midst, under the shelter of our own Church

Home. From our own home circle of the Clergy of this Diocese, no less than six have since our last meeting of Convention, rested from their labors; June 9, 1885, the Rev. Augustus Jackson, after long patience of prayerful and hopeful expectancy. He was for years of its early struggles, the faithful Rector of St. Paul's Parish, Washington. In July, 1885, in the fullness of honored age, the Rev. John H. Chew. He was a grandson of Maryland's first Bishop, and for forty-two years, from the day of his ordination, on the Clergy list of this Diocese. These years of faithful service, and the winning influence of his own pure character made him one whom the Diocese loved to honor. On the last day of August, 1885, died the Rev. Osmund St. James, Deacon, a man, I think, of unmixed African descent, who had been for several years patiently struggling to build up a Congregation of colored people, in the Southwestern part of Washington. The difficulties seemed to be just passing away, and good hope of success before him, when exposure developed the sickness to which he yielded. The Rev. Samuel Ridout, M. D., Rector of St. Margaret's Westminster, Anne Arundel County, died suddenly of heart disease, September 8, 1885. He had served the Lord in holy ministry for forty years, of which all but nine were passed in Maryland. Few men have so commanded the loving reverence not only of the special flock which he served, but of his brethren in the Ministry, with whom his work as Dean of the Convocation of Annapolis, and thus one of the Committee of Missions brought him into frequent association. The Rev. D. H. McCaffray died December 17, 1885. He had been for some time in failing health; but of Irish birth, and speaking the Irish language, he was an assistant in Ascension Parish, Baltimore, maintaining the services for a feeble Mission Station, and with devoted patience seeking out the Irish speaking people of that city. On the 18th of March, 1886, passed away from us, the Rev. Richard R. Mason, D. D., Rector of Emmanuel Church, Glencoe; and his brethren of the Clergy have put on record their "memory of the lovely and pleasant life in which he adorned the doctrines of his Saviour," and "the firm, strong, manly type of his piety." So ends the roll of the departed ones of this year now closing; not a gloomy one, for these, our brethren, are in peace, in higher and richer life than we know here, and far nearer to the Lord. Yet it is one which must move us to sober thoughtfulness, even while it stimulates every one of us to watch, to redeem the time, to work while it is day, to pray and warn more earnestly, and to look up and forward to the Crown.

I reserve for an appendix to be printed with the Journal, but not now read, the fuller record of the Bishop's Official Acts, giving here the briefer statement; and closing the record, as I have asked the Clergy to close their reports, with the last day of April. It is therefore the story of only eleven months'

work ; (and I here suggest that the Conventional year for all purposes be thus designated as ending April 30th). I have confirmed in, or for, the Churches named by counties, as follows :

Allegheny Co.—Emmanuel Parish, Cumberland, 4 ; St. George's, Mt. Savage, 8 ; St. John's, Frostburg, 8 ; Westernport Mission, 1.

Anne Arundel Co.—All Hallows' Parish, 5 ; St. Anne's, Annapolis, 20 ; St. Philip's Chapel, Annapolis, 5 ; St. James, Herring Creek, 6 ; Severn Parish, St. Stephen's, 3 ; St. Paul's, 5 ; St. Margaret's Westminster, 8 ; St. Peter's, Patuxent Forge, 4 ; Christ Church, West River, 5.

Baltimore—St. Paul's Parish Church, 15 ; Christ Church, 26 ; Ascension, 42 ; All Saints', 8 ; Our Saviour, 17 ; Holy Innocents, 13 ; Holy Trinity, 16 ; Messiah, 43 ; Emmanuel, 53 ; Grace, 36 ; Henshaw Memorial, 8 ; Memorial, 13 ; Holy Comforter, 6 ; Mt. Calvary, 25 ; St. Mary the Virgin, 29 ; St. Andrew's, 25 ; St. Barnabas, 16 ; St. Bartholomew's, 9 ; St. George's, 15 ; St. James' 1st African, 7 ; Chapel of Nativity, 38 ; St. Mark's, 12 ; St. Peter's, 33 ; St. Stephen's, 20 ; Trinity, 13 ; Advent Mission, 9 ; Chapel of the Atonement, 3 ; Chapel of the Holy Evangelists, 32 ; St. John the Baptist, 6 ; Church Home, 5 ; Bay View Asylum, 16.

Baltimore Co.—Reisterstown Parish, 41 ; Sherwood Parish, 4 ; St. James' Parish, 16 ; St. Thomas' Parish, 6 ; Western Run Parish, 6 ; Church of the Redeemer, Govanstown, 5 ; St. Michael and All Angels, 19 ; Holy Cross Chapel, 20 ; Immanuel, Glencoe, 11 ; St. John's, Huntington, 8 ; St. Mark's, Pikesville, 2 ; St. Mary's, Hampden, 16 ; Trinity, Long Green, 6.

Baltimore and Harford Cos.—St. John's Parish, 7.

Calvert Co.—All Saints', 3 ; Christ Church Parish, Solomon's Island, 1 ; Middleham Chapel, 6 ; Christ Church, 29 ; St. Paul's, Prince Frederick, 3.

Carroll Co.—Ascension, Westminster, 10.

Charles Co.—Durham Parish Church, 36 ; Durham Parish, St. James Chapel, 8 ; Port Tobacco Parish, Christ Church, 7 ; Port Tobacco Parish, St. Paul's Chapel, 24 ; Trinity Parish Church, 33 ; Trinity Parish, Trinity Chapel, 19 ; William and Mary Parish, 9.

District of Columbia—Ascension, 32 ; Epiphany, 83 ; Grace Church, S. Washington, 8 ; Holy Cross, 10 ; Incarnation, 31 ; St. Andrew's, 34 ; St. James', 15 ; St. John's Parish, St. John's Church, 61 ; St. John's Chapel, 11 ; St. Mary's Chapel, 7 ; St. Mark's, 7 ; St. Luke's, 12 ; St. Paul's, 36 ; Trinity, 28 ; Christ Church, Navy Yard, 19 ; Christ Church, Georgetown, 11 ; St. John's, 20 ; Grace, Georgetown, 3 ; Rock Creek, St. Paul's Church, 6 ; The Hallowed Name, 14.

District of Columbia and Montgomery Co.—St. Alban's, 13.

Frederick Co.—All Saints, Frederick, 21 ; Catoclin Parish, 3 ; St. Paul's, Point of Rocks, 3 ; St. Luke's, Adamstown, 2 ; Grace, Newmarket, 7.

Frederick and Washington Cos.—St. Mark's, Petersville, 12 ; St. Luke's, Pleasant Valley, 2.

Garret Co.—St. Matthew's, Oakland, 11.

Harford Co.—Churchville, 2 ; St. James, Trappe, 2 ; Deer Creek Parish, Grace Church, 2 ; Ascension, 9 ; Havre de Grace, 6 ; St. George's Spesutiae, 4 ; Christ Church, Rock Spring, 4 ; Grace Chapel, Hickory, 1 ; Emmanuel, Bel-Air, 8 ; St. Mary's Church, 8.

Howard Co.—Grace, Elk Ridge Landing, 3 ; Sulphur Spring Mission, 5 ; Mt. Calvary Church, 5 ; St. Mark's Church, 13 ; St.



John's, Ellicott City, 14; St. Peter's, Ellicott City, 14; St. Paul's Chapel, Poplar Spring, 1.

Howard and Anne Arundel Cos.—Queen Caroline Parish, Christ Church, 6; Trinity Parish, 15.

Montgomery Co.—Prince George's Parish, Rockville, 11; Gaithersburg, 7; St. John's, Mechanicsville, 8; Silver Spring Parish, 30.

Prince George's Co.—Queen Anne's Parish, 8; St. John's Parish, Church, 8; St. Barnabas, 7; Christ Church, Surrattsville, 13; St. Matthew's, Bladensburg, 8; St. Luke's, Bladensburg, 7; St. Mary's, Woodville, 6; St. Philips, Woodville, 20; St. Paul's Parish, 18; St. Thomas' Parish Church, 16; The Atonement, 10; St. John's, Beltsville, 3; Epiphany, Forestville, 16; Trinity, Upper Marlboro, 10.

Prince George's and Anne Arundel Cos.—St. Philip's, Laurel, 13.

Prince George's and Charles Cos.—St. John's Parish, Accokeek, 2; Bumpy Oak, 6.

St. Mary's Co.—All Faith Parish Church, 8; Dent Chapel, Charlotte Hall, 2; St. Mary's, for colored people, 23; King and Queen Parish, Chaptico, 11; All Saints, 14; St. Andrew's Parish Church, 11; Leonardtown, 5; St. James, 2; St. Mary's Parish Church, 12; St. Mary's Chapel, 8; William and Mary Parish, 7.

Washington Co.—St. John's, Hagerstown, 13; Clear Spring, 17; St. Mark's, Lappon's Cross Roads, 5; St. Paul's, Sharpsburg, 4; St. Thomas, Hancock, 3.—Total, 2,062.

The Summary of Official Services for the eleven months ending April 30, 1886, is as follows: Confirmation services, public, 168; private, 14.—Total, 182. Confirmed, 2,062; Administration of Holy Communion, 87; Sermons, 228; Addresses, 136; Meetings with Vestries, 77; Baptisms, 2; Burials, 2; Marriages, 2; Cornerstones laid, 2; Churches consecrated, 6; Ordinations, Priests, 3; Deacons, 2; Clergy received from other Diocese, 19; Clergy dismissed to other Dioceses, 11; Clergy deposed, 1; Candidates admitted, 4; Candidates received from other Dioceses, 2; Candidates transferred to other Dioceses, 2. Besides which, I have in the Diocese of Easton, Confirmed ten times, seventy persons; administered Holy Communion twice, preached ten times and made addresses nine times.

The Candidates for Priest's Orders, already ordained Deacons are the Rev. Robert Atkinson Mayo, the Rev. Henry Rufus Sargent. Total, 2.

Candidates for Deacon's and Priest's Orders, 6. Edward Linthicum Buckey, September 20, 1884; Martin Luther Poffenberger, June 17, 1885; Frederick James Keech, September 26, 1885; Edward Trail Helfenstein, December 1, 1885; George Miltonberger Clickner, March 3, 1886; Philip Maxwell Prescott, N. Y., September 30, 1883. Total, 6.

Postulants—Francis Peet Willes, August 4, 1884; John Thomas Crowe, April 23, 1885; Elias Boudinot Stockton, March 13, 1886; Wilson Lloyd Bevan, May 3, 1886; Frederick David John Kaesmann, May 6, 1886. Total, 5.

Ordained Deacons—Charles Martin Young, May 31, 1885; Robert Atkinson Mayo, December 20, 1885. Total, 2.

Ordained Priests—The Rev. Carl Eckhardt Grammer, May 31, 1885; the Rev. Hobart Smith, May 31, 1885; the Rev. Jacob Asbury Regester, December 20, 1885. Total, 3.

The following Clergymen have been received from other Dioceses: June 24, 1885, the Rev. Samuel Henry Griffith, Presbyter, from West Virginia; July 16, 1885, the Rev. Thomas Atkinson, Presbyter, from North Carolina; July 17, 1885, the Rev. William

Fisher Lewis, Presbyter, from Chicago; August 8, 1885, the Rev. George Read Savage, Presbyter, from Pennsylvania; August 10, 1885, the Rev. Jones Green Shackelford Presbyter, from Virginia; August 19, 1885, the Rev. Willard G. Davenport, Presbyter, from Tennessee; August 19, 1885, the Rev. Thomas Orkney Tongue, Presbyter, from Connecticut; September 11, 1885, the Rev. Giles B. Cooke, Presbyter, from Virginia; September 30, 1885, the Rev. Frederick Humphrey, Presbyter, from Dakota; November 6, 1885, the Rev. Henry Rufus Sargent, Deacon, from Massachusetts; November 6, 1885, the Rev. Chauncy B. Brewster, Presbyter, from Michigan; November 25, 1885, the Rev. George Coast Sutton, Presbyter, from Virginia; November 25, 1885, the Rev. J. Edwards Jackson, Presbyter, from Virginia; January 28, 1886, the Rev. Isaac Peck, Presbyter, from New Hampshire; January 28, 1886, the Rev. Charles S. Spencer, D. D., Presbyter, from Delaware; January 29, 1886, the Rev. Alexander V. Hundley, Presbyter, from Virginia; February 10, 1886, the Rev. David May, Presbyter, from S. Ohio; February 20, 1886, the Rev. Townend G. Jackson, Presbyter, from C. New York; May 12, 1886, the Rev. John W. Sykes, Presbyter, from Virginia.

Clergymen transferred to other Dioceses—June 6, 1885, Rev. Francis M. Burch, Pr., to Virginia; June 22, 1885, Rev. J. Gibson Gantt, Pr., to West Virginia; Rev. Wm. Dudley Powers, Pr., to Georgia; Rev. Christian Martin Young, Deacon, to Kentucky; November 28, 1885, Rev. Frederick Focke Reese, Pr., to Virginia; Rev. John Woods Elliott, Pr., to Massachusetts; Rev. George Herbert Moffett, Pr., to New Jersey; Rev. Chas. Reuben Hale, D. D., Pr., to Iowa; Rev. Giles B. Cook, Pr., to Kentucky; Rev. Daniel D. Van Antwerp, Pr., to Colorado; Rev. Richard Hayward, Pr., to Chicago.

Candidates received from other Dioceses—March 15, 1886, Philip Maxwell Prescott, from Chicago.

Candidates transferred to other Dioceses—August 8, 1885, Wm. Lucian Reaney, to North Carolina; November 23, 1885, Daniel Dulaney Addison, to Massachusetts.

The changes in pastoral relation, which have taken place within the Diocese, will be sufficiently indicated by the Official List of Clergy and Parishes which will be published with the Journal.

*Deposition.* William Rawlins Pickman, beforetime Presbyter, was deposed from all Holy Office and Ministry in the Church of God, December 18, 1885.

The Clergy of the Diocese are now, Bishop, 1; Presbyters, 160; Deacons, 5.—Total 166.

The Lay Readers now licensed are nine in number: Mr. Charles Abert, Mr. Robert Walker Abert, Mr. Wm. W. Muvall, Judge J. Parran Crane, Conway Whittle Sams, R. W. Sylvester, license expiring May 31, 1886; Thomas H. Looker, Mr. Jules F. Billard, Mr. Talcott Eliason, license expiring May 31, 1887.

All other licenses, by whomsoever given, are void; and all requests for renewal must be accompanied by the written request and approval of the Rector.

Dear Brethren, these necessary statements and suggestions having been presented, I await your consideration and action; and I pray, and I know you all unite with me, that the Holy Spirit may be constantly with us, keeping us in love and kindness, directing us in wisdom, and leading us to what is true and right and good.

WILLIAM PARET,  
*Bishop of Maryland.*

In Convention at Washington, May 26, 1886.

## APPENDIX TO THE BISHOP'S ADDRESS.

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*May 27th, 28th, 29th.*—Presided at the meeting of Convention in St. Peter's, Baltimore.

*May 29th.*—Gave Letter Dimissory to Rev Francis M. Burch, to Diocese of Virginia.

*May 30th.*—Canonical permission to officiate in the Diocese to the Rev. James Stephens, of England.

*May 31st.*—(*Trinity Sunday*).—In St. Peter's Church, Baltimore ; ordained Christian Martin Young to be Deacon, and the Rev. Carl Eckhardt Grammer and the Rev. Hobart Smith to be Priests ; licensed Rev. Christian Martin Young to preach. Evening at Trinity Church, Baltimore, preached.

*June 1st.*—Evening, at Holy Evangelists, Canton, made address to Girls' Friendly Society,

*June 2d.*—St. Luke's Church, Adamstown, married the Rev. Thomas Scott Bacon, D. D., Rector, and Miss Sophia Towson Graff.

*June 3d.*—In St. Mark's Chapel, Friendship, A. A. Co., preached and made address on the mission of the Diocese.

*June 4th.*—In St. James Church, A. A. Co., preached ; confirmed six, addressed them, addressed the congregation, administered Holy Communion. P. M., St. James' Chapel, Tracey's Landing, preached and addressed the congregation on Diocesan work.

*June 5th.*—At All Hallows' Church, A. A. Co., pronounced sentence of reopening after repair and restoration, preached and administered Holy Communion. P. M., same Church, confirmed five, and addressed them.

*June 6th.*—Renewed Lay Reader's license to James Sullivan Wells for deaf mutes. Received acceptance of Letter Dimissory of Rev. F. M. Burch from Bishop of Virginia. Received, but delay acceptance of L. D. from West Virginia for Rev. Samuel H. Griffith, (not yet notified of his election to a Rectorship.)

*June 7th.*—St. John's, Ellicott City, preached, confirmed 14, addressed them, addressed the congregation on relations to the Diocese, administered Holy Communion. Evening, St. Peter's, Ellicott City, preached, confirmed fourteen, addressed them and addressed the congregation.

*June 8th.*—All Saints' Chapel, Reisterstown, preached, confirmed nineteen and addressed them.

*June 9th.*—Gave Letter Dimissory to Rev. J. Gibson Gantt, to West Virginia. Evening, Trinity Church, Howard Co., preached, confirmed eleven, addressed them and addressed the congregation. Received from Rector and Vestry of St. Paul's, Baltimore, a formal offer of that Church as free for my use, at any and all times, for such services as I may appoint.

*June 10th.*—Trinity Chapel, Howard Co., preached, confirmed two, administered Holy Communion, addressed the congregation. P. M., Christ Church, Howard Co., preached, confirmed six. addressed the congregation, renewed Lay Reader's license to William W. Duvall, M. D., under Rev. O. Marbury.

*June 11th.*—St. Peter's, Patuxent Forge, preached, confirmed four, administered Holy Communion. Received from Bishop of Ohio notice of deposition of Rev. Levi Boyer, under date of June 7. Declined to meet a Vestry to discuss a question of Layreadership.

*June 12th.*—St. Stephen's Church, Severn Parish, preached, and confirmed three. P. M., St. Paul's, Crownsville, preached, and confirmed five. Received information of the death of the Rev. Augustus Jackson, Presbyter of this Diocese.

*June 13th.*—Appointed the Rev. William F. Lewis Missionary in charge of St. Stephen's, Baltimore

*June 14th.*—St. Margaret's Westminster, A. A. Co., preached, confirmed eight, administered Holy Communion. Evening, at Rev. Dr. Ridout's residence, after short prayers, addressed some colored people.

*June 16th.*—At Church of the Epiphany, Washington, baptized an infant.

*June 17th.*—In Chapel of Hannah More Academy, Reisterstown, attended morning prayer, afterwards made brief address and gave benediction at the Commencement. Admitted Martin Luther Poffenberger, candidate for Deacon's and Priest's Orders.

*June 18th.*—Emmanuel Church, Glencoe, preached, confirmed eleven, and addressed them.

*June 19th.*—Received and transmitted to Secretary of Convention Canonical certificate that Rev. Frank D. Lee had been elected Rector of Zion Parish, Beltsville. Presided in Committee of Missions from 12 to 4. Gave official opinion in case of divorce and remarriage.

*June 21st.*—Grace Church, Elkridge, preached, confirmed three, and addressed them. P. M., Sulphur Spring Mission, preached, and confirmed five.

*June 22d.*—Visited, addressed and gave benediction at St. Luke's Parish Schools, Baltimore. Received from Bishop of West Virginia acceptance of L. D. for Rev. J. G. Gantt. Notified Rev. A. A. Roberts that his appointment at St. Matthew's Mission would close September 1st.

*June 23d.*—Attended Commencement at St. James' College Grammar School, made address and gave benediction.

*June 24th.*—In Chapel of Theological Seminary, Fairfax Co., Va., preached before the Missionary Association. Accepted Letter Dimissory of Rev. Samuel H. Griffith.

*June 25th.*—Received and transmitted certificate of Election of Rev. Thomas Scott Bacon, D. D., as Rector of Zion Parish, Frederick County; also, certificate of election of Rev. Samuel H. Griffith, as Rector of Grace Church, Georgetown. By request of Vestry, nominated Rev. Ernest McGill as Assistant Rector of Holy Trinity, Sykesville. Nominated Domestic Committee to be Missionaries among colored people, the Rev. J. G. Bryant, the Rev. A. Crummell, D. D., the Rev. O. St. James and the Rev. C. B. Perry.

*June 26th.*—Gave Lay Reader's license to Thomas H. Looker, under Rector of St. John's Church, Georgetown. Evening, St. Mary's Church, Hampden, preached, confirmed sixteen, addressed congregation. Received and transmitted to Secretary certificate of election of Rev. S. H. Giesy, D. D., as Rector of the Church of the Epiphany, Washington. Signed officially six copies of the Convention Journal.

*June 28th.*—St. Thomas' Church, Baltimore County, preached, confirmed six, addressed them, and addressed the congregation on Diocesan work. 4 P. M., at the McDonough School for boys, after evening prayer, I addressed them. 8 P. M., St. Marks-on-the-Hill, Pikesville, preached to a congregation of colored people,

*June 29th.*—Presided in Committee of Missions. Evening, Church of the Epiphany, Washington, at special service, confirmed one person.

*June 30th.*—Received certificate that the Rev. Ernest McGill had on my nomination, been elected Assistant Rector of Holy Trinity, Sykesville.

*July 1st.*—St. Paul's, Piney, preached, confirmed twenty-four, addressed them, addressed the congregation, and administered Holy Communion.

*July 2d.*—Christ Church, Port Tobacco, preached, confirmed six, addressed them, addressed the congregation on Diocesan work, administered Holy Communion, met and conferred with Vestry. Afterwards confirmed one person privately.

*July 3d.*—Christ Church, William and Mary Parish, Charles Co., preached, confirmed nine, addressed the congregation, and administered Holy Communion, met the Vestry. Instructed Secretary of Convention to strike from list of Parishes St. James' Chapel, Newtown, as dead for many years.

*July 4th.*—Trinity Church, Charles Co., preached, confirmed thirty-two, addressed the congregation and administered Holy Communion, met and advised with Vestry, confirmed one sick person privately.

*July 5th.*—At All Faith Church (Rectorship vacant), preached, confirmed eight, addressed congregation, administered Holy Communion, and met with the Vestry. Evening, Dent Chapel, Charlotte Hall, preached, and confirmed two.

*July 6th.*—Christ Church, Chaptico (Rectorship vacant), preached, confirmed eleven, addressed them, addressed the congregation, and administered Holy Communion, met with the Vestry.

*July 7th.*—All Saints' Chapel, King and Queen Parish, preached, confirmed fourteen, of whom twelve were colored persons, addressed the congregation, and administered Holy Communion. Evening, St. Peter's Chapel, Leonardtown, preached, confirmed five colored persons, appointed Rev. William M. Braddock Missionary at Catoctin Furnace, Mechanicstown and Smithsburg, from 15th inst., under special instructions.

*July 8th.*—St. Andrew's Church, St. Mary's County, preached, confirmed twelve, of whom ten were colored, addressed the congregation, and administered Holy Communion, met with the Vestry. P. M., St. James' Chapel, in same Parish, preached, and confirmed two.

*July 9th.*—St. George's Church, William and Mary Parish, St. Mary's County, preached, confirmed five, addressed the congregation, and administered Holy Communion, met with the Vestry, and afterwards with a committee of ladies on Parish affairs.

*July 10th.*—In Methodist Chapel, Solomon's Island, preached, and confirmed one, afterward, confirmed one in private. Accepted from Rev. J. H. Eccleston, D. D., his resignation as examining Chaplain.

*July 11th.*—At Middleham Chapel, Calvert County, preached, confirmed five, addressed the congregation, and administered Holy Communion.

*July 12th.*—Christ Church, Port Republic, preached, confirmed twenty-nine, addressed congregation, and administered Holy Communion. P. M. in same Church, I preached.

*July 13th.*—St. Paul's Church, Prince Frederick, preached, confirmed three, addressed the congregation, and administered Holy Communion.

*July 14th.*—All Saints', Sunderland (Rectorship vacant), preached, confirmed three, addressed the congregation, and administered Holy Communion, afterward met the Vestry.

*July 15th.*—At Christ Church, West River, preached, confirmed five, addressed the congregation, and administered Holy Communion.

*July 16th.*—Received and accepted Letter Dimissory from Bishop of North Carolina for Rev. Thomas Atkinson, Presbyter. Gave Letter Dimissory to Bishop of Georgia for Rev. William Dudley Powers. Evening, St. Mary's Church, Hampden, married the Rev. Edward Turner Lawrence, Rector, and Miss Ida Jordan.

*July 17th.*—Gaithersburg, Montgomery County, consecrated the Church of the Ascension, a Chapel of Prince George's Parish. At the same time, preached, confirmed three, addressed them, and administered the Holy Communion.

*July 19th.*—Grace Church, Baltimore, I preached.

*July 20th.*—Received Robert Atkinson Mayo as candidate for orders, transferred from Diocese of New York.

*July 23d.*—Nominated and appointed the Rev. W. W. Williams, D. D., to be Examining Chaplain. Evening, St. John's Church, Waverly, preached, confirmed eight, and addressed the congregation. Requested Rev. J. W. Elliott to give services at Sulphur Spring until permanent arrangement be made.

*July 25th.*—Trinity Church, St. Mary's Parish, St. Mary's County, preached, confirmed twelve, addressed the congregation, and administered Holy Communion, afterward met with Vestry.

*July 26th.*—Consecrated St. Mary's Chapel, of St. Mary's Parish, St. Mary's County, confirmed eight, addressed them, addressed the congregation, and administered Holy Communion.

*July 27th.*—Received from Rev. A. Crummell, D. D., of St. Luke's, Washington, a notice that he had repelled a person named from Holy Communion.

*July 29th.*—Transferred William Lucian Reaney, candidate for Deacon's Orders, to Bishop of North Carolina.

*August 2d.*—Trinity Church, Asbury Park, N. J., preached and administered Holy Communion.

*August 3d.*—Notified Secretary of Convention of Dissolution of Connection in case of Grace Church, Elkridge, and Rev. W. D. Powers, and in case of Holy Innocents, Baltimore, and Rev. Theodore Reed.

*August 4th.*—Gave an official opinion, by request of the Rev. I. L. Townsend, D. D., concerning parochial enrollments.

*August 5th.*—Received from Bishop of Kentucky his acceptance of L. D. for the Rev. C. M. Young.

*August 8th.*—Received and accepted, from Bishop of Pennsylvania, Letter Dimissory for Rev. Geo. Reed Savage, Presbyter. Received from Bishop of North Carolina acceptance of my letter transferring W. L. Reaney, candidate for Deacon's Orders. Directed Dean of Washington, under authority given me by Canon, to make a special visitation, for special purposes, to St. John's Parish, Accokeek.

*August 9th.*—At Trinity Church, Asbury Park, N. J., preached.

*August 10th.*—Received and accepted from Bishop of Virginia Letter Dimissory for Rev. Jones Green Shackelford, Presbyter. Received Canonical notice of election of Rev. Jones Green Shackelford as Assistant Minister of Ascension Parish, Washington.

*August 12th.*—Received from Bishop of Georgia, his acceptance of L. D. for the Rev. W. D. Powers.

*August 13th.*—Received, but hold unaccepted, certificate from Wardens of Holy Trinity Parish, Collington, that the Rev. W. G. Davenport has been elected Rector. Said Presbyterian has not yet been received into this Diocese. Received from the Rev. W. W. Williams, D. D., his letter declining appointment as Examining Chaplain.

*August 19th.*—Received and accepted from Bishop of Tennessee, Letter Dimissory for Rev. Willard G. Davenport, Presbyterian. Received and accepted from Bishop of Connecticut, Letter Dimissory for Rev. Thomas O. Tongue, Presbyterian. Signified to Secretary of General Theological Seminary my acceptance of Trusteeship.

*August 20th.*—Officially advised the Rev. D. D. Van Antwerp, Rector of St. Thomas, Homestead, to avoid administering Holy Communion publicly in the evening, as contrary to the long-settled usage of the Church.

*August 21st.*—Received Canonical certificate of election of the Rev. T. O. Tongue to be Rector of Durham Parish. After personal interview, received Mr. Edward Train Helfenstein as a postulant for candidateship.

*August 23d.*—At Trinity Church, Asbury Park, N. J., I preached.

*August 29th.*—Visited and prayed with the Rev. O. St. James, a colored Deacon of the Church, on his deathbed.

*August 30th.*—Preached in St. Luke's, Baltimore.

*August 31st.*—Met and advised with members of the Vestry of Holy Innocents, Baltimore.

*September 2d.*—Received tidings of the death of the Rev. Osmond St. James, Deacon.

*September 3d.*—By appointment, met with all the candidates for Holy Order of this Diocese, and, after prayers, advised and addressed them upon their work and duty. Evening, St. James, Waverly, after an address, at evening prayer, formally opened St. John's Orphanage.

*September 4th.*—St. James Church, Westernport, preached and confirmed one.

*September 5th.*—St. Matthew's, Oakland, preached, confirmed eleven, addressed them, and administered the Holy Communion. Afterward met and advised with the Vestry. Evening, Emmanuel Church, Cumberland, met and conferred with the Vestry.

*September 6th.*—Emmanuel Church, Cumberland, preached, addressed the congregation on Missions of the Diocese, and administered Holy Communion. 3 P. M., visited, catechised and addressed the Sunday School. 7.30 P. M., preached, confirmed four, and addressed them.

*September 7th.*—Received and forwarded to Secretary Canonical certificate of election of Rev. Theodore Reed to be Rector of King and Queen Parish, St. Mary's County.



*September 8th.*—Attended Meeting of the Board of Managers of Domestic and Foreign Missionary Society in New York.

*September 10th.* Remitted to Examining Chaplains, for examination in literary qualifications, Mr. Edward Trail Helfenstein, and for his second Canonical examination, Rev. Jacob Asbury Regester, Deacon. Received their certificate of satisfaction in both cases. Evening, Church of the Holy Comforter, Baltimore, met and advised with the Rector and Vestry.

*September 11th.*—Received and accepted, from Bishop of Virginia, Letter Dimissory for Rev. Giles B. Cooke. Evening, St. Thomas' Church, Hancock, preached, addressed the congregation on Missions, confirmed three, and met the Vestry.

*September 13th.*—St. Mark's Church, Petersville, preached, confirmed twelve, addressed them, and administered Holy Communion, catechised the Sunday School. P. M., St. Luke's Church, Pleasant Valley, preached and confirmed one.

*September 14th.*—St. George's Church, Mt. Savage, preached, confirmed eight, addressed them, and addressed the congregation on Missions of the Diocese, afterward met the Vestry.

*September 15th.*—St. John's Church, Frostburg, preached and administered Holy Communion. Evening, in same Church, preached, confirmed eight, and addressed them.

*September 16th.*—St. Andrew's Church, Clear Spring, preached confirmed seventeen, administered Holy Communion, addressed the confirmed, and addressed the congregation, afterward met the Vestry.

*September 17th.*—Anniversary of Battles of Antietam and Sharpsburg. At Sharpsburg, consecrated St. Paul's Church and administered Holy Communion. Evening, in the same Church, preached, confirmed four, and addressed them.

*September 18th.*—St. Mark's Church, Lappon's Cross Roads, preached, confirmed five, addressed them, addressed the congregation, and administered Holy Communion. Evening, St. Paul's Frederick County, preached in Methodist Chapel at Point of Rocks, and confirmed three.

*September 19th.*—Adamstown, St. Paul's Parish, Frederick Co., consecrated St. Luke's Church, preached, and administered Holy Communion.

*September 20th.*—All Saints' Church, Frederick, preached, confirmed twenty-one, addressed them, addressed the congregation on work of the Diocese, and administered Holy Communion.

*September 21st.*—In Christ Church, Easton, and at the cemetery, took part in the burial of the Right Rev. Henry C. Lay, D. D., Bishop of Easton.

*September 22d.*—Conferred with the Rector and Committee of Vestry of St. Andrew's Church, Washington. Received and forwarded Canonical certificate of election of Rev. George Reed

Savage as Assistant Minister of St. Anne's Parish, Annapolis. Received from the Standing Committee testimonial commending Mr. Francis James Keech to be candidate for Holy Orders, and testimonial commending Mr. Robert Atkinson Mayo to be admitted to Sacred Order of Deacons. Appointed the Rev. Frederick Humphrey to be Missionary at Westernport.

*September 23d.*—Gave permission to Charles Gauss, postulant, to transfer his application to the Bishop of Virginia.

*September 24th.*—St. Paul's Church, Poplar Springs, preached, confirmed one, addressed the congregation, and administered Holy Communion. Evening, Grace Church, New Market, preached, and confirmed seven.

*September 25th.*—St. Mark's Church, Pikesville, preached and confirmed two.

*September 26th.*—Received Frederick James Keech as candidate for Holy Orders.

*September 27th.*—St. Paul's Church, Rock Creek, preached, confirmed six, addressed the congregation, and administered Holy Communion, afterward met the Vestry. P. M., St. Alban's, Tennytown, preached, confirmed thirteen, and addressed the congregation. Evening, St. Andrew's, Washington, preached and addressed the congregation on Work and Missions of the Diocese.

*September 28th.*—Appointed F. J. Keech to Kemp scholarship in General Theological Seminary.

*September 30th.*—Presided at meeting of Committee on Missions. Presided at meeting of Baltimore City Protestant Episcopal Missionary Committee. Received and transmitted Canonical notice of election of Rev. Frank M. Gibson as Rector of Holy Innocents, Baltimore. Received and transmitted Canonical notice of election of Rev. Giles B. Cooke to be Rector of All Faith Parish, St. Mary's County. Received and accepted Letter Dimissory from Bishop of South Dakota for Rev. Frederick Humphrey, Presbyter.

*October 1st.*—At Freedmen's Hospital, Washington, confirmed one person privately. Laid corner stone of Christ Church, Georgetown, and made an address. Attended and addressed meeting of Parishioners in Emmanuel Church, Anacostia.

*October 2d.*—Appointed Rev. J. E. Jackson special Missionary for one month in St. Andrew's Parish, St. Mary's County. Gave Canonical Certificates, as required, for foreign Clergy, for Archdeacon Farrar and Archdeacon Vesey.

*October 3d.*—Addressed Ladies' Aid Society of Grace Memorial Church, Darlington.

*October 4th.*—Grace Memorial Church, Darlington, visited and catechised the Sunday School, preached, confirmed two, addressed the congregation, and administered Holy Communion, afterwards met the Vestry. Evening, in the same Church, I preached.

*October 5th.*—Ascension Church, Deer Park, Harford County, preached, confirmed nine, and administered Holy Communion.

*October 6th.*—Holy Trinity, Churchville, preached, confirmed two, and administered Holy Communion, and addressed the congregation, afterward met the Vestry.

*October 7th.*—St. James' Church, Trappe, preached, confirmed two, addressed the congregation, and administered Holy Communion.

*October 8th.*—Christ Church, Rock Spring, preached, confirmed five, administered Holy Communion, and addressed the congregation, afterward met the Vestry. Evening, Grace Chapel, Hickory, preached and confirmed one.

*October 9th.*—Emmanuel Church, Bel-Air, preached and administered Holy Communion, afterward met the Vestry. Evening, at same Church, preached, confirmed eight, addressed them, and addressed the congregation.

*October 10th.*—St. Mary's Church, Harford County, preached, confirmed eight, addressed the congregation, and administered Holy Communion, met the Vestry. P. M., at Creswell, Rangers Lodge Sunday School, after brief prayers, made an address.

*October 11th.*—St. John's Church, Baltimore and Harford Counties, preached, confirmed seven, addressed them, and addressed the congregation, met the Vestry.

*October 12th.*—Appointed Rev. James Stephenson. D. D., Dean of Convocation of Cumberland, on nomination by Convocation.

*October 13th.*—Consecrated Trinity Church, Towsontown, administering the Holy Communion, met the Vestry. Sent official Clergy list, as required by Canon, to Secretary of House of Bishops.

*October 14th.*—Received from Bishop of Rhode Island notice of deposition of Rev. C. W. K. Morrill, Presbyter. Evening, St. Mary's Chapel, Charlotte Hall, preached to a large congregation of colored people, confirmed twenty-three, and addressed them.

*October 16th.*—Received from Bishop of Virginia acceptance of my letter transferring Charles Gauss as postulant.

*October 17th.*—Silver Spring Parish, confirmed one privately.

*October 18th.*—Grace Church, Silver Spring, preached, confirmed twenty-one, addressed them, addressed the congregation, and administered Holy Communion. Evening, St. Mark's Chapel, same Parish, I preached and confirmed two.

*October 19th.*—St. Mary's Chapel, Silver Spring Parish, preached, confirmed three, addressed the congregation, and administered Holy Communion. Evening, St. John's Chapel, same Parish, preached, confirmed one and addressed the congregation.

*October 20th.*—St. John's Church, Mechanicsville, Montgomery County, preached, confirmed seven, and addressed them. P. M., St. Luke's, Brighton, preached and confirmed one. Evening, Methodist Chapel, Brookville, preached.

*October 21st.*—Evening, Unity Chapel, Montgomery County, I preached.

*October 24th.*—At his own request, erased from roll of postulants the name of J. Arthur Johnson. Gave Canonical Certificate for foreign Clergy to Rev. Alfred Gurney and Rev. A. H. Stanton, both of London.

*October 25th.*—St. Peter's, Baltimore, preached. P. M., St. Paul's, Baltimore, preached at anniversary of Girls' Friendly Society. Evening, St. Stephen's, Baltimore, preached and confirmed one.

*October 27th.*—Authorized Rector of Ascension Parish, Washington, to take charge of St. Peter's Mission, near Freedmen's Hospital.

*October 30th.*—Appointed the Rev. William S. Southgate, Dean of Convocation of Annapolis.

*October 31st.*—Mount Calvary Church, Howard County, preached, confirmed five, addressed the congregation, and administered Holy Communion.

*November 1st.*—St. Mark's, Howard County, preached, confirmed thirteen, addressed them, addressed the congregation, and administered Holy Communion.

*November 4th.*—Trinity Chapel, Old Fields, Charles County, preached, confirmed twenty, addressed the congregation, and administered Holy Communion. Evening, St. Philip's Chapel, Woodville, for colored people, preached, confirmed nineteen colored persons, and addressed them.

*November 5th.*—St. Peter's Church, Prince George's County, preached, confirmed eighteen, addressed the congregation, and administered Holy Communion, afterward met the Vestry. Evening, St. Mary's Chapel, Woodville, preached, confirmed six persons, and addressed the congregation.

*November 6th.*—St. Thomas' Church, Prince George's County, preached, confirmed sixteen, addressed the congregation, and administered Holy Communion, met the Vestry. Received from the Bishop of Central Pennsylvania notice of deposition of William H. Johnson, Presbyter. Received and accepted, from Bishop of Michigan, Letter Dimissory for Rev. Chauncey B. Brewster. Received and accepted, from Bishop of Massachusetts, Letter Dimissory for Rev. Henry Rufus Sargent, Deacon, who has passed three examinations.

*November 7th.*—At Church of the Atonement, Prince George's County, preached, confirmed ten, addressed the congregation, and administered Holy Communion.

*November 8th.*—At St. Barnabas Church, Queen Anne Parish, preached, confirmed eight, and administered Holy Communion, afterward met the Vestry. Evening, Trinity Church, Upper Marlboro, preached and confirmed ten.

*November 10th.*—Christ Church, Surrattsville, preached, confirmed thirteen, and addressed the congregation. Evening, St. Barnabas Church, Oxon Hill, preached, confirmed seven, and addressed the congregation, met the Vestry.

*November 11th.*—St. John's Church, Broad Creek, preached, confirmed eight, and administered Holy Communion.

*November 12th.*—Christ Church, Accokeek, preached, confirmed two, addressed the congregation, and administered Holy Communion. Received pledges for payment of debt to former Rector, and for salary of a new Rector. Baptized an infant.

*November 13th.*—St. John's Chapel, Bumpy Oak, preached, confirmed six, and addressed the congregation.

*November 14th.*—St. George's Spesutiae, met the Vestry.

*November 15th.*—Same Church, preached, confirmed four, addressed the congregation, and administered Holy Communion. Evening, St. John's, Havre-de-Grace, preached, confirmed six, and addressed the congregation, met the Vestry.

*November 16th.*—St. Mark's, Baltimore, opening service of Baltimore Convocation.

*November 17th.*—St. Mark's, Baltimore, Convocation of Baltimore, administered Holy Communion and presided at business meeting. Appointed Rev. Henry Rufus Sargent, Deacon, to serve in Mount Calvary Church, Baltimore.

*November 18th.*—Trinity, Washington, Convocation services, administered the Holy Communion, afterward presided at business meeting. Appointed Rev. Meyer Lewin, D. D., Dean of Convocation.

*November 19th.*—Durham Church, preached, confirmed thirty-six, addressed the congregation, and administered Holy Communion, met the Vestry. Evening, St. James' Chapel, Durham Parish, preached and confirmed eight.

*November 21st.*—Visited Church Home in Baltimore, confirmed four, and made address, confirmed one privately.

*November 22d.*—St James' Church, Baltimore County, preached, confirmed sixteen, addressed the congregation, and administered Holy Communion, met the Vestry. P. M., Trinity, Long Green, preached, confirmed five, met the Vestry.

*November 23d.*—Transferred, to Bishop of Massachusetts, Daniel Dulaney Addison, candidate for Holy Orders. Gave Letter Dimissory to Rev. Frederick F. Reese to Virginia. Received from Rector and Vestry of St. Mark's, Petersville, their surrender of of St. Luke's Chapel, Pleasant Valley, to be a mission of the Diocese until further agreement between Bishop and Vestry. Appointed Rev. Henry Edwards, Missionary of said Chapel.

*November 24th.*—Summoned Standing Committee, as Council of Advice, to meet December 1st. Sherwood Church, preached, confirmed four, and administered Holy Communion. Appointed

under Canon, Rev. A. T. Pindell, to officiate at St. Thomas, Homestead, and St. Andrew's, on Sunday, December 6th.

*November 25th.*—Church of the Redeemer, Govanstown, preached, confirmed five, and administered Holy Communion. In answer to request, officially advised a Rector to adhere closely to rubrical commands restricting private baptisms. Received and accepted Letter Dimissory from Bishop of Virginia for Rev. J. Edwards Jackson.

*November 26th, (Thanksgiving Day).*—Grace Church, Baltimore, administered Holy Communion. Received and transmitted Canonical notice of election of Rev. George C. Sutton, as Rector of Zion Parish, Beltsville. Accepted Letter Dimissory of Rev. George C. Sutton from Diocese of Virginia. Gave Letter Dimissory to Rev. John Woods Elliott, Presbyter, to Diocese of Massachusetts. Received notices of deposition, as follows: Central Pennsylvania, William H. Johnson; New Jersey, Caleb J. Peace, Joseph Ruthven Thomas, and Wallace W. Lovejoy; California, William F. Morrison.

*November 27th.*—Conferred with Rector and Vestry of St. Luke's, Baltimore.

*November 29th.*—Henshaw Memorial, Baltimore, preached, confirmed one person privately. Evening, St. Bartholomew's, Baltimore, preached, confirmed seven, addressed them and addressed the congregation, met the Vestry, met Standing Committee as Council of Advice.

*December 1st.*—Received from Standing Committee testimonial for ordination of Rev. Jacob Asbury Register for Priesthood, and commendation of Edward Trail Helfenstein to be candidate for Holy Orders.

*December 2d.*—Received from Bishop of Virginia acceptance of L. D. for Rev. F. F. Reese. Received from Bishop of Indiana notice of deposition of Rev. Benjamin P. Runckle, Deacon. Met Committee on Improved Financial Methods.

*December 5th.*—Appointed Rev. Charles J. Curtis, Chaplain of House of Mercy, Washington, under special instructions.

*December 6th.*—St. Paul's, Washington, preached, addressed the congregation, administered Holy Communion. P. M., St. Alban's Chapel, Tennallytown, preached. Evening, St. Luke's, Washington, for colored people, preached, confirmed twelve, and addressed them.

*December 7th.*—Gave Letter Dimissory to Rev. George Herbert Moffett, Presbyter, to Diocese of New Jersey. Confirmed one person privately for Church of the Epiphany, Washington. Received from Bishop of Massachusetts notice of deposition of Wm. F. Lloyd, Presbyter.

*December 8th.*—Presided at meeting of Committee of Mission—All Saints, Baltimore, confirmed eight, addressed them and ad-

ressed the congregation. Received from Bishop of Massachusetts acceptance of L. D. for Rev. J. W. Elliott.

*December 9th.*—Holy Innocents, Baltimore, preached, confirmed thirteen, and addressed them, met with the Vestry.

*December 10th.*—Conducted the examinations of Robert Atkinson Mayo, for Deacon's Orders, and Jacob Asbury Regester, for Priest's Orders. Gave Letter Dimissory to Rev. Charles Reuben Hale, D. D., to Bishop of Iowa.

*December 11th.*—Received from Bishop of New Jersey, acceptance of L. D. for Rev. G. H. Moffett, date December 9th. Received from Bishop of Central Pennsylvania formal notice that Rev. W. R. Pickman, temporarily residing in that Diocese, has made himself liable to presentment and trial by offences whereof reasonable proof has been shown to me, said notice to be held under my discretion.

*December 13th.*—Mount Calvary, Baltimore, preached. Evening, St. Mary the Virgin, Baltimore, preached to a large congregation of colored people.

*December 14th.*—Received and transmitted Canonical Certificate of election of Rev. J. Edwards Jackson as Assistant Minister of Ascension, Baltimore. Received and gave notice of dissolution of of connection between Ascension Church, Baltimore, and Rev. F. F. Reese, Assistant, date November 23d, 1885. Received and transmitted notice of dissolution of connection between All Faith Parish and Rev. Giles B. Cooke, date January 1st, 1886.

*December 15th.*—St. Luke's, Bladensburg, preached, confirmed seven, administered Holy Communion, met the Vestry.

*December 16th.*—Received from Rev. William Rawlins Pickman his written renunciation of the Ministry.

*December 17th.*—Received from Bishop of Iowa acceptance of L. D. for Rev. C. R. Hale, D. D. Evening, Henshaw Memorial, Baltimore, preached and confirmed seven.

*December 18th.*—Received and transmitted notice of election of Rev. John B. Gray, Assistant Minister of Rock Creek Parish. Learned that Rev. D. N. McCaffrey, of St. Matthew's Chapel, Mount Winans, died yesterday. Evening, Holy Comforter, Baltimore, preached and confirmed four. In the same Church, in presence of Rev. F. S. Hipkins and Rev. R. H. Murphy, Presbyters, I pronounced and recorded the sentence of deposition from the Holy Ministry of William Rawlins Pickman, Presbyter, of this Diocese, temporarily residing at Gettysburg, Central Pennsylvania. Gave Canonical notice of said deposition to the person so deposed, and to the Ecclesiastical authority of every Diocese. Met the Vestry of the Church of the Holy Comforter.

*December 20th.*—Emmanuel, Baltimore, ordained Robt. Atkinson Mayo, Deacon, and Rev. Jacob Asbury Regester, Priest. Gave

license to preach to Rev. Robert Atkinson Mayo, Deacon, and appointed him to serve in Emmanuel Church. St. Philip's Church, Laurel, met the Vestry, preached, and confirmed thirteen.

*December 21st.*—Received and transmitted for record the deed conveying Church and property at Sulphur Spring Mission to the Convention of the Diocese.

*December 22d.*—Received and transmitted certificate of election of Rev. George W. Harrod, Rector of St. Luke's, Baltimore, dated September 21st, 1885.

*December 23d.*—Received and transmitted certificate that Rev. R. A. Mayo has been elected Assistant Minister of Emmanuel, Baltimore.

*December 25th.*—Grace Church, Baltimore, administered Holy Communion.

*December 27th.*—St. John the Baptist, Baltimore, preached, confirmed six, addressed them, and administered Holy Communion, confirmed one person privately. P. M., Holy Trinity, Baltimore, preached, confirmed sixteen, addressed them, and met the Vestry.

*December 30th.*—Sent to a Rector in the Diocese my admonition and counsel to correct his custom, which he had made known to me, of always using, in private Baptisms, the form appointed for public Baptisms.

*January 2d.*—Received and transmitted certificate of dissolution of connection between Rev. J. B. Gray and St. Mary's Parish, St. Mary's County.

*January 3d.*—St. Barnabas, Baltimore, preached and administered Holy Communion. Evening, St. Michael and All Angels, preached.

*January 6th.*—St. Paul's Church, Baltimore, administered Holy Communion. Received and transmitted certificate of dissolution of connection between Rev. J. Woods Elliott and St. Andrew's, Baltimore. Gave Letter Dimissory to Rev. Giles B. Cooke for Diocese of Kentucky. Met Vestry of Church of Our Saviour, Baltimore.

*January 7th.*—Attended Mothers' Meeting at Chapel of the Atonement, Baltimore, and made address.

*January 10th.*—St. John's, Washington, preached and met the Vestry. P. M., Grace Church, Washington, preached and confirmed eight, met the Vestry. Evening, St. Mark's Church, Washington, preached and confirmed seven, met the Vestry.

*January 11th.*—I received from Bishop of Kentucky acceptance of L. D. for Rev. G. B. Cooke. Revoked appointment of Rev. R. H. Gernand, Deacon, to serve at St. John's, Waverly, and appointed him to serve at St. Andrew's, Baltimore. Received communication from Chancellor of the Diocese of Easton, asking joint action in an appeal to the Legislature for change in the Vestry Act.

*January 12th.*—Met Committee on Improved Financial Method.



*January 13th.*—Met the Vestry of St. Thomas' Church, Baltimore County. Met Committee on Religious Instruction.

*January 15th.*—Gave Letter Dimissory to Rev. David D. Van Antwerp to Diocese of Colorado. Attended meeting of Committee on Episcopal Library.

*January 17th.*—Christ Church, Navy Yard, Washington, addressed the Sunday School, in the same Church, preached, confirmed nineteen, addressed them, and administered Holy Communion. P. M., Grace Church, Georgetown, preached and confirmed three, met the Vestry.

*January 18th.*—Confirmed one person privately for Church of the Epiphany, Washington. Appointed Rev. James Newman, Missionary at Oakland, from this date.

*January 20th.*—Met and advised Vestry of St. George's, Baltimore.

*January 21st.*—Attended meeting of Trustees of Seamen's Society.

*January 23d.*—Confirmed one person privately for Mount Calvary, Baltimore.

*January 24th.*—Christ Church, Baltimore, preached. P. M., Mount Calvary, Baltimore, preached and confirmed twenty-three, met the Vestry. Evening, St. George's, Baltimore, preached, confirmed fifteen, and addressed the congregation, met the Vestry.

*January 25th.*—Appointed Rev. F. M. Gibson editor of "The Maryland Churchman." Evening, said opening prayers at completion and inspection of St. Paul's House, of St. Paul's Parish, Baltimore.

*January 26th.*—Attended meeting of Committee on Colored Schools for Baltimore.

*January 27th.*—Licensed Dr. Talcott Eliason, of St. Thomas, Hancock, as Lay Reader until May 31st, 1886.

*January 28th.*—Received and accepted, from Bishop of New Hampshire, Letter Dimissory for Rev. Isaac Peck. From Bishop of Delaware, Letter Dimissory of Rev. Charles S. Spencer, D. D. Received and transmitted certificate of election of Rev. Charles S. Spencer, D. D., as Rector of St. Margaret's Westminster, A. A. Co.

*January 29th.*—Received and forwarded notice of dissolution of connection between St. Paul's Church, Baltimore, and Rev. Reuben Hale, D. D., Assistant. Received and accepted Letter Dimissory from Bishop of Virginia for Rev. A. Y. Hundley, located Rector of St. John's, Prince George's and Charles Counties.

*January 31st.*—Chapel of Christ Church, Georgetown, preached, confirmed eleven, addressed them, administered Holy Communion, met the Vestry. Evening, St. Mary the Virgin, Baltimore, preached and confirmed twenty-nine colored persons, met Business Committee and Clergy of Chapel.

*February 2d.*—Visited St. Paul's School, Baltimore. Received and transmitted certificate of election of Rev. J. M. Dashiell, D.D., as rector of All Faith Parish, St. Mary's County. Gave to Rev. Richard Hayward Letter Dimissory to Chicago.

*February 7th.*—Emmanuel Church, Baltimore, met the Vestry, preached, and administered Holy Communion. P. M., Grace Church, Baltimore, preached and made address for Diocesan Missions. Evening, Holy Evangelist's, Canton, preached and confirmed thirty-two.

*February 8th.*—Church of Our Saviour, Baltimore, preached and made brief address.

*February 10th.*—Received and accepted from Bishop of Southern Ohio, Letter Dimissory for Rev. David May, Presbyter.

*February 12th.*—St. Stephen's, Baltimore, preached and confirmed nineteen.

*February 14th.*—St. James' First African Church, Baltimore, preached and confirmed eight colored persons, met the Vestry. St. Paul's, Baltimore, preached, confirmed fifteen, addressed them, and administered Holy Communion, met the Vestry. Evening, Chapel of the Atonement, Baltimore, preached and confirmed three.

*February 16th.*—Presided at meeting of Committee of Missions.

*February 17th.*—Renewed, for one year, Lay Reader's license to Jules F. Billard, of Laurel. Received and transmitted notice of dissolution of connection between Christ Church, Calvert Co., and Rev. J. M. Dashiell, D. D., date February 11th. Received and transmitted certificate of election of Rev. A. Y. Hundley, as Rector of St. John's Parish, Prince George's and Charles Counties.

*February 19th.*—Gave official opinion, based upon Bishop Whittingham's former decision and action, that it is desirable that Romanists, coming to us, should receive Confirmation.

*February 20th.*—Received and accepted, from Bishop of Central New York, Letter Dimissory for Rev. Townend G. Jackson.

*February 21st.*—Ascension, Washington, preached, confirmed thirty-two, made address. Confirmed one privately for St. Andrew's, Washington. St. Andrew's, Washington, preached and confirmed thirty-three.

*February 22d.*—Received, from Missionary Bishop of Colorado, acceptance of L. D. for Rev. D. D. Van Antwerp.

*February 23d.*—St. John's Chapel, Washington, preached and confirmed eleven.

*February 24th.*—St. Andrew's, Baltimore, confirmed twenty-five, and addressed them.

*February 25th.*—Trinity Church, Washington, quiet day with the Clergy. Eight A. M., administered Holy Communion and gave address. Eleven A. M., said Morning Prayer and delivered a

charge on Lent work and methods. Three P. M., said Evening Prayer and made address on diligent reading of Holy Scripture.

*February 26th.*—Officially advised Rector of Epiphany, Washington, that certain persons named by him were not married as God's Word doth allow, and may not be received to confirmation or Holy Communion.

*February 28th.*—Confirmed, privately, one person for Epiphany, Washington. Church of the Epiphany, Washington, preached, confirmed seventy-seven, addressed them, and administered Holy Communion, met the Vestry. Evening, St. Mary's Chapel, Washington, preached and confirmed six colored persons.

*March 1st.*—Confirmed one privately for Epiphany, Washington.

*March 2d.*—Grace Church, Baltimore, quiet day with the Clergy. Eight A. M., administered Holy Communion and made address. Eleven, said Morning Prayer and gave charge on method and work of Lent. Three P. M., said Evening Prayer and made address on diligent reading of Holy Scripture.

*March 3d.*—Grace Church, Baltimore, made address to Woman's Auxiliary, and others, on Missionary work. After personal conference with George Miltonberger Clickner, enrolled him as a candidate for Deacon's and Priest's Orders.

*March 4th.*—Licensed Mr. Hobert Walker Abert Lay Reader for Silver Spring Parish, Montgomery County. Received and transmitted certificate of election of Rev. Ernest McGill as Assistant Minister of Holy Trinity Parish, Sykesville, date July 1st, 1885. Received and accepted, from Bishop of Chicago, his letter transferring to me Philip Maxwell Prescott as candidate for Priest's Orders.

*March 7th.*—St. Anne's, Annapolis, preached, confirmed twenty, and administered Holy Communion, met the Vestry. Evening, St. Philip's Chapel, Annapolis, for colored people, preached, confirmed five, and addressed them.

*March 8th.*—Received and transmitted certificate of election of Rev. David May, Rector of All Saints, Calverton County, date February 21st, 1886.

*March 6th.*—St. James' Church, Washington, met the Vestry, preached, and confirmed sixteen.

*March 10th.*—Holy Trinity Baltimore, said full morning service and preached, the Rector being ill. Evening, Nativity, Baltimore, preached, confirmed eleven, and addressed them.

*March 11th.*—Gave certificate, required for foreign Clergy, to the Rev. Edward Owen, from Diocese of Quebec. Received from Bishop of Chicago acceptance of L. D. for Rev. Richard Hayward.

*March 12th.*—Licensed Judge B. Parran Crane Lay Reader in vacant Parish of St. Andrew's, St. Mary's County, until May 31st. Gave to Rev. Archibald Bonnar Letter Dimissory to Pennsylvania. St. Andrew's Baltimore, preached and met the Vestry.

*March 14th.*—St. Michael and All Angels, Baltimore, confirmed nineteen, addressed them, preached, and administered Holy Communion, met the Vestry. P. M., Ascension, Baltimore, met the Vestry, preached, confirmed forty-two, addressed them, and addressed the congregation in relation to their Rector. Evening, Chapel of the Holy Cross, Baltimore, confirmed twenty and addressed them.

*March 17th.*—After a personal interview, recognized Mr. Elias Boudinot Stockton as postulant for candidateship. Memorial Church, Baltimore, preached, confirmed thirteen, and addressed them, met the Vestry.

*March 18th.*—Confirmed, privately, one person for St. Bartholomew's, Baltimore.

*March 19th.*—(In Easton, Md., acting by request of Standing Committee of that Diocese, at Christ Church, preached, confirmed fourteen, addressed them, and administered Holy Communion. In the Cathedral Chapel, at Easton, preached and confirmed nineteen, confirmed one person privately.)

*March 21st.*—Trinity, Washington, preached, confirmed twenty-eight, and addressed them, met the Vestry. P. M., Chapel of the Hallowed Name, Mount Pleasant, preached, and confirmed thirteen. Evening, Holy Cross, Washington, preached, confirmed ten, and addressed them.

*March 22d.*—Confirmed, privately, one person, for Church of the Hallowed Name.

*March 23d.*—Appointed, under Canon, the Rev. W. C. Butler and the Rev. W. G. Davenport to officiate on alternate Thursdays in the vacant Parish of All Hallows, A. A. Co. Evening, Holy Comforter, Baltimore, made address at a missionary meeting.

*March 24th.*—Emmanuel, Baltimore, preached and confirmed fifty-six.

*March 25th.*—St. Mary's Church, Franklin, consecrated the Church, administering Holy Communion.

*March 26th.*—Incarnation, Washington, met the Vestry, preached, confirmed thirty, and addressed them.

*March 27th.*—Assisted at first examination of Mr. Philip Maxwell Prescott, Candidate.

*March 28th.*—Trinity, Baltimore, preached, confirmed thirteen, and administered Holy Communion, met the Vestry. P. M., St. Mark's, Baltimore, preached and confirmed twelve, met the Vestry. Evening, Church of the Messiah, Baltimore, preached, confirmed forty-five, and addressed them, met the Vestry.

*March 31st.*—St. John's, Washington, confirmed sixty-one and addressed them.

*April 1st.*—Bayview Almshouse, Baltimore, confirmed fifteen and addressed them, confirmed one, privately, in same house—

Evening, St. James, First African Church, Baltimore, addressed the congregation on their plans for Church building.

*April 2d.*—Signed the deed for sale of St. Matthew's Church. Received Canonical notice of vacancy of Emmanuel Church, Glen-coe. and, by request of Vestry, appointed Rev. E. P. Gray to officiate until some definite arrangement be made. Church of Our Saviour, Baltimore, preached, confirmed seventeen, addressed them, met the Vestry.

*April 3d.*—Received and transmitted certificate of election of Rev. Henry Rufus Sargent, Deacon, Assistant Minister at Mt. Calvary, Baltimore. Received and transmitted certificate of dissolution of connection between Mt. Calvary Church and Rev. G. H. Moffett, Assistant, date November 30th, 1885.

*April 4th.*—Christ Church, Baltimore, preached, confirmed twenty-six, addressed them and administered Holy Communion, met the Vestry. P. M., Advent Mission, confirmed nine and addressed them. Evening, Grace Church, Baltimore, preached, confirmed thirty-six, and addressed them, (six of those confirmed were deaf mutes), met the Vestry. (In Diocese of Easton, 5th, St. Paul's, Berlin, preached, confirmed one and made address. 6th, All Hallows Church, Snow Hill, preached, confirmed eleven, and addressed them. 7th, Church of the Holy Cross, Stockton, preached, confirmed seven, and addressed them. St. Mary's Church, Pocomoke City, preached, confirmed four, and addressed them. 8th, St. Mark's, Kingston, preached, confirmed two, addressed them and administered Holy Communion. Evening, St. Stephen's, Upper Fairmount, preached, confirmed two, and addressed them. 9th, St. Philip's, Quantico, preached, confirmed seven, and addressed them. St. Peter's, Salisbury, preached, confirmed nine, and addressed them.)

*April 11th.*—St. Matthew's, Bladensburg, preached, confirmed eighth, addressed them, and administered Holy Communion, met Business Committee of the Mission. Epiphany, Forrestville, preached, confirmed eleven, and addressed them, met the Vestry.

*April 12th.*—Church of the Messiah, Baltimore, made address at Midday Service.

*April 13th.*—Church of the Messiah, Baltimore, made address at Midday Service. Evening, visited Men's Meeting at Epiphany Mission, Washington, and made address.

*April 14th.*—Quiet day in St. Paul's, Washington. Ten A. M., made address. Eleven A. M., administered Holy Communion and made address on Reality in Bible reading. Three P. M., after Litany, made address on Reality in Christian Work of Love. Evening, preached and confirmed thirty-six, afterward met the Vestry.

*April 15th.*—Reisterstown Parish, All Saints' Chapel, preached, confirmed twelve, and administered Holy Communion, met the

Vestry. P. M., St. Michael's Church, Hannah More Academy, confirmed ten and addressed them.

*April 16th.*—Zion Parish, Beltsville, preached, confirmed three, and addressed them.

*April 17th.*—Received from Bishop of Western Michigan notice of deposition of Richard H. Dennis, Deacon, date March 30, 1886. Received from Bishop of Kansas notice of deposition of J. E. Higgins, Presbyter, April 9, 1886.

*April 18th.*—Christ Church, Rockville, preached, confirmed eleven, addressed them, and administered Holy Communion. P. M., Ascension Church, Gaithersburg, preached, confirmed four, and addressed them.

*April 19th.*—Assisted at Evening Service in St. Bartholomew's, Baltimore.

*April 20th.*—St. John's, Western Run, preached and confirmed six.

*April 21st.*—Ascension, Westminster, preached, confirmed five white and five colored persons, and met the Vestry.

*April 22d.*—St. John's, Georgetown, met and confirmed twenty-two, with brief address. Evening, St. Luke's, Baltimore, confirmed twenty-seven and addressed them, met the Vestry.

*April 23d, (Good Friday).*—St. Peter's, Baltimore, preached. P. M., St. Barnabas, Baltimore, preached and confirmed sixteen.

*April 25th, (Easter).*—St. Stephen's, Baltimore, said Morning Prayer, administered Holy Communion, and preached, the Rector being ill. P. M., St. Michael and All Angels, Baltimore Co., addressed the Sunday School and its friends. Evening, St. Peter's, Baltimore, preached and confirmed thirty-three, and addressed them, met the Vestry.

*April 27th.*—St. Luke's Church, Adamstown, preached and confirmed two, met the Vestry. P. M., Zion Church, Urbana, preached.

*April 28th.*—St. John's Church, Hagerstown, met the Vestry. Mission, at Williamsport, Washington County, preached and confirmed three. Evening, St. John's Church, Hagerstown, preached, confirmed ten, and addressed them.

*April 29th.*—St. Anne's Chapel, Smithburg, preached and administered Holy Communion. P. M., at Mission Room, in Mechanics-town, preached and confirmed two. Evening, at Catoctin Furnaces, preached and confirmed one.

*April 30th.*—Took part in burial service of the wife of Rev. Hobart Smith, Minister of Henshaw Memorial Church. Gave official advice to Vestry of Emmanuel Parish of Cumberland.

## CONVENTION REPORTS.

### REPORT OF THE COMMITTEE ON IMPROVED METHODS OF CLERICAL SUPPORT.

*Journal, p. 5.*

The Committee appointed at the last Convention to consider the subject of the support of the Clergy submit the following report:

In accordance with the instructions given by the Convention, the Committee has endeavored to obtain exact details concerning the financial methods of other religious bodies.

Of all the societies about which we have procured information, there is none whose affairs are managed in a more business-like way or with greater practical success than the Presbyterian Free Church of Scotland.

The Free Church of Scotland began its existence as a separate organization in 1843. Four hundred and seventy of the Clergy and a body of Laity much larger in proportion seceded from the established Church. They came out an organized body, but, as a body, absolutely without property. They had no Churches, no parsonages, no school buildings, and no funds for the support of the Clergy. All the various needs of a Church organization had to be met at once by the voluntary contributions of the people. It was under these circumstances that the financial system under which they still are working was set on foot under the wise guidance of Dr. Chalmers. For the purpose of this report, it will be necessary to speak only of the Sustentation Fund and the Home Mission Funds, the workings of which are closely connected.

Deprived suddenly by the act of the civil power of all endowments, the Free Church established as its first and most pressing need, a fund for the support of the Clergy. It was necessary to meet not merely the needs of great town Congregations, but also those of the weak country stations utterly unable alone to support a Clergyman, and now deprived of the aid formerly received as a parish of the Established Church. To accomplish this end, a general fund was created, from which an equal dividend was paid to every Clergyman. The system then set on foot has continued with slight modifications to the present day, and has proved wonderfully successful.

The points to which attention may more especially be called are; first, the mode of collecting money; second, the principles on which it is distributed; third, the increase of the fund since 1843 and its present condition; and fourth the means used to stimulate Congregations to larger offerings.

For collecting money for the Sustentation Fund, every Congregation is divided into districts; and for each district one or more collectors are appointed. These visit every family monthly, and thus give all an opportunity of contributing the sums they have promised. For each collector books are provided, in which the names of all the contributors of his district are entered, and the columns of which show at a glance what has been collected, and what blanks there are for the month. At the end of the month each collector renders up his book with the sums received, to the Treasurer of the Congregation at the monthly meeting of what is known as the Deacons' Court. The whole of the funds thus collected is transmitted month by month to the central treasury of the Church in Edinburgh. It is worth noting that the amounts contributed by each person are not made public, but are known only to the collectors and the Deacons's Court. It is also to be observed that this system of collection is arranged for at once when a new Mission is established. Every Mission, from the very beginning of its existence, is required to contribute to the Sustentation Fund. The sums thus received are, indeed, paid back to the Mission, as part of the Minister's salary, but by this method, a Mission, as soon as it becomes self-supporting, is already habituated to contributing to the general funds of the Church.

The second point to be considered is the distribution of the Sustentation Fund.

The entire annual receipts for this fund are not divided among the Clergy. There are first deducted the expenses of management, and a certain portion of the Assembly expenses, corresponding to our Convention Fund; then the amounts contributed from different classes of what may be called Missions, all of which receive back what they contribute; and sums paid out to retired and invalided Clergy, and to the widows and orphans of the Clergy. These deductions amounted in the year ending March, 1885, to over a hundred thousand dollars. Last year there were on the platform of the equal dividend 926 Clergy, who received from the Sustentation Fund at the rate of £160, equal to \$779.20 a year.

The continual increase of the Fund since its establishment, now more than forty years ago, has been very remarkable, and fully justifies the wisdom of the system. "But," to use the words of Dr. Wilson, in an address in the General Assembly of 1875, "it would be a mischievous mistake to suppose that the increase of the Sustentation Fund has been of gradual and spontaneous growth. . . . Its growth has not been the result of internal vital force, but of influences operating upon it from without. It has not gradually developed into its present proportions and magnitude. Its growth has rather been by sudden expansions at various periods of its history." In 1844, the Fund amounted to \$334,590, among 533 Ministers, the equal dividend being £105, [\$511].



In 1885, the Fund was \$834,514; the number of Clergy participating was 1,126, and the equal dividend £160, or \$779.

Various means have been adopted to stimulate the people to liberal giving. The Surplus Fund plan adopted in 1867 has proved eminently successful, and has been the means of raising the equal dividend from £144 in 1867 to its present figure, £160, reached in 1880. That plan is as follows: After all the ordinary expenses of the Fund have been met, there remains a surplus. That amounted in 1885 to £11,894, 10s. 4d. [\$57,926]. This surplus is divided on the following plan: Congregations that contribute less than £60 are excluded from its benefits, and also such as fail to contribute as much as 7s. 6d a member. Among the rest the surplus is divided in such a manner that Congregations contributing to the Fund as much as 7s. 6d and under 10s. per member receive one share, and und Congregations contributing 10s. or over per member receive two shares. These shares amounted in 1885 to £8 10s. [\$41.39] and 17 [\$82.79] respectively. Of the 875 Congregations of the platform of the equal dividend [in 1884], the Ministers of 597 received the larger, and those of 151, the smaller share of the Surplus Fund.

It must not be supposed that the Sustentation Fund supplies the entire salaries of the Clergy. The Congregations, so far as they are able, supplement the amount received from the Fund. In 1884, the total amount of supplements was £72,486, 14s. [\$353,010.23]; 36 of the Clergy received Congregational supplements; and of these 238 received over £100, the average supplement being £98 8s. The exact supplement given in particular cases is not stated in the Blue Book. Some salaries, however, are spoken of as reaching £700, equal to \$3,409; and there is no reason to suppose that these are the largest. In 1884, there were 815 Clergy on the platform of the equal dividend. Of these, 79 received no supplement, and while some of these may have had a dividend from the Surplus Fund, yet that is probably about the number of those who received the minimum amount of \$779. The salary of the rest, in that year 736 of the Clergy, would vary from that minimum up to at least \$3,409.

In connection with the Sustentation Fund, the "Home Mission" system needs to be carefully considered. The funds for this object, corresponding to our Domestic and Diocesan Missions—are under the control of two committees. The "Home Mission Fund" is raised by an annual collection on a day fixed by the General Assembly. The contributions last year, including legacies, amounted to £9,324 8s. 11d. [\$45,409.82]. The Missions are very carefully graded in classes; and grants are made to each according to rules prescribed by the Assembly. As they grow stronger, they are passed on from one grade to another; and from the Church Extension charges, the highest class of Missions, six are

annually raised, after some years' probation to the platform of the equal dividend. It is impossible to state in detail the actual salaries from all sources of those in charge of these Missions. According to Dr. Buchanan's paper on "The Finance of the Free Church of Scotland," the two lowest salaries received in 1869 were £70 and £80 [\$341 and \$389]. There were eight others which, though larger than these, were under £100 [\$487]. But as the Scottish system provides for the natural increase of such small salaries, it is obvious that those who received them were in far better case than Maryland Clergymen receiving a like small sum.

It may be noted that for the year ending March 31, 1884, the members and adherents of the Free Church of Scotland were 324,940 in number. The entire offerings in that year for all objects were £626,028 4s. 11d., an average for each person of £1 18s. 11d. or \$9.48.

In reference to the Presbyterian Church in Ireland, the following facts have been courteously communicated by a Minister of that Church, last winter while visiting this country, the Rev. Matthew Kerr:

"Every ordained Minister having charge of a congregation receives from a general fund, called the Sustentation Fund, about £84 [\$409] yearly. This is supplemented in every case by the congregation in amounts varying from £30 or £40 to £600."

2. About £50 per annum of the Sustentation Fund is the interest of the Commuted Capital of the old endowment enjoyed by the Church until the year 1870. The remainder is provided by the free will offerings of the people.

3. An equal sum (last year £84), is given to every ordained Minister. Each congregation supplements the equal dividend as much as it has ability or willingness to do.

4. The General Assembly secures the equal dividend; the congregations pledge themselves to provide the rest. There is scarcely ever a case of the congregations failing in their engagements.

5. The results are on the whole satisfactory. It must be borne in mind that the Presbyterian population of Ireland—and mostly in the Province of Ulster—is only half a million; that the majority are engaged in farming; and that large numbers from year to year, especially of the young and vigorous, are emigrating to other lands. There has been a marked increase in the givings for some years, notwithstanding the diminishing population."

The methods of the Presbyterian Church in the United States have also been influenced by the Sustentation system of the Free Church of Scotland. There is a Board of Home Missions, the headquarters of which are in New York; and, as in the case of our own Board of Missions, offerings are contributed to it from all parts of the country. From the funds of this Board weak congregations receive aid. Grants are made on application in accord-

ice with carefully drawn general rules and on definite conditions. These business-like methods are in marked contrast with those of our own Diocese of Maryland, and deserve careful consideration. Some of the more important conditions on which aid is given to feeble congregation—and this, it must be remembered, though under the control of the Board of Home Missions is quite distinct from aid for work of a purely missionary character—are as follows : The salary given by the Church applying for aid must be at least \$100, and the average contribution per member in cash, exclusive of the parsonage, must be \$6.50. There must be systematic giving to all the Boards of the Church. No aid is granted where aid-receiving Churches are contiguous and could consolidate under one pastor. No aid is granted for more than five years ; and, ordinarily, the grant is reduced \$50 per annum.

The object of the Sustentation plan is to insure to the pastor a salary of at least \$900, including parsonage. The form of application, which is signed by the Pastor, Elders, Deacons and Trustees in these words :

The \_\_\_\_\_ Presbyterian Church of \_\_\_\_\_ under the care of the Presbyter of \_\_\_\_\_ hereby applies to the Board of Home Missions Sustentation Pastorate (expecting and receiving aid from \_\_\_\_\_ other source), for the minimum amount of \$ \_\_\_\_\_, to assist in making up a total salary of at least nine hundred dollars (of which we may have in money, \$ \_\_\_\_\_ and in manse, \$ \_\_\_\_\_ pledged and secured by \_\_\_\_\_) for the support of Rev. \_\_\_\_\_ a member of the Presbytery of \_\_\_\_\_ (regularly installed as our Pastor, the \_\_\_\_\_ day of \_\_\_\_\_ 18\_\_\_\_).

The P. O. address of Rev. \_\_\_\_\_ is \_\_\_\_\_

Our Communicants number \_\_\_\_\_. Average attendance \_\_\_\_\_. Number in Sabbath School \_\_\_\_\_. We have in actual operation \_\_\_\_\_ plan of systematic giving for the support of the Gospel and for all the Boards.

By order of the Congregation.

Church organized, when ?

Salary raised by us last year, was \$ \_\_\_\_\_

Membership last year, was \_\_\_\_\_

Amount received from Sustentation, was \$ \_\_\_\_\_

Or Home Missions, was \$ \_\_\_\_\_

Have Church edifice free of debt or not ?

Nearest Presbyterian Church ?

This application is presented to the Presbytery to which the church belongs. The Presbytery, through its local Committee on Home Missions, examines into the facts of the case. The Committee reports to the Presbytery, which, then, if it see fit, sanctions the application, and expresses that sanction in the following form :  
to the Board of Home Missions :—

The Church at —— having fulfilled the conditions of aid (necessary to a Sustentation Pastorate), viz: having a Pastor actually installed—at least \$600 salary in cash, and *as much more as is practicable*, at \$6.50 average per member in cash, *i. e.*, exclusive of manse—having in operation a plan for systematic contributions to all the Boards of the Church; and being found, on careful examination, to have urgent need of this amount, and to have fair promise of becoming self-sustaining, and there being no other Church or Station needing missionary aid which is so near as to be included under the same pastorate, is hereby recommended for aid to the amount of \$ ——

The annual rental of the manse is fixed at \$ ——, the actual value."

It must be noted that when a Presbytery sanctions the application of a congregation for aid, it is required that the vote be taken *by ballot*. Moreover, the grant is for one year only; and in order to its renewal, the same process must be gone through with, there being required in addition a certificate of the Minister that the congregation has fulfilled its former pledge for his support. Upon the application being granted by the Board of Home Missions, a paper is sent to the Minister which forms an agreement between the Board and him, by which the Board binds itself to pay him a given amount that would be collectable by law. This pledged salary is paid quarterly, and is regarded as due on the receipt of the quarterly report required from the Minister; but the last quarter's payment is withheld, until the annual collection for the Board, required as a condition of aid being granted has been reported to the Board.

It is worthy of special note that one of the rules governing the distribution of funds is this, that "the appropriations should be made with reference to the necessities of congregations, and not in view of the wants of missionaries—the support of the Ministry being only the means of building up a Church."

The Presbytery of Baltimore last year, with a Communicant membership of 6,322, gave to the cause of Home Missions \$9,390.

From a Clergyman familiar with the usages of the Methodists, your committee has received the following statement:

"At the beginning of each year the Stewards (a body corresponding to our Vestry), make an estimate for the amount needed each month for the regular expenses of the congregation. They then ascertain from each member, and, as far as possible, from each regular attendant upon the services what amount he is willing to contribute monthly toward the *current expenses* of the Station. He is always given to understand that this monthly pledge is to be considered aside from all other contributions which it may become his duty to make.

"After this canvassing of the Congregation, if the amount pledged be sufficient, the sums promised are collected as hereafter described ; but, if not, the Stewards estimate how much more certain individuals of the congregation ought to pay, and assess them accordingly. If they do not consent to this assessment, the additional amount assessed upon them is distributed upon others. A ledger account is carefully kept of all the contributors and strict system enforced.

"Various methods are employed for the collection of these sums ; but the most common is for each member to hand his contribution to his class-leader. If any one falls behind, his class-leader (who is considered in a manner responsible for the prompt payment of the sums pledged by his members), goes after him at once.

"For the general religious and benevolent work of the denomination, each Station is assessed so much by the Conference (corresponding to our Convention), and, if any Station falls behind its assessment, the fact and the amount in default are mercilessly printed in full in the Annual Minutes as well as read in the Conference. These assessments are collected in the same way as the current expenses.

"Annual collections must also be taken in every Station for certain objects specified by the General Conference. These collections are not *recommended*, they are *commanded*, and any preacher refusing or neglecting to take them renders himself liable to discipline.

"Four times a year the Presiding Elder of the District (the Baltimore Conference is divided into five Districts), visits each Station, and summons to meet him the preacher in charge, his assistant, if he have one, the Stewards, the Trustees, the 'Exhorters,' and the Superintendent of the Sunday School, which persons constitute the 'Quarterly Conference.' He questions them most minutely as to their financial condition, and his report of each Station is published in the Annual Conference Minutes." This system of publishing everything without fear or favor is a sword over the head of every congregation. The preacher's salary is published, and, if it has not been paid in full, the amount of arrears is stated.

"The Methodists make very prominent the religious aspect of giving, and enforce it constantly. In the form for the reception of members into the denomination is the following question and answer :

"Q.—Will you contribute of your earthly substance, according to your ability, to the support of the Gospel and the various benevolent enterprises of the Church ?

A.—I will."

"The standard of individual giving among the Methodists is much higher than that among Churchmen ; possibly because no

motive of delicacy are permitted to hinder plain talk upon the subject, nor to conceal the meanness of any persons or congregations."

It appears from the Minutes of the last session of the Baltimore Annual Conference, held in March, 1886, that the insufficiency of the salaries of the Clergy is causing anxiety among the Methodists as it is among us. In the Baltimore Conference, the annual salary in money of the Methodist Ministers was about \$785.

"There are, however,"—we quote the words of a report made to the Conference—"sixty preachers who receive less than this average, as appears in the following table:

"	"	18	charges	that	pay		\$700—\$800.
"	"	20	"	"	"		600— 700.
"	"	8	"	"	"		500— 600.
"	"	7	"	"	"		400— 500.
"	"	4	"	"	"		300— 400.
"	"	3	"	"	"		300 or less.

"The least being \$160, \$285 and \$300.

"In estimating these, and throughout our calculations, we have taken, as the only accurate basis accessible, the allowances, including rent; so that from 25 to 30 per cent. at least must be deducted from our estimate in order to approximate the net salary. This rule would add twelve more to the sixty charges paying \$800, or less. We thus discover that more than one-third of the members of this Conference average \$472.70 for salary, out of which they pay or virtually pay rent, and from which they lose an average of \$71.60 off each allowance by failure of the Stewards to satisfy the claim, which leaves a net income of \$350, or less than a dollar a day."

To meet this evil, the Conference, besides requesting the Bishops for a series of years to favor in their administration a consolidation rather than a partition of the work, adopted the following plan for creating a central fund:

"That the Board of Conference Stewards be appointed to collect and disburse moneys in the following manner, viz: A fund shall be created by (a) the Conference voting to it \$2,500, or so much as may be necessary of the Preachers' Aid Dividend, (b) the payment of moneys that may be contributed by any of our brethren in the Laity or in the ministry other than effective men, or by Churches; (c) an assessment of 2 per cent. on all receipts on all salaries of the Pastors.

"This fund shall be distributed annually to the preachers receiving less than the determined minimum, on the basis of the difference between their allowance and the said minimum, and would afford a minimum salary of \$700 to every married man, and of \$400 to every single man who is a member of the Conference."

It was also resolved to make a special effort to increase, and, if possible, double the capital of the Preachers' Aid Society, already amounting to \$100,000, so as to enable it to grant annually a sum sufficient to raise the smallest salaries to a certain specified minimum, \$700, \$800, or \$900.

The Minutes of the Baltimore Conference can be obtained at the Methodist Episcopal Book Depository, No. 168 W. Baltimore street, for twenty-five cents; and for its admirable presentation of financial statistics is worthy of examination of ever member of this Convention.

From the financial methods of the Roman Catholic Church, your Committee has been able to obtain few suggestions of any value, as the only advantage Roman Catholics have over us with respect to the salaries of the Clergy arises from the fact that the Priests are unmarried.

The Archbishop determines the amount the Clergy are allowed to receive. In this Diocese, those in charge of Parishes are allowed \$1000; Assistants \$600.

The Clergy are also allowed the fees for masses and baptisms; but even in large city Parishes these rarely amount to more than \$100 added to the salary of each Priest. The Priest's fee for a requiem Mass is \$1.00.

As each Parish is independent, and there is no central fund from which its deficiencies can be made up, the Priest actually receives no more of the salary allowed to him than he succeeds in getting out of his congregation. The income is derived chiefly from pew rents and collections; but pews are rented for High mass and Vespers only. At other services they are, as a rule, free. Fairs, picnics, etc., have also been a source of revenue.

As the Priest has sole charge of the temporal affairs of the Parish, he collects the salary himself after first meeting the expenses of the Church. Each Church has its Rectory. When there are more than one Priest in a Parish, the Rector receives two-thirds of the fees, and the Assistants pay toward the house expenses \$300. There is no fund for alms, corresponding to our Communion Alms. All such needs the Priest is expected to meet out of his salary.

The Priest sends a quarterly statement of accounts to the Bishop. In some Parishes an annual detailed statement of receipts and expenditures is issued for distribution among the congregation. Your committee has before it the Annual Report of St. Vincent de Paul's Church, Baltimore, and from this more information can be obtained about the financial condition of that Parish than from the reports found in the Convention Journal can be discovered about any of our own Maryland congregations. It is to be noted that from each Parish there is paid to the Archbishop a certain percentage of the pew rents. This is known as the Cathedralium.

From St. Vincent de Paul's Church, last year, this amounted to \$206.54, being six per cent on the net pew rents. In the country Parishes, the Priests but seldom receive the full amount of salary allowed them; but the Roman Church has no difficulty about the support of the Clergy. The question of meeting the expenses of schools and orphanages and other institutions is for them a far more embarrassing problem.

We come last to the financial system of the Canadian Church, and, in particular, the Sustentation system of the Diocese of Quebec as laid down in Canons that bear upon the payment of the salaries of the Clergy, not only in Missions and feeble Parishes, but also in those that are self-sustaining.

The principle on which these Canons are founded, is—we quote the words of one of the Canadian Bishops—"that the voluntary system of clerical support needs all the force and method which can be imparted to it in each Parish through the pressure and presence in the Parish of the Church in the Diocese. It is recognized that the Clergyman's support is not a matter which is to be settled or agreed upon in the first instance between the people and the Clergyman alone, or to be kept up afterwards or neglected without any outside influence; that the Church in the Diocese has a real interest in the financial welfare of each congregation and clergyman, and has a right to interfere and make her influence felt by both, if the financial efforts of the people and the faithful regular payment of the Priest's stipend are not satisfactory in her judgment."

It must be noted that in the Diocese of Quebec besides the Synod, corresponding to our Convention, there is also the Church Society, a corporate body, capable of holding property, and that this Church Society, through its Central Board, receives and dispenses the money collected in the Diocese. The Central Board of the Church Society, consists, to a large extent, of the same persons as the Diocesan Synod. The Sustentation and Mission Funds of the Diocese are managed by a Diocesan Board, consisting of the Bishop, of four *ex-officio* members, the Secretary and Treasurer of the Church Society, and the Clerical and Lay Secretaries of the Synod, and of twelve elective members, six Clerical and six Lay, one-half of whom in each order are chosen by the Church Society and the other half by the Synod.

The revenue of the Diocesan Board is derived chiefly from the following sources: The annual grant of the Society for the Propagation of the Gospel; the interest of the invested capital of the Mission Fund of the Church Society; and the annual contributions of the Diocese. These funds are available for the general purposes of the Diocesan Board, but among these prominence is given to the object of raising the stipends of all the Clergy to a minimum of £150 currency [\$730.50] per annum.



The following rules apply only to cures or charges in connection with the Board ; that is, to such only as require pecuniary aid. There is, however, provision that congregations on becoming self-supporting may retain their connection with the Board.

A definite agreement is made between every Parish or Mission and the Board as to how much the congregation shall pay toward the maintenance of a resident Clergyman ; and the Canon forbids aid to be given in any case where the people are in the judgment of the Board, unwilling to do their part toward the support of the Pastor. This agreement is renewed or modified every three years upon conference with the local authorities. Such a conference is also held whenever a charge falls vacant and may be held at any time, if desired either by the Church Wardens or by the Bishop. The money collected in the Parish or Mission is not paid to the Clergyman directly, but is transmitted to the Treasurer of the Board, to form part of the General Fund. Out of this fund, the entire salary of the Clergyman is paid.

The amount of each salary is determined within certain limits by the length of time the Clergyman has served in the Diocese. Those who have served twenty-five years and upward receive not less than \$750 per annum. Those whose service has lasted from fourteen to twenty-five years are paid not less than \$700. Those who have served from five years to fourteen receive a minimum salary of \$650. Six hundred dollars is the smallest amount paid, and that is given to those who have ministered in the Diocese less than five years. This is the rule laid down in the Canons. The actual present scale of payments adopted within a year or two is that while the stipend for the the first five years is as before, \$600, there is an increase of \$50 for every five years, until at twenty years' service the salary reaches \$800.

In every instance where a Congregation, Parish, or Mission fails in contributing the amount promised, it is made the duty of the Board to make immediate inquiries of the local authorities. The mode of procedure for such inquiries is carefully regulated by Canon so as to insure a thorough investigation and an impartial decision. In case the fault is found to be in the people, the Board is required to insist upon payment being made. In the event of the people still refusing to pay their assessment, the Board removes the Clergyman to another Mission, or, if that be impracticable, provides him with a sum of money, limited by Canon so as not to exceed half a year's salary, to enable him to remove to another Diocese. A Mission, under these circumstances, is kept without a Clergyman until every other Mission in the Diocese is supplied, and until the money paid to the Clergyman to enable him to remove has been refunded to the Board. On the other hand, if the fault is found to be in the Clergyman, the Board is required to give him three months' notice, and, at the end of that

time, if no field of labor can be found for him in the Diocese, his connection with the Board ceases. In the case of all Parishes or Missions aided by the Board, the Bishop appoints the Minister with the concurrence of the Board.

Some Missions, on ceasing to need pecuniary aid, elect to remain in connection with the Board, and, with regard to the appointment of the Clergyman and the payment of his salary continue to be governed by the same rules as before. In the case of other self-sustaining Parishes, or, as they would seem to be termed in Quebec, Rectories, different rules prevail. The appointment is made by the Bishop with the concurrence of the majority of a Board, ordinarily nine in number, elected by the Parish for that special purpose in the same manner as Vestries are elected. The Clergyman thus appointed cannot, however, be licensed, or inducted into the Rectory, until the Church Wardens have executed an agreement with the Bishop binding the Parish to pay to the Clergyman such annual stipend as may be agreed upon between the Bishop and the Congregation. This the Church Wardens pay directly to the Clergyman, but they are required to send to the Bishop in January and July of every year a certificate that the salary has been paid. In the case of the salary not being paid, as agreed upon, a similar course is adopted as in the case of Missions. A judicial enquiry is provided for. A report is made to the Bishop, whose decision is final, and is binding upon both Clergyman and Congregation. Congregations that refuse to accept the Bishop's decision are deprived of the services of the Church until they submit.

Before proceeding to state to the Convention the actual financial condition of our own Diocese of Maryland, and to suggest measures looking to its improvement, your Committee desires to call special attention to the fact that in the case of all the religious bodies, the reports of which have come under its notice, the utmost publicity is given to all the facts bearing upon money matters. Nothing can exceed in clearness and fullness the statistical information in the Annual Blue Book of the Free Church of Scotland, and in the Annual Abstract of the Public Accounts of that body, printed in a cheap form for general circulation. What is true of the reports of the Free Church of Scotland is true of those of the Baltimore Methodist Conference, of those of the Church of England in Jamaica, and of the Church Society of the Diocese of Quebec. In the case of the last three, where the principle of assessment is adopted, there is an exact statement of the financial condition of each Parish or Mission. If the Parish has failed to meet its engagements, the exact amount of its indebtedness is fully reported in the Journal. The amount of the assessment on each Parish is definitely stated, and in the case of the report of the Baltimore Methodist Conference and that of the Church Society of

the Diocese of Quebec, the amount actually paid by each Parish is placed in parallel columns with the sum at which it was assessed. Your Committee is of the opinion that until the Diocese of Maryland adopts in its mode of presenting the financial statistics of the congregations, and of its committees the same completeness and the same publicity, the committees which disburse the funds of the Diocese cannot expect the full confidence of Churchmen. When our offerings are asked for the Missions of the Diocese and for the aid of weak Parishes, the reports of our committees ought to make plain that in every case the necessities of congregations and not the wants of Missionaries govern their appropriations.

We proceed now to set forth the existing state of affairs in Maryland :

According to the Convention Journal of 1885, there are in this Diocese 130 separate Parishes and congregations, and eight Missions. There are, however, a number of cases where one Rector has charge of two or more Parishes, and these combined Parishes may, for the purposes of this report, be considered as one. Including, then, Parishes and congregations, combinations of two or more of these under one Clergyman, and Missions, there are in all 129 distinct charges in the Diocese.

Finding the statistics given in the Convention Journal wholly inadequate to its needs, your Committee addressed a circular to all the Clergy having cures in the Diocese, asking definite information as to the salaries they received ; the ordinary expenses of their Churches ; the mode of raising money ; and whether the salaries were fully and regularly paid, and the other expenses promptly met. The Committee stated in the circular that these questions were asked with the distinct understanding that being for the use of the Committee only, the answers would be regarded as confidential ; that they would be used for the statistics needed in the report, but that no details or names would be given.

Of the 129 charges, eight are vacant, and from these no information was obtained. There remain 121. Replies have been received from 110 of the Clergy ; but of these three, while having the courtesy to acknowledge the receipt of the circular, declined to give the information asked for. The statistics that follow are based, therefore, upon answers received with regard to 107 out of 129 cures in the Diocese. The facts, in the judgment of the Committee will not be materially affected by the omission of these twenty-two charges.

Our Parishes and congregations may be roughly divided into two classes ; first, those in the great cities of Baltimore and Washington ; second, those in towns and country districts.

To treat, first, of city Churches, among which may be included St. Michael and All Angels, Baltimore County. Of these there are thirty-nine, not including those known as Missions. From all

these replies have been received except from two in Baltimore and five in Washington. Excluding these seven, there remain thirty-two.

Eight of these may be classed as great Parishes. The aggregate salaries amount to \$41,050, divided between eight Rectors and ten Assistant Ministers. The average salary of Rectors is \$3,950; that of Assistants, \$1,005.

The second class includes Churches where the salaries range from \$1,000 to \$3,000. Of these there are seven in Baltimore, and the same number in Washington. The aggregate salaries, not counting \$900, paid to one Assistant, amount to \$24,800, the average being \$1,771.42

In the third class are those city Churches where the salaries are under \$1,000. Of these there are eleven, eight in Baltimore and three in Washington. The aggregate salaries derived from the congregations are \$6,185, an average of \$562.27. Of these eleven, eight receive in addition help from without, five from the Committee of Missions, three from larger Parishes. This makes up the average received to \$774.54, the largest sum being \$1,000, the smallest \$500.

The country and town Churches, with reference to which replies have been received to the circular issued by your Committee, are sixty-eight in number. These may be divided into four classes.

I. There are twelve in which the salaries are over \$1,000. In the case of all these the salaries are paid in full and promptly. The aggregate salaries are \$15,600, the average being \$1,300.

II. There are ten, the salaries of which are \$800. Two of these, indeed, give nominally a large sum; but in both cases there are annual arrears. In two other of these parishes, also, the salary is paid with great irregularity. The aggregate from these ten is \$8,000.

III. Class III embraces twenty-five Churches, the salaries of which are from \$500 to \$800. The aggregate of salaries actually paid is \$15,481, an average of \$619.24. Adding to this the amount of supplements paid by the Committee of Missions, the average is raised to \$703.24. The largest salary received is \$1,060, the smallest \$500.

IV. In Class IV are twenty-one Churches, where the salaries are under \$500. All but three of these receive aid from the Committee of Missions. The whole amount of salaries is \$5,621, the average being \$267 66; or, adding in the \$4 400 paid from the Mission funds, we have an average of \$477.19. The largest actual salary is \$650, the smallest \$273.

It is obvious from these facts, that, poor as are the salaries of many of our country Clergy, their case is by no means so desperate as assertions recently made in some of the Church papers have led many to suppose. An authoritative contradiction of

statements so injurious to the Diocese of Maryland has been hitherto impossible, because, owing to the fact that the salaries of the Clergy are not published in the Journal, the real state of the case has been absolutely unknown. Taking the sixty-eight Parishes and congregations outside of Baltimore and Washington and including the supplements paid by the Committee of Missions, the average salary is \$752.82. Even of the twenty-one feeblest Parishes, the average is \$477.19. It must be remembered, further, that out of these sixty-eight Parishes, forty one have parsonages, and thirty have very considerable glebes.

Everyone will admit, however, that this is by no means a satisfactory showing. The Church cannot hope to keep up the supply of candidates for Orders, still less to secure the best class of men for the Ministry, so long as it is perfectly well known that in one old and wealthy Diocese like Maryland the salaries of the Clergy are both inadequate and uncertain. When a person without independent means enters the Ministry, he knows that he must take his choice between leading an unmarried life or exposing wife and children to the risk of the bitterest straits of extreme poverty; he knows that it is only in exceptional cases that increasing years open the way to larger support; that there is no chance on a Clergyman's salary to lay up for the future; and that in old age the faithful priest may look forward only to be turned off by the Parish he has served, and thrown, with wife and children, upon the charity of the world.

In an article in the April number of the Church Review by Professor Hopson, of Annandale, the following statement is made:

"The serious decline in the number of candidates for the Ministry set in precisely when the upward march in prices began. From 1830 to 1840, the growth of the Ministry was ten per cent. annually. It gradually declined decade after decade till 1860, when it became four per cent annually. From 1870 to 1880 it fell off to two per cent. Now it is about one per cent. There has been no advance in the actual number of candidates for twenty-five years. In 1860 the number was 292. The average since then has been about 290. In the same period the number of communicants has gone up from 146,000 to 400,000. The number of laborers remain practically unchanged, while the flock to be tended has been growing beyond computation."

This statement is made on the authority of the Reverend Mr. Whittlesey, the Corresponding Secretary of the Society for the increase of the Ministry. We are by no means of the opinion that the smallness of clerical salaries is the sole cause to which is to be ascribed the fewness of those who seek to enter the Ministry. But it is one prominent cause. The Episcopal Church is pre-eminently the Church of the wealthy. It is commonly known as "the Church of the respectable classes." Yet we believe Professor

Hopson is correct when he declares that the Church is now drawing but a small proportion of her Clergy from the sons of men of wealth and of men of that high literary and social culture which in the long run is more apt to be found among those who have means to procure and enjoy it. "We ought," writes Professor Hopson, "to send out ten times as many Clergymen to meet the demands of the times. But where are we to get them?" he continues, "except from the ranks of the middle class in society, who now offer themselves for the work, and who represent the strength and security and coherence of this great nation. . . . The rich do not offer themselves in any great numbers for a work that demands self-sacrifice and the endurance of hardships, and they never will."

That in the Ministry there are those who have inherited wealth, we are well aware; but the sons of the Clergy and of men of other professions are often without the prospect of obtaining an independence in any other way than by their own exertions; and to all who are familiar with our history it is perfectly well known that a much smaller proportion of this class of men is entering the Ministry now than was found among candidates for Orders thirty or forty years ago.

In considering ways of remedying these evils which have so long been growing, it is necessary to remember, first of all, that the financial methods of the Church differ essentially from those of the State. The State has the power of taxation, and, when a tax is not paid, it can be extorted. The Church depends for her revenues upon offerings that are purely voluntary. To use the words of the late Dr. Robert Buchanan, of Glasgow, in a paper read before the Statistical Society of London, on "The Finance of the Free Church of Scotland," "The Dynamics of the Church finance lie, not in the physical force, which silently backs the tax-gatherer's demands, but in the region of conscience alone. What the Church member shall give, or whether he shall give at all, is a question between himself and God; a question on which he may be advised and exhorted, but on which he may not by any human force be compelled. He to whom the offering is professedly brought will not have it given grudgingly or of necessity. It has and can have no acceptance with Him, save in so far as it is brought, not by constraint, but willingly. And hence, the true secret of abiding success for any system of Church finance, however wisely planned, will be found chiefly and ultimately to depend on the Church's own practical efficiency in sustaining and cultivating the moral and spiritual life of its members."

The absence of liberality on the part of a large proportion of our congregations results in great measure from the fact that the Clergy have neglected to press this duty. But on our system plain speaking on this subject is rendered, at least in the feeble Parishes,

extremely difficult. If the Clergyman brings the subject of Missions before his people, they are apt to say that charity begins at home, and that they cannot give to others when they are barely able to keep up the services of their own Church. If he urges the duty of Parish support, he seems to them, and even to himself, to be begging for the relief of his own necessities. However poorly he may be supported, he can never venture to ask for an increase of salary. It is a natural result of our present system that it interferes with a clergyman's freedom of speech on the subject of Church support, and consequently tends to perpetuate a low standard with respect to giving. A man of peculiar tact, combined with exceptional moral courage, may, indeed, overcome the difficulties of his position, but such a combination of qualities can be expected in but a small minority of the Clergy.

It is practically impossible for the Convention to make rules for self-sustaining Parishes, but your Committee is decidedly of the opinion that in all Parishes aided by the Diocese, aid should be given only upon conditions rigidly enforced. In all such cases the whole financial affairs of the Parish should be under the supervision of the Diocesan authorities. A definite contract should be made by the Parish with the Diocese as a condition of its receiving aid, and that aid should be resolutely withdrawn whenever such contract is wilfully violated.

From the facts presented in this report, it will be seen that in the Roman Catholic Church the salary allowed to the unmarried Priest is \$1,000 and a house. Among Presbyterians, the amount they endeavor to secure as the minimum salary for their Ministers is \$900, and a house; while among Methodists an effort is making to increase the salaries so that the lowest will be at least \$700. Everyone will admit that while for Mission work in great cities, it may be an advantage to have unmarried Clergy living and working together, yet for the ordinary work of the Church, especially in country places, married Clergy are to be preferred. If this be so, the salaries should be large enough to enable a man with a family to live. Your Committee is of the opinion that while the Church ought to aim at providing eventually a larger sum, an effort should be made at once to secure as soon as practicable a minimum salary of \$800 paid in full and promptly, together with house or rent for all the Clergy of the Diocese.

This might be attempted first in the case of those congregations who pay from \$500 to \$800. Of these there are forty-two, seven in the cities, thirty-five in the country; and, no doubt a few more from among those about which we have no information. Thirteen of these already pay \$800; some of them regularly, others being always behindhand. To raise the salaries of all to \$800, would require about \$2,000 additional annual contributions; the Committee of Missions already giving nearly \$3,000 for the support of these Churches.

There would remain at least twenty-five Clergy receiving from their congregations less than \$500. Such weak Parishes are, to all intents and purposes, mere Missions. Some are charges which once were flourishing, but from one cause or another have fallen into a condition of permanent feebleness. Others in a few years could reach the limit of \$500, and be put on the footing of other charges of the same class. These two sorts of congregations should be dealt with on different principles.

To enable the Diocese to secure the funds for accomplishing these ends, and also for undertaking aggressive Missionary work, especially in the cities, larger contributions will be needed. The means actually adopted for raising money in our congregations are almost wholly confined to pew rents, pledges paid through the offertory in weekly or monthly envelopes, and other offerings taken up in Church. In sixteen cases, suppers, fairs, tableaux, etc., were resorted to. In the wealthy city congregations, where the main expenses are met by pew rents, liberal contributions are secured. In some Churches, as in St. Paul's, Baltimore, an annual collection is taken up for all Missionary objects, Foreign, Domestic and Diocesan. A careful statement is issued beforehand, and forms of pledges circulated which can be filled up for any or all of the various Missionary objects. In the feebler Parishes this would not prove successful. There is needed some means of reaching the people in such a way as not to interfere with their offerings for Parochial objects. The plan of having associations in each Parish, the congregations divided into sets with collectors to approach each individual month by month for small subscriptions, has been the means by which such great results have been accomplished in the Free Church of Scotland. There seems no reason why such methods would not prove successful here. If from the Churches outside of Baltimore City and County and the District of Columbia, there could be obtained for Diocesan objects an average of ten cents a month for each communicant, the sum total would be \$7,808.40, more than the whole Diocese gave last year—the year ending May, 1886—for the Committee of Missions. The actual average for those country counties was 4.4 cents a month.

But in order that funds may be secured for the general work of the Diocese, it is necessary not only that there should be the plainest possible speaking in every Parish on the subject of giving, and that some plan of collecting money on a definite system, and of reaching so far as possible every Parishioner should be set on foot in each congregation; it is necessary that the Committees which disburse the Diocesan Funds should be able to command the full confidence of the whole Diocese. Your Committee is perfectly well aware that the individuals who are members of these Diocesan Committees are men whom the Church in Maryland is able



thoroughly to trust. We are, however, constrained to believe that the work of those Committees does not, as a matter of fact, receive so fully as it should the confidence of the Diocese. In the Table of Financial Statistics on page 156 of the Journal of 1885, it will be seen that the entire amount contributed last year for Diocesan objects was \$31,848.52. But of this amount less than half was entrusted to the Committee of the Diocese. \$17,503.78 were contributed to what are denominated "Other Objects," over \$3,000 more than was entrusted to the Committees of the Diocese and the Treasurer of the Convention. Of the sum allowed to be administered by the Diocese, \$14,344.74, \$5,538 constituted the Convention Fund, for which each congregation pays a definite assessment. To the Committee of Religious instruction only \$382 were entrusted.

The Committee of Missions received \$7,201.34, for Mission work and Pastoral Aid, and \$1,223.12 for the Superannuated Clergy Fund. We believe that that Committee's system of Missionary appropriations would command in a far higher degree the confidence of the Diocese, if the funds were distributed in accordance with general rules clearly understood by all. Special cases will no doubt always require exceptional action, but such cases should always be reported to the Convention, and the grounds for action clearly stated. If the payment of the Committee were made, not as doles to needy Clergymen—acts of charity from which personal considerations are with difficulty excluded—but as support given by the Diocese primarily for the sake of the Church's work, and on a definite contract made with the Parishes, we are convinced that confidence in the Committee's methods would grow, and its funds in time be materially increased.

Your Committee concludes its report by recommending for adoption the following resolutions :

*Resolved*, That a special Committee be appointed, of three Clergymen and three Laymen to examine Canon VIII of Title A, "Of the maintenance and extension of Religious Worship and Instruction," Canon IX, "Of the Convocations of the Diocese," and Canon X, "Of the Support of Ministers," and after consultation with the Committee of Missions and the Committee of Canons, to report to the next Convention such changes as may seem desirable.

*Resolved*, 2, That the Committee of Missions be instructed that after present obligations have been met, no funds be paid out for Pastoral aid except upon application from a Parish or Congregation, and a definite contract made with it, and that that contract embrace the following points ;

a. The limitation of the Parish expenses to a definite sum which shall not be exceeded without the consent of the Committee.

b. The payment of assessments for the Convention Fund and the Mission Fund, and the withholding the last quarter's payment to the Clergyman until these assessments have been paid.

*Resolved*, 3, That every Parish, Congregation and Mission be recommended to organize some definite plan of systematic contributions for Diocesan work; and that the Committee of Missions be instructed to prepare definite suggestions for such plans, and place them in the hands of the Clergy.

*Resolved*, 4, That the fullest publicity should be given to all money matters of the Diocese and of Parishes and Congregations; and, in particular, that the assessments on each Parish, Congregation and Mission be printed in the Journal in parallel columns with the amounts paid.

WILLIAM PARET.  
WILLIAM A. STEWART.  
WM. M. DAME.  
CAMPBELL FAIR.  
LLOYD LOWNDES.  
GEORGE B. JOHNSON.

#### REPORT OF THE COMMITTEE ON MISSIONS.

*Journal*, p. 8.

The *Committee of Missions* is again constrained to report the loss of one of its members: the Rev. Dr. Samuel Ridout, Dean of the Convocation of Annapolis, died September 8, 1885. He had been associated with this Committee during nearly nine years. Dr. Ridout had endeared himself to it by the modesty and gentleness of his character, and had helped it in trying times, by the wisdom of his counsels.

Another member, the Hon. Louis McLane, owing to prolonged absence from the Convention, has resigned his position. One of the vacancies thus caused has been filled by the election by the Committee of Mr. Chas. T. Boehm, the Diocesan Convention, at its last session, having given the power to fill vacancies occurring between its own annual meeting. The other vacancy is filled by the Rev. W. S. Southgate, appointed to be Dean of the Convocation of Annapolis.

Six meetings of the Committee have been held during the year.

#### DISABLED AND SUPERANNUATED CLERGY FUND.

Receipts during the year: (1) General contributions, by the Parishes and Congregations, \$1,459.11; (2) from the Trustees of Church Charities (interest on invested funds), \$904.93; (3) on hand at the beginning of the year, \$165.21; whole amount, \$2,554.25.

From this fund \$1,900 were distributed, to cheer and aid eight of the older Clergy, who are no longer able to be in full charge of a Parish, or to render regular services. It was appropriated in sums ranging from \$100 to \$350, according to their circumstances. A balance remains on hand of \$629.25.

#### MISSION WORK AND PASTORAL AID.

The Committee was authorized to appropriate \$10,000 to this work, for the year. At the beginning of the Conventional year it appropriated \$9,400, and have made appropriations since, amounting to \$1,300, making in all \$10,750. One place, however, has not been filled. Some changes have occurred, so that the *actual* amount paid out for the year for these purposes (Mission Work and Pastoral Aid), is \$7,194.32.

The receipts have been from collections of Episcopal Visitations, \$657.53; (2) from the Trustees of Church Charities (interest on invested funds), \$9,929.32; in all, \$8,811.28. Thus the receipts have fallen short of the disbursements, by the sum of \$1,098.26. No doubt this deficiency will be reduced during the session of the Convention.

The salaries for the quarter ending May 31st have been paid, but in order to do that the Treasurer was obliged to borrow money.

The appropriations to the several Convocations were as follows: (1) To the Convocation of Baltimore, \$3,185—(for Mission work, \$1,735; for Pastoral aid, \$1,450. (2) To the Convocation of Annapolis, \$1,134—(for Mission work, \$234; Pastoral aid, \$900). (3) To the Convocation of Washington, \$2,400—(\$2,000 for Pastoral aid, \$400 for Mission work); or, in all for Mission work, about \$3,000; and for Pastoral aid, about \$6,000.

Thus by the distribution of \$9,194.32 in sums varying in amount, according to the amount of service, to the needs of the Missionary or Rector, and to the importance or extent of the field, aid has been extended to 51 Clergymen (nearly *one-third* of the Clergy of the Diocese), in 24 Parishes, 15 Congregations and 19 Mission Stations, helping to sustain the ministrations of the Church in 66 places of worship. Within this field of operations there were, last year, 648 persons baptized (or more than one-fifth of the number of baptisms reported from the whole Diocese); 309 confirmed, (more than one-quarter of those confirmed), and 4,296 Communicants (more than one-sixth of the Communicants of the Diocese).

These statistics as to the number of Baptisms and the number of Communicants are computed from the Journal of the last Convention; and, as to the number confirmed, from the lists published in the "Maryland Churchman."

In order to gain accurate information—information which may be interesting and valuable to the Convocations and to the Committee, and to the Convention, as to the work, and the fields, under

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in charge of the several Missionaries and Rectors, thus aided—blank forms of Reports have been distributed, to be filled out and returned to the Deans of the several Convocations, on or before the first days of April and November of each year. If these reports shall be carefully made out and promptly sent in, and if the year is closed on the 30th day of April, it would bring before the Committee, each year, a full and accurate report of the whole field, and thus increase the interest in our Mission work.

Early in the year the Bishop called the attention of this Committee to the advantages which, in his judgment, would accrue through the publication of a Diocesan Journal, devoted to the Mission work of the Diocese, and to other matters especially interesting to the Church people of Maryland. A Sub-Committee was appointed to consider the suggestion. It reported, that while this Committee would not be justified in undertaking such a publication, yet it would be a valuable means toward the desired ends.

The first number of the "Maryland Churchman," a monthly sheet, was issued on March 15, 1886. It has obtained between 1,300 and 1,400 subscribers, and has presented to most of the Parishes, Congregations and Mission Stations, statistics of the Diocese.

### A CANON OF ORGANIZED MISSIONS.

The Bishop, early in the year, called the attention of the Committee to the need of a mode of organizing Missions, and a Committee was appointed to consider the subject. That Committee recommended favorable action and presented a draft of such a Canon. The report and the proposed Canon were discussed at two meetings of this Board. The Canon was approved and was respectfully submitted to this Convention for adoption.

### CHANGES IN THE FIELD.

Changes have taken place. *St. Matthew's Mission* (which was continued for one quarter), has been closed, the Chapel has been sold for \$3,500, subject to the ground rent; and the money is held in trust by the Committee, to be applied in such manner as shall best fulfil the purpose of the Rt. Rev. W. R. Whittingham (deceased), through whom the property was acquired.

*St. Matthias' Mission*, at Mt. Winans, on the Baltimore & Ohio Railroad, and St. Mary's, Franklin, Baltimore County, have been dropped by this Committee. They are provided for by the Rector of the Church of the Ascension, Baltimore.

St. Thomas' Church, Homestead, and St. Andrew's Chapel, St. Clements, have required only occasional services during the latter half of the year. The appropriation to them has been reduced from \$400 to \$250, and the Rev. J. W. Sykes has taken charge of

Solomon's Island, Calvert County, and the Parish to which it is attached, have been vacant since the 10th of February. Also St. Andrew's Parish, St. Mary's County, has been vacant since September last, and St. Mary's Parish, in the same County, since December last. These two Church buildings, with sittings for 1,000 persons, have been unsupplied with regular services. The meagre support of the Rectors, and the consequent changes or vacancies, cause great discouragement.

#### NEW POINTS AIDED.

The Rev. Thos. Atkinson has returned to the charge of the Chapel of the Holy Evangelists, in Baltimore, the Sunday School and the Congregation of which so overcrowd their building that it seems to be absolutely necessary to provide, speedily, a larger one.

New appropriations were made to All Saints' Parish, Calvert County, to St. Luke's Chapel, Pleasant Valley, Washington County; to Mechanicstown; to St. Matthew's Parish, Oakland; to Grace Church, Georgetown; to William and Mary Parish, St. Mary's County; to Anacostia Parish, and to the Rev. O. St. James, for work among the colored people. The last appropriation, however, was only for a short time, on account of the death of the Rev. Mr. St. James.

#### REPORTS OF FAITHFUL MINISTRATIONS.

*Reports of faithful Ministrations* come from many points. Here and there are *visible* results. St. George's Memorial Church, Baltimore, has received the gift of an additional lot of land adjoining the Church, for future enlargement. It is steadily gaining strength. St. Paul's Church, Howard County, is completed and ready for Consecration. The Rector of Prince George's Parish, Montgomery County, after building a very pretty Chapel at Gaithersburg—a new field—has nearly completed a very handsome new Parish Church at Rockville. In St. Mary's Parish, St. Mary's County, a beautiful new Chapel has been consecrated. In Epiphany Church, Forestville, the debt on the Rectory is paid. A Rectory has been built for Zion Parish, Prince George's County.

The work among the colored people at St. Luke's Church, Washington, gives evidence of increasing interest and steady growth. Some classes for Confirmation, in the Mission field, have been large. Thus, in Anacostia Parish, Washington, 16 were confirmed. In the Chapel of the Holy Evangelists, Baltimore, 32, and in Durham Parish, 44.

At Bayview (the Baltimore Almshouse), where services have been held regularly by two of our Clergy, 16 were confirmed.

In the Convocation of Cumberland all the Parishes and Stations are supplied with Clergymen, a fact, says the Dean, unprecedented.

## THE MISSIONARY ASSESSMENT.

The Convention directed the Committee of Missions to assess the Parishes for the amount proposed to be expended upon the Mission work during the year. This was not the recommendation of the Committee. It was so instructed by the Diocesan Convention. This plan has worked well, and the Committee thinks that it ought to have a fair trial, and recommend its continuance.

Some Pastors felt at first that their assessment was high. Some had made Parochial arrangements which interfered. But the amount received this year from General Contributions is larger by \$1,100 than that of last year, notwithstanding the fact that a considerable amount has been contributed for other objects at Episcopal Visitations and at Consecrations of Churches, for the "Bishop's Penny," and for Church work among the colored people.

The *General Contributions* last year amounted to \$6,812.85. This year they have reached the sum of \$7,929.32..

A much larger number of Parishes and Congregations have contributed. Last year 68 Churches contributed nothing toward Diocesan Missions. This year only 37 have failed. But several of them have already promised to pay during the session of the Convention. It is hoped that next year the number of Congregations failing to contribute will be still smaller, and that others will be able to discharge fully their assessments.

## NEEDS OF THE COMING YEAR.

Whilst the Committee does not feel justified at present in asking for an increased appropriation, yet it submits that the amount paid to the Missionaries and to the Rectors of the feeble Parishes ought not to be reduced, and that as full a measure of work ought to be carried on. The needs for the coming year are at least as great as for the year now closing.

On behalf of the Committee the following resolutions were offered :

1. *Resolved*, That the Committee of Missions be authorized to appropriate the sum of \$10,000 to the work of Missions and of Pastoral aid for the ensuing year.

2. *Resolved*, That the plan of assessing the Parishes as adopted by order of the last Convention be continued, and that the list of assessments on the several Parishes and Congregations and Missions be published in the Journal of this Convention.

3. *Resolved*, That the accounts for each year be closed on the 30th day of April, and that the Congregations, Parishes and Missions be requested to send in their dues before that date.

4. *Resolved*, That the Missionaries and Rectors who are aided by the Committee of Missions be directed to send their reports to

The Deans of their respective Convocations on or before the first of April and November in each year.

On behalf of the Committee.

[Signed]

A. J. RICH.

*Statement of Receipts and Disbursements on Account of Diocesan Missions, from June 1st, 1885, to June 1st, 1886.*

	RECEIPTS.	Contribution and on account of Assessment.	Collected at Episcopal Visitation.
<i>Allegheny County—</i>			
Emmanuel Parish.....	\$48 50		
St. George's ".....	50 00	\$ 5 52	
St. John's Church, Frostburg.....	20 00	5 31	
Westernport Mission, St. James' Church.....	12 81	2 19	
<i>Anne Arundel County—</i>			
All Hallow's Parish.....	20 88	11 21	
St. Anne's ".....	182 88	31 86	
St. James' ".....	60 00	35 57	
Severn ".....	10 00	5 00	
St. Margaret's Westminster Parish.....		16 00	
St. Peter's Parish.....	10 00	1 89	
Christ Church, West River.....	100 00	48 04	
<i>Baltimore City—</i>			
St. Paul's Church.....	500 00		
Christ Church.....	300 00		
Church of the Ascension.....	500 00		
" of the Holy Trinity.....	10 25		
" of the Messiah.....	62 00		
Emmanuel Church.....	572 82		
Grace ".....	488 18		
" " Sunday School.....	60 00		
Grace Church Sunday School, Dr. Leed's class.....	5 00		
Memorial Church.....	77 47		
" " of the Holy Comforter.....	50 00		
Mount Calvary Church.....	200 00		
Chapel of St. Mary the Virgin.....	45 00		
Heushaw Memorial Church.....	7 74		
St. Andrew's Church.....	5 00		
Free Church of St. Barnabas.....	80 00		
St. Bartholomew's Church.....	40 00		
St. George's Church.....	23 98		
St. James' First African Church.....	27 25		
St. Luke's Church.....	32 69		

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St. Mark's Church.....	12 01	
St. Peter's " .....	234 83	
" " " Sunday School.....	64 69	
Trinity " .....	16 03	
Church of St. John the Baptist.....	23 00	
Advent Mission Chapel.....	20 00	
Chapel of the Atonement.....	5 00	
Chapel of the Holy Evangelists.....	20 00	
Chapel of the Nativity ..	7 00	
In the fulfilment of pledge of late Rev. Dr. Leeds, from his daughters.....	100 00	
Trustees Church Charities Wyman Fund....	52 32	
" " " Harrison Legacy for Pastoral Aid .....	172 11	
<i>Baltimore County—</i>		
Reisterstown Parish.....	50 00	10 74
Sherwood " .....	26 00	
St. James' " .....	30 00	
St. Thomas' " .....	25 00	80 00
Western Run " .....	2 00	
Church of the Redeemer, Govanstown.....	50 00	
Church of St. Mary, Franklin.....	6 70	
Church of St. Michael and All Angels .....	150 00	
Chapel of the Holy Cross.....	23 40	
Immanuel Church, Glencoe.....	3 50	17 00
St. John's Church, Huntingdon.....	50 40	
" " " Mount Washington.....	15 00	
St. Mark's-on-the-Hill Church, Pikesville....	30 00	
St. Mary's Church, Hampden.....	10 00	6 55
St. Matthias' Church, Mt. Winans.....	5 00	
St. Timothy's Church, Catonsville ..	88 03	
Trinity Church, Towsontown.....	100 00	
<i>Baltimore and Harford Counties—</i>		
St. John's Parish.....	10 00	16 50
<i>Calvert County—</i>		
All Saints' Parish.....	18 86	
Christ Church Parish... ..	19 35	21 92
St. Paul's " .....	25 00	7 50
<i>Carroll, Baltimore and Howard Counties—</i>		
Holy Trinity Parish.....	10 00	
<i>Charles County—</i>		
Durham Parish.....	13 00	
Port Tobacco Parish.....	23 15	10 00
Trinity Parish .....	20 00	9 10
William and Mary Parish.....	13 50	8 50
<i>District of Columbia—</i>		
Ascension Church, Washington.....	325 00	



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h of the Epiphany, Washington.....	700 00	
Church, Washington .....	10 10	
h of the Incarnation, Washington.....	50 00	
Church, Washington.....	80 00	
Andrew's Church, Washington.....	45 00	
nes' " " .....	13 21	
hn's " " .....	557 18	
ark's " " .....	15 00	
ike's P. E. Church, " .....	20 00	
ul's Church, " .....	50 00	
y " " .....	175 00	
" " Georgetown.....	250 00	
hn's " " .....	150 00	
" " " .....	5 00	
nnuel Church, Anacostia Parish.....	10 00	
ul's Church, Rock Creek Parish.....	50 00	18 64
l of the Hallowed Name, Mt. Pleasant..	10 75	
ban's Parish .....		8 87
ng at opening service of Convention,		
ay 26, 1886.....	46 47	
rk County		
ints' Parish.....	90 56	30 06
ul's " .....		1 37
Church, New Market.....	20 00	1 76
ul's Church, Poplar Spring.....		3 79
rk and Washington Counties—		
rk's Church, Petersville .....	50 00	8 22
County—		
Matthew's Parish.....	10 00	5 59
County—		
hville Parish.....	30 00	3 53
" Pastoral Aid .....	2 00	
Creek Parish.....	30 00	9 41
nes' Chapel, Trappe .....		1 64
orge's Parish.....	30 00	
Church, Rock Spring.....		2 17
Chapel, Hickory.....		1 37
nnuel Church, Bel-Air.....	2 85	11 76
ry's " .....	35 00	
County—		
Church, Elk Ridge Landing.....	10 00	21 00
ir Spring Mission.....		8 51
Calvary Church.....	25 00	
n's " .....	100 00	25 02
rk's " .....	5 00	
er's " .....	25 00	15 25

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*Howard and Anne Arundel Counties—*

Queen Caroline Parish.....	10 00	4 37
Trinity Parish.....	22 25	14 38

*Montgomery County—*

St. John's Church, Mechanicsville.....	6 71	
St. Peter's      "      .....	30 00	
Silver Spring Parish.....	40 00	19 60

*Prince George's County—*

Holy Trinity Parish.....	40 00	
Queen Anne's      "      .....	20 00	
St John's      "      .....	30 00	
St. Luke's Church Bladensburg.....	50 00	
St. Philip's Chapel, Woodville.....	2 00	
St. Thomas' Parish.....	10 00	
Trinity Church, Upper Marlboro.....	25 00	
Epiphany Church, Forestville.....	12 50	
St. Matthew's Church Mission .....	9 50	

*Prince George's and Anne Arundel Counties—*

St. Philips' Church, Laurel.....	36 07	
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*Prince George's and Charles Counties—*

St. John's Parish.....	20 00	
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*St. Mary's County—*

All Faith Parish.....	18 30	17 00
St. Mary's Chapel, Charlotte Hall.....	3 00	
Christ Church, Chaptico.....	25 50	13 24
All Saints' Chapel.....		7 12
St. Andrew's Parish.....		8 76
St. Mary's Parish, Trinity Church.....	15 00	11 40
William and Mary Parish.....	10 00	7 85
"      "      "      "      Pastoral Aid... ..	2 00	

*Washington County—*

St. Andrew's Church, Clear Spring.....	15 09	4 91
St. Mark's      "      Lappon's Cross Roads..	25 67	6 23
St. Paul's      "      Sharpsburg.....	8 85	1 25
St. Thomas'      "      Hancock      "      .....	25 00	4 72
St. Anne's Chapel, Smithsburg.....	8 00	
Chapel of St. James' College.....		8 34
Sunday School St. James' College.....	2 00	

\$8,695.89      \$657.53

Special Contributions at Evening Session of Convention, May 26, 1886, "to make up deficiency in Diocesan Missions Fund."

Rt. Rev. Wm. Paret, D. D., from Offerings at Episcopal Visitations.....	\$500 0
Judge William A. Stewart.....	25 c
Church of the Epiphany, Washington.....	25 c

1886.]

*Convention Reports.*

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Trinity Church, Washington .....	25 00
Memorial " Baltimore.....	25 00
Church of the Ascension, Baltimore.....	25 00
St Peter's Church, Baltimore .....	25 00
Ascension Church, Washington... ..	25 00
St. Paul's " Baltimore.....	25 00
Church of St. Michael and All Angels, Baltimore County.	10 00
" " the Messiah, Baltimore.....	10 00
St. John's Church, Mount Washington, Baltimore Co....	5 00
All Faith Parish, St. Mary's County.....	10 00
Trinity Church, Towson town, Baltimore County.....	10 00
Mt. Calvary Church, Baltimore.....	10 00
All Saints' Church, Frederick.....	10 00
St. James' Church, Washington.....	5 00
St. Mary's Chapel, Montgomery County.....	5 00
Holy Trinity Church, Baltimore.....	5 00
St. James' Church, Westernport, Allegheny County.....	5 00
Deer Creek Parish, Harford County.....	5 00
St. Peter's Church, Howard County.....	5 00
St Bartholomew's Church, Baltimore ... ..	10 09
St. John's Church, Georgetown .....	10 00
St. Mark's Church, Washington County.....	5 00
Reisterstown Parish, Baltimore County .....	10 00
St. Luke's Church, Pleasant Valley, Washington County..	5 00
St. Paul's Church, Washington.....	10 00
Rev. J. Owen Dorsey .... ..	5 00
St. George's Church, Allegheny County.....	10 00
Chapel of the Holy Evangelists, Baltimore.....	5 00
St. Philip's Chapel. Woodville, Prince George's County..	2 00
St. Mary's Chapel, Charlotte Hall, St. Mary's County....	3 00
Christ Church, Surrattsville, Prince George's County....	5 00
Epiphany Church, Forestville... ..	5 00
Trinity Church, Baltimore.....	5 00
St. John's Church, Howard County.....	10 00
Collection.....	105 16

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\$1,000 16

NOTE.—There still are due from pledges made at Convention to make up deficiency, \$95.00

## SUMMARY OF RECEIPTS.

General Contributions, and as per statement... ..	\$8,695 89
Offerings at Episcopal Visitations, as per statement..	657 53
Special Contributions for Deficiency, as per statem't..	1,000 16
	<hr/>
	\$10,353 58

PAYMENTS ON ACCOUNT OF APPROPRIATIONS MADE BY THE  
COMMITTEE.

Rev. Orlando Hutton...	\$350 00	Rev. Ogle Marbury.....	\$200 00
" J. M. Dashiell.....	138 88	" Lewis DeLew.....	200 00
" John Rose.....	150 00	" A. C. McCabe.....	75 00
" Thomas Atkinson..	262 50	" S. W. Crampton....	200 00
" Thomas White.....	200 00	" James Chipchase..	250 00
" Benj. B. Griswold..	300 00	" Frederick Gibson..	200 00
" James Briscoe . . .	250 00	" A. A. Roberts.....	25 00
" Ed. T. Lawrence..	200 00	" D. D. VanAntwerp	200 00
" Geo. A. Leakin....	200 00	" Julius J. Sams.....	200 00
" J. C. Tennent.....	150 00	" E. A. Colburn.....	150 00
" E. W. Wroth.....	150 00	" Hy. Edwards.....	383 33
" C. R. Page .....	350 00	" C. E. Grammer....	200 00
" James Stephenson	350 00	" Thos. S. Bacon.....	250 00
" A. C. Haverstick..	300 00	" Fred. Humphrey...	240 63
" W. L. Braddock..	250 00	" J. B. Avirett.....	150 00
" J. H. Chesley.....	100 00	" W. L. Hyland.....	250 00
" Wm. Brayshaw....	200 00	" Geo. C. Sutton....	54 17
" A. Y. Hundley....	50 00	" J. G. Bryant.....	200 00
" M. H. Vaughan..	183 33	" Theodore Reed.....	83 33
" J. B. Gray.....	116 66	" Thos. O. Tongue....	91 66
" Alex. Crummell..	200 00	" S. H. Griffith .....	200 00
" R. T. Brown.....	100 00	" J. B. Williams.....	100 00
" W. C. Butler.....	100 00	" Isaac Peck.....	83 33
" James Newman..	75 00	" David May.....	91 00
" Thos. G. Addison, am't due.		" Ed. Christian.....	10 00
Late Rev. O. St. James..	180 50	" W. H. Laird.....	100 00
		Mr. Henry W. Moore....	100 00
			<hr/>
			\$9,194 32

GENERAL STATEMENT.

THE DIOCESAN MISSION FUND *in account with* SAMUEL J. HOUGH,  
Treasurer.

1886.

CR.

May 31. By amount received from General Contributions and Assessments, as per detailed statement..	\$8,695 89
" Amount received from Collections at Episcopal Visitations, as per detailed statement...	657 53
" Amount received from Special Contributions for "Deficiency," as per detailed statement.	1,000 16
	<hr/>
	\$10,353 58

1885.

DR.

June 1. To amount due Treasurer.....	\$665 30
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1886.]

## Convention Reports.

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1886.

June 1.	To amount paid on account of Appropriations by Committee of Missions, as per statement..	9,194 32
	" Six months' Ground Rent on St. Matthew's Chapel, due July 1, 1885.....	33 75
	" J. G. Proud & Sons, Insurance on Advent Chapel.....	6 00
	" Interest paid for Money borrowed.....	10 17
	" Boyle & Son, Printing .....	6 75
	" Cash for Postage and Telegrams.....	10 27
	" Cash balance in bank.....	427 02
		<hr/>
		\$10,353 58

E. &amp; O. E.

SAMUEL J. HOUGH,

BALTIMORE, June 1. 1886.

Treasurer.

The following amounts for objects especially designated by the donors, were also received by the Treasurer of the Committee of Missions, and do not appear in the above statement:

From St. Paul's Church, Baltimore, for St. John the Baptist Mission .....	\$100 00
" Church of the Ascension, Baltimore, for All Saints' Church, Baltimore.....	200 00
" Mount Calvary Church, Baltimore, for St. George's Church, Baltimore.....	30 00
" Mount Calvary Church, Baltimore, for St. James', Washington Building Fund.....	10 00
" Mount Calvary Church, Baltimore, for Ladies' Aid Society of St. Mark's Church, Baltimore.....	25 00
" Member of St. James' First African Church. Baltimore, for work of Rev. J. G. Bryant.....	10 00
	<hr/>
	\$375 00

Assessment by Missions Committee for Diocesan Missions for year ending May 1, 1887.

*Allegheny County—*

Emmanuel Parish.....	\$75 00
St. George's Church.....	50 00
" John's " .....	25 00
Westernport Mission.....	15 00

*Anne Arundel County—*

All Hallows' Parish.....	25 00
St. Anne's " .....	200 00
" James' " .....	60 00
Severn " .....	15 00
St. Margaret's W. Parish.....	60 00
" Peter's Parish.....	10 00
Christ Church .....	150 00

*Baltimore City—*

St. Paul's Parish.....	500 00
Christ Church.....	500 00
Church of the Ascension.....	500 00
All Saints' Church.....	25 00
Church of Our Saviour.....	25 00
"    "    The Holy Innocents.....	25 00
"    "    "    Trinity.....	20 00
"    "    "    Messiah.....	90 00
Emmanuel Church.....	500 00
Grace Church.....	600 00
Henshaw Memorial.....	20 00
Memorial Church.....	250 00
Church of the Holy Comforter.....	50 00
Mount Calvary Church.....	200 00
St. Mary the Virgin.....	40 00
"    Andrew's Church.....	20 00
"    Barnabas'    ".....	125 00
"    Bartholomew's Church.....	40 00
"    George's    ".....	20 00
"    James'    ".....	20 00
"    Luke's    ".....	100 00
Chapel of the Nativity.....	10 00
St. Mark's Church.....	50 00
St. Peter's    ".....	400 00
"    Stephen's    ".....	20 00
Trinity    ".....	15 00
Advent Mission.....	20 00
Chapel of the Atonement.....	5 00
Chapel of the Holy Evangelists.....	20 00
St. John the Baptist Church.....	25 00

*Baltimore County—*

Reisterstown Parish.....	50 00
Sherwood    ".....	40 00
St. James'    ".....	30 00
"    Thomas'    ".....	100 00
Western Run    ".....	15 00
Church of the Redeemer.....	100 00
St. Mary's, Franklin.....	5 00
"    Michael and All Angels.....	150 00
Chapel of the Holy Cross.....	20 00
Emmanuel Church, Glencoe.....	25 00
St. John's, Huntingdon.....	50 00
"    "    Mt. Washington.....	50 00
"    Mark's-on-the-Hill.....	30 00
"    Mary's, Hampden.....	10 00
"    Matthias' Mission.....	5 00

St. Thomas' Church, Homestead, etc.....	25 00
“ Timothy's “ .....	125 00
Trinity “ Long Green.....	10 00
“ “ Towson.....	150 00
St. John's Parish.....	20 00
Sulphur Spring Mission.....	10 00
<i>Calvert County—</i>	
All Saints' Parish.....	20 00
St. Paul's “ .....	25 00
Christ Church “ .....	50 00
<i>Carroll County—</i>	
Holy Trinity Parish.....	10 00
Ascension “ .....	50 00
<i>Charles County—</i>	
Durham Parish.....	20 00
Port Tobacco Parish.....	40 00
Trinity Parish.....	20 00
William and Mary Parish .....	15 00
<i>District of Columbia—</i>	
Ascension Parish.....	350 00
Epiphany “ ....	750 00
Grace Church Parish.....	10 00
Holy Cross Church.....	10 00
The Incarnation .....	50 00
St. Andrew's Parish.....	60 00
“ James' “ .....	20 00
“ John's “ .....	500 00
“ Mary's Chapel.....	10 00
“ Mark's Parish.....	20 00
“ Luke's Church... ..	20 00
“ Paul's Parish.....	80 00
Trinity Church .. ..	250 00
Washington Parish.....	75 00
<i>Georgetown—</i>	
Christ Church Parish.....	200 00
Georgetown “ .....	200 00
Grace “ .....	10 00
Anacostia “ .....	10 00
Rock Creek “ .....	50 00
St. Alban's “ .....	15 00
<i>Frederick County—</i>	
All Saints' Parish.....	100 00
Catoctin “ .....	5 00
St. Paul's “ .....	25 00
Zion “ .....	25 00
Grace Church.....	20 00
St. Mark's Parish.....	50 00

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*Garrett County—*

St. Matthew's Parish..... 20 00

*Harford County—*

Churchville Parish..... 35 00

Deer Creek "..... 30 00

Havre de Grace Parish..... 25 00

St. George's "..... 30 00

Christ Church, Rock Spring..... 20 00

Emmanuel Church, Bel-Air..... 40 00

St. Mary's Church..... 40 00

*Howard County—*

Grace Church..... 60 00

Mount Calvary Church..... 25 00

St. John's "..... 150 00

" Mark's "..... 5 00

" Peter's "..... 35 00

Queen Caroline "..... 10 00

Trinity "..... 40 00

*Montgomery County—*

Prince George's Parish..... 30 00

St. Bartholomew's Parish..... 15 00

" John's Church..... 25 00

" Peter's Parish..... 30 00

Silver Spring Parish..... 40 00

St. Luke's Church..... 10 00

*Prince George's County—*

Holy Trinity Parish..... 40 00

Queen Anne's "..... 20 00

St. John's "..... 30 00

" Matthew's "..... 40 00

" Paul's "..... 40 00

" Thomas' "..... 25 00

Zion "..... 25 00

Epiphany Church, Forestville... 15 00

Trinity Church..... 40 00

St. Philip's Parish..... 40 00

" John's " (P. G. & C. C.)..... 20 00

" Matthew's Mission..... 10 00

" Philip's Chapel, Woodville... 10 00

*St. Mary's County—*

All Faith Parish..... 30 00

King and Queen Parish..... 25 00

St. Andrew's "..... 15 00

" Mary's "..... 43 00

William and Mary "..... 10 00

St. Mary's Chapel, Charlotte Hall... 5 00



1886.]

*Convention Reports.*

III

*Washington County—*

St. John's Parish.....	100 00
" Andrew's Church.....	20 00
" Mark's       ".....	25 00
" Paul's       ".....	20 00
" Thomas'     ".....	25 00
" Luke's       ".....	10 00

THE FUND FOR SUPERANNUATED AND DISABLED CLERGY *in ac-*  
*count with SAMUEL J. HOUGH, Treasurer.*

1885.

CR.

June 1. By balance .. .....\$ 165 21

1886.

June 1. By Contributions from June 1, 1885 to date, viz :

From Emmanuel Parish, Allegheny Co .....	20 00
" St. George       "       "       " .....	15 00
" All Hallows'     " Anne Arundel County..	8 80
" St. Anne's       "       "       "       " .....	33 50
" St. James'       "       "       "       " .....	10 25
" Severn           "       "       "       " .....	5 00
" Christ Church, West River, Anne Arundel	
County.....	50 00
" St. Peters' Parish, Anne Arundel County..	1 42
" St. Paul's Church, Baltimore.....	160 00
" Emmanuel Church       " .....	91 64
" Grace Church,       " .....	254 22
" St. Luke's Church,       " .....	8 00
" Free Church of the St. Barnabas, Balti-	
more.....	5 00
" Mount Calvary Church, Baltimore.....	4 10
" St. Peter's       "       " .....	29 32
" Church of the Ascension       " .....	50 00
" St. Stephen's Church,       " .....	4 11
" St. James' First African Church, Baltimore	3 11
" St. Bartholomew's       "       " .....	15 69
" Advent Mission       "       " .....	11 07
" Church of the Holy Trinity       " .....	9 72
" Memorial Church of the Holy Comforter,	
Baltimore.....	22 00
" Chapel of St. Mary the Virgin, Baltimore.	1 50
" Offering at Service at Grace Church, Bal-	
timore, March 2, 1886.....	6 45
" St. Thomas' Parish, Baltimore County....	4 25
" Sherwood       "       "       " .....	5 00

From St. John's Church, Huntingdon, Baltimore County.....	11	50
" Reisterstown Parish, Baltimore County...	10	00
" St. Timothy's Church. " " ....	20	74
" St. John's Church, Mt. Washington, Baltimore County.....	10	00
" Church of St. Michael and All Angels, Baltimore County.....	24	47
" St. Mary's Church, Hampden, Baltimore County .....	2	50
" Immanuel Church, Glencoe, Baltimore Co.	10	00
" St. Mark's (on the Hill) Church, " "	10	00
" Christ Church Parish, Calvert County....	17	84
" Durham Parish, Charles County.....	3	08
" Port Tobacco " " " .....	5	25
" William and Mary Parish, Charles Co....	8	00
" Ascension Church, Washington, D. C....	37	91
" Church of the Epiphany, " " ....	143	65
" Trinity Church, " " " ....	4	66
" Christ Church, " " " ....	20	00
" Church of the Incarnation, " " ....	30	68
" St. Mark's Church, " " " ....	5	00
" St. John's Church, Georgetown, " ....	25	00
" Grace " " " " ....	6	86
" St. Paul's " Rock Creek Parish, D. C.	16	68
" Chapel of the Hallowed Name " " ....	10	75
" Christ Church, Georgetown, D. C.....	25	00
" St. Andrew's Church, Washington, D. C..	10	00
" All Saints " Frederick Co.....	5	00
" St. Mark's " Frederick and Washington Counties.. ..	15	00
" St. Matthew's Church, Garrett Co.....	1	50
" Churchville, Parish, Harford County.....	3	00
" St. Mary's Church " " " ....	10	00
" Grace " Howard County.....	7	50
" St. John's " " " " ....	30	00
" St. Peters " " " " ....	5	60
" Trinity Parish, Howard and Anne Arundel Counties.....	28	10
" Queen Caroline Parish, Howard and Anne Arundel Counties.....	5	00
" St. Bartholomew's Church, Montgomery County.....	5	00
" St. John's Church, Montgomery County..	3	00
" St. Peter's " " " " ....	7	17
" Holy Trinity Parish, Prince George's Co..	13	25

1886.]

*Convention Reports.*

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From St. Luke's Church, St. Matthew's Parish, Prince George's County.....	2 50
" Trinity Church, Upper Marlboro, Prince George's Co.....	10 00
" St. Phillip's Church, Laurel, Prince George's Co.....	7 50
" Epiphany Church, Forrestville, Prince George's Co.....	2 00
" All Faith Parish, St. Mary's Co.....	16 36
" St. Mary's " " " " .....	5 00
" William and Mary Parish, St. Mary's Co.	3 00
" St. Andrew's Church, Washington, Co....	2 44
" St. Mark's " " " " .....	7 64
" St. Paul's " " " " .....	7 60
" St. Thomas' " " " " .....	16 14
" St. Anne's Chapel, Smithburg, Washing- ton Co.....	2 00
By Christ Church, Baltimore—special.....	25 00
" Trustees Church Charities, Interest from Investments.....	904 93
	<hr/>
	\$2 614 71

1886

DR.

June 1	To payments to date, appropriations by Com- mittee of Missions.....	\$1 900 00
	" Special contribution from Christ Church Baltimore, paid as designated.....	25 00
	" Cash postage stamps.....	62
	" Balance, cash in bank.....	689 09
		<hr/>
		\$2 614 71

SAMUEL J. HOUGH,  
*Treasurer.*

E. &amp; O. E.

June 1, 1886.

## TREASURER'S REPORT.

(Journal p. 10.)

*To the Convention of the Protestant Episcopal Church  
of the Diocese of Maryland.*

I beg leave to present herewith my report for the current year,  
ending May 31st, 1886.

Receipts from Assessments for Episcopal salaries and Convention  
Expenses

1885.

June 1.	Christ Church Parish, Georgetown, D. C.	\$ 156 25
16.	St. Bartholomews' Parish, Montgomery County	15 00

# 114      *Diocesan Convention of Maryland.*      [1886.

July	7.	All Saints' Parish, Frederick County.....	85 00
	9.	Sherwood Parish, Baltimore County... ..	10 00
	27.	Emmanuel Church, Baltimore.....	390 00
Aug.	5.	St. John's Parish, Prince George's County....	9 38
		St. Thomas' Church, Hancock, Washington County. ....	11 25
	27.	William and Mary Parish, St. Mary's County.	15 00
Sept.	15	St. Thomas' Church, Hancock, Washington County.....	11 25
Oct.	15.	St. John's Church, Mt. Washington, Baltimore County.....	11 25
	17.	Epiphany Parish, D. C.....	200 00
	19.	Church of the Redeemer, Govanstown, Balti- more County.....	37 50
Nov.	4.	Queen Caroline Parish, Howard and Anne Arundel Counties.....	10 00
		Port Tobacco Parish, Charles County.....	42 62
Dec.	2.	St. John's Parish, Washington County.....	75 00
	15.	St. Anne's Parish, Anne Arundel County.....	52 50
1886.			
Jan.	4.	Church of the Ascension, Baltimore.....	112 50
	14.	Epiphany Parish, D. C.....	130 00
	30.	St. Matthew's Parish, Prince George's County	8 75
Feb.	3.	St. John's Parish, D. C.....	275 00
		Christ Church Parish, Georgetown, D. C.....	93 75
	13.	St. James' First African Church, Baltimore...	11 25
	20.	St. Timothy's Church, Catonsville, Baltimore County.....	37 50
	23.	St. George Parish, Allegheny County.....	22 50
		St. John's Church, Howard County.....	45 00
	25.	St. Luke's Church, Baltimore.....	17 50
Mar.	2.	St. Mark's Church, Baltimore.....	10 50
		Trinity Church, Upper Marlboro, Prince George's County.....	22 50
	11.	St. Matthew's Parish, Prince George's County	13 75
		St. Peter's Church, Ellicott City, Howard County.....	22 50
	18.	Free Church of St. Barnabas, Baltimore.....	40 00
	19.	Trinity Church, Towsontown, Baltimore Co.	33 75
	20.	St. John's Parish, Prince George's and Charles Counties.....	11 25
	26.	Parish of the Incarnation, D. C.....	37 50
	29.	St. Peter's Parish, Montgomery County.....	15 00
April	19.	William and Mary Parish, St. Mary's Connty.	15 00
	20.	St. Paul's Parish, Baltimore City and County.	250 00
	24.	Sherwood Parish, Baltimore County.....	12 50
		St. Bartholomew's Church, Baltimore.....	15 00

April 24.	St. Mark's Church, Baltimore.....	12 00
26.	Free Church of St. Barnabas Baltimore.....	22 50
	Church of St. Michael and All Angels, Baltimore County .....	53 75
27.	St Thomas' Parish, Prince George's County .....	37 50
29.	St. Luke's Church, Baltimore....	473 18
	Church of the Messiah, Baltimore... ..	30 00
	St. Andrew's Church, Clear Spring, Washington County.....	11 25
May 1.	St. Paul's Parish, Calvert County.....	11 25
	Zion Parish, Prince George's County.....	15 00
3.	Deer Creek Parish, Harford County.....	10 00
	St. George's Parish, Harford County.....	18 75
	St. Paul's Parish, D. C.....	22 50
5.	St. John's Church, Mechanicsville, Montgomery County .....	15 00
6.	Mt. Calvary Church, Baltimore.....	93 75
10.	St. Peter's Church, Baltimore.....	315 00
	Grace Church, Baltimore.....	390 00
11.	Memorial Church, Baltimore.....	112 50
	Reisterstown Parish, Baltimore County.....	26 25
15.	St. Stephen's Church, Baltimore... ..	11 25
	Christ Church, Baltimore.....	300 00
	All Hallows' Parish, Anne Arundel County...	41 25
	Trinity Parish, Howard and Anne Arundel Counties.....	15 00
18.	Trinity Church, Long Green, Baltimore County .....	11 25
	St. Luke's Church, Baltimore.....	12 65
	St. John's Church, Huntingdon, Baltimore County.....	45 00
	St. James' Parish, Anne Arundel County.....	22 50
20.	Epiphany Church, Forestville, Prince George's County.....	12 00
	St. Mark's Church, Lappon's Cross Roads, Washington County.....	11 25
	St. Paul's Church, Sharpsburg, Washington County... ..	7 75
	St. Thomas' Church, Hancock, Washington County .....	11 25
	St. Paul's Parish, Baltimore City and County .....	140 00
	Mount Calvary Church, Howard County... ..	11 25
21.	Grace Church, Elkridge Landing, Howard County.....	22 50
22.	Georgetown Parish, D. C.....	93 75
24.	Grace Church Parish, D. C.....	11 25
	St. John's Parish, Baltimore and Harford Counties.....	15 00

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May 24.	Memorial Church of the Holy Comforter, Baltimore.....	15 00
	St. Andrew's Church, Baltimore.....	25 00
25.	Ascension Parish, D. C.....	206 25
	St. Peter's Parish, Anne Arundel County....	2 26
	St. Mark's Parish, Frederick and Washington Counties.....	18 75
	Washington Parish, D. C.....	63 75
	Grace Parish, Georgetown, D. C.....	7 00
	St. John's Parish, Washington County.....	50 00
	St. Paul's Parish, Prince George's County....	18 75
	St. Andrew's Parish St. Mary's County.....	18 75
	Prince George's Parish, Montgonery Connty.	15 00
	St. James' Parish, Baltimore County.....	25 50
		<u>\$5,313.09</u>

## PAYMENTS for *Episcopal Services and Convention Expenses.*

1885.

May 28.	Rev. A. P. Stryker, Secretary Standing Committee, postage and incidentals from Nov. 1st, 1884 to May 1885.....	\$ 5 00
	Rev. Orlando Hutton, D. D., expenses attending meetings Standing Committee.....	7 50
June 4.	Wm. H. Blizzard, Sexton St. Peter's Church, Baltimore, as per resolution of Convention....	25 00
	H. W. Moore, distributing Journals, as per resolution of Convention, on account.....	62 50
	Daniel, Cloud, acting Treasurer St. Peter's Church, Baltimore, for expenses of meeting of Convention as per resolution.....	30 00
	Bishop Wm. Paret, official expenses to June 1st.....	99 16
	Margaret H. Whittingham, salary as Librarian to June 1st.....	250 00
8.	Guggenheimer & Weil, check book for Treas.	1 50
11.	Mrs. Hannah Whittingham, quarterly stipend in advance from June 17th, 1885, as per resolution of Convention.....	500 00
19.	Rev. Meyer Lewin, D. D., expenses attending meeting Standing Committee.....	2 00
July 8.	Bishop Wm. Paret, one quarter's salary, July 8–October 8.....	1,250 00
25.	Isaac Friedenwald, printing Journal and sundries.....	401 20

1886.]

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July 25.	Joseph Packard, Jr., salary as Secretary of Convention.....	250 00
	“ “ “ sundries as per bill....	15 70
Aug. 1.	John F. Paret, printing and stationery for Bishop Wm. Paret, bill of July 1st, \$77.52; bill of August 1st, \$68.03.....	145 55
25.	H. W. Moore, distributing Journals, balance of sum ordered by Convention, \$62.50; expenses of distribution \$34.43..	96 93
Sept. 18.	Mrs. Hannah Whittingham, quarterly stipend in advance from September 17th, as per resolution of Convention.....	500 00
Oct. 7.	Bishop Wm. Paret, one quarter's salary, Oct. 8th, 1885, Jan. 8th 1886.....	1,250 00
Nov. 2.	Bishop Wm. Paret, official expenses since May 31st.....	106 19
13.	Laurence Thompsen, Treasurer Trustees Episcopal Fund, paving Madison Avenue in front of Episcopal Residence, as per resolution of Convention.....	167 69
Dec. 19.	Margaret H. Whittingham, salary as Librarian to Dec. 1st,....	250 00
1886.		
Jan. 14.	Bishop Wm. Paret, one quarter's salary, Jan. 8th, April 8th.....	1 250 00
	“ “ “ official expenses since Nov. 2nd, 1885.....	110 94
18.	Margaret H. Whittingham incidental expenses as Librarian, as per resolution of Convention....	50 00
Feb 4.	Rev. Fred. Gibson, mailing and postage for Committee on Proposed Changes in the Book of Common Prayer.....	5 00
27.	George Jackson, porter, removing old Journals etc, from Episcopal Rooms to Stinnecke Library.....	2 50
Mar. 2.	Rev. Meyer Lewin, D. D., expenses attending meetings Standing Committee.....	15 00
17.	Isaac Friedenwald, printing, etc, for Committee on Proposed Changes in the Book of Common Prayer.....	32 63
April 7.	Bishop Wm. Paret, one quarter's salary, April 8th, July 8th.....	1,250 00
21.	A. J. Conlon, printing postals and and receipts for Treasurer.....	4 25
27.	Bishop William Paret, official expenses since January 4th.....	72 74

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May 20.	Rev. Orlando Hutton, D. D., expenses attending meetings Standing Committee.....	15 81
		<u>\$8,242. 79</u>

## *General Statement of Account.*

### CONVENTION OF THE P. E. CHURCH OF THE DIOCESE OF MARYLAND *In account with EDGAR G. MILLER, Treasurer.*

1885.	CR.	
May 27.	By balance on hand at this date.....	\$4,279 07
27. }	By amount received by Treasurer for the Com-	
28. }	mittee on Parochial Contributions during	
29. }	session of Convention. See Journal of 1885,	
	pages 149 and 150.....	1,048 59
Nov. 13.	By Laurence Thomsen, Treasurer Trustees Episcopal Fund, on account of revenues realized for the support of the Episcopate...	400 00
1886.		
Jan. 22.	By Laurence Thomsen, Treasurer, etc.....	300 00
Feb. 5.	" " " .....	120 00
April 1.	" " " .....	300 00
May 24.	Maryland Savings Bank—interest at 3 per cent on deposit... ..	43 10
25.	Cushing & Bailey, amount of sales "Compilation of Canons etc.," during the current year	25 65
	Amount of assessments received from the various Parishes during the current year, as detailed in this report.....	5,313 09
		<u>\$11,829 50</u>

1886	DR.	
May 25.	Amount of payments for Episcopal Salaries and Convention Expenses, as detailed in this report .....	\$ 8,242 79
	Balance on hand at this date.....	3,586 71
		<u>\$11,829 50</u>

In National Bank of Baltimore....\$3 353 33  
In Maryland Savings Bank..... 233 38

\$3 586 71

All of which is respectfully submitted.

EDGAR G. MILLER,  
*Treasurer of Convention*

BALTIMORE, May 26, 1886.



1886.]

*Convention Reports.*

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Amounts received by the Treasurer for the Committee on Parochial Contributions during the session of Convention.

1886.

May 26.	Christ Church Parish, Calvert County.....	\$ 11 25
	Western Run Parish, Baltimore County.....	4 00
	All Saints' Parish, Calvert County.....	11 25
	All Faith Parish, St. Mary's County.....	18 75
	Church of Our Saviour, Baltimore.....	22 50
	Emmanuel Parish, Allegheny County.....	48 75
	Trinity Parish, D. C.....	206 25
	St. Anne's Parish, Anne Arundel County.....	52 50
	Holy Cross Church, D. C.....	11 25
	St. Philip's Parish, Prince George's and Anne Arundel Counties.....	11 25
	Churchville Parish, Harford County.....	18 75
	St. John's Church, Frostburg, Allegheny Co....	11 25
	St. Mary's Church, Harford County.....	18 75
May 27.	St. Thomas' Parish, Baltimore County.....	26 25
	Trinity Parish, Charles County.....	22 50
	King and Queen Parish, St. Mary's County.....	18 75
	Severn Parish, Anne Arundel County .....	12 50
	St. Margaret's Westminster Parish, Anne Arundel County.....	15 00
	Ascension Parish, Carroll Co.....	30 00
	Christ Church, West River, Anne Arundel Co...	33 75
	Christ Church, Rock Spring, Harford Co.....	22 50
	Havre-de-Grace Parish, Harford County.....	22 50
	Emmanuel Church, Bel Air, Harford Co.....	18 75
	Holy Trinity Parish, Carroll, Baltimore and Howard Counties.....	11 25
	Holy Trinity Parish, Prince George's Co.....	30 00
	Queen Anne's Parish, Prince George's Co. ....	15 00
	Rock Creek Parish, D. C.....	37 50
	Durham Parish, Charles County.....	25 00
	Grace Church, New Market, Frederick Co.....	11 25
	Catoctin Parish, Frederick Co.....	9 00
	St. Andrew's Parish, D. C.....	11 25
	Deer Creek Parish, Harford Co.....	18 75
	Trinity Church, Baltimore.....	10 00
	St. James' Parish, D. C.....	19 00
	St. Bartholomew's Parish, Montgomery Co.....	15 00
	St. Luke's Church, Brighton, Montgomery Co...	7 50
	Port Tobacco Parish, Charles County.....	11 50
May 28.	St. Alban's Parish, D. C., and Montgomery Co...	11 25
	Immanuel Church, Glencoe, Baltimore Co.....	15 00
	William and Mary Parish, Charles Co.....	18 00

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May 28.	All Hallows' Parish, Anne Arundel Co.....	6 00
	St. Mark's Parish, D. C.....	15 00
		<u>\$966 25</u>

Statement of the accounts unpaid after crediting the sums received by the Treasurer for the Committee on Parochial Contributions during the session of Convention, omitting such accounts of the lowest assessments as pay in part or not at all.

May 28.	All Hollows' Parish, Anne Arundel Co.....	\$ 35 25
	Severn Parish, Anne Arundel Co.....	6 25
	St. Luke's Church, Baltimore .....	115 15
	Church of Our Saviour, Baltimore.....	67 50
	Trinity Church, Towsontown, Baltimore Co....	11 25
	St. John's Parish, Baltimore and Harford Counties.....	45 00
	Port Tobacco Parish, Charles County.....	44 63
	William and Mary Parish, Charles County.....	72 00
	Parish of the Incarnation, D. C.....	32 46
	All Saints Parish, Frederick Co.....	24 30
	Havre-de-Grace Parish, Harford Co.....	67 50
	Grace Church, Elk Ridge Landing, Howard Co.	22 50
	Silver Spring Parish, Montgomery Co.....	22 50
	Holy Trinity Parish, Prince George's Co.....	30 00
	St. Thomas Parish, Prince George's Co.....	22 50
	King and Queen Parish, St. Mary's County.....	18 75
	St. Andrew's Parish, St. Mary's County.....	18 75
	St. John's Parish, Washington County.....	25 00

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

(*Journal*, p. 21.)

BALTIMORE, *May 27, 1886.*

The Trustees of the Episcopal Fund beg leave to submit, herewith, the Report of their Treasurer, showing balance in bank—

Actc. Permanent Fund.....	\$159 28
“ Temporary, or Income Fund.....	10 61
	<u>\$169 89</u>

The City of Baltimore redeemed the \$3,000 stock of 1886, which amount has been reinvested in City Stock of 1890, and, with cash on hand, we have purchased \$3,052.48 State of Maryland, 5 p. c. stock.

The Report also shows an addition of \$435.00 to the Subscriptions to "Improvements of Episcopal Residence."

We have effected additional Insurance on the Property of Convention, in two Policies of \$13,500 each—\$27,000: premium for five

years, being paid in 3 payments, at once ; (thus saving the premium for two years—\$171.01.

Annexed is Statement of the Securities belonging to the Convention, producing income.

In accordance with the Resolution of the last Convention, the Treasurer of the Episcopal Fund has paid to the Treasurer of the Convention, Eleven hundred and twenty dollars (\$1,120.00,) net Income on account of the "Support of the Episcopate."

The term of Hon. A. B. Hagner, and Robert T. Baldwin, Esq., as Trustees, expires with this Convention.

**Respectfully submitted,**

WILLIAM PARET,  
A. B. HAGNER,  
BERNARD CARTER,  
LAURENCE THOMSEN,  
C. MORTON STEWART,  
W. H. PEROT,  
ROBERT T. BALDWIN.

*Securities and Investments belonging to the Convention, producing Income.*

Baltimore City Stock, 6 p. c. 1890½.....	\$10,000
" " " " " .....	3 500
State of Maryland " 5 p. c. " .....	3,052 48
Franklin Bank " Balto. 13 shares..	1,300 00
Union Nat'l. Bank," " 7 " .....	525 00
Ground Rent, No. 43 Lexington Street, 6 p. c.....	4 000 00
" " " 16 Strange Alley, " .....	266 66

<i>Productive Investments.....</i>	<i>\$22,644</i>	<i>14</i>
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For Statement of cost of Episcopal Residence and Annex and value of "Whittingham" Library, see Journal Convention, 1885, pages 132 and 133.... \$43,883 75

BALTIMORE, *May* 21, 1886.

TO THE TRUSTEES OF THE EPISCOPAL FUND:

**GENTLEMEN:—**The Treasurer presents the following report of the condition of the Episcopal Fund :

On hand as reported to the last Convention,		
account Permanent Fund.....	\$3,883 24	
Temporary Fund Income.....	156 80	\$4,040 04

OF THE PERMANENT FUND.

amount on hand as above.....	\$3,883 24
there has been added for Baltimore City	

Stock of 1886, redeemed and cancelled . . .	3,000 00
and for subscriptions to Episcopal Residence, additional.....	435 00

---

\$7,318 24

which amount has been <i>Invested</i> in \$3,052 48	
Maryland State 5 p. c. Stock, cost. . . . .	\$3,320 21
and in \$3,500 Balt. City 1899 6 p c. Stock, cost	3,850 00
Paid for painting new bank building, resi'd	106 75
leaving balance on hand, in bank . . . . .	159 28

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\$7,318 24

THE TEMPORARY, OR INCOME FUND.

Amount on hand, as above.....	156 80
Received City Interest.....	755 62
“ Ground Rents.....	256 00
“ Interest on State Maryland Stock.....	76 32
“ Dividend on Bank Stocks.....	93 35
“ Interest on Call Loans.....	74 81
“ from Treasurers Convention to pay paving Madison Ave.....	167 69

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\$1,580 59

<i>Paid</i> Paving Bill 167,69 and interest claimed by City 6.46. . . . .	174 15
“ Printing Circulars 3.75; Paving yard 6.43. . . . .	10 18
“ Gas Stove for Library—Annex. . . . .	12 00
“ Premium Insurance, 2 policies 13,500 each—\$27,000, for 5 years (in 3 payments—saving 2 year's premiums. . . . .	253 65
“ Treasurer of Convention for Bishop's salary. . . . .	1,120 00
Balance on hand. . . . .	10 61

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\$1,580 59

On hand

Act. Permanent Fund.....	\$159 28, }
“ Temporary Income Fund . . . . .	10 61 }

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In Bank \$169 89

BALTIMORE, May 21, 1886.

LAURENCE THOMSEN,  
*Treasurer.*

SIXTEENTH ANNUAL REPORT OF THE TRUSTEES OF  
CHURCH CHARITIES.

(*Journal p. 21.*)

*To the Convention of the Protestant Episcopal Church of the Diocese of Maryland:*

The Trustees of Church Charities beg respectfully to submit to the Convention this their *Sixteenth Annual Report.*

he Board has held one meeting since the adjournment of the Convention, which was had on the day of the date of this report, to wit, May 22, 1886.

Nothing requiring special notice has transpired since their last report.

The report of the Treasurer of the Board, which will accompany this, contains a detailed account of the receipts and disbursements from May 1, 1885, to May 1, 1886, and the amount on the latter date of the various funds then under the supervision of the Board. The only new fund therein appearing is the "Maryland Church Building Fund," made subject to the order of the Bishop, the receipts for which amount to \$198.40.

The present Trustees are the Bishop and William Keyser and Daniel M. Thomas of the First Class, William Graham Bowdoin, Charles F. Taylor of the Second Class, and I. Nevett Steele and Reverdy Johnson of the Third Class.

The term of service of the Trustees of the First Class expires at the adjournment of the present Convention, and it will be necessary for it to elect their successors.

WILLIAM PARET,

*Bishop of Maryland, President.*

W. G. BOWDOIN, *Treasurer.*

DANIEL M. THOMAS, *Secretary.*

THE TRUSTEES OF CHURCH CHARITIES *in account with* W. G. BOWDOIN, *Treasurer.*

5.

DR.

y 1.	To payments Rector St. John's Church, Waverly.	\$52 31
"	" Parish School, "	52 31
"	" Church Home and Infirmary.....	52 31
"	" Treas. St. John's Church, Waverly.	58 12
"	" Treas. of Committee of Missions...	1,129 36
"	" Rector Chapel of the Atonement...	51 82
"	" M. L. Poffenberger, order of Bishop	175 00
"	" George M. Clickner, " "	50 00
"	Deposit in Savings Bank of Baltimore, towards liquidating premium paid on investment account, J. A. McKenny Fund.....	85 88
"	Deposit in Savings Bank of Baltimore, towards liquidating premium paid on investment account, W. G. Harrison Fund.....	48 75
"	Deposit in Central Savings Bank, towards liquidating premium on investments account, Rev. Robt. Prout Fund....	19 50

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To	Deposit in Central Savings Bank, towards liquidating premium on investments account. Amelia C. Hinks Fund.....	9	76
"	Deposit in Savings Bank of Baltimore, account Diocesan Theological Education Fund.....	8	00
"	Deposit in Eutaw Savings Bank, account Permanent Clerical Sustentation....	35	95
"	Balance, Cash in hand.....	548	77
			<u>\$2,377 84</u>
1885.	Cr.		
May 1.	By balance as per last account.....	\$319	56
1886.			
May 1.	" 12 months' interest \$4,500 Baltimore Stock account, Wyman Fund.. .....	\$270	00
	Less State tax.....	8	43
			<u>261 57</u>
			<u>\$581 13</u>
1886.			
	By 12 months' interest \$1,000 Baltimore City Stock, account Rev. Wm. T. Johnson Fund.....	60	00
	Less State tax.....	1	88
			<u>58 12</u>
"	12 months' interest \$6,800 Baltimore City Stock, act. Rev. J. A. McKenny Fund.....	408	00
	Less State tax.....	12	76
			<u>395 24</u>
"	12 months' interest \$3,900 Baltimore City Stock, account Superannuated and Disabled Clergy Fund \$234, less State tax, \$7.32.....	226	68
"	12 months' interest \$8,000 Bonds of Philadelphia, Wilmington & Balto. R. R. Co., account same fund.....	480	00
			<u>706 68</u>
"	12 months' interest \$800 Baltimore City Stock, account Rev, Robt. Prout Fund.....	48	00
	Less State tax.....	1	50
			<u>46 50</u>
"	12 months' interest \$400 Baltimore City Stock, account Amelia C. Hinks Fund.....	24	00
	Less State tax.....	75	
			<u>23 25</u>

By 12 months' interest \$3,800 Baltimore City Stock, account W. G. Harrison Fund.....	228 00	
Less State tax .....	7 14	220 86
“ Amount received from Bishop Paret, for Maryland Church Building Fund.....		198 40
“ Amount received from Bishop Paret, for Diocesan Theological Education Fund, subject to the order of the Bishop.....		103 71
“ Amount received for Permanent Clerical Sustentation Fund:		
From St. Anne's Church, Annapolis	5 56	
“ Mt. Calvary Church, Balto....	4 00	
“ Reisterstown Parish.....	26 39	35 95
		<u>\$2,369 84</u>
“ Amount received for Diocesan Theological Education Fund, permanent from Mt. Calvary Church, Balto....	2 00	
“ Reisterstown Parish.....	6 00	8 00
		<u>\$2,377 84</u>
By balance, cash in hand.....		\$548 77

ARY OF FUNDS HELD BY TREASURER OF CHURCH CHARITIES.

in Fund.....	\$4,500 00
annuated and Disabled Clergy Fund.....	11,957 64
Wm. T. Johnson Fund.....	1,000 00
Jas. A. McKenny Fund.....	7,067 89
san Theological Education Fund.....	68 45
“ “ Subject to order	
bishop.....	342 73
L. Stewart Fund.....	218 00
ment Clerical Sustentation Fund.....	925 40
for Contingent expenses Church Charities.....	33 65
l of the Atonement, Prince George's County....	4 81
Robert Prout Fund.....	819 50
a C. Hinks Fund.....	409 76
G. Harrison Fund.....	3,931 68
land Church Building Fund.....	198 40
us balance received from former Treasurer.....	2 83
Total amount.....	<u>\$31,480 74</u>

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*Wyman Fund.*

*Investment, Baltimore City Stock*..... \$4500 00

STATEMENTS.

1886.

May 1. By 12 months Income, less State tax..... \$261 57

1886.

DR.

May 1. To Payment Rector St. John's Church, Waverly.. \$52 31  
       "    "    Sunday School                    "    "    ... 52 31  
       "    "    Church Home and Infirmary                    "    ... 52 31  
       "    "    Committee of Missions                    "    ... 52 32  
       "    "    Superannuated and Disabled Clergy.. 52 32

\$261 57

*Superannuated and Disabled Clergy Fund.*

INVESTMENTS.

Baltimore City Stock..... 3900 00

Philadelphia, Wilmington & Baltimore R. R. Bonds 8000 00

Deposit Central Savings Bank..... 57 64

\$11,957 64

STATEMENT.

1886.

CR.

May 1 By 12 months Income on above, less State tax... \$706 68  
       "    Amount from Wyman Fund..... 52 32  
       "    "    "    Rev. J. A. McKenny Fund..... 105 44  
       "    "    "    Rev. Robert Prout Fund..... 27 00  
       "    "    Amelia C. Hinks Fund..... 13 49

\$904 93

1886.

DR.

May 1. To Payment Treasurer Committee of Missions... \$904 93

*Rev. Wm. T. Johnston Fund.*

*Investment, Baltimore City Stock*..... \$1000 00

STATEMENT.

By 12 months Income, less State tax..... 58 12

1886.

DR.

May 1. To Payments Treasurer St. John's Church, Waverly 58 12



*Rev. J. A. McKenny Fund.*

## INVESTMENTS.

Baltimore City Stock.....	6800 00
Deposit Saving Bank of Baltimore.....	267 89
	<u>\$7,067 89</u>

## STATEMENT.

By 12 months Income, less State tax.....	<u>\$395 24</u>
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## DR.

To Payments Superannuated and Disabled Clergy Fund.....	105 44
"    "    Diocesan Theological Education Fund	175 79
"    "    Chapel of Atonement, Prince George's Co .....	28 13
"    Deposit Savings Banks of Baltimore towards liquidation of premium on investments.....	85 88
	<u>\$395 24</u>

*Wm. G. Harrison Fund.*

## INVESTMENTS.

Baltimore City Stock.....	3800 00
Deposit Savings Bank of Baltimore.....	131 68
	<u>\$3,931 68</u>

## STATEMENT.

By 12 months Income, less State tax.....	<u>\$220 86</u>
--	-----------------

## DR.

To Payment Treasurer Committee of Missions....	172 11
"    Deposit in Savings Bank of Baltimore towards liquidation of premium on investments.....	48 75
	<u>\$220 86</u>

*Rev. Robert Prout Fund*

## INVESTMENT.

Baltimore City Stock.....	\$800 00
Deposit Central Savings Bank.....	19 50
	<u>\$819 50</u>

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STATEMENT.

1886.		
May 1.	By 12 months Income, less State tax.....	\$46 50
1886.	Dr.	
May 1.	To Payment Superannuated and Disabled Clergy Fund.....	27 00
	" Deposit Central Savings Bank, towards liquidation of premium on investments.....	19 50
		<u>\$46 50</u>

*Amelia C. Hinks Fund.*

INVESTMENT.

Baltimore City Stock.....	\$400 00
Deposit Central Savings Bank.....	9 76
	<u>\$409 76</u>

STATEMENT.

1886.		
May 1.	By 12 months Income, less State tax.....	\$23 25
1886.	Dr.	
May 1.	To Payment Superannuated and Disabled Clergy Fund.....	13 49
	" Deposit Central Savings Bank, towards liquidation of premium on investments.....	9 76
		<u>\$23 25</u>

*Diocesan Theological Education Fund.*

PERMANENT.

1885.		
May 1.	Balance in Savings Bank of Baltimore.....	58 27
	Deposit, received of Mount Calvary Church, Baltimore.....	2 00
	Deposit, received of Reisterstown Parish.....	6 00
1886.		
May 1.	Interest on account in Savings Bank.....	2 18
	Balance in Banks this date.....	<u>\$68 45</u>

*Helen L. Stewart Fund, Mission, Grantsville, Garrett Co., Maryland.*

1885.		
May 1.	Deposit in Savings Bank of Baltimore.....	209 80

1886.]

*Convention Reports.*

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1886.

May 1.	Interest on same.....	8 20
	Amount in Bank this date.....	<u>\$218 00</u>

*Permanent Clerical Sustentation Fund.*

1885.

May 1.	Deposit Eutaw Savings Bank.....	864 00
June 1.	Interest on account same.....	25 45
	Deposited, received from Reisterstown Parish....	16 39
	“ “ “ St. John's Church, An-	
	“ “ “ napolis.....	5 56
	“ “ “ Reisterstown Parish....	10 00
	“ “ “ Mount Calvary Church.	
	Baltimore.....	<u>4 00</u>

1886.

May 1.	Amount in Bank this date.....	<u>\$925 40</u>
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*Fund for Contingent Expenses of Trustees of Church Charities.*

1885.

May 1.	Deposited in Central Savings Bank.....	22 75
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1886.

May 1.	Interest on account.....	90
	Amount in Bank this date.....	<u>\$32 65</u>

*Diocesan Theological Education Fund.*SUBJECT TO THE ORDER OF THE BISHOP.  
INVESTMENT.

## A proportion of Rev. J. A. McKenny Fund .....

1885.

May 1.	Balance of last account.....	288 23
	Received from Rev. J. A. McKenny Fund .....	175 79
	“ “ St. James' Parish, Anne Arun-	
	“ “ del County .....	30
	“ “ Rock Creek Parish.....	21 99
	“ “ “ “ Sunday School.....	51 72

\$567 73

1886.

DR.

May 1.	Paid M. L. Poffenberger, by order of Bishop	175 00
	“ Geo M. Chicken.....	50 00 225 00
	Balance subject the the order of the Bishop..	<u>\$342 73</u>

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*Chapel of Atonement, Prince George's County.*

INVESTMENT.

A proportion of Rev. J. A. McKenney Fund.....

STATEMENT.

1885.

May 1.	Amount subject to order of Rector...	2	50
	" received from Rev. J. A. McKenney Fund.	2	13
			<u>\$5</u> 63

1886

DR.

May 1	Paid Rev. J. H. Chesley, Rector.....	51	82
	Balance subject to order of Rector.....	14	81

*Maryland Church Building Fund.*

SUBJECT TO THE ORDER OF THE BISHOP.

1886

May 1.	By amount received from Bishop Paret from Epiphany Church, Washington...	93	22
	from Ascension Church, Gaithersburg.....	24	55
	" St. Mary's Church, St. Mary's Co.....	17	60
	" St. Paul's Church, Frederick County.....	6	38
	" St. Paul's Church, Sharpsburg.....	19	27
	" Trinity Church, Towsentown.....	37	38
			<u>\$198</u> 40

E. & O. E.

Baltimore, May, 10th, 1886.

W. G. BOWDOIN,

Treasurer of Church Charities

REPORT OF THE COMMITTEE OF RELIGIOUS INSTRUCTION.

(Journal p. 21.)

The Committee of Religious Instruction respectfully reports that it has received from the Parishes and Congregations during the Conventional year, for Bibles and Prayer Books, the sum of \$347.63, and for Parochial Schools the sum of \$158.91—\$506.54. They have distributed 1,137 copies of Bibles, Testaments, Prayer Books and Hymnals, having endeavored, as far as the contributions from the Parishes and Congregations would allow, to respond liberally to every application, believing that no instrumentality can be used for the promotion of Religious Instruction more efficient than the Book of Common Prayer, and the more generously it can be distributed through the Diocese the more abundant the harvest will be.

In reviewing the work of the year, it is proper to notice the departure taken from their established proceeding, when, instead of endeavoring to sustain or aid a number of weak Parochial Schools, they have endeavored to provide for one School, established at Charlotte Hall, St. Mary's County, with the advice and consent of the Bishop and recommended by him as having good promise of success. And they would urge upon the Convention the advantage to be gained for the promotion of Religious Instruction generally if this Committee could present to the Convention one School, churchly and well ordered in every respect, supported and provided for by this Committee, and recommended by the Bishop, as having good promise of success. They take pleasure in reporting that, in the case of the School for colored children, established at Charlotte Hall, they have reason to believe their investment justified by the result, and they urge upon the Parishes and Congregations liberal contributions for its support.

Concerning the importance of the work with which the Convention has been entrusted, they are assured this Convention needs no enlightenment, as it is universally acknowledged, and has been frequently and urgently proven in former reports. But the Committee would fail in its duty if it did not remind the Convention that this Church can not meet the issue of the day confronting us, unless we realize what we mean when we say this Church has a mission to teach and that this means pre-eminently and first, instruction in schools, of the positive truths of Christianity "as this Church hath received the same."

The Committee proposes the following resolution :

*Resolved*, That the Committee of Religious Instruction is authorized to raise, by contributions from the Parishes and Congregations for the Conventional year, one thousand dollars, one-half to be appropriated for the purchase and distribution of Bibles and Prayer Books, and one half to the aid of Parochial Schools, established with the advice and consent of the Bishop.

G. C. STOKES,  
W. WOODWARD.  
J. JULIUS SAMS.  
S. K. GEORGE.  
FRED. GIBSON.  
W. M. DAME.

WM. WOODWARD, *Treasurer, in account with* COMMITTEE OF  
RELIGIOUS INSTRUCTION, DIOCESE OF MARYLAND.

1885.	DR	Bibles and Prayer Books.	Parochial Schools.
May 27.	To Balance.....	\$129 34	\$36 66
28.	" Cash from St. James' Church, Anne Arundel County .....	7 00	

		Bibles and Prayer Books.	Parochial Schools.
	From Trinity Church, Forest- ville.....	2 00	
	" St. Mary's Church, Har- ford .....	5 00	5 00
	" St. Paul's Church, Rock Creek.....	14 00	13 00
29.	" St. Philip's Church, Pr. George's County....	6 00	
July 3.	" Christ Church, Balto...	15 00	
Aug. 26.	" St. John's Church, How- ard County.....	15 00	15 00
Oct. 14.	" Church of Redeemer, Baltimore.....		15 00
12.	" Rev. F. S. Hipkins....	10 00	
Nov. 5.	" Church of the Holy Com- forter, 50 Prayer Books	5 00	
18.	" Church of the Holy Com- forter, for Hymnals....	10 00	
Dec. 18.	" Rev. E. A. Calhoun, Churchville.....		2 00
23.	" Holy Trinity Church, Carroll County.....	7 50	7 50
	" Rev. Mr. Stokes, Churchville.....	5 00	
31.	" St. Anne's Church, An- napolis.....	5 55	
1886.			
Jan. 16.	" Christ Church, Calvert County.....		3 00
Mar. 3.	" William and Mary Par- ish, St. Mary's County	2 00	2 00
9.	" Churchville Parish, Rev. E. A. Colburn.....		3 00
17.	" St. Matthew's Church, Prince George's Co....	3 00	2 75
Apr. 6.	" St. John's Church, Georgetown.....	5 00	5 00
8.	" Rev. J. W. Nott, Mt. Savage. ....	3 60	
13.	" Estate of George W. Stephens.....	41 58	
27.	" St. Matthew's Church, Bladensburg.....	10 00	
28.	" St. Peter's Church, El- licott City.....	3 78	

		Bibles and Prayer Books.	Parochial Schools.
	" Trinity Church, Forest- ville.....	2 00	
ay 3.	" Mount Calvary Church, Baltimore .. . . . .	2 00	4 00
6.	" Trinity Church, Upper Marlboro .....	3 00	
	" St. Bartholomew's Ch., Baltimore.....	13 28	
	" Reisterstown Parish, Baltimore County....	4 00	10 00
21.	" St. Peter's Church, Bal- timore.....	12 50	12 50
24.	" Christ Church, Balto...		10 00
	" Mount Calvary Chapel, St. Mary the Virgin...		5 00
	" Church of the Redeem- er, Rev. G. C. Stokes..	7 50	7 50
		<u>\$347 65</u>	<u>\$158 91</u>
ay 25.	To balances.....	\$92 08	\$108 91
35.	CR.		
ne 6.	By Cash paid H. W. Moore, Paper, Twine, &c.....	\$1 60	
1g. 31.	" James Pott & Co.....	36 00	
p. 4.	" H. W. Moore, Expr'g	1 00	
st. 30.	" Jas. Pott & Co., Hym- nale.....	30 00	
30.	" Jas. Pott & Co., Prayer Books .....	36 00	
ec. 31.	" H. W. Moore, Ex- pressase, &c.....	3 90	
15.	" Jas. Pott & Co. Books	15 00	
31.	" Jas. Pott & Co., Books	33 00	
lar. 26.	" H. W. Moore, Custo- dian on Account....	10 00	
15.	" Jas. Pott & Co., Books	27 00	
18.	" Jas. Pott & Co., Books	22 50	
pr. 9.	" Bishop Paret, for Col- ored Mission, Charles County.....		50 00
28.	" H. W. Moore, in full for Conventional year.....	15 00	
	" For Expressage.....	1 15	

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		Bibles and Prayer Books.	Parochial Schools.
May 7.	“      Jas. Pott & Co., Prayer Books .....	23 40	
25.	By balances.....	92 08	108 91
		<u>\$347 63</u>	<u>\$158 91</u>
Errors Excepted,			
WILLIAM WOODWARD, <i>Treasurer.</i>			
Baltimore, May 25. 1886.			

REPORT OF THE STANDING COMMITTEE.

(*Journal p. 23*)

The Standing Committee report that after their election at the last Convention, they organized by electing Rev. Meyer Lewin, D. D., President, and the Rev. A. P. Stryker, Secretary.

During the year the Committee has held four meetings. They have recommended for ordination to the order of Priests the Rev. J. Ashbury Regester, and the Rev. Henry Rufus Sargeant, Deacons, for ordination to the order of Deacons, Robert Atkinson Mayo; and for admission to Candidateship for Holy Orders—Frederic James Kuch, Edward Trail Helfenstein, George Miltenburger Clickner, Wilson Lloyd Bevan, Richard Hovey and Frederick David John Kassmann.

Consent was unanimously given to the sale of St. James' First African Church, Baltimore, and the old Chapel of St. Mary's Parish, St. Mary's Co.

Consent was unanimously given to the consecration of the Rev. Edwin Gardner Weed, to the Bishopric of the Diocese of Florida.  
*May 26, 1886.*

A. P. STRYKER, *Secretary.*

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

(*Journal p. 37*)

The Committee on the State of the Church does not find very much room for remark or suggestion on the reports in the journals of the Convention, except perhaps in respect to the finances of the Diocese, in which there appears to be an improvement. The contributions for many objects have increased, and method of collecting funds has been more systematized.

With regard to the spiritual life of the Church, there is scarcely anything in the reports which gives a thoroughly reliable indication of its ebbing or its flowing; for there can undoubtedly be impos-



ing and multiplied Church services, which are very superficial in their spiritual impressions, and money is often raised by methods entirely devoid of the genius of Christian charity ; but there is one duty the subject of which forced upon the observation of your Committee, is not an encouraging symptom, and which probably accounts for some of the evils of which we are generally complaining; we allude to the neglect of family prayer.

Most thoughtful writers consider the family as the most powerful agency in either elevating or depressing social or rational life, the Saxon man antecedently even to his being Christianized, guarded with a jealous solicitude the purity of his family, and from this hereditary instinct purified and elevated by the Christian faith has opened many of the sweetest graces and hardest virtues, which have adorned the homes of the members of the Anglican Church and her daughter Churches ; and to this high condition attained by members of the Anglican community of social life, family prayer has probably contributed more than almost anything else. The recollections of many of us go far back no doubt to our early experiences of this worship and there is no more charming picture than that of an aged Patriot with open family Bible before him, and around him the numerous family in attentive and reverential attitude, but this duty is considered frequently incompatible with the business requirements of this exacting age, and sometimes unnecessary in consequence of early and multiplied public services in the Church, but your Committee think that no services of a public kind can have the special influence exercised upon the family by family prayers, and consequently can never supersede them.

Perhaps the deficiency of candidates for holy orders may be found in part in the low level to which the family is descending in many parts of the country; for we think that the alarming prevalence of divorces, the promiscuous living in large caravanseries, the dissolution of the family bond, by the tension of sensual gratification on our side, and exacting business engagements on the other, have no tendency to lift the minds of growing youths to chivalrous enterprise of the glory for God and the good of his Church and people, we think therefore that the attention of the heads of families in our Communion ought to be called to this most important duty by the Bishops of the Diocese.

It has been found impracticable for many years for the Committee on the State of the Church to make a report up to the time of the meeting of the Convention, we would therefore ask the Committee who succeed us to consider and report, whether it is not better to abolish the Canon altogether.

JAMES STEPHENSON, *Chairman.*  
CAMPBELL FAIR.  
G. F. WILLIAMS.  
WILLIAM WOODWARD.

## CLERICAL REPORTS.

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My labors have been confined during the past year to the Chapel of the Nativity, services have been kept up regularly, the same as in former years. The official acts performed are, Baptisms, Infant, 33, Adult 6.

For Clergy Fund \$107.55, Communion Alms and other Church objects \$111.30, Diocesan Missions \$7.00, Bishops Fund \$8.50. Total for all purposes \$652.39 entered upon St. Luke's Church register.

*Baltimore.*

JAMES BRISCOE.

During the past Conventional year, I have assisted my Reverend Brethren by reading prayers 7 times, and preached 3 times.

At the request of the Rev. Dr. Buck, Rector, I organized a catechetical class of both adults and children in Le Dovtt Park, last August; and when not absent from the city, nor prevented by illness, I have attended the class every Sunday P. M. at 4 o'clock, to the present date.

*Washington, D. C.*

NORMAN W. CAMP.

In have to report that during the past year, my time for clerical work has been limited by my secular employment. I have, however, assisted Rev. Dr. Leonard of St. John's Church, Washington, regularly, at the early Communion. Occasionally I have taken a week day service, and have baptized one sick child. All of which are elsewhere reported.

*Washington, D. C.*

JOHN A. GRAVES.

I continued my services for the Church of the Redeemer, Govanstown, till June 21. Since Feb. 7, I have officiated for Immanuel Church, Glencoe, as well as on previous occasions during the illness of the late Rector. Since April 2 I have been in charge, by the Biphop's appointment.

During the year, I have baptized one infant in private, and said the Burial Service for one child; celebrated Divine Service forty-five times, and assisted many times; preached 44 times; and celebrated the Holy Communion 13 times.

*Baltimore.*

EDWARD P. GRAY.

I respectfully report that during the last year I officiated for the Rev. Dr. Leonard, it St. Mary's Church, Washington, four times, in St. John's Church, Dresden, Yates County, N. Y., four times,

and in St. Stephen's Church, Harrisburg, Pa., once.

By request of the Committee, I attended the Centennial Celebration of the founding of the Towns, and opened the exercises with prayer. I stated that John Harris, my Great Grand Father, as well as my Grand-father, the founder of the town, were members of the Church of England in whose service the Lord's Prayer, held a prominent place.

I would close with the Lord's Prayer, and would thank those present who had no objection to so doing, if they would unite with me in repeating the Lord's Prayer, in which am joined by almost the entire audience.

So ardently were my ancestors attached to the Church of England, that there being no road but only a horse path between the site of Harrisburg and Philadelphia, his mother took her son John to Philadelphia, on horse-back, 100 miles and had him baptized in Christ Church, September 22, 1728 as shown by the Parish Register, his age being eleven months.

In September last, I was taken sick and my life was for a long time despaired of but prayer having been made in churches here for me, God has raised me up, to thank Him for His preserving mercy. May He give me grace to live accordingly.

*Washington, D. C.,*

W. A. HARRIS.

The undersigned has the honor to report that since resigning the rectorship of Anacostia Parish, D. C., at the close of last September, he has officiated in various Churches in the District of Columbia and Maryland, at the request of their respective rectors.

During the past Diocesan year he has celebrated the Holy Communion 25 times; assisted thereat 14 times—total 36. Baptized 10 infants, married 5 couples, officiated at 6 funerals. He has read morning and evening prayer, or assisted at such, in the public worship at the Church 160 times, and delivered 40 addresses. The above data are recorded in the several Parishes in which rendered.

*Washington, D. C.*

J. M. E. MCKEE.

Permit me to make my annual report as a Clergyman under your especial jurisdiction. My present residence is in Brooklyn, although I regard New York as my home. My time is occupied with literary work, under a contract with my publishers, intended during my future life to furnish me employment and support independently of the Church.

I, however, regard my vocation as a Clergyman as supreme; and, as far as health and strength permit, always and everywhere. I hold myself ready to exercise the functions of my sacred office as duty seems to open my way.

*New York.*

JOHN M. LEAVITT.

I would respectfully report that during the year past, the state of my throat and voice has permitted me to officiate once at All Saints', Benning, and nine or ten times at St. Matthew's Church, preaching on six of the occasions.

*Benning, D. C.*

R. W. LOWRIE.

I have to report that for the past year as for the four years preceding, I have had charge of a school for boys near Brookville, Montgomery County, Maryland. I open the school every day with the Lord's Prayer and a Collect, often a lesson from the New Testament. On Sunday all of the boys in the house have Bible Reading, after which they attend Church Service and Sermon on alternate Sundays in the House and at the Parish Church. Of the fifty-four boys on the roll last year, all but two were members of Church families. Before reading the full Service and preaching to my boys on every other Sunday morning, I have, whenever at the Parish Church, assisted the Rector, the Rev. W. H. Laird, in reading Prayers, preaching or administering the Holy Communion. Three of the Boys in the House are Communicants.

*Brookville.*

C. K. NELSON.

The following extract from the Pastoral letter which I addressed to the Congregation of St. Luke's Church, Baltimore, on the 15th August, 1885, will suffice for my official report to you, "My Beloved in Christ Jesus." You are aware that I have been obliged, most reluctantly, to withdraw from the Rectorship of our beloved Church. Advancing years and weakened health have admonished me for some time past that this step must be taken sooner or later. I should have taken it some years ago, but for the counsel of Vestrymen and friends, whose opinions I was not at liberty to disregard, but the experience of the last nine months has forced me to the conclusion that I can neither honestly nor conscientiously retain a position whose duties I am unable to discharge, and there is no alternative left me but to tender my resignation of the Rectorship to the Vestry who called me to it. Accordingly, on the 24th of June last, I sent in my resignation, which the Vestry accepted most reluctantly, adopting a gratifying series of resolutions expressive of affection, sympathy and confidence, and at the same time conferring upon me the honorary position of Rector Emeritus. While, therefore, my legal connection with the Vestry and Congregation will terminate on the 1st of September, 1885, next, I shall be honorably associated with you, and shall be able to discharge such light spiritual offices as my strength may be equal to, and as may be agreeable to my successor.

Since my resignation took effect I have not been equal to any public duties, but have occasionally discharged some slight Pastoral offices.

*Baltimore, Md.*

CHAS. W. RANKIN.

The undersigned respectfully reports that during the past year he has been engaged in teaching. On various occasions, however, and as far as health and opportunity permitted, he has preached and performed other Ministerial Service in aid of his brethren of the Parochial Clergy in Baltimore, Carroll and Washington Counties.

*Westminster, Md.*

JAMES W. REESE.

It is with real and deep sadness that I again report my inability to resume the Clerical services which were for many years the richest joy of my life. Still hoping that some day I may have strength given me for such resumption, I continue my work at the Bureau of Education, and aid, as far as voice is given me, my more favored brethren in the Ministry as I am called upon by them, though even these services become less frequent as the years pass on. Trusting that you will not forget me in your prayers for God's gracious blessing to His Ministers,

*Washington, D. C.*

ALEXANDER SHIRAS.

I would respectfully report that during the past year I have performed the duties of Chaplain at the Hannah Moore Academy, Diocesan Girls' School. Officiating additionally in the Summer months in several Parishes in Washington, D. C.

*Reisterstown.*

P. DU GUE TRAPIER.

Record and remembrance furnish me with nothing worthy of reporting, in the line of Ministerial Service, during the past year. Lengthened years, physical infirmities (mental, too, I fear, should be added), preclude the hope of anything better in the future. If so, I hope *silence* may serve for report.

WILLIAM WITHINGTON.

P. S.—A paralyzed right hand well nigh disables me from writing legibly.

*Washington, D. C.*

# ABSTRACT OF PAROCHIAL REPORTS—PERSONAL STATISTICS.

Parishes or Congregations.	Numb's		Baptisms.		Communion's.				Publ Services.			Holy Com.		Sunday Schools.		Paroch' Schools.							
	Families.	Individuals.	Infants.	Adults.	Total.	Confirmed.	Added.	Lost.	Present Number.	Burials.	Sundays.	Other days.	Total.	Public.	Private.	Total.	Teachers.	Scholars.	Teachers.	Scholars.	Churches.	Sittings.	
<i>Allegheny County.</i>																							
Emmanuel Parish.....	75	400	17	1	18	4	4	11	160	12	19	100	150	250	14	5	19	20	125	...	...	500	...
St. George's Parish.....	54	294	30	...	30	8	8	16	116	1	10	98	59	157	18	5	23	11	150	...	...	200	...
St. John's Church, Frostburg....	40	150	7	...	7	8	9	6	64	1	3	106	31	137	38	1	39	6	60	...	...	100	...
Westernport Mission.....	27	160	18	...	18	..	10	2	41	2	1	61	43	104	9	..	9	9	53	...	...	212	...
<i>Anne Arundel County.</i>																							
All Hallows' Parish.....	...	...	6	...	6	5	6	7	137	5	3	76	74	150	47	5	52	...	...	...	...	...	...
St. Anne's Parish.....	150	800	60	...	60	25	27	23	359	21	44	200	216	416	114	44	158	44	396	1	30	1075	...
Naval Academy Chapel.....	...	...	1	...	1	4	...	...	50	4	...	...	...	114	...	...	...	6	30	...	...	...	...
St. James Parish.....	37	165	12	...	12	6	12	5	87	6	2	94	51	145	23	1	24	4	42	...	...	440	...
Seyvern Parish.....	39	150	5	1	6	8	11	1	75	1	2	46	...	46	17	...	17	...	...	...	...	300	...
St. Margaret's Westminster P'rh.....	...	...	5	...	5	8	8	1	55	3	1	...	...	...	...	...	...	6	35	...	...	150	...
St. Peter's Parish.....	12	60	4	...	4	4	9	4	34	1	48	6	54	15	...	15	3	33	...	...	100	...	
Christ Church, West River.....	60	300	9	...	9	5	8	13	150	5	5	102	...	102	15	...	15	10	60	...	...	250	...
<i>Baltimore City and County.</i>																							
St. Paul's Parish.....	...	...	20	4	24	16	41	26	506	12	22	203	805	1008	284	37	321	18	119	5	60	1150	...
<i>Baltimore City.</i>																							
Christ Church.....	200	900	24	2	26	26	...	...	450	9	19	156	116	272	32	4	36	34	275	5	60	1200	...
Church of the Ascension.....	650	2390	76	13	89	51	69	71	788	29	56	202	691	893	76	41	117	97	811	1	33	1000	...
All Saints' Church.....	120	425	10	...	10	6	10	40	142	...	10	50	60	110	20	...	20	22	175	...	...	400	...
St. Matthias' Mission.....	30	100	2	...	2	...	5	3	22	...	1	60	4	64	3	...	3	7	67	...	...	160	...
Locust Point Mission.....	120	4	4	...	4	...	...	...	...	...	52	3	55	...	...	...	...	7	93	...	...	...	...
Church of Our Saviour.....	125	450	26	2	28	17	20	23	184	1	10	120	72	192	33	3	36	24	207	...	...	480	...

## ABSTRACT OF PAROCHIAL REPORTS—PERSONAL STATISTICS.

PARISHES or CONGREGATIONS.	Numbr's Baptisms.			Communi'ns.					Pub'l Services.				Holy Com.			Sunday Schools.		Paroch. Bells &c.					
	Families.	Individu'ls.	Infants.	Adults.	Total.	Confirmed.	Added.	Lost.	Present Number.	Marriages.	Burials.	Sundays.	Other days.	Total.	Public.	Private.	Total.	Teachers.	Scholars.	Teachers.	Scholars.	Church Sittings.	
Church of the Holy Innocents.....	100	400	11	1	12	13	17	7	219	6	12	62	61	123	12	2	14	14	162	.....	.....	.....	.....
Church of the Holy Trinity.....	81	328	25	1	26	16	..	..	148	6	12	94	64	158	17	3	20	18	157	.....	.....	400	
Church of the Messiah.....	..	..	30	9	39	42	57	39	443	21	37	96	18	114	18	7	25	45	955	32	375	100	
Emmanuel Church.....	421	..	29	3	32	53	49	10	739	14	29	108	50	158	24	..	..	..	..	..	..	350	
Grace Church.....	250	1200	19	2	21	36	50	5	557	8	15	174	352	526	150	7	157	55	225	10	50	1200	
Henshaw Memorial Church.....	140	..	20	1	21	9	10	8	92	2	10	104	60	164	15	1	16	50	507	..	..	1500	
The Memorial Church.....	246	1200	33	3	33	13	38	26	513	2	16	306	..	306	18	10	28	35	278	65	550	1900	
Memorial Ch. of the Holy Comf't..	100	500	15	1	16	6	10	10	231	3	7	101	111	212	31	2	33	15	184	..	..	900	
Mt. Calvary Church.....	300	900	16	2	18	24	..	..	475	8	7	223	1182	1495	473	69	542	13	110	5	45	650	
Chapel of St. Mary the Virgin.....	..	..	32	7	39	33	36	10	442	6	23	132	480	602	148	84	232	27	260	9	201	600	
St. Andrew's Church.....	77	375	30	14	44	25	43	24	206	5	20	222	946	1168	393	11	404	9	100	..	..	650	
St. Barnabas Church.....	..	..	30	2	32	16	36	45	368	11	13	104	134	238	22	13	35	20	155	20	175	600	
St. Bartholomew's Church.....	..	..	5	1	6	9	58	13	133	..	8	100	160	260	15	4	19	13	70	..	..	350	
St. George's Church.....	96	384	13	2	15	16	47	29	174	3	9	156	201	357	132	18	150	14	132	..	..	300	
St. James' First African Church..	21	249	9	3	12	7	21	13	100	4	5	195	283	478	140	6	146	6	51	..	..	170	
St. Luke's Church.....	..	..	67	15	82	38	42	56	787	13	38	190	760	950	191	55	246	35	500	11	130	1500	
St. Mark's Church.....	..	..	28	1	29	12	26	73	401	5	29	105	90	195	15	5	20	35	450	..	..	900	
St. Peter's Church.....	220	1200	12	3	15	34	47	7	550	13	23	113	100	213	161	6	22	58	388	1	20	1350	
St. Stephen's Church.....	70	250	13	3	16	20	45	3	77	3	8	136	278	304	76	7	83	12	140	..	..	500	
Trinity Church.....	100	300	16	2	18	29	36	14	168	8	17	115	247	362	1052	62	12	120	..	..	..	400	
Advent Mission.....	40	..	33	..	33	9	12	11	146	5	21	153	258	411	84	8	92	10	200	1	25	200	
Chapel of the Atonement.....	..	..	8	1	9	3	3	4	13	4	4	..	..	..	12	..	12	10	100	..	..	275	
Chapel of the Holy Evangelist..	150	450	27	2	29	32	48	3	149	2	14	161	49	210	19	3	22	18	300	..	..	200	
Church of St. John the Baptist..	120	..	23	..	23	7	14	14	103	3	14	..	..	..	38	6	44	10	100	..	..	400	

## ABSTRACT OF PAROCHIAL REPORTS—PERSONAL STATISTICS.

PARISHES or Congregations.	Numb's		Baptisms.		Communica'ts.				Pub'l Services.			Holy Com.			Sunday Schools.		Paroch'l Schools.					
	Families.	Individuals.	Infants.	Adults.	Total.	Confirmed.	Added.	Lost.	Present Number.	Burials.	Sundays.	Other days.	Total.	Public.	Private.	Total.	Teachers.	Scholars.	Teachers.	Scholars.	Church.	Sittings.
<i>Allegany County.</i>																						
Emmanuel Parish.....	75	400	17	1	18	4	4	11	160	12	19	100	150	250	14	5	19	20	125	.....	.....	500
St. George's Parish.....	54	294	30	...	30	8	8	16	116	1	10	98	59	157	18	5	23	11	150	.....	.....	200
St. John's Church, Frostburg.....	40	150	7	...	7	8	9	6	64	1	3	106	31	137	38	1	39	6	60	.....	.....	100
Westernport Mission.....	27	160	18	...	18	..	10	2	41	2	1	61	43	104	9	..	9	9	53	.....	.....	212
<i>Anne Arundel County.</i>																						
All Hallows' Parish.....	...	...	6	...	6	5	6	7	137	5	3	76	74	150	47	5	52	...	...	...	...	...
St. Anne's Parish.....	150	800	60	...	60	25	27	23	359	21	44	200	216	416	114	44	158	44	396	1	30	1075
Naval Academy Chapel.....	...	...	1	...	1	4	...	...	50	...	...	4	...	114	...	...	20	6	30	...	...	...
St. James' Parish.....	37	165	12	...	12	6	12	5	87	6	2	94	51	145	23	1	24	4	42	...	...	440
Seyern Parish.....	39	150	5	1	6	8	11	1	75	1	2	46	...	46	17	...	17	...	...	...	...	300
St. Margaret's Westminster Pr'h.....	...	...	5	...	5	8	8	1	55	3	1	...	...	...	...	...	6	35	...	...	...	150
St. Peter's Parish.....	12	60	4	...	4	4	4	9	4	34	...	1	48	6	54	15	15	3	33	...	...	100
Christ Church, West River.....	60	300	9	...	9	5	8	13	150	5	5	102	...	102	15	...	15	10	60	...	...	250
<i>Baltimore City and County.</i>																						
St. Paul's Parish.....	...	...	20	4	24	16	41	26	506	12	22	203	805	1008	284	37	321	18	119	5	60	1150
<i>Baltimore City.</i>																						
Christ Church.....	200	900	24	2	26	26	...	...	450	9	19	156	116	272	32	4	36	34	275	5	60	1200
Church of the Ascension.....	650	2390	76	13	89	51	69	71	788	29	56	202	691	893	764	117	97	811	1	33	1000	...
All Saints' Church.....	120	425	10	...	10	6	10	40	142	...	10	50	60	110	20	...	20	22	175	...	...	400
St. Matthias' Mission.....	30	100	2	...	2	...	5	3	22	...	1	60	4	64	3	...	3	7	67	...	...	160
Locust Point Mission.....	120	4	4	...	4	...	...	...	...	...	...	52	3	55	...	...	...	7	93	...	...	...
Church of Our Saviour.....	125	450	26	2	28	17	20	23	184	1	10	120	72	192	33	3	36	24	207	...	...	480



## ABSTRACT OF PAROCHIAL REPORTS—PERSONAL STATISTICS.

PARISHES or CONGREGATIONS.	Numb'r's.		Baptisms.		Communicants.			Public Service's.			Hloy Com.			Sunday Schools.		Church Sittings.						
	Families.	Individ's.	Infant.	Adult.	Total.	Confirmed.	Added.	Lost.	Precent Number.	Marriages.	Burials.	Sundays.	Other days.	Total.	Public.		Private.	Total.	Teachers.	Scholars.	Teachers.	Scholars.
St. Paul's Parish	10	53	6	6	6	3	7	2	36	6	46	14	60	8	3	11	...	...	...	...	200	
<i>Carroll, Balto. and Howard Co's.</i>																						
Holy Trinity Parish	22	82	1	1	1	1	1	1	23	1	2	44	6	50	12	6	18	3	24	...	400	
<i>Carroll County.</i>																						
Ascension Parish	57	300	15	15	15	27	27	8	165	1	4	179	492	671	184	1	185	5	65	...	280	
<i>Charles County.</i>																						
Durham Parish	66	350	10	4	14	44	54	4	117	7	6	60	14	74	14	2	16	8	50	...	300	
Port Tobacco Parish	58	506	33	33	33	31	30	3	370	11	7	52	50	102	...	...	...	...	...	...	700	
Trinity Parish	80	350	24	...	24	53	53	3	199	3	15	50	20	70	25	7	32	6	40	...	450	
William and Mary Parish	43	180	6	...	6	9	9	3	76	2	7	48	7	55	12	3	15	...	...	...	500	
<i>District of Columbia.</i>																						
Ascension Parish	...	...	19	5	24	34	97	46	710	13	26	122	148	270	31	...	31	40	328	21	145	
Epiphany Parish	...	...	242	35	277	83	247	104	1448	26	58	297	969	1266	170	21	191	75	750	30	250	
Grace Church Parish	110	300	11	4	15	8	20	6	108	5	14	104	51	155	17	3	20	12	165	...	1400	
Holy Cross Church	100	450	8	...	8	10	15	3	104	2	2	153	281	434	152	...	152	5	60	...	300	
Parish of the Incarnation	...	...	17	3	20	35	...	...	316	4	13	104	151	255	126	9	135	14	95	...	400	
St. Andrew's Parish	170	700	19	6	25	34	39	35	339	8	13	120	100	220	38	6	44	23	280	...	640	
St. James' Parish	32	180	10	7	17	15	32	6	111	3	6	192	821	1013	325	3	328	10	100	...	200	
St. John's Parish	370	1500	103	18	121	81	...	...	850	28	55	300	500	800	395	...	395	73	750	40	434	
St. Mark's Parish	200	500	18	1	19	7	...	...	115	14	18	96	120	216	32	12	44	21	175	...	300	
St. Luke's P. E. Church	145	600	14	5	19	23	25	3	265	8	14	104	102	206	36	5	41	12	160	...	900	
St. Paul's Parish	...	...	14	6	20	36	66	25	266	6	11	178	241	419	132	14	146	15	131	...	500	
Trinity Parish	...	...	27	7	34	29	37	10	387	59	25	104	79	183	15	3	18	46	500	...	1000	
Washington Parish	200	...	51	8	59	19	20	13	332	26	42	150	142	292	40	32	72	31	425	...	...	

## ABSTRACT OF PAROCHIAL REPORTS—PERSONAL STATISTICS.

PARISHES or CONGREGATIONS.	Numbr's.			Baptisms.			Communi'cs.			Public Services			Holy Com'			Sunday Schools			Paroch'l Schools.			
	Families.	Individ'ls.		Infant.	Adult.	Total.	Confirmed.	Added.	Lost.	Present.	Burials.	Sundays.	Other days.	Total.	Public.	Private.	Teachers.	Scholars.	Teachers.	Scholars.	Church Sittings.	
Christ Church Parish .....	103	500	18	...	18	...	18	11	22	39	272	5	11	87	189	17	...	17	20	170	...	900
Georgetown Parish .....	135	700	23	2	25	21	29	28	33	10	8	83	116	199	32	5	37	20	212	...	600	
Grace Parish .....	65	...	9	...	9	3	9	2	50	6	7	100	50	150	12	1	13	12	95	...	500	
Anacostia Parish .....	53	283	21	4	25	17	28	10	87	2	34	40	74	8	...	8	10	81	...	200		
Rock Creek Parish .....	60	300	16	...	16	6	10	17	110	...	34	104	26	130	24	10	34	12	65	...	600	
Hallowed Named Chapel .....	34	129	9	5	14	14	...	14	...	37	...	1	38	66	104	24	1	25	11	100	...	200
<i>Dist. of Columbia and Montg'ry Co.</i>																						
St. Alban's Parish .....	35	160	10	...	10	13	17	4	80	1	4	82	20	102	34	1	35	10	80	...	275	
<i>Frederick County.</i>																						
All Saints' Parish .....	178	575	29	2	31	21	24	23	215	7	22	100	102	202	16	6	22	24	190	...	400	
Catoctin Parish .....	6	40	15	1	16	3	3	...	12	...	...	34	8	42	9	...	9	5	100	...	200	
St. Paul's Parish .....	30	130	6	...	6	5	9	3	61	...	6	...	2	...	16	1	17	5	20	...	250	
Zion Parish .....	12	...	1	...	1	...	...	...	18	...	2	24	30	26	4	...	4	...	...	...	150	
Grace Ch. N. Mark', Msa. of St. P., How'd Oo <i>Frederick and Washington Co's.</i>	...	...	12	2	14	8	8	6	60	3	1	100	...	130	18	...	18	4	30	...	...	
St. Mark's Parish .....	50	225	5	...	5	13	13	23	117	4	7	78	19	97	13	2	15	9	40	...	350	
St. Luke's Chapel .....	13	60	...	...	...	...	...	...	13	...	...	14	...	14	5	...	5	...	25	...	...	
<i>Garrett County.</i>																						
St. Matthew's Parish .....	15	75	6	...	6	...	...	11	...	28	...	43	17	60	17	...	17	4	40	...	150	
<i>Harford County.</i>																						
Churchville Parish .....	48	160	4	...	4	2	2	2	1	77	4	1	104	41	145	18	9	27	5	30	...	8
St. James' Church .....	10	44	1	...	1	2	2	...	23	...	1	41	5	46	5	...	5	...	...	...	250	
Deer Creek Parish .....	66	252	7	3	10	11	12	3	112	2	9	111	72	183	36	1	37	12	110	...	...	
Havre-de-Grace Parish .....	60	250	...	...	...	...	6	10	...	70	1	10	175	125	300	38	2	40	12	120	...	300

## ABSTRACT OF PAROCHIAL REPORTS—PERSONAL STATISTICS.

PARISHES or Congregations.	Numbrs		Baptisms		Communicants				Publ Services.			Holy Com.		Sunday Schools.		Paroch. Schools.		Church Sittings.		
	Families.	Individ's.	Infant.	Adult.	Total.	Confirmed.	Added.	Lost.	Present Number.	Marriages.	Burials.	Sundays.	Other days.	Total.	Public.	Private.	Total.		Teachers.	Scholars.
St. George's Parish.....	28	150	9	..	9	5	8	3	75	1	4	50	..	..	11	1	12	..	..	..
Christ Church, Rock Spring.....	30	150	15	1	16	8	11	14	52	5	5	91	49	140	15	2	17	17	81	..
Emmanuel Church, Bel-Air.....	..	..	6	..	6	1	..	..	..	..	..	14	3	17	1	..	1	5	70	..
Grace Church.....	31	108	6	3	9	8	6	2	71	3	5	52	15	67	15	..	15	..	..	200
St. Mary's Church.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Howard County.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Grace Church, Elkridge Landing	30	150	9	..	9	9	9	1	..	..	1	..	..	..	..	..	..	7	40	..
Mt. Calvary Church.....	23	120	5	1	6	5	5	2	27	..	3	24	2	26	14	..	14	..	..	200
St. John's Church.....	40	200	14	..	14	14	10	3	84	..	1	84	5	89	16	..	16	..	..	350
St. Mark's Church.....	35	150	6	1	7	13	15	..	45	1	3	26	2	28	12	..	12	3	61	..
St. Peter's Church, Ellicott City.	36	..	8	..	8	14	12	12	99	1	4	247	..	247	66	..	66	7	58	..
Howard and Anne Arundel Co's.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Queen Caroline Parish.....	10	50	..	..	..	6	6	2	19	2	6	..	..	..	..	..	..	4	17	..
Trinity Parish.....	79	..	5	..	5	13	17	3	102	2	14	104	20	124	15	..	15	9	75	..
Montgomery County.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Prince George's Parish.....	58	..	11	6	17	18	18	..	109	3	2	104	..	104	12	..	12	6	48	..
St. Bartholomew's Parish.....	40	190	3	..	3	..	..	16	59	..	8	63	25	88	7	..	7	4	25	..
St. John's Ch., Mechanicville....	50	225	1	..	1	7	8	15	80	2	4	52	6	58	13	..	13	6	30	..
St. Peter's Parish.....	75	..	6	2	8	13	19	8	118	3	3	88	31	119	23	..	23	10	38	..
Silver Spring Parish.....	143	700	28	3	31	30	32	8	251	4	16	156	..	156	12	..	12	16	160	..
St. Luke's Church, Brighton.....	20	125	5	..	5	1	6	..	36	1	2	26	8	34	4	..	4	4	20	..
Prince George's County.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Holy Trinity Parish.....	75	391	15	3	18	..	2	8	178	2	2	96	31	127	42	2	44	9	45	..
Queen Anne's Parish.....	54	450	15	..	51	8	8	..	115	6	16	92	29	121	29	4	33	1	40	..

## ABSTRACT OF PAROCHIAL REPORTS—PERSONAL STATISTICS.

PARISHES or Congregations.	Numbr's.			Baptisms.		Communicants.				Public Services			Holy Com'			Sunday Schools.		Paroch. Schools.				
	Families.	Individ's.	Total.	Adult.	Infant.	Total.	Confirmed.	Added.	Lost.	Present Number.	Marriages.	Burials.	Sundays.	Other days.	Total.	Public.	Private.	Total.	Teachers.	Scholars.	Teachers.	Scholars.
Christ Church Parish .....	103	500	18 ...	22	39	272	5	11	102	87	189	17 ..	17	20	170	...	...	...	...	...	...	900
Georgetown Parish .....	135	700	23	25	21	29	28	331	10	8	83	116	199	32	5	37	20	212	...	...	...	600
Grace Parish .....	65	...	9 ...	9	3	2	50	6	7	100	50	150	12	1	13	12	95	...	...	...	500	
Anacostia Parish .....	53	283	21	4	25	17	28	10	87	2	34	40	74	8 ..	8	10	81	...	...	...	200	
Rock Creek Parish .....	60	300	16 ...	16	6	10	17	110	...	34	104	26	130	24	10	34	12	65	...	...	...	600
Hallowed Named Chapel .....	34	129	9	5	14	14	...	37 ..	1	38	66	104	24	1	25	11	100	...	...	...	200	
<i>Dist. of Columbia and Montg'my Co.</i>																						
St. Alban's Parish .....	35	160	10 ...	10	13	17	4	80	1	4	82	20	102	34	1	35	10	80	...	...	...	275
<i>Frederick County</i>																						
All Saints Parish .....	178	575	29	2	31	21	24	23	215	7	22	100	102	202	16	6	22	24	190	...	...	400
Catoctin Parish .....	6	40	15	1	16	3	3	12	...	34	8	42	9	...	9	5	100	...	...	...	200	
St. Paul's Parish .....	30	130	6	...	6	5	9	3	61	...	6	...	2	...	16	1	17	5	20	...	...	250
Zion Parish .....	12	...	1	...	1	...	...	...	18	...	2	24	30	26	4	...	4	...	...	...	...	150
Grace Ch. N. Mark't, Mis. of St. P., How'd Co.	...	...	12	2	14	8	8	6	60	3	1	100	...	130	18	...	18	4	30	...	...	...
<i>Frederick and Washington Co's.</i>																						
St. Mark's Parish .....	50	225	5 ...	5	13	13	23	117	4	7	78	19	97	13	2	15	9	40	...	...	...	350
St. Luke's Chapel .....	13	60	...	...	...	...	...	...	13	...	14	...	14	5	...	5	...	25	...	...	...	...
<i>Garrett County.</i>																						
St. Matthew's Parish .....	15	75	6 ...	6	...	11	...	28	...	...	43	17	60	17	...	17	4	40	...	...	...	150
<i>Harford County.</i>																						
Churchville Parish .....	48	160	4	...	4	2	2	1	77	4	1	104	41	145	18	9	27	5	30	1	...	8
St. James' Church .....	10	44	1	...	1	2	...	23	...	1	41	5	46	5	...	5	...	...	...	...	...	250
Deer Creek Parish .....	66	252	7	3	10	11	12	3	112	2	9	111	72	183	36	1	37	12	110	...	...	...
Havre-de-Grace Parish .....	60	250	...	...	...	6	10	...	70	1	10	175	125	300	38	2	40	12	120	...	...	300

[illegible]

PARISHES or Congregations.	Numbr's Baptisms			Communc'ts					Pub'l Service.			Holy Com.			Sunday Schools.		Church				
	Families.	Individ'ls.	Infants.	Adults.	Total.	Confirmed.	Added.	Lost.	Present Number.	Marriages.	Burials.	Sundays.	Other days.	Total.	Public.	Private.		Total.	Teachers.	Scholars.	Teachers.
St. John's, Parish.....	119	483	36	3	39	29	29	20	261	9	15	...	...	...	30	5	35	...	...	...	...
St. Matthew's Parish.....	80	350	15	1	16	7	19	9	126	2	5	104	37	141	...	...	...	8	50	...	300
St. Matthew's and Brighton Mis.	28	90	8	1	9	8	8	...	46	7	5	56	6	61	9	...	9	5	35	...	...
St. Paul's Parish.....	148	775	35	...	35	45	45	103	370	6	40	258	...	258	31	10	41	16	120	...	550
St. Thomas' Parish.....	60	288	20	...	20	26	28	27	141	3	1	100	9	109	14	6	20	4	20	...	250
Zion Parish.....	35	144	3	...	3	3	3	...	64	...	2	37	10	47	7	2	9	5	35	...	200
Epiphany Church, Forestville.	75	400	53	4	57	13	48	10	113	5	11	100	19	119	22	4	26	10	95	...	260
Trinity Ch., Upper Marlboro....	61	325	19	...	19	10	10	4	112	2	2	53	23	76	21	2	23	8	92	...	350
Prince Geog's & Anne Arundel Cos	85	425	25	3	28	13	32	22	147	2	13	160	106	266	36	3	39	28	182	2	350
St. Philip's Parish.....	79	300	5	1	6	...	...	...	157	...	3	...	...	...	...	...	...	...	...	...	350
Prince George's and Charles Co's.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
St. John's Parish.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
St. Mary's County.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
All Faith Parish.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
King and Queen Parish.....	85	400	10	...	10	25	25	7	205	3	7	36	14	47	2	1	3	...	...	...	...
St. Andrew's Parish.....	63	340	7	...	7	19	19	...	160	3	4	53	...	53	10	5	15	2	52	...	500
St. Mary's Parish.....	53	105	5	...	5	6	...	5	97	1	6	...	...	...	...	...	...	...	...	...	...
William and Mary Parish.....	44	214	9	...	9	7	16	3	66	1	8	39	10	49	11	7	18	4	40	...	200
Washington Co.	96	500	23	...	23	13	25	24	196	1	15	130	170	300	66	6	72	20	175	...	500
St. John's Parish.....	8	50	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
St. Anne's Chapel.....	26	90	17	3	20	17	17	...	24	...	42	7	49	12	12	5	21	...	...	...	200
St. Andrew's Ch., Clear Spring..	13	62	...	...	...	...	...	...	57	1	4	115	85	200	18	6	24	2	59	1	180
St. Mark's Ch., Lappon's X Road	13	62	...	...	...	...	...	...	27	...	1	36	4	40	12	12	8	60	...	...	120
St. Paul's Church, Sharpsburg...	9	45	5	2	7	3	4	4	22	...	29	7	36	13	13	8	75	...	...	...	200
St. Thomas' Church, Hancock...	55	258	20	1	21	3	3	4	127	4	5	100	80	180	15	1	16	20	200	...	330

## SUMMARY OF PAROCHIAL REPORTS—FINANCIAL STATISTICS.

PARISHES, CONGREGATIONS, &c.	PAROCHIAL.			DIOCESAN.					GENERAL.				TOTAL.
	Communion Alms.	Parish Expenses.	Other Objects.	Convention Funds.	Committee of Missions.	Com. of Religious In.	Fund for Support of Clergy.	Other Objects.	Domestic Missions.	Foreign Missions.	Education for the Ministry.	Other Objects.	
<i>Allegheny County—</i>													
Emanuel Parish.....	\$119 66	\$2112 01	\$427 84	48 75	\$48 50	.....	\$20 00	\$32 52	\$5 00	.....	.....	.....	\$794 28
St. George's Parish.....	145 23	854 00	225 91	22 50	50 00	.....	15 00	22 59	3 18	\$10 00	.....	\$3 39	1351 50
St. John's Church, Frostburg.....	50 64	362 91	361 01	12 00	20 31	.....	.....	12 82	3 31	.....	.....	.....	823 20
Westernport Mission.....	18 16	262 59	202 52	.....	15 00	.....	.....	4 71	1 12	1 11	.....	13 56	518 77
<i>Anne Arundel County—</i>													
All Hallows' Parish.....	18 73	.....	202 83	.....	15 78	.....	.....	8 46	25	.....	5 00	2 99	253 64
St. Anne's Parish.....	245 98	4586 23	\$857 19	105 00	214 74	\$5 35	33 50	117 27	43 85	63 22	84 64	79 42	11430 59
Naval Academy Chapel.....	160 00	.....	5 00	22 50	129 73	7 00	10 25	40 54	12 50	12 50	.....	59 71	200 04
St. James' Parish.....	39 48	666 06	.....	12 50	15 00	.....	5 00	.....	20 00	20 00	.....	.....	827 17
Seyern Parish.....	14 75	245 15	.....	15 00	10 00	.....	.....	.....	.....	.....	.....	.....	252 40
St. Margaret's Westminster Parish.....	77 17	75 86	14 84	15 00	10 00	.....	1 42	89	1 33	1 33	.....	.....	252 67
St. Peter's Parish.....	7 34	83 27	.....	33 75	148 04	.....	50 00	49 09	50 00	50 00	34 77	142 36	105 58
St. Peter's Church, West River.....	69 69	1730 10	249 90	.....	.....	.....	.....	.....	.....	.....	.....	.....	2696 30
<i>Baltimore City and County—</i>													
St. Paul's Parish.....	2014 24	10484 46	17990 73	390 00	500 00	.....	160 00	4107 64	755 99	220 00	.....	275 00	36498 06
<i>Baltimore City—</i>													
Christ Church.....	777 36	17243 80	150 00	300 00	300 00	25 00	25 00	1229 02	768 75	576 97	325 00	.....	21720 90
Church of the Ascension.....	1048 11	10349 71	1940 00	112 50	500 00	.....	50 00	2529 27	416 00	140 00	.....	.....	17685 59
All Saints Church.....	75 00	1349 47	100 21	.....	.....	.....	.....	6 99	13 16	13 15	.....	.....	1307 98
St. Matthias Mission.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Locust Point Mission.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Church of Our Saviour.....	4 29	3446 79	245 90	.....	.....	.....	.....	412 91	.....	.....	.....	.....	4109 89
Church of the Holy Innocents.....	118 00	1839 25	171 90	.....	.....	.....	.....	10 00	.....	.....	.....	.....	2138 75
Church of the Holy Trinity.....	64 69	1042 45	117 37	.....	10 25	.....	9 72	13 59	.....	5 00	.....	.....	1263 07
Church of the Messiah.....	250 00	3000 00	3245 00	30 00	62 00	.....	.....	50 49	.....	50 00	.....	75 00	7448 49
Emmanuel Church.....	1066 43	1235 04	1369 18	390 00	572 82	.....	91 64	2584 56	546 03	435 73	179 71	174 54	20882 78
Grace Church.....	1085 76	9866 28	3935 62	590 00	70 00	.....	254 22	2855 42	701 26	222 33	30 00	184 90	19838 33
Henshaw Memorial Church.....	72 50	2100 00	1079 00	.....	7 74	.....	.....	4 06	.....	7 74	.....	.....	2471 04
The Memorial Church.....	445 00	4154 00	1851 00	112 50	250 00	.....	.....	699 00	300 00	35 00	35 00	185 90	8667 80
Memorial Church of the Holy Comforter.....	22 13	2650 01	200 00	15 00	50 00	.....	22 00	.....	20 00	20 00	.....	5 75	3042 89
Mount Calvary Church.....	1722 88	4767 46	3618 54	.....	207 06	6 00	15 45	269 06	25 00	93 00	28 97	166 05	14201 47

# SUMMARY OF PAROCHIAL REPORTS—FINANCIAL STATISTICS.

PARISHES, CONGREGATIONS, &c.	PAROCHIAL			DIOCESAN							GENERAL			TOTAL.
	Commu- nion Anns.	Parish Expenses.	Other Objects.	Convention Fund.	Committee of Missions.	Com. of Re- ligious In- terest.	Fund for St- pend and Mis. Clergy.	Other Objects.	Domestic Missions.	Foreign Missions.	Education for the Ministry.	Other Objects.		
Chapel of St. Mary the Virgin	\$6 12	\$702 72	\$08 96		\$45 92	\$5 00	\$1 50	\$16 60	\$31 91	\$45 00		\$9 90	\$644 35	
St. Andrew's Church.....	84 45	1995 30	602 48	\$18 75	65 00		5 00	39 15	12 93				2333 06	
Free Church of St Barnabas.....	26 42	2682 12	295 45	93 75	15 00	40 33	15 69	281 05	177 63	155 27		35 43	4051 53	
St. Bartholomew's Church.....		1953 36	1197 37	15 00	40 33	28 15		101 97	5 02	5 02			3346 71	
St. George's Church.....	118 48	1725 31	127 96	23 30	23 30	7 16		45 39	7 16				2047 80	
St. James First African Church.....	15 88	647 95	102 40	11 25	37 25		2 87	19 43	13 00	13 00		2 98	850 03	
St. Luke's Church.....	649 12	6652 49	1556 60	475 10	32 69		10 00	95 68	33 07	39 17		48 00	6397 92	
St. Mark's Church.....	97 52	1960 37	515 52	22 50	20 39	5 39		10 32	8 97	9 01		4 80	2657 79	
St. Peter's Church.....	562 07	7839 10	5101 35	315 00	277 35	25 00	29 32	1196 19	275 70	363 70	\$516 05	254 91	16938 83	
St. Stephen's Church.....	49 98	446 00	1155 00	11 25			4 11	10 58				2 90	1679 42	
Trinity Church.....	35 27	1146 05	16 46	10 00	16 63			47 19	25 00			10 00	1356 00	
Advent Mission.....	61 65	670 95	170 23		5 00		11 02	5 00	10 00			9 35	958 40	
Chapel of the Atonement.....		115 00											120 00	
Chapel of the Holy Evangelist.....	33 40	310 74	26 14					23 91	2 77	1 77		5 36	456 19	
Church of St. John the Baptist.....	44 14	412 53	292 97	23 00				13 74					760 37	
Baltimore County—														
Reisterstown Parish.....	215 83	802 02	5 10	26 25	50 00	11 00	10 00	106 70	67 60	57 00	4 00	659 46	1420 96	
Sherwood Parish.....	146 04	954 05	59 25	22 50	20 00		5 00	15 00		3 00		2 00	1074 77	
St. James Parish.....	62 24	943 55	423 52	22 50	30 00			25 60				3 00	1510 49	
St. Thomas Parish.....	84 75	1395 00	343 50	26 25	105 00		4 25	6 00	7 00	4 00	200 00	6 17	2651 42	
Western Run Parish.....	7 42	183 49	18 35		6 72			5 58					221 46	
Church of the Redeemer, Govanstown	125 31	1455 97	234 32	37 50	50 00	15 00	13 57						1931 67	
Church of St. Mary, Franklin.....	10 30	308 07											308 07	
Church of St. Michael and All Angels.....		841 47	6935 43	37 50	150 00		24 47	467 91		53 90			1351 68	
Church of the Holy Cross.....	25 79	1039 12	210 67		23 40			10 00				8 90	1314 88	
Immanuel Church, Glencoe.....		94 00		15 00	3 80		15 00		3 25	3 45		7 00	137 60	
St. John's Church, Huntington.....	154 07	2577 19	549 49	45 00	50 40		11 50	32 39				38 95	3458 99	
St. John's Church, Mt. Washington.....	146 08	1217 12	105 54	11 25	15 00		10 00	6 57				1423 92	2419 27	
St. Mark's-on-the-Hill Church.....	132 00	1069 02	436 00	11 25	20 00		2 00	22 00	22 00	22 00		25 00	2419 27	
St. Mary's Church, Hampden.....	46 56	421 52			20 30		2 50	4 00				1 88	497 08	
St. Thomas Church, Homestead.....														
St. Timothy's Church.....	52 15	2000 00	3564 75	50 00	87 80		20 74	35 39				13 10	5931 37	



## SUMMARY OF PAROCHIAL REPORTS—FINANCIAL STATISTICS.

PARISHES, CONGREGATIONS, &C.	PAROCHIAL.			DIOCESAN.					GENERAL.			TOTAL.	
	Communion Alms.	Parish Expenses.	Other Objects.	Convention Fund.	Committee of Missions.	Com. of Religious In.	Fund for Support and Dis. Clergy.	Other Objects.	Domestic Missions.	Foreign Missions.	Education for the Ministry.		Other Objects.
Trinity Church, Long Green.....	\$29 07	\$405 48	\$16 57	\$11 25	\$11 00	.....	.....	\$4 96	.....	.....	.....	\$2 25	\$480 58
Trinity Church, Townsboro.....	90 00	2000 58	1030 94	33 50	100 00	.....	\$32 85	380 32	\$396 16	\$157 56	.....	69 76	4891 77
<i>Baltimore and Harford Counties—</i>													
St. John's Parish.....	47 26	565 39	9 15	15 00	10 00	.....	10 00	1 50	.....	.....	.....	56 26	1024 56
<i>Caldwell County.</i>													
All Saints' Parish.....	2 32	291 60	.....	11 25	11 86	.....	.....	4 80	.....	.....	.....	.....	310 58
Christ Church Parish.....	19 49	700 00	.....	11 00	48 00	\$2 92	15 97	.....	.....	.....	.....	.....	797 38
St. Paul's Parish.....	14 10	1496 00	.....	11 25	25 00	.....	.....	.....	6 00	.....	.....	2 60	1654 95
<i>Carroll, Baltimore, and Harford Counties.</i>													
Carroll, Trinity Parish.....	22 83	833 80	1779 37	11 25	10 00	.....	.....	.....	.....	.....	.....	.....	2657 25
<i>Carroll Co.</i>													
Ascension Parish.....	119 08	1363 87	9 74	30 00	13 59	.....	.....	27 60	.....	.....	.....	.....	1563 88
<i>Charles County.</i>													
Durham Parish.....	18 52	431 84	.....	25 00	13 00	.....	3 08	10 00	2 50	.....	.....	2 50	506 44
Port Tobacco Parish.....	71 93	1010 17	174 63	\$8 12	23 15	\$3 62	\$5 22	.....	.....	10 00	.....	17 00	1373 84
Trinity Parish.....	50 00	750 00	.....	22 50	40 53	.....	.....	.....	.....	.....	.....	.....	862 53
William and Mary Parish.....	8 00	1230 80	.....	.....	15 00	.....	8 00	.....	.....	.....	.....	2 00	1263 80
<i>District of Columbia.</i>													
Ascension Parish.....	461 30	6380 38	2344 95	206 25	350 00	.....	37 91	433 17	50 00	50 00	20000	421 00	10031 96
Epiphany Parish.....	1767 91	1741 98	5510 84	330 00	700 00	.....	143 65	1555 20	625 00	150 00	.....	318 85	28843 41
Grace Church Parish.....	31 10	847 97	518 54	11 25	10 00	.....	.....	12 75	2 57	.....	.....	10 54	1444 72
Holy Cross Church.....	800 00	5 00	46 39	.....	.....	.....	.....	.....	30 00	18 76	.....	.....	900 15
Parish of the Incarnation.....	93 97	3311 56	532 57	37 50	50 00	.....	30 68	232 70	30 73	.....	.....	128 55	4449 20
St. Andrew's Parish.....	351 24	4086 00	174 00	11 25	45 00	.....	10 00	84 00	.....	.....	.....	68 21	4539 30
St. James' Parish.....	.....	1788 00	3200 45	.....	26 77	.....	.....	9 55	7 47	.....	.....	29 04	5001 38
St. John's Parish.....	2169 42	.....	3247 15	.....	.....	.....	.....	567 28	657 39	114 73	.....	.....	33955 93
St. Mark's Parish.....	88 00	2337 38	852 58	15 00	15 00	\$5 00	5 00	69 04	22 08	\$5 92	.....	.....	3415 00
St. Luke's P. E. Church.....	47 33	954 00	24 49	20 00	20 00	.....	.....	286 63	10 00	.....	10 00	222 08	1047 39
St. Paul's Parish.....	277 19	3519 43	5525 53	55 00	50 00	.....	.....	206 25	.....	.....	.....	.....	8953 31
Trinity Parish.....	691 57	5200 00	4249 64	206 25	65 00	.....	.....	206 25	.....	.....	.....	117 00	8146 05
Washington Parish.....	133 63	3684 50	1567 43	63 75	45 00	20 00	20 00	143 00	.....	20 00	.....	29 48	5702 89
Christ Church Parish.....	305 94	3084 20	19021 70	93 75	250 00	25 00	.....	592 90	.....	.....	179 27	104 43	23656 85

## SUMMARY OF PAROCHIAL REPORTS—FINANCIAL STATISTICS.

PARISHES, CONGREGATIONS, & C.	PAROCHIAL.			DIOCESAN.							GENERAL.				TOTAL.
	Communion Alms.	Parish Expenses.	Other Objects.	Convention Fund.	Committee of Missions.	Com. of Religious In.	Fund for Bup. and Clergy.	Other Objects.	Domestic Missions.	Foreign Missions.	Education for the Ministry.	Other Objects.			
Georgetown Parish.....	\$380 74	\$3739 33	\$4784 83	\$63 75	\$150 00	\$10 00	\$25 00	\$36 70	\$66 90	\$84 42	.....	\$139 63	\$410 90		
Grace Parish.....	36 26	624 25	29 19	7 00	58 00	.....	3 14	9 21	.....	.....	.....	.....	714 17		
Anacostia Parish.....	5 20	187 05	103 12	10 00	.....	.....	.....	11 00	.....	.....	.....	5 08	222 44		
Rock Creek Parish.....	532 88	1110 00	1776 66	37 50	50 00	.....	16 68	263 60	50 00	50 00	.....	80 28	19857 60		
Hallowed Name Chapel.....	20 88	785 16	77 02	.....	10 75	.....	10 75	13 70	.....	5 00	.....	2 50	927 76		
<i>District of Columbia and Montgomery Co.</i>															
St. Alban's Parish.....	.....	369 65	76 57	11 25	8 87	.....	.....	10 88	.....	.....	.....	.....	477 32		
<i>Frederick County.</i>															
All Saints' Parish.....	192 69	1870 00	108 36	96 50	90 56	.....	5 00	69 67	62 71	357 72	53 54	206 32	3222 07		
Catoctin Parish.....	1 67	75 28	6 00	9 00	.....	.....	.....	5 00	.....	.....	.....	1 00	97 95		
St. Paul's Parish.....	22 58	305 00	10 00	11 25	17 66	.....	.....	.....	.....	.....	.....	2 00	358 49		
Zion Parish.....	2 75	50 00	.....	20 00	.....	.....	.....	1 54	.....	.....	.....	.....	52 75		
Grace Church, New Market.....	24 65	394 00	11 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	401 69		
<i>Frederick and Washington Counties.</i>															
St. Mark's Parish.....	32 53	1072 08	20 39	18 75	50 00	.....	15 00	19 57	9 10	.....	.....	15 00	1252 42		
St. Luke's Chapel.....	.....	15 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	20 00		
<i>Garrett County.</i>															
St. Matthew's Parish.....	59 65	582 65	3 87	.....	10 00	.....	1 50	2 06	.....	3 58	.....	.....	633 33		
<i>Harford County.</i>															
Churchville Parish.....	40 26	731 60	25 00	18 75	35 00	\$3 00	3 00	4 93	5 00	5 00	.....	.....	871 56		
St. James' Chapel.....	.....	108 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	108 00		
Deer Creek Parish.....	.....	500 00	208 74	18 75	25 00	.....	.....	.....	.....	.....	.....	.....	842 49		
Hayre-de-Grace Parish.....	32 00	850 00	235 00	22 50	.....	.....	.....	11 00	.....	.....	.....	3 71	1153 21		
St. George's Parish.....	34 68	854 38	13 80	18 75	30 00	.....	.....	39 55	8 10	2 31	.....	.....	1001 37		
Christ Church, Rock Spring.....	50 79	519 75	44 31	22 50	.....	.....	.....	10 40	.....	.....	.....	.....	662 26		
Emmanuel Church, Bel Air.....	60 14	771 94	539 49	18 75	12 60	.....	12 40	30 78	8 43	6 95	.....	5 00	1466 48		
Grace Chapel.....	.....	58 65	5 00	.....	.....	.....	.....	5 51	.....	.....	.....	.....	69 16		
St. Mary's Church.....	.....	403 25	907 00	18 75	52 35	10 00	10 00	47 20	25 00	25 00	.....	100 72	1199 27		
<i>Howard County.</i>															
Grace Church, Elk Ridge Landing.....	21 13	600 00	.....	22 50	.....	.....	.....	.....	.....	.....	.....	.....	643 63		
Mt. Calvary Church.....	28 45	160 00	100 00	11 25	25 00	.....	.....	11 56	.....	.....	.....	.....	338 20		
St. John's Church.....	202 43	1200 00	93 50	45 00	125 02	15 00	30 00	293 38	50 00	50 00	.....	101 94	2338 60		

St. Mark's Church.....	\$46 09	\$70 84	\$22 50	\$5 00	\$12 91	3 03	\$137 87
St. Peter's Church, Elliott City.....	45 23	805 07	\$174 39	40 25	\$3 75	10 00	1117 43
Howard and Anna Arundel Counties.....							
Queen Caroline Parish.....	12 44	256 00	10 00	14 37	5 00	1 17	332 76
Trinity Parish.....	45 98	632 73	474 65	15 00	36 63	8 25	1297 39
Montgomery County.....							
Prince George's Parish.....	57 42	844 47	844 51	15 00	37 45	2 60	1803 38
St. Bartholomew's Parish.....	9 65	374 03	5 00	15 00	15 09	8 80	436 07
St. John's Church, Mechanicsville.....	56 75	551 45	7 37	15 00	25 47	2 12	750 87
St. Peter's Parish.....	55 62	843 39	245 60	15 00	30 00	22 14	1263 56
Silver Spring Parish.....	67 10	904 05	361 38	22 50	40 00	5 50	1550 56
St. Luke's Church, Brighton.....	5 00	238 89	8 27	8 27			252 16
Prince George's County.....							
Holy Trinity Parish.....	41 06	523 00	346 87	30 00	40 00	5 00	1002 68
Queen Anne Parish.....	30 60	645 00		15 00	13 25		727 86
St. John's Parish.....	52 17	720 00	18 75	30 00	5 00		\$79 92
St. Matthew's Parish.....	56 05	825 00	165 00	22 50	50 00	24 00	1219 16
St. Matthew's and Brighton Missions.....	18 02	176 04	99 54	50 00	15 75	2 50	315 06
St. Paul's Parish.....	68 55	252 43	60 00	18 75	9 00	1 00	2766 63
St. Thomas' Parish.....	30 00	785 00	9 00	9 00		47 40	824 05
Zion Parish.....	25 73	389 64	1444 14	15 00	7 36	4 62	1885 57
Epiphany Church, Forestville.....	99 83	281 31	471 75	12 50	12 50	4 00	999 72
Trinity Church, Upper Marlboro.....	168 77	1662 21	43 86	22 50	32 26	63 03	2045 61
Prince George's and Anne Arundel Counties.....						40 00	
St. Philip's Parish.....	58 39	950 65	2659 92	11 25	40 00		3682 01
Prince George's and Charles Counties.....							
St. John's Parish.....	35 00		11 25	20 00	7 50		71 53
St. Mary's County.....							
All Faith Parish.....	5 36	700 00	18 75			18 45	752 36
King and Queen Parish.....	47 20	831 00	16 75	40 12	5 00	3 00	983 04
St. Andrew's Parish.....	11 68	137 07	8 23				178 18
St. Mary's Parish.....	30 20		15 00	15 00			50 20
William and Mary Parish.....	33 77	659 15	15 00	10 00	4 00	1 00	656 29
Washington County.....							
St. John's Parish.....	173 00	2104 21	867 92	75 00	46 63	131 16	3583 43
St. Anne's Chapel.....	14 61	200 99	117 60	8 00		35 12	3006 09
St. Andrews Church, Clear Spring.....	16 26	211 72	11 25	20 00	2 00	3 00	660 30
St. Mark's Church, Lappans X Roads.....	7 87	139 26	11 25	28 67	7 44	10 75	233 33
St. Paul's Church, Shapensburg.....	7 06	49 55	7 75	8 85	2 60	2 40	107 52
St. Thomas Church, Hancock.....	39 50	460 00	33 50	25 00	10 14	21 50	962 37

## SUMMARY OF STATISTICS FOR THE CONVENTION YEAR—1885-86.

Clergy, (Bishop 1, Presbyters 157, Deacons 6) .....	164
Clergy received.....	19
Clergy transferred.....	11
Ordinations, (Presbyters 3; Deacons 2).....	5
Candidates for Holy Orders, (Presbyters 2; Deacons 6).....	8
Lay Readers.....	9
Corner stones laid.....	2
Churches consecrated.....	6
Parishes and Congregations.....	128
Missions.....	8
Chapels of Institutions.....	2
Families.....	9880
Individuals.....	37,829
Baptisms.....	2796
Confirmations.....	2062
Communicants.....	24,926
Marriages.....	660
Burials.....	1440
Sunday Schools, (Teachers 1849; Scholars 17264) .....	19113
Parochial Schools, (Teachers 306; Scholars 2648).....	2954
Contributions.....	\$909,288.30

By direction of the Bishop of the Diocese, the parochial reports have been published in tabulated form only.

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## CONSTITUTION.

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ARTICLE 1. There shall be a Convention of the Protestant Episcopal Church in this Diocese, on the last Wednesday in May, in every year, in such places as shall be determined by the Convention. When the next Thursday shall be Ascension Day, the Convention shall meet on the Wednesday of the preceding week.

ART. 2. The Convention shall be composed of Clergymen and Laymen. The Bishop and Assistant Bishop, if there be one, shall have a seat and vote in the Convention. Every Clergyman of this Church, of whatever Order, being a settled Minister of some Parish, or separate Congregation, acknowledged as such by this Convention, within this Diocese; or, being a president, professor, tutor or instructor in some college, academy or seminary of learning, incorporated by law; or being a missionary, under the direction of the ecclesiastical authority of this Diocese, shall be entitled to a seat and vote in Convention, if he has been canonically resident, within this Diocese, for the space of six calendar months, next before the meeting of the Convention;—*Provided*, that no Clergyman, who has been once entitled to a seat in Convention, shall lose his right to a seat therein, by reason of his having ceased, on account of age, or infirm health, to have charge of a Parish, or to be in the service of a college, academy or seminary, of learning, or to be a missionary, as aforesaid.

The Laymen shall consist of one Delegate, from each Parish and separate Congregation, chosen by the Vestry thereof, or, if there be no Vestry, by the Congregation, from among the parishioners;—*Provided*, that every Parish and separate Congregation, having more than one officiating Minister, who hath been regularly and canonically elected, shall be entitled to send as many Delegates, as it has Ministers who are entitled to seats in the Convention. But before any Lay Delegate shall take his seat, he shall subscribe the following declaration: "I do hereby declare my belief in the Christian religion, and attachment to the Protestant Episcopal Church, and profess myself a member thereof."

ART. 3. Twenty members of the Clerical and twenty of the Lay Order shall constitute a quorum, for the transaction of business; but a smaller number may adjourn.

ART. 4. In all matters, that shall come before the Convention, the Clergy and Laity shall deliberate in one body; but, if, upon any question, it be required by five members, the two Orders shall vote separately, and the concurrence of a majority of each Order shall be necessary, to give validity to any measure.

ART. 5. The election of a Bishop of this Church shall be made in Convention, in the following manner: The Order of the Clergy shall nominate and appoint, by ballot, some fit and qualified Clergyman, of the Protestant Episcopal Church of the United States, for that office; and the votes of two-thirds of that Order shall be requisite, to constitute a choice. And, thereupon, such appointment shall be presented to the Order of the Lay Delegates, and be considered by them; and if, on a ballot, it shall appear, that the person, so nominated, is approved of by two-thirds of the Lay Order, he shall be then declared to be duly elected; *Provided*, That, whenever it shall be proposed to elect an Assistant Bishop of this Diocese, notice thereof shall be given, at an Annual Convention, and the election shall take place, at the succeeding Annual Convention.

ART. 6. The Bishop of the Church in this Diocese shall be President of the Convention; in which character, it shall be his duty to give to the Convention, as often as he may deem expedient, a general view of the state of the Church; to call special conventions, at whatever times and places he may think necessary; to preserve order during the time of session; to put the question, collect the votes,

and declare the decision. He may make any motion which he shall judge conducive to the good of the Church but shall not enter into debate: and he may deliver his sentiments on any subject, after it has been discussed, before a vote thereon.

ART. 7. In case of a vacancy in the Episcopal Office, the Convention, immediately upon their assembling shall choose by joint ballot, a President, from among the Order of Priests, who shall remain in office, until the next election of a President. He shall perform all the duties and possess all the privileges, above specified: but he shall not call special meetings of the Convention, unless applied to for that purpose, by a majority of the Standing Committee: but if at any time there should be no President, the Standing Committee shall have power to call a special meeting of the Convention when deemed necessary. And if, while there is a Bishop in this Church, he shall not be present at any meeting of the Convention, they shall elect in the manner aforesaid a President *pro tempore*.

ART. 8. A Secretary shall likewise be chosen immediately upon the assembling of the Annual Convention by a joint ballot: who shall remain in office, until the next election of a Secretary. If but one is nominated, the ballot may be dispensed with. His duty shall be, to make minutes of their proceedings: to preserve their journals and records: to attest the public acts of the body: and faithfully to deliver, into the hands of his successor, all books and papers, relative to the concerns of the Convention which may be in his possession. It shall be his duty to notify through the channel of such public papers as he may think proper, the time and place appointed for the meeting of the succeeding Convention.

ART. 9. Before the adjournment of each Annual Convention, a Standing Committee consisting of seven members, shall be chosen, from among the Order of Priests, by a joint ballot of the Clergy and Laity: and if a vacancy shall occur, by death removal resignation or otherwise, the remaining members, or a majority of them shall be authorized to fill such vacancy, always supplying the vacancy by one of the Order of Priests. In all elections of committees, by joint ballot, no member, of the said committee, shall be elected, unless he shall receive a majority of the votes, of all the attending members.

ART. 10. If at any time there should be no Bishop in this Church, the Convention shall divide the Diocese, into as many districts, as there are members of the Standing Committee, assigning to each member the superintendence of a district, which it shall be his duty to visit, once a year: and he shall report the ecclesiastical and secular state thereof, to the Convention.

ART. 11. Every Parish and separate Congregation, within this Diocese, shall be entitled to the entire benefit of this Constitution, as soon as it shall have signified its ratification thereof either in writing, or by sending a Lay Delegate to the Convention: and such Parish and separate Congregation shall thereafter be benefited and bound, equally with the other Parishes and separate Congregations in this Diocese, by every rule, or canon, which shall be framed, by any Convention, acting under this Constitution, for the government of this Church, in Ecclesiastical concerns.

ART. 12. This Constitution shall be unalterable, except in the following manner: A proposition for any change shall be introduced, in writing, and considered, in Convention: and, if approved of, the same shall be transmitted to the several Vestries of the Parishes and separate Congregations, which shall have ratified this Constitution. And, if again approved of, in the next ensuing Convention, by a majority of the respective Orders, voting thereon separately, the change shall take place, and the Constitution, so altered, shall be valid and obligatory.



## CANONS OF THE DIOCESE OF MARYLAND.

### TITLE A.

#### OF THE CONVENTION, AND OF THE CHURCH IN THIS DIOCESE.

##### CANON I.

###### *Of the titles of Clergymen to seats in Convention.*

No Clergyman, removing from another Diocese into Maryland, shall be entitled to a seat in the Convention, as having been regularly and canonically elected, into a Parish, or separate Congregation, unless it shall have been signified, to the Secretary of the Convention, by the Bishop, or, in case of a vacancy in the Episcopal Office, by the President of the Standing Committee, that he had obtained from him a certificate, of his Episcopal ordination and religious character; nor, unless the Bishop, or President, shall have received from the Vestry, and transmitted to the Secretary, the certificate required, by the 30th Canon, of the General Convention of 1832. In the case of a Clergyman, canonically resident in the Diocese, elected into a Parish, or separate Congregation, he shall be required, immediately after his acceptance, of the appointment, to transmit, to the Bishop, a certificate, from the Wardens and Vestry, of the said election. No Clergyman shall have a seat in the convention, as an instructor of youth in any seminary of learning, till he shall have produced, to the Convention, a certificate, from the Rector and Vestry, and if there be no Rector, from the Vestry, of the Parish in which it is situated, or of some separate Congregation, within such Parish, acknowledged as such by the Convention, that he is so occupied. No Clergyman shall be entitled to a seat in Convention, as an infirm Clergyman, unless he shall produce a certificate, from some respectable physician, that his state of health unfits him for the active duties of the ministry, and there be evidence, that, at the time his health became infirm, he was entitled to a seat in the Convention.

##### CANON II.

###### *Of Absentees from the Convention, to be Noted.*

At every meeting of the Convention, it shall be the duty of the Secretary, to report the names of such Clergymen, entitled to seats, as may have absented themselves from two successive Conventions, and the Convention shall take such order thereon, as may be deemed expedient.

##### CANON III.

###### *Of the Secretary of the Convention.*

SEC. 1. In addition to the duties assigned to the Secretary, by the Constitution, it is hereby made his duty, to transmit, annually, to each of the Bishops of the the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Deputies, in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and he shall request the last, to send copies of their respective Journals, in exchange.

SEC. 2. He shall also transmit, to each General Convention, a certificate of the appointment of Clerical and Lay Deputies, and of the nomination of Trustees of

the General Theological Seminary, and do such other acts, as may be, from time to time, required of him, by authority of the General, or Diocesan, Convention.

#### CANON IV.

##### *Of the Treasurer of the Convention.*

SEC. 1. At every Annual Convention, there shall be elected a Treasurer of the Convention, who shall remain in office, until a successor be appointed.

SEC. 2. It shall be his duty, to receive and disburse all moneys, collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. He shall render his account, annually, to the Convention; which shall be audited by a Committee, acting under its authority. In case of a vacancy in the office of Treasurer, by death, removal from the Diocese, or by resignation, the Bishop, with the advice and consent of the Standing Committee, shall have power to appoint a Treasurer, to act until an appointment is made, at the next succeeding Convention.

#### CANON V.

##### *Of Provision for Defraying Certain Expenses.*

The Vestry of each Parish, or Church, shall, on, or before, the first of November, of each year, pay to the Treasurer such sums, as may be required from them, respectively, by resolution of the Convention, from time to time, for the purpose of paying the salary of the Bishop and Assistant Bishop, if there be one, the traveling expenses of the Standing Committee and the Delegates to the General Convention; printing the Journal; compensation to the Secretary, and other incidental expenses of the Convention, and such other appropriations as may be made by resolution of the Convention.

#### CANON VI.

##### *Of the mode of securing an accurate view of the State of the Church in this Diocese, from time to time.*

SEC. 1. There shall be appointed, at each annual Convention, a committee on the State of the Church; to be composed of three Clergymen and two Laymen. To this committee shall be referred the address of the Bishop, and of the Assistant Bishop, if there be one; the parochial reports, and all other reports made, in pursuance of the direction of any Canon. From these materials, it shall be the duty of the committee, to prepare a review, of the state and progress of the Church in this Diocese, to be published with the Journal of the Convention, at which it shall have been appointed. It shall also be their duty, to make to the succeeding Convention a report, suggesting such measures, if any, as they may deem requisite, in the state of the Church.

SEC. 2. In case of the absence of the Bishop, from any Convention, the reports which are required to be delivered to him, by the XIIth Canon of the General Convention of 1853, shall be delivered to the President of the Convention.

#### CANON VII.

##### *Of the Erection of New Parishes, or Congregations.*

SEC. 1. No part of a Parish shall separate itself from the residue thereof, as a distinct Parish, nor shall any number of members of the Protestant Episcopal Church, in any Parish, associate themselves, as a separate Congregation therein, without first obtaining leave of the Convention, who shall judge of the necessity and expediency of such separation. And leave, thus obtained, for such separation or association, shall be a guarantee, that the parties interested shall, on application, be received into union with this Convention: *Provided*, That the Convention shall be satisfied that the Parish or Congregation have a Church edifice sufficient for the accommodation of a reasonable number of persons, finished, or

so nearly finished, as, in the judgment of the Convention to afford a reasonable prospect that it will be completed; and further that they are not indebted to such an extent as to endanger their stability, and have also a reasonable prospect of self-support. *Provided*, however, that no Parish, or Congregation, although constituted with the consent of the Convention, shall be considered as a part of the Protestant Episcopal Church in this State, without a strict conformity, on the part of such Parish, or Congregation, to the use of the Liturgy of the said Church; nor without a compliance, in case of a Parish, with the provisions of the act, entitled, "An act for the establishment of Vestries for each Parish in this State," passed November session, 1798; or, in case of a Congregation, with the provisions of any laws, which have been, or may be, passed, by the State of Maryland, the District of Columbia, and the Congress of the United States: *Provided* said law shall be first accepted by the Convention of this Diocese.

SEC. 2. Persons intending to apply for leave to organize a new Parish, or a separate Congregation, within an established Parish, shall give notice of such intention to the Bishop; or, if there be no Bishop, to the ecclesiastical authority of the Diocese, at least three months before the meeting of the Convention, to which application is intended to be made. [1886, p. 30.]

SEC. 3. Whenever hereafter any Church, in union with the Convention, shall neglect for three years in succession to make a Parochial Report, and shall not, during the same period, have employed a Clergyman as its Parish Minister, such Church shall be regarded as having forfeited its connection with the Convention, and shall no longer have a right to send a delegate to the same. The Bishop shall report such Church to the Convention in his Annual Address. Such Church, however, may be re-admitted, upon application to the Convention, accompanied by a report of its condition, and on such terms as shall appear just; such re-admission to take effect from and after the rising of the Convention consenting to such admission. [1881 p. 64]

#### CANON VIII.

##### *Canon of the Maintenance and Extension of Religious Worship and Instructions.*

SEC. 1. Each Annual Convention of the Diocese shall take order, for the Maintenance and Extension of Religious Worship and Instruction, by the election of two Committees, to wit: A Committee of Missions and a Committee of Religious Instruction, each Committee to consist of four Clergymen and four Laymen, who may, or may not, be members of the Convention, which committees shall have power to fill vacancies which may occur during the interval between the meetings of the Convention. In addition to the members so elected, the Bishop, and Assistant Bishop, if any, shall also be a member, *ex-officio*, of each Committee.

SEC. 2. Each Committee may appoint one of their Lay members Treasurer of the funds to be received by them, who shall disburse the same, under the direction of the Committee, and shall make annual reports to the Convention.

SEC. 3. The Committee of Missions shall have supervision of the General Mission Work of the Diocese, and shall receive and disburse all contributions, in money, or otherwise, which may be made, throughout the Diocese, for Diocesan Missions. They may also, in their discretion, out of said contributions, give pecuniary assistance, through the Bishop, or directly, to Clergymen, in charge of Parishes or Congregations which are now, or may be, hereafter, in union with this Convention. The said Committee shall also receive and disburse the Fund for Disabled and Superannuated Clergymen.

And it is hereby declared that, in and for the exercise of the duties and powers, hereby conferred upon said Committee, in so far as the City of Baltimore is concerned, said Committee is intended to be, and shall be considered as, a substitute for the City Committee of Missions in Baltimore, referred to in the preamble to the articles of association of the Baltimore City Protestant Episcopal Missionary Committee.

SEC. 4. The Committee of Religious Instruction shall have charge of the distribution of Bibles, Prayer-books, and other Religious Books and Tracts, within the Diocese, and shall receive and disburse all contributions, in money, or otherwise, which may be made, throughout the Diocese, for those objects. They shall also superintend, and provide for, the establishment and support of schools, for Religious education, within the Diocese, and, if need be, shall provide for the maintenance of Candidates for Holy Orders and youth preparing for the Ministry.

SEC. 5. No Mission shall be established, nor any Missionary appointed, by said Committee of Missions, but with the advice and consent of the Bishop, or, if there be no Bishop, or he be out of the Diocese, of the Standing Committee; nor shall the Committee of Religious Instruction, without the same advice and consent, establish, or found, any school, or make any appropriation, in behalf of a Candidate for Orders, or any other beneficiary.

SEC. 6. It shall be the duty of the Rector of each Parish, or Congregation, to devise, and carry into effect, ways and means for the collection of moneys, for the work of the Church herein provided for, by holding meetings, public, or otherwise, procuring subscriptions and donations, and issuing, or circulating, papers, statements, addresses, or the like; or by such other measures, as he may deem most effective.

SEC. 7. Any contributor shall have the right to designate, to which of the classes of operations, assigned to said Committees, the gift, or subscription, shall be appropriated; and the contribution shall be appropriated accordingly, and in no other manner. It being understood, however, that contributions designated generally for Diocesan Missions, shall be held applicable to Pastoral Aid, as provided for in section 3.

SEC. 8. Nothing in this Canon contained shall be construed, or taken, to interfere with, or hinder, the Baltimore City Protestant Episcopal Committee, in conducting Missionary, or other work, within the scope of its character; nor to prohibit any Parish, or Congregation, from conducting any Missionary, or Educational, operations, of its own, and appropriating, to such operations, any funds, which may be contributed therefor.

SEC. 9. At all meetings, of each Committee, five members shall constitute a quorum.

SEC. 10. The Canon of 1853, entitled "Of the Maintenance and Extension of Religious Worship and Instruction," and the Canon of 1856, entitled "Of a Pastoral Aid Fund," are hereby repealed.

#### CANON IX.

##### *Of the Convocations of the Diocese.*

SEC. 1. The Diocese shall be divided into four Missionary Convocations, as follows:

First.—The City of Baltimore, and the Counties of Baltimore, Harford and Carroll; to be known as "The Convocation of Baltimore."

Second.—The Counties of Howard, Anne Arundel and Calvert; to be known as "The Convocation of Annapolis."

Third.—The Counties of Montgomery, Prince George's, Charles, St. Mary's, and the District of Columbia; to be known as "The Convocation of Washington."

Fourth.—The Counties of Frederick, Washington, Allegheny, and Garrett; to be known as "The Convocation of Cumberland."

SEC. 2.—The Convocations shall be organized, under the direction of the Bishop who shall preside in them, when present. In the absence of the Bishop, the Assistant Bishop, if any, shall preside, when present. Each Convocation shall have a Dean, to be appointed annually by the Bishop, on the nomination of the Convocation. The Dean shall perform such duties, as may be appointed him, by the Bishop, or Convocation, and shall report to the Convention, through the Bishop, at each annual session, concerning the missionary work in his Convocation. The

Dean of each Convocation shall be, *ex-officio*, a member of the Committee of Missions, and it shall be his duty to attend and vote, at all meetings of the Committee.

SEC. 3. Each Convocation shall meet at least twice, during the year, and shall consist of the Clergy residing within its limits, who have seats in the Convention of the Diocese, or are engaged in Pastoral work ; and of Lay Communicants, one from each Parish, separate Congregation, or Mission, to be chosen according to rules adopted by the Convocation.

#### CANON X.

##### *Of the Support of Ministers.*

*Whereas*, it is enjoined, that the Minister of the Gospel shall live of the Gospel, and it is the right and duty, of every Parishoner, or member of a Congregation, to contribute his, or her, share, to the support of the Ministry, as God hath given ability ; and *whereas*, it is the business of the Vestry of each Parish, or Congregation, to take care, for the fulfilment of the Divine Command, by the diligence of the people : It shall be the duty of the Vestry of each Parish, or Congregation, to provide, by taking care for the gathering of offerings, in Divine service, except the alms of Holy Communion, or, by the procurement and collections of subscriptions, or of pew-rents, by Committees, or otherwise, for the payment of the amount stipulated, for the support of the Rector or Minister, or Ministers, quarterly, in advance ; or at such intervals, and on such conditions, as may be stipulated and agreed upon, by the Vestry and Rector, or Minister, or Ministers, and it shall be the duty of every Lay Delegate, at every Annual Convention, to report to the Bishop, and to state distinctly whether this Canon shall have been obeyed ; and it shall be the duty of the Secretary of the Convention to report, at some time before the close of each Annual Convention, and to enter on the Journal a list of the names of all Parishes and Congregations not reported as having fulfilled this Canon.

#### CANON XI. [1875, p. 62.]

##### *Of the Permanent Clerical Sustentation Fund.*

There shall be established, under the sanction of this Convention, and be held by it, a fund to be entitled " The Permanent Clerical Sustentation Fund." Until otherwise directed, this Fund shall be administered by the Trustees of Church Charities ; and the income shall be allowed to accumulate, until it shall amount yearly to at least one thousand dollars. From and after that time the yearly income shall be paid over to the Committee of Missions of the Diocese for Pastoral Aid, and any surplus over what may be required for that purpose, shall be expended for the establishment and maintenance of Mission Stations within the Diocese.

#### TITLE B.

##### OF CLERICAL DISCIPLINE.

#### CANON I.

##### *Of the mode of instituting Proceedings against Clergymen.*

Whenever the Bishop shall, either from his own observation, or from any information, which he shall deem worthy of notice, have reason to believe, that there are grounds for an investigation, into the conduct of any Priest, or Deacon, of this Diocese, for having been guilty of offenses, for which he is liable to be tried, according to Canon 2, Title II, of the Digest of the General Convention, he may,

in his discretion, convene the Standing Committee, and lay before them the information in his possession. And whenever the Standing Committee, or a majority of them, shall, from any information, so laid before them, by the Bishop, or from any other information, which they, or a majority of them, may think worthy of notice, be of opinion, that it is proper that a judicial investigation of the conduct of any Priest or Deacon should take place, they shall present that fact to the Bishop, with such a general statement of the facts of the case, as may serve for a groundwork, upon which charges may be drawn. It shall be the duty of the Bishop, upon the receipt of such presentment, to cause the charge, or charges, to be drawn up, in such form, as will, with reasonable certainty, give to the accused notice of the particular matters, charged as offences. The style of charge, or charges, shall be, "Articles, or charges, against ———, exhibited on behalf of the Church, to the Bishop of the Diocese of Maryland, by ———, acting as Church Advocate, in consequence of a presentment made by the said Bishop, by the Standing Committee of the said Diocese."

#### CANON II.

##### *Of Advocates and of Parties.*

Whenever it shall be determined to bring to trial any Clergyman, the Bishop shall appoint one person, as Church Advocate, whose duty it shall be to prepare the charges and conduct the trial, on the part of the Church. It shall also be his duty, to reduce the charges into form. He shall conduct the case with a single eye to eliciting the truth, and shall regard himself as much bound to protect the interests of the accused, as those of the Church. The Church Advocate shall be considered the party on the one side; and the accused on the other. The accused shall have a right to call in any one person, whom he may choose, to assist him.

#### CANON III.

##### *Of Ecclesiastical Courts.*

There shall be an Ecclesiastical Court, for the Diocese of Maryland, to try such charges, as may be preferred against any Priest or Deacon of said Diocese. It shall be composed of seven Presbyters, not members of the Standing Committee. They shall be appointed by the Bishop, by and with the advice and consent of a majority of the Diocesan Convention, during the present Convention [1847], and biennially thereafter, and shall continue in office until others shall have been chosen in their places, unless sooner removed, by a vote of the Convention. The Bishop, by and with the advice and consent of the majority of the Convention, shall have power to fill all vacancies which may occur by such removal, or by death, resignation, removal from the Diocese, or election into the Episcopate, or Standing Committee. *Provided*, that whenever any vacancy occurs, from any of the aforesaid causes, in the interval between the sessions of the Convention, the Bishop shall have power to fill the same, until the meeting of the next Convention. Whenever a charge, or charges, against any Priest or Deacon of this Diocese shall have been reduced to writing, by the Church Advocate, agreeably to the provisions of the Canons, it shall be his duty to deliver to the Bishop two copies of the same, signed with his own hand. It shall then be the Duty of the Bishop to transmit one of the said copies to the accused, together with notice of the time and place of trial, both of which the Bishop shall prescribe. The charges and notice shall be delivered to the accused, or left at his place of abode, at least thirty days before the time appointed for the trial. The Bishop shall also issue a precept, directed to all the members of the Ecclesiastical Court, requiring them, or any five, or more, of them to proceed to the trial of the accused, at the prescribed time and place, which precept, together with another copy of the charges, signed by the Church Advocate, shall be transmitted, by the Bishop, to the President of the Court, whose duty it shall be, upon

receipt of the same, to cause all the members of the Court to be summoned, to meet, at the prescribed time and place. Any five of them, who shall attend, in pursuance of such summons, shall constitute the Court. It shall be the duty of the members of the Court to convene, immediately after the election, at a time and place to be appointed by the Bishop, and elect, from their own body, a President and Secretary. It shall be the duty of the Secretary, within five days after such election, and after every change in the office of President, to notify the Bishop, of the name of the person chosen President.

CANON IV.

*Provisions relative to Discipline, during a vacancy in the Episcopal Office.*

In case of a vacancy in the Episcopal Office, the President of the Convention, for the time being, shall have and exercise all the powers relating to discipline, given to the Bishop by the Canons, except such as belong exclusively to the Episcopal Order.

If the President of the Convention shall himself be the person accused, any two members of the Standing Committee may apply to any Bishop of the Protestant Episcopal Church in the United States, to exercise the powers of the Bishop of Maryland, in the particular case, and the Standing Committees shall take the canonical steps for the trial of the accused, under the direction of such Bishop.

CANON V.

*Of the Trial of Clergymen.*

Upon the trial of any Clergyman, upon any charge, or charges, both parties shall have a right to summon witnesses and have reasonable delay, if necessary, in the opinion of the Court, to obtain their attendance; and both parties may take depositions, to be used at the trial, after giving to the other reasonable notice of the time and place of taking the same. No accused Clergyman shall be convicted of any offence, except upon the oath of two credible witnesses, or upon the oath of one witness, whose testimony is corroborated by pregnant circumstances.

All testimony shall be upon oath, which shall be administered by the President of the Court.

All spectators shall be excluded, except the Clergy of the Diocese and the Vestry of the Parish, or Congregation, with which the accused is connected, and such of the relations and friends of the accused, as to the Court may appear proper. The presence of a majority of the members of the Court shall be requisite to the transaction of any business, connected with the trial, and on the final question, whether the accused is guilty or not, no member shall be permitted to vote, or considered present, who shall not have been present at the delivery of all the testimony, during the whole trial, and of the defence of the accused, if he has made any: unless a majority of the members of the Court, entitled to vote on the final question, of whether the accused is guilty, or not, shall vote that he is guilty, he shall be acquitted. And in no case shall he be found guilty, unless at least three members of the Court vote for his conviction.

CANON VI.

*Of the mode of compelling the Appearance of an Accused Clergyman.*

If any Clergyman, accused of any offence, shall neglect to attend, at the time and place appointed for the meeting of the Court, which is convened to try him, after due notice given to him, the Court shall report the fact to the Bishop, who shall suspend such Clergymen from the ministry, for contumacy, until he shall appear and demand a trial. If he apply to the Bishop, within six months, from the day on which the sentence of suspension shall have been pronounced, for trial, a Court shall be convened, and the trial proceed, in the manner provided for in the Canons. If he shall not apply for a trial within six months, the Bishop shall pronounce sentence of degradation from the Ministry, for contumacy.

## CANON VII.

*Of Clergymen who shall be charged with renouncing the Ministry, or separating themselves from the Communion of the Church, and shall neglect to answer such charge.*

If any Clergyman shall be charged with wilfully discontinuing, without lawful cause, the Ministry of this Church, or with separating himself from her Communion, and shall, after having been canonically notified of the time and place of trial, neglect to appear at such time and place, it shall be lawful for the Court, if they shall think proper to do so, to hear the case in his absence; and, if the majority shall find him guilty, to report to the Bishop, as if he had appeared, whereupon the Bishop shall proceed to pass sentence.

## CANON VIII.

*Of Ecclesiastical Sentences.*

If the accused, after a canonical trial, shall be found guilty, by a canonical majority, the opinion of the Court, together with all their proceedings, including all the testimony taken on the case, shall be transmitted to the Bishop, before it is transmitted to the accused, or in any way made public. The Court shall also declare to the Bishop the punishment, which, in their opinion, the offence, or offences, deserves. Should he concur in opinion with the Court, he may proceed to reprove, suspend, or degrade, as the offence may be thought by him to deserve; *always provided*, that he shall inflict no punishment beyond that recommended by the Court.

## CANON IX.

*Of the Promulgation of Ecclesiastical Sentences.*

All sentences, of reproof, suspension, or degradation, shall be pronounced by the Bishop. A copy of a sentence of suspension shall be sent to the accused, and another to the Vestry, or Vestries, of the Parish, or Parishes, or Congregation, or Congregations, with which he may canonically connected, and such other publicity may be given to it, as the Bishop may think expedient. A sentence of degradation shall be made known, in the manner directed by Canon XXXIX of the General Convention of 1832.

## CANON X.

*Provision for Pronouncing Sentence on Clergymen, during a Vacancy in the Episcopal Office.*

In case any Clergyman, who shall have been duly notified of the time and place fixed for his trial, shall have neglected to appear, or been canonically found guilty of any charge, the Court may transmit their report, in the case of contumacy, or, in case of conviction, their opinion, with the testimony and other proceedings, to the Bishop of some other Diocese, who shall be requested, and is hereby authorized, to act thereon, and proceed in the same manner, as he would be authorized to do, were he the Bishop of this Diocese.

## TITLE C.

## REGULATIONS RESPECTING THE LAITY.

## CANON I.

*Communicants to have Family Worship.*

It shall be the duty of every Communicant in this Church who is the head of a family, to live in the daily exercise of family worship.



## Canons, &c.

II

### CANON II.

*The members of this Church to instruct their families, in the principles of Religion.*

The members of this Church shall instruct their families, as far as they are able, in the principles of the Christian Religion, and shall cause their children to attend the catechetical instructions of their Rector; and as soon as they are sufficiently informed and impressed with the importance and sacredness of their baptismal vow, they shall present them to the Rector, as candidates for Confirmation; who shall examine them, and, if satisfied of their fitness, recommend them to the Bishop for Confirmation.

### CANON III.

*Ministers to be careful in admitting to the Holy Communion.*

No member of this Church, who has not previously communed, shall offer himself for the reception of the Lord's Supper, nor shall any Minister enroll any persons, as Communicants of his Congregation, until the Minister shall have conversed with such person, or persons, on the subject, or until he shall be satisfied, that they have been regular Communicants, in his own, or some other, Congregation.

### CANON IV.

*Excluding from the Holy Communion, and Sponsorship in Baptism, notorious transgressors.*

Ministers shall be careful, not to admit any persons to the Holy Communion, or as Sponsors in Baptism, who are notorious transgressors, and the Vestries of vacant Parishes shall endeavor to prevent such persons, from being imposed on Ministers visiting such Parishes.

### CANON V.

*Communicants who neglect to receive the Lord's Supper, to be stricken from the roll.*

Any Communicant, who shall neglect, for six months successively, to attend the celebration of the Lord's Supper, having opportunity, may, at the discretion of his, or her, Rector, be stricken from the list of Communicants, unless satisfactory reason for such neglect be assigned to the Rector.

## TITLE D.

### MISCELLANEOUS CANONS.

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#### CANON. I.

*Of Parish Registers.*

Whereas, by Canon 12, § V, Title I, of the Digest of the General Convention, "Every Minister of this Church is required to keep a Register of Baptisms, Confirmations, Communicants, Marriages, and funerals, within his cure, agreeably to such rules, as may be provided, by the Convention of the Diocese, where his cure lies;" it is hereby made the duty of the Vestry of each Parish, or Church, to provide a suitable and substantial book; which book shall be the "Parish Register;" which shall be kept by the Minister of the Parish, or Church, and left, upon his death or removal, for the use of his successor. It shall be the duty of every Minister, in making the records, to specify the name and date of birth, of each

child baptized, with the names of the parents and sponsors; the name of the adult baptised and the witnesses; also the name of the officiating Minister; the names of the persons confirmed, and the name of the Bishop, who performed the Rite; the names of the Communicants in the Parish, or Congregation, with the incidents of removal, death, or discipline; the names of the parties married, and the name of the officiating Minister; the names and ages of the persons buried, as also the time when, and place where, each Rite was performed.

Every Minister shall also make out and continue, as far as practicable, a list of all the families and adult persons, within his cure.

#### CANON II.

##### *Of the Standing Committee.*

*Whereas*, by Canon 2, § 1, Title III, of the Digest of the General Convention, it is required that, "In every Diocese there shall be a Standing Committee, to be appointed by the Convention thereof, whose duties, except so far as provided for by the Canons of the General Convention, may be prescribed by the Canons of the respective Diocese;" therefore, in addition to the Canons of the General Convention and the provision of the 9th article of the Constitution of the Diocese of Maryland, touching Standing Committees, it is hereby declared, that the Bishop shall have power to call special meetings of the Standing Committee, at such times and places, as may appear to him to be necessary and expedient; and also, that, if, from any cause, the annual Convention should not be held at the appointed time, or, if such Convention should be held, but no election be made, then the last Standing Committee elected, shall continue to perform the duties of the office, until a new election takes place. It shall be the duty of the Secretary of this Committee to keep a faithful record of all its proceedings; which record, together with all records in their hand, relative to the Church, shall be subject to the examination of the Bishop. They shall annually make a Report to the Convention of their official acts.

#### CANON III.

##### *Of Vacant Parishes or Congregations.*

SEC. 1. When a Parish, or Congregation, becomes vacant, it shall be the duty of the Vestry forthwith, to give notice thereof to the Bishop, or if there be no Bishop, to the President of the Standing Committee.

SEC. 2. The Bishop, or if there be no Bishop, the President of the Standing Committee, shall take such order, for the supply of every vacant Parish, or Congregation, as in each case may be practicable, preference being given, in the selection of Clergymen to supply such vacancies, to those residing in adjoining Parishes, so far as by the Bishop may be deemed advisable; it being expected that the Parish, or Congregation, so supplied, will defray the expenses incident to such services.

SEC. 3. It shall be the duty of the Clergy, whether with, or without, Parochial cure, their expenses being borne, and having, if in charge of a Congregation, the consent of the Vestry of the same, to comply with such requisitions, as the Bishop, or, if there be no Bishop, the President of the Standing Committee, shall make on them, in order to the supply of vacant Parishes, or Congregations.

#### CANON IV.

##### *Providing the Elements of the Holy Communion.*

In every Parish, or Church, the Church Wardens, if required by the Rector, shall provide the elements of bread and wine for the Holy Communion.

SELECTION OF THE LAWS OF MARYLAND ON RELIGIOUS MATTERS, ETC.

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DECLARATION OF RIGHTS.

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ART. 38. That every gift, sale or devise of land, to any Minister, Public Teacher, or Preacher of the Gospel, as such, or to any Religious Sect, Order, or Denomination, or to, or for the support, use, or benefit of, or in trust for, any Minister, Public Teacher, or Preacher of the Gospel, as such, or any Religious Sect, Order, or Denomination; and every gift or sale of goods, or chattels, to go in succession, or to take place after the death of the seller or donor, to, or for such support, use, or benefit; and also every devise of goods or chattels to, or for the support, use, or benefit of any Minister, Public Teacher, or Preacher of the Gospel, as such, or any Religious Sect, Order, or Denomination, without the prior, or subsequent sanction of the Legislature, shall be void; except always, any sale, gift, lease, or devise of any quantity of land, not exceeding five acres, for a Church, Meeting-house, or other House of Worship, or Parsonage, or for a Burying-ground, which shall be improved, enjoyed, or used only for such purpose; or such sale, gift, lease, or device shall be void.

LAWS OF MARYLAND ON RELIGIOUS MATTERS, &c.

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VESTRIES.

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1798—CHAPTER 24.

*An Act for the Establishment of Vestries for each Parish in this State.*

*Whereas* it is represented to this General Assembly, that the act for the establishment of Select Vestries, and the supplements thereto, are inadequate to the exigencies of the Protestant Episcopal Church in this State, for which the said acts were intended to provide:

2. *Be it enacted by the General Assembly of Maryland*, That Vestries shall be chosen for each Parish within this State, in the following manner: Every free white\* male citizen of this State, above twenty-one years of age, resident of the Parish where he offers to vote six months next preceding the day of election, who shall have been entered on the books of said Parish one month at least preceding the day of election, as a member of the Protestant Episcopal Church, and who shall also contribute to the charges of the said Parish in which he offers to vote such sum as a majority of the Vestry in each Parish shall annually, within ten days after their election, in writing, make known and declare, not exceeding two dollars, shall have a right of suffrage in the election of Vestrymen for such Parish; and all persons so qualified shall, on the next ensuing Easter Monday, as—

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\*In the District of Columbia the word "white" is stricken out, by Act of Congress.

semble in their respective Parishes, at their Parish Church, or if their shall be two or more Protestant Episcopal Churches in any Parish, at the Church first built therein, or if there be in any Parish no such Church, then at such other place as the Rector of the Parish, or if there be no Rector, as any three or more Vestrymen, may have publicly notified to the Parishioners: and the said persons, so qualified to vote, when assembled, or such of them as may be assembled in each Parish, shall proceed, by a majority of votes, to elect, by ballot, eight Vestrymen, from among the persons qualified to vote, who, with the Rector of the Parish for the time being, shall be deemed and considered the Vestry of the said Parish for the ensuing year, and the Rector of the Parish shall always be one of the Vestry.

3. *And be it enacted*, That the Register of the Parish shall, and it is hereby declared to be his duty, to enrol any person of the Protestant Episcopal Church, who shall apply for the purpose, on the books of the Parish, under the penalty of eight dollars, and he shall be authorized to demand and receive the sum of six cents for each and every such enrolment.

4. And, to perpetuate the Vestry in each Parish, *Be it enacted*, That on refusal to serve, resignation, death, or removal from the Parish, with a view to reside elsewhere, or on legal discharge from serving, or any other disqualification of any person chosen a Vestryman, the Rector, (if any,) or if no Rector, any two of the Vestry, or of those persons who last possessed the powers of Vestrymen, shall with all convenient speed, appoint a general meeting of the Parishioners, entitled to suffrage as aforesaid, at the Parish Church or elsewhere, as hereinbefore mentioned; and at such meeting, such of them as shall assemble shall proceed, by a majority of votes, to fill up such vacancy or vacancies from among the persons qualified to vote, as hereinbefore provided;\* and on every Easter Monday for ever, after the first election as hereinbefore directed, the Parishioners, entitled to suffrage shall assemble, as hereinbefore prescribed, and they, or such of them as may assemble, shall, by a majority of votes, put out four of the eight Vestrymen whom they please, and shall immediately thereafter elect by ballot, four

Vestrymen from among the persons qualified to vote, including those whom they have voted out, all, or any of whom, they may re-elect; and such person so chosen, with the remaining Vestrymen and the Rector,† shall be the Vestry for the ensuing year.

5. *And be it enacted*. That the Vestrymen of each Parish, or a majority of those who shall attend, shall judge of the election of Vestrymen, and of the qualification of voters, and of the qualification of the Parishioners proposed to be elected as Vestrymen.

6. *And be it enacted*, That every person chosen a Vestryman shall, before he acts as such, take and subscribe the oath of support and fidelity required by the constitution and form of government, unless such person hath before taken such oath, and also make and subscribe a declaration of his belief in the Christian religion, and he shall also take and subscribe the following oath of office, to wit: "I, A. B., do solemnly swear, that I will faithfully execute the Office of Vestrymen of \_\_\_\_\_ Parish, in \_\_\_\_\_ county, without prejudice, favor, or affection, according to the best of my skill and knowledge; which oaths and declarations, any justice of the peace, or any Vestryman, present, may administer and take.

7. *And be it enacted*, That the first Monday in February, May, August, and November, in each year, shall be the days on which the Vestry shall be held in every Parish, at eleven o'clock in the forenoon, at the place at which Vestry elections are directed by this Act to be held, without any notice given thereof;‡ and every Vestry may also hold adjourned or special meetings at such times and

\* Vestries are now authorized to fill up vacancies occurring in their own bodies—Vide December session, 1828, ch. 136.

† Vide Act of 1802, ch. 105, and 1803, ch. 45, and 1858, ch. 300, relating to St. Peter's Church, Baltimore.

‡ Now not necessary; vide Act of December Session, 1828, ch. 136, section 3.

places as they may agree upon; at any time or place, any four Vestrymen, together with the Rector, if he shall attend, if not, any four without him shall be a sufficient quorum for the transaction of any business whatever, which they are authorized to do by this act; and whatsoever shall be thus done by a majority of such quorum, or of the members attending, if more than above directed, shall be valid and obligatory as if done by the whole Vestry; provided always, that due notice of all adjourned and special meetings shall be given to all the members of the Vestry.

8. *And be it enacted*, That the Rector of each Parish, for the time being, shall preside in the Vestry, collect the votes, and shall, upon an equal division of those present, have a vote, except in cases in which he is in any manner particularly interested, and he shall have, except he may otherwise contract with the Vestry, the possession, occupation, and free use of all the glebe-lands, houses, ground-rents, books and other property belonging to his Parish, and be entitled to the benefits thereof during the time he shall officiate therein as Rector.

9. *And be it enacted*, That the Vestry of each Parish, for the time being, as Trustees of the Parish, shall have an estate in fee simple in all Churches and Chapels, and in all glebe and other lands, and shall have a good title and estate in all other property heretofore belonging to the Church of England, or which shall hereafter belong to the said Church, now called the Protestant Episcopal Church, in Maryland, and it shall be lawful for such Vestry so to manage and direct all such property as they may think most advantageous to the interests of the Parishioners, and they shall also have the property in all books, plate and other ornaments belonging to said Churches and Chapels, or any of them.

10. *And be it enacted*, That if any Rector shall commit any waste on any glebeland, or other land belonging to the Vestry of his Parish, or if he shall do any injury to his Personage, or to his Parish Library, he shall be liable to pay treble damages to be recovered of him by the Vestry in their corporate name, in the same manner as if he was not one of the Vestry.

11. *And be it enacted*, That on every Easter Monday, immediately after the election of Vestrymen, the Vestry shall proceed to choose from among the persons qualified to vote, two, sober, discreet, and pious persons, to be Church Wardens for the ensuing year, and before they act as such, they shall take and subscribe the oath of fidelity, and make and subscribe the declaration herein before prescribed to be taken by Vestrymen, and also an oath, that they will faithfully discharge the duties of a Church Warden.

12. *And be it enacted*, That every Church Warden shall have power to keep the peace and also preserve order and decency in his respective Church or Chapel; and it shall be lawful for any Church Warden to apprehend any person guilty of any breach of the peace, or of any disorderly conduct, or of making a noise in any Church or Chapel, or in any Church or Chapel yard, or other enclosures, so as to disturb the Congregation, and to turn such person out of the Church, Chapel, yard or other enclosures thereto belonging; and it shall be the duty of any person (who may be called upon) to assist the Church Warden in the before-mentioned duties.\*

13. *And be it enacted*, That if, from any cause whatever, those persons qualified to vote in any Parish, should suffer Easter Monday to elapse without any election Vestrymen, then the said election may be held on any other day appointed for the purpose, at any time after, although it may be in any subsequent year, of which day notice shall be given by the Rector (if any) in his Church, immediately after divine service on two succeeding Sundays, and if no Rector, by any two Vestrymen, or of those persons who last possessed the powers of Vestrymen, by writing set up at the door of the Church ten days before the day of the meeting.

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\* The 11th Section of "Act to incorporate certain persons in every Christian Church or Congregation," Nov. Session 180, ch. 111, repeals so much of this act as confers the powers of civil offices for the peace on Church Wardens.

14. *And be it enacted*, If Church Wardens should not from any cause be chosen by the Vestry on the day of the election of Vestrymen, it shall and may be lawful to choose them at any subsequent meeting of the Vestry, and such elections shall be held valid and obligatory.

15. *And be it enacted*, That the Vestry of every Parish have full power and Authority, from time to time, to choose one or more Ministers or readers of Protestant Episcopal Church, (heretofore called the Chuech of England,) to officiate in any Church or Chapel belonging to the Parish, and to perform the other duties of a Minister therein, for such time as the said Vestry may think proper, and they may agree and contract with such Minister or Ministers, reader or readers, for his or their salary, and respecting the use and property, if any, belonging the Parish, and on such terms and conditions as they may think reasonable and proper, and their choice and contract shall be entered among their proceedings; and upon the expiration of such contract, the said Vestry may, in their discretion, renew their choice, or make a new contract, but if they do not incline so to do, their former choice and contract shall remain until they declare their desire to make a new choice or contract.

16. *And be it enacted*, That if only one Minister shall be chosen for any Parish, he shall be called the Rector thereof, but where two or more Ministers shall be chosen of the same order in the Ministry, they shall be called associated Rectors of such Parish, and shall preside in the Vestry by rotation; and in any Parish in which there shall, at any time, be more than one Minister regularly settled, and either of them of superior order in the Ministry, such superior Minister shall have the sole right of presiding in the Vestry, and be called the Rector thereof, and the other or others shall be called associated Ministers of such Parish.\*

17. *And be it enacted*, If the Vestry of any Parish should think necessary to take in subscriptions for the maintainance of their Minister or Ministers, reader or readers, for paying the salaries of such other officers as the occasions of the Parish may require to be appointed, or for any other Parish purposes, it shall, and may, be lawful for them so to do.

18. *And be it enacted*, That the Vestry of every Parish, shall be, and they are hereby, obliged to provide a fit person as Register of their Parish, whose duty it shall be to keep true and fair entries of the proceedings of such Vestry in the execution of their trust, which Register also shall, before he acts as such, take and subscribe the oath of fidelity hereinbefore mentioned, (unless he shall have before taken such oath,) and make and subscribe a declaration of his belief in the Christian religion, as also take an oath for the due and faithful execution of the duties of his office, to be administered as hereinbefore directed.

19. *And be it enacted*, That it shall be the duty of the said Register to enter in a book, provided for the purpose, all baptisms, marriages, and funerals, of free persons in the Parish, by any Minister of the Protestant Episcopal Church, and which may be made known to him by any of the said Ministers or Vestrymen of the Parish; and it shall also be the duty of the said Register, in the entry of baptisms, to insert the Christian names of the persons baptized, the Christian and surnames of the parents, with the dates of the baptisms and births of the persons baptized, and in the entry of marriages and burials to insert the times of the celebration, and Christian and surnames of the persons married, and the persons buried; and it shall be the duty of the Minister or Ministers of every Parish, to take care that the said Register be made acquainted with all the baptisms, marriages, and burials, celebrated by him or them in the Parish.

20. *And be it enacted*, That if any Minister of the Protestant Episcopal Church shall celebrate any baptism, marriage, or burial, in any Parish in which he may not be a settled Minister, he is hereby required to communicate it to the Rector, or some one of the Vestry of the Parish, who shall communicate it to the Register of said Parish.

21. *And be enacted*, That if any Minister or Vestryman shall fail in the duties

\*Vide Act of December Session. 1827, ch. 20.

herein respectively assigned them, or if any Register shall refuse or neglect to enter any baptism, marriage, or burial, so made known to him, the person offending shall forfeit eight dollars for every such offence.

22. *And be it enacted*, That the Register of every Parish shall have the custody of all registers of baptism, marriages, and burials, belonging to his Parish, and he is hereby obliged to shew any person or persons, reasonably desiring it any such registry, or give a certificate of the entry of any birth, marriage, or burial, entered therein, which may be desired of him, and such certificate, under the hand of such Register, and with the common seal of such Vestry annexed thereto, shall be received in evidence in all courts of justice within this State;\* and for every search which may be required, he shall be entitled to twenty-five cents, and for every certificate as aforesaid, he shall be entitled to twenty-five cents, nor shall he be obliged to make a search or give a certificate, until he shall have been paid the reward before allowed.

23. *And be it enacted*, That if any Vestry shall neglect or refuse to appoint a Register for their Parish, or to provide him with such good and substantial books as the execution of the duties herein committed to him may require, the individual Vestryman who shall vote against going into the appointment of a person to fill the office of Register, or shall refuse to vote on the question of said appointment, or against the provision of good substantial books as aforesaid; shall forfeit and pay the sum of five dollars each for every time he shall offend, or vote as aforesaid, the said fine to be recovered before a single magistrate; *Provided, always*, That the Vestryman so offending may, in all cases, allege before said magistrate such excuse or excuses as he may think sufficient to relieve him from the payment of the fine as aforesaid.

24. *And be it enacted*, That whenever special meetings of the Vestry, shall be necessary, the Rector shall call them; but if there be no Rector, or if he shall be absent, or refuse or neglect to call a meeting, then any two of the Vestry, agreeing so to do, may summon a special Vestry.

25. *And the better to secure the attendance of members of the Vestry, Be it enacted*, That no Vestrymen shall absent himself from any stated meeting, or from a special or adjourned meeting, of which he was duly notified, without such excuse as the rest of the Vestry will allow, under a penalty of not less than two or exceeding eight dollars.

26. *And be it enacted*, That that if any person elected a Vestryman, agreeably to this act, shall, after convenient notice given him by the Register of the Parish who is hereby required to give him such notice under the penalty of twenty dollars, refuse to serve as a Vestryman, according to the provisions herein made, without alleging such an excuse as the residue of the Vestry will allow, unless he shall have heretofore served two years, or been voted out at a former Vestry election; or if any person elected a Church Warden, who has not before served in that office within the last three years, shall after the same notice, refuse to serve as such, or having been qualified, shall retire from his office without the consent of the Vestry, before the time for which he was elected shall have expired; unless he shall have been disqualified for remaining a Church Warden, the former shall forfeit twenty dollars, and the latter ten dollars.

27. *And be it enacted*, That all fines and penalties by this act imposed shall be recoverable before any justice of the peace, and applied to the use of the Parish in such manner as the Vestry may direct.

28. *And be it enacted*, That the Vestrymen of every Parish in this State for the time being, shall be, and they are hereby declared to be, one community, corporation, and body politic, for ever, by the name of the Vestry of the Parish to which they severally belong, and by the same name they and their successors shall and may have perpetual succession; and shall and may, at all times hereafter, be persons able and capable in law to purchase, take, and hold to them and their successors,

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\*Vide supplement to this Act, Dec. Session, 1833, ch. 197.

in fee, or for any less estate or estates, any lands, tenements, hereditaments, rents, or annuities, within this State, by the gift, bargain, sale, or devise, of any person or persons, bodies politic and corporate, capable of making the same, and such lands, tenements, or hereditaments, to rent or lease, in such a manner as they may judge most conducive to the interests of their respective Parishes, and also to take and receive any sum or sums of money, and any kind of goods and chattels, which may or shall be given, sold, or bequeathed unto them, by any person or persons, bodies politic or corporate, capable to make a gift, sale, or bequest thereof, and to apply the same for the use of their respective Parishes as herein before directed: *Provided*, That the clear yearly value of the estate of any Vestry, (exclusive of the rents of pews, collections in Churches, funeral charges, and the like,) shall not exceed two thousand dollars.

29. *And be it enacted*, That no Vestry shall sell, alien, or transfer, any of their estates or property belonging to their Church or Churches, without the consent of five at least of their body, (of which number the Rector shall always be one), together with the consent of both the Church Wardens, and in case there be no Rector in the Parish, then it shall be necessary to obtain the consent of the Bishop of the Protestant Episcopal Church in this State for the time being, previous to any sale, alienation, or transfer, of any of the estates or property aforesaid.

30. *And be it enacted*, That no Vestry shall apply any of the principal of the money arising from the sales of any of the estates or property aforesaid towards any debt or debts contracted with their Minister on account of his official duties.

31. *And be it enacted*, That nothing herein before contained shall be construed to prevent the Vestry of any Parish from buying at any time a lot of land, not exceeding two acres, for a burial ground, or a site for a Church or Parsonage house, or from selling or renting the pews of their Churches or Chapels, provided in so doing the said Vestry shall not interfere with any existing right or title in any person to any pew or pews.

32. *And be it enacted*, That the Vestry of every Parish, and their successors, (by the name aforesaid,) shall be forever hereafter able and capable in law to sue and be sued, plead and be impleaded, answer and be answered unto, defend and be defended, in all or any courts of justice, and before all or any judges, officers, or other persons whatsoever, in all and singular actions, matters and demands, whatsoever; and that it shall and may be lawful for them, and their successors, forever hereafter, to have a common seal for their use, and the same, at the will and pleasure of them, and their successors, to change, alter, break and make anew, from time to time, as they shall think best.

33. *And be it enacted*, That it shall be lawful for the Convention of the Protestant Episcopal Church in this State to divide or unite Parishes, as occasion may require, to alter their bounds, and to constitute new Parishes; and Vestrymen and Church Wardens of such new Parishes shall be chosen as hereinbefore provided, and shall have perpetual succession, and be incorporated by the name of the Vestry of such new Parish, and such Vestry and Church Wardens shall have all the powers hereby granted in this act to other Vestrymen and Church Wardens; provided always that a majority of the members of the Protestant Episcopal Church, qualified to vote for Vestrymen, residing in any Parish, or part or parts of a Parish or Parishes, proposed to be added to any new Parish or Parishes, or to be constituted into a new Parish, shall consent thereto.

34. *And be it enacted*, That immediately after the election of Vestrymen, on the next ensuing Easter Monday, as hereinbefore directed, the act,\* entitled, An Act for the establishment of Select Vestries, and all the supplementary acts thereto, shall be and hereby are repealed.

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\*March 1779; chap. 9.



1823—CHAPTER 189.

*A supplement to the Act for the Establishment of Vestries for each Parish in this State.*

*Whereas*, the act to which this is a supplement does not provide for the election of a Vestry in any Parish, in which there may not be persons enrolled as in that act is directed—therefore,

SEC. 1. *Be it enacted by the General Assembly of Maryland*, That from and after the passage of this act, it shall and may be lawful for any two or more members of the Protestant Episcopal Church, in any Parish in this State, in which there shall be no Vestry, to call a meeting of the members of the said Church at the Parish Church, or if there shall be no Parish Church, at any convenient place in such Parish, first giving ten days' notice of the time and place of such meeting, by advertisement in writing, set up at the most public places in such Parish, and the members of said Church, when so convened, shall have power to elect a Chairman and Secretary, the former to preside at such meeting, and to determine who of the members convened shall be entitled to vote, and the latter to record or take minutes of the proceedings; and the said meeting shall thereupon elect by ballot eight of the most religious and intelligent members of such Church as Vestrymen.

SEC. 2. *And be it enacted*, That the persons so elected shall, within ten days after their election, or as soon thereafter as practicable, meet and qualify in the manner now prescribed for other Vestrymen, and shall thereafter be considered the Vestry of such Parish until the next Easter Monday, and as such shall have power to elect Church Wardens and a Register, and to do all other acts which the Vestries can lawfully do.

1827—CHAPTER 20.

*A Supplement to the Act entitled an Act for the establishment of Vestries for each Parish in this State.*

*Whereas*, experience has shown that associated Rectorships, as provided for by the sixteenth section of the act to which this is a supplement, are not in all cases expedient.

2. *Be it enacted by the General Assembly of Maryland*, That from and after the passage of this act, it shall, and may be, lawful for the Vestry of any Parish or Church, or united Churches, or Congregations within this State, where the ministrations of two or more Clergymen may be deemed necessary or convenient to elect and call such Clergymen, or any of them, either as Rector, associate Minister, or assistant Minister or by such other appellation as said Vestry may think advisable, and designate the powers and duties to be exercised and discharged by such Clergymen or any of them.

1828—CHAPTER 136, SECTION 3.

SEC. 3. *And be it enacted*, That in future the Vestries of the Protestant Episcopal Church in this State shall not be obliged to meet on any stated days, or at any particular place, but only at such times and places as they may find most convenient; and if any vacancy happens in the Vestry after their election, or any one elected shall refuse to serve, then the other members shall have the power to appoint a new member or members, as the case may be, to serve till the next succeeding annual election.

1833—CHAPTER 196.

*A Supplement to the Act entitled an Act for the establishment of Vestries for each Parish in this State.*

*Whereas*, by the act to which this is a supplement, passed at November session, seventeen hundred and ninety-eight, chapter twenty-four, the Registers of Par-

ishes are authorized to give certificates of the entry of any birth, marriage, or burial, entered in the register books of their respective Parishes, under the hand of such Register, and with the common seal of such Vestry annexed thereto which shall be received in evidence in all courts of justice within this State; and whereas, many of the Vestries have neglected to procure a common seal; therefore

*And be it enacted by the General Assembly of Maryland,* That wherever the Vestry of any Parish has neglected to procure a common seal, and until such common seal be procured, the Register of such Parish is authorized to give a certificate of the entry of any birth, marriage, or burial entered in the book of said Vestry, under the hand of such Register, which shall be received in evidence in all courts of justice within this State; *Provided,* nevertheless, the said certificate is accompanied with a certificate of the Clerk of the County Court of the county in which said Register resides, under the seal of said County Court, that he knows of his own knowledge, or that it hath been proved to his satisfaction, that the person subscribing himself as Register of such Parish, is in fact the Register as stated, and that the said certificate was subscribed by said Register.

## CONVENTION.

1840—CHAPTER 67.

*An Act to incorporate the Convention of the Protestant Episcopal Church of the Diocese of Maryland, for the purposes therein mentioned.*

*Whereas,* the members of the Protestant Episcopal Church in Maryland, have subscribed for and raised a fund for the permanent support of the Episcopate of said Church; *and whereas also,* the Convention of the said Church, which, by the constitution thereof, is entrusted with the administration of its concerns, has no legal authority to receive, invest, or dispose of said fund, or the proceeds arising therefrom, and to that end have asked that a law may be passed incorporating the said Convention, for the purpose alone of administering the said funds, according to the design of said contributors.

SEC. 1. *And be it enacted by the General Assembly of Maryland,* That the persons who now constitute, and may hereafter constitute, the Convention of the Protestant Episcopal Church of the Diocese of Maryland, shall be, and they are hereby, incorporated and made a body corporate and politic, by the name of the Convention of the Protestant Episcopal Church of the Diocese of Maryland, and by that name they and their successors to be elected, appointed, and qualified according to the form and effect of the constitution of the said Church for the time being, shall have perpetual succession, and by that name be capable of suing and being sued in any court of law or equity in this State, and shall have and use a common seal, and the same break, alter, and renew at pleasure, and shall have and exercise such other powers as shall or may be necessary or proper, to carry into effect the objects of the incorporation.

SEC. 2. *And be it enacted,* That the said Corporation shall have full power, and authority to take and hold subscriptions or contributions, in money or otherwise, for the purpose of creating a permanent fund for the support of the Episcopacy in said Diocese, and the same to invest, and the proceeds thereof to apply for the purpose aforesaid, as may from time to time be deemed most expedient, and shall likewise have full power and authority to appoint an Executive Committee, or other Trustees, by whatever name or names they may be designated, to administer said fund in such manner and form, and with such authority as the said Corporation shall from time to time prescribe: *Provided, however,* that the expenses of administering said fund, the salary of the Bishop, and other charges thereon, shall be payable and paid only out of the annual interest, dividends, or profits of said fund; and that the principal sum or amount of such contributions and subscriptions shall be at all times kept invested in some safe and profitable stocks, mortgages, or other securities.

SEC. 3. *And be it enacted*, That if this act shall be accepted by the Convention of the Protestant Episcopal Church of this Diocese, at their next annual meeting, the said Convention shall proceed to adopt such rules and regulations in regard to the said fund, and its administration, as to the said Convention may seem expedient.

SEC. 4. *And be it enacted*, That nothing herein contained shall enlarge, restrict, or in any manner affect the power or authority which the said Convention now hath, or may exercise or claim over the said Church in this Diocese, or the members thereof, but all such powers and authorities which are or may be claimed or exercised, shall remain in like condition, and none other, as if this act had not been passed.

SEC. 5. *And be it enacted*, That this act shall be, and the same is hereby, declared to be void and of no effect, unless it shall be accepted by the said Convention, at its next annual meeting, and a certificate or act of such acceptance, filed with the Secretary of State, in three months thereafter.\*

1856—CHAPTER 17.

SEC. 1. *Be it enacted by the General Assembly of Maryland*, That the corporate powers and privileges conferred upon the Convention of the Protestant Episcopal Church in the Diocese of Maryland by the original act to which this is an amendment, shall be and the same are hereby extended to enable the said Convention to take and hold subscriptions or contributions in money or otherwise, which may be made to or in behalf of the various associations for religious or charitable purposes, now existing or hereafter to exist in the several counties in this State and in the City of Baltimore, under the sanction of said Convention, and to appoint, in his discretion Executive Committees and other Trustees, by whatever name or names they may be designated, for administering the respective funds so arising as aforesaid, in such manner and form and with such authority as the said Convention may from time to time prescribe: *Provided, always*, That in such administration the respective funds shall be kept distinct and separate, and that each fund shall be held liable only for obligations that may have been incurred in its own proper behoof.

SEC. 2. *And be it enacted*, That this act shall take effect from the day when an official certificate of its acceptance by the said Convention shall be filed by the Secretary of State.†

*An Act to explain certain corporate powers and privileges heretofore conferred, and also to confer additional corporate powers and privileges upon the Convention of the Protestant Episcopal Church of the Diocese of Maryland, by authorizing it to receive any gift, devise or otherwise, contributions in money, land or other property, and to hold the same for the purposes therein mentioned.*

SEC. 1. *Be it enacted by the General Assembly of Maryland*, That the corporate powers and privileges conferred upon the Convention of the Protestant Episcopal Church of the Diocese of Maryland, by the Act amendatory of the original Act for the incorporation of said Convention, passed December session, eighteen hundred and forty, chapter sixty-seven, and which said amendatory Act was passed January session, eighteen hundred and fifty-six, chapter seventeen, be and the same are hereby explained and extended so as to enable the said Convention to receive by gift, devise or otherwise, contributions in money, lands or other property, and to hold the same for Burial Grounds, Church Colleges, Church or Parish Schools

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\*This act was accepted by the Convention on 27th of May 1841, and a certificate of such acceptance was filed with the Secretary of the State, immediately thereafter.

†This act was accepted by the Convention of 1856, and a certificate of said acceptance was filed immediately thereafter with the Secretary of State.

for the support of Missionaries and Mission Work, for building, adorning or repairing Churches or Mission Chapels, and for such other general or special religious or charitable work or agencies within the said Diocese, and now or hereafter under the jurisdiction, control or sanction of said Convention, as may be designated by the donor, with the same power in regard to the administration of the respective funds so arising, and subject to the same proviso contained in the amendatory Act above mentioned.

SEC. 2. *And be it enacted*, That this Act shall take effect from the day when an official certificate of the acceptance by said Convention shall be filed with the Secretary of State; provided, however, that this Act shall not be so construed as to interfere with the rights of any person under a proper legal construction of any Act or law in force at the time of the passage of this Act.

Approved April 5, 1878.

This Act was accepted by the Convention of 1878, and an official certificate thereof, filed with the Secretary of State.

#### CHAPTER 471, OF 1866.

##### *General Act of Incorporation.*

SEC. 156. *And be it enacted*, That in every Church, Religious Society or Congregation, of whatever Sect, Order or Denomination, or which shall at any time hereafter be known or acknowledged in the State, and protected in the free and full exercise of its religion by the Constitution and laws thereof, there shall be sufficient power and authority in all persons above twenty-one years of age, belonging to any such Church, Society or Congregation, to elect at their discretion certain sober and discreet persons, not less than four nor more than twelve, which persons so elected, upon being registered as hereinafter directed, shall be constituted a body politic or corporate to act as Trustees in the name and behalf of the particular Church, Society or Congregation for which they are respectively chosen, and to manage the estate, property, interest and inheritance of the same.

SEC. 157. *And be it enacted*, That the Trustees so elected shall have perpetual succession by their name of incorporation, and shall be capable in law to purchase, take and hold to them and their successors in fee or for a less estate, any lands, tenements or hereditaments, rents or annuities, goods or chattels within this State, by the gift, bargain, sale, or device of any person, body politic or corporate, capable of making the same, and to use or lease, mortgage or sell, and convey the same in such manner as they may judge most conducive to the interest of their respective Churches, Societies, or Congregations; *Provided*, that nothing herein shall authorize any sale, mortgage or other disposition of any property held by such corporation, under any instrument prohibiting such sale, and provided the clear yearly income from the estate of any Church, Society or Congregation, exclusive of the rents of pews, collections in Churches, funeral charges and the like, shall not exceed the yearly sum of twenty thousand dollars.

SEC. 158. *And be it enacted*, That every such body politic shall be chosen, and the succession kept up, at such times and places as are ordinarily used for public meetings of the said Church, Society or Congregation, and by such persons as are allowed to have a voice in the management and direction of Congregational or temporal concerns, according to the known custom and usage of their respective denominations; or the said body politic or corporate, shall be chosen and the succession kept up according to the rules, regulations and practice that may have been heretofore adopted and agreed upon, or that shall be at the first time of electing agreed upon and adopted by any particular Church, Society or Congregation, for directing or managing their Congregational or temporal affairs.

SEC. 160. *And be it enacted*, That the Minister, for the time being, or senior Minister, where there are more than one, settled in any Church, Society or Congregation, shall always, in virtue of his Ministry, be a member of the body politic or corporate, belonging to the same exclusive of the number heretofore prescribed.

SEC. 161. *And be it enacted*, That if, any contest shall arise in any Church, Society or Congregation, about the right of voting, or whether the election has been fairly conducted, agreeably to the true intent and meaning of this article, the parties contending shall each of them chose one discreet and reputable person from amongst the members or Trustees of some neighboring Congregation, or Society, of the same religious persuasion, if any such there be, and if none such, then of any other religious Society, which two persons shall choose a third, qualified in like manner, and the said three persons shall meet at the place where the difference has arisen, and hear and determine upon the matter; and their judgment and award, or the judgment or award of a majority of them, certified under their hand and seals to the contending parties, shall be final.

SEC. 162. *And be it enacted*. That at the first election or appointment of every body politic or corporate aforesaid, every Church, Society or Corporation, assembled as already directed, shall determine on their plan, agreement or regulation, specifying distinctly the time and manner of electing Trustees, and the manner in which the succession shall be perpetuated, and containing an exact description of the qualifications of the persons severally electing, and elected, and to elect, and to be elected thereafter, and also the name, style, or title of the corporation, by which it shall thereafter be known, and the name of the Church, Society, or Congregation, choosing the same.

SEC. 163. *And be it enacted*, That the said plan, agreement, or regulation, shall be entered in the book hereinafter directed to be kept by every such corporation, and the same shall be acknowledged by the Trustees, or a majority of them, before, and certified by, two Justices of the Peace of the county or city in which the said Church, Congregation, or Society, or the greatest number of the members shall reside. Or the same may be acknowledged before, and certified by, a Judge of the Circuit Court or of the Supreme Bench of Baltimore City.

SEC. 164. *And be it enacted*, That the plan or agreement as acknowledged and certified shall be filed by the said Trustees with the Clerk of the Circuit Court of the county where the said Church, Society, or Congregation, or the greater part of the members reside, or the Clerk of the Superior Court of Baltimore City, if they, or the greater part of the members, reside in the city of Baltimore, within six months after such acknowledgment shall be made, and the same shall be recorded, at the expense of the corporation, in a book kept for that especial purpose.

SEC. 165. *And be it enacted*, That if any change shall be made in the original plan by authority of the Congregation, such change shall in the same manner be acknowledged and recorded.

SEC. 166. *And be it enacted*, That every such corporation may appoint the times and places of the meeting of its members, and the number necessary to constitute a quorum; and shall provide and keep a good and sufficient record book, and cause therein to be registered all its proceedings, subject at all times to the inspection of the several members of the Church, Society, or Congregation; and the same shall be laid before a public meeting when required by any five or more of the members; and the said Trustees, or a majority of them, shall have full power to frame such rules and ordinances for conducting their concerns as may be necessary and convenient for accomplishing the end of their institution.

SEC. 167. *And be it enacted*, That when any number of persons belonging to any Church or Congregation sufficient to build a Church or House of Worship, and to maintain a Minister, shall choose to separate from the Church or Congregation of which they have hitherto been a part, and to erect a House of Worship and employ a Minister for themselves, it shall be lawful for them to do so; and they shall, by their respective name or style, be entitled to all the benefits of this article relating to their incorporation: *Provided only*, That all arrearages, debts, and engagements contracted, due, or becoming due, while members of the former Society shall be discharged.

SEC. 168. *And be it enacted*, That the person or persons holding lands or goods and chattels in trust for any particular Church or Society shall convey the same

to the corporation of such particular Church or Society as soon as the same shall be formed under this article.

SEC. 169. *And be it enacted*, That nothing in this article shall prevent the Protestant Episcopal Church from incorporating the Vestries in the several Parishes, according to the usages of the said Church.

Approved March 30, 1868.

## LAWS OF THE DISTRICT OF COLUMBIA ON RELIGIOUS MATTERS, ETC.

SEC. 1. *Be it enacted*, That the laws of the State of Maryland, as they now exist, shall be and continue in force in that part of said District which was ceded by that State to the United States, and by them accepted as aforesaid.

### MAY 5TH, 18.0. CHAPTER LYVY.

*An act to provide for the Creation of Corporations in the District of Columbia by General Laws.*

#### RELIGIOUS SOCIETIES.

SEC. 2. *And be it further enacted*, That it shall be lawful for the members of any Society or Congregation, heretofore formed in this District, for the purposes of religious worship, and for members of any Society or Congregation, which may hereafter be formed for the purpose aforesaid, to receive by gift, devise or purchase, a quantity of land, not exceeding one acre, and to erect or build thereon such houses and buildings as they may deem necessary for the purposes aforesaid, and to make such other use of the land and make such other improvements thereon as may be deemed necessary for the comfort and convenience of such Society or Congregation; and such Society or Congregation may assume a name, and elect or appoint any number of Trustees not exceeding ten, who shall be styled Trustees of such Society or Congregation by the name assumed, and the title to the land purchased and improvements made, shall be vested in the Trustees by the name and style assumed as aforesaid.

Immediately after the election or appointment of Trustees by any Society or Congregation as aforesaid, the persons elected or appointed shall make a certificate, under their hands and seals, stating the date of their election or appointment, the name of the Society or Congregation, and the length of time for which they were elected or appointed, which shall be verified by the affidavit of some one of the persons making the same, and shall be filed and recorded in the office of the Register of Deeds in said District, and the said Trustee shall hold their office for and during the period stated in the certificate aforesaid. At the expiration of their term of service, and forever thereafter at the expiration of the term of service of any Trustee elected or appointed as aforesaid, the said Society or Congregation shall elect or appoint successors, who shall in like manner continue in office for such period as may be limited by the Society or Congregation; and a certificate of their appointment or election shall be made by the Trustees whose term of service shall have expired, which shall be verified by affidavit and filed and recorded as provided in the election of officers in the first instance.

The Trustees elected or appointed under the provisions of this division, and their successors shall have perpetual succession and existence, and the title to land herein authorized to be purchased and the buildings and improvements thereon, shall be vested in the said Trustees by their assumed name and their successors forever, and the same shall be held for the uses and purposes herein named and no other, and such Trustees shall be capable in law to sue and be sued, implead and be impleaded, answer and be answered unto, defend and be defended,

in all courts of law or equity whatsoever, in and by the name and style assumed as aforesaid, and shall have power, under the direction of the Society or Congregation, to sell and execute deeds and conveyances of and concerning the estate and property herein authorized to be held by said Society or Congregation, and such deeds or conveyances shall have the same effect as like deeds or conveyances made by natural persons: *Provided*, that no deed or conveyance shall be made of any estate held as aforesaid, so as to defeat or destroy the interest or effect of any grant, donation, or bequest, which may be made to any such Society or Congregation, but all grants, donations, and bequests shall be appropriated and used as directed by the person or persons making the same.

Every Society or Congregation, formed as aforesaid, shall have power to provide for filling vacancies which may happen in the office of Trustees, and also to remove Trustees from office, and to adopt such rules and regulations in relation to the duties of Trustees and the management of its estate as the members may deem proper, not inconsistent with the Constitution of the United States and laws in force in the District of Columbia.

Upon the dissolution of any Society or Congregation, formed under the provisions of this division, the estate and property of such society or Congregation shall revert back to the persons, their heirs and assigns, who may have given or contributed to the purchase of, or payment for, the same, according to their respective rights. A failure to elect or appoint Trustees at any time when by the provisions of this division such election or appointment should be had shall not work a dissolution of the Society or Congregation, but the Trustees last elected or appointed shall be considered as in office until another election or appointment shall take place.

The Trustees now in office, or those who may hereafter be appointed or elected under the provisions of this division, shall have power, under the direction of the Society or Congregation by whom they were elected or appointed, to execute mortgages or deeds of trust in the nature of mortgages, of and concerning the estate and property which any Society or Congregation are authorized by this division to hold, or to lease the same for a term not exceeding ten years, and such mortgages, deeds and conveyances shall have the same effect and be enforced by the same remedies and proceedings as like mortgages, deeds, leases and conveyances made by natural persons, anything in this division to the contrary notwithstanding.

#### CHAPTER 30, OF 1872.

##### *An act for the relief of St. John's Parish, in the City of Washington.*

*Be it enacted by the Legislative Assembly of the District of Columbia; That* so much of the act of the General Assembly of the State of Maryland, passed in the year seventeen hundred and ninety-eight, entitled "An act for the establishment of Vestries for each Parish in the State," as requires residence within the Parish limits as a qualification of voters at a Parish election, shall hereafter be held to be complied with by the admission of all persons owning or leasing a pew in any Church or Chapel of the said St. John's Parish, to vote at such elections or other business meeting of the said Parish on the same terms and under the same restrictions as are now provided in the case of resident parishioners.

SEC. 2. *And be it further enacted*, That in any free Church or Chapel of the said Parish in which the pews are not sold or leased, the qualifications of voters shall be determined by a vote of a majority of the stated worshipers in said Church or Chapel, at a meeting duly named for that purpose by at least a week's public notice in one or more newspapers of the District of Columbia; and such qualifications, so determined, shall be made known, published, and declared in the manner provided by the act of seventeen hundred and ninety-eight as aforesaid.

SEC. 3. *And be it further enacted*, That the provisions of this act shall apply to

any other Parish of the Protestant Episcopal Church in the District of Columbia, which may desire to avail itself of the same by a three-fourth vote, favorable thereto, of the Rector and Vestrymen in Vestry meeting assembled: *Provided*, that two weeks' notice be given, through some newspaper published in said District, that a meeting of the said Vestry is to be called for that purpose: and such votes shall be made known in the manner provided by the act of Assembly of seventeen hundred and ninety-eight, aforesaid.—(Approved January 19, 1872.)

## CHAPTER LVII.

*An act for the Relief the Protestant Episcopal Church in the District of Columbia.*

*Be it enacted by the Legislative Assembly of the District of Columbia, That in any Parish of the Protestant Episcopal Church, now existing in said District or hereafter organized therein, residence within the limits of the Parish, shall no longer be prescribed as a qualification for voting at Parish elections or other business meetings of the Parish, or for holding office in the same; but any male member of the Congregation above the age of twenty-one years may be admitted to vote at Parish meetings, and shall be qualified to hold office in such Parish, who shall own or lease a pew or part of a pew in the Parish Church, or, in case the pews are free, shall be a stated worshipper in the Church, and who shall have been entered on the books of the Parish, as required by existing law, and shall have complied with the other requirements of said law, or with such other conditions as a majority of the qualified voters of the Parish may hereafter adopt at a Parish meeting called for the purpose: Provided, That in the case of a newly-organized Parish all male members of any Church or Congregation in communion with the Protestant Episcopal Church in the District of Columbia, of full age and uniting in the organization of such new Parish, shall be qualified to vote at the first election of Vestrymen thereof.*

*SEC. 2. And be it further enacted, That hereafter Vestries of the Protestant Episcopal Church shall not be obliged to meet on any stated days or at any particular place, but only at such times and places as they may find most convenient; and if any vacancy shall happen in Vestries after their election, or any person elected a Vestryman shall refuse to serve, then the other Vestrymen shall have power to appoint a person or persons, as the case may be, to serve until the next succeeding election; and any Parish, by a vote of the majority of its qualified voters, may at any Parish meeting provide that the Wardens of such Parish shall be elected in the same manner as Vestrymen, and be members of the Vestry; and Vestries shall have power to make all rules and regulations respecting the temporal government any support of their respective Parishes, not inconsistent with public law.*

*SEC. 4. And be it further enacted, That all acts or parts of acts now in force in the District of Columbia respecting the rights and privileges of Associate Rector in Parishes of the Protestant Episcopal Church in said District be, and the same are hereby, repealed.—(Approved, June 26, 1873.)*



## Charitable Institutions of the Diocese of a General Character.

*Church Home for the Deaf and Dumb.*

North Broadway, Baltimore.

*The Epiphany Church Home.*

1329 H. Street, Washington.

*The Leathes' Home for Widows.*

19th and G. Streets, Washington.

*The House of Mercy.*

2218 K. Street, Washington.

*The Children's Country Home.*

District of Columbia.

*The Benezet Relief Society of the City and County of Baltimore.*

*The Boys' School of St. Paul's Parish.*

Baltimore.

*Christ Church Orphan Asylum.*

Baltimore.

*St. Peter's Asylum for Female Children.*

Baltimore.

*St. Peter's School.*

Baltimore.

*Church Orphanage.*

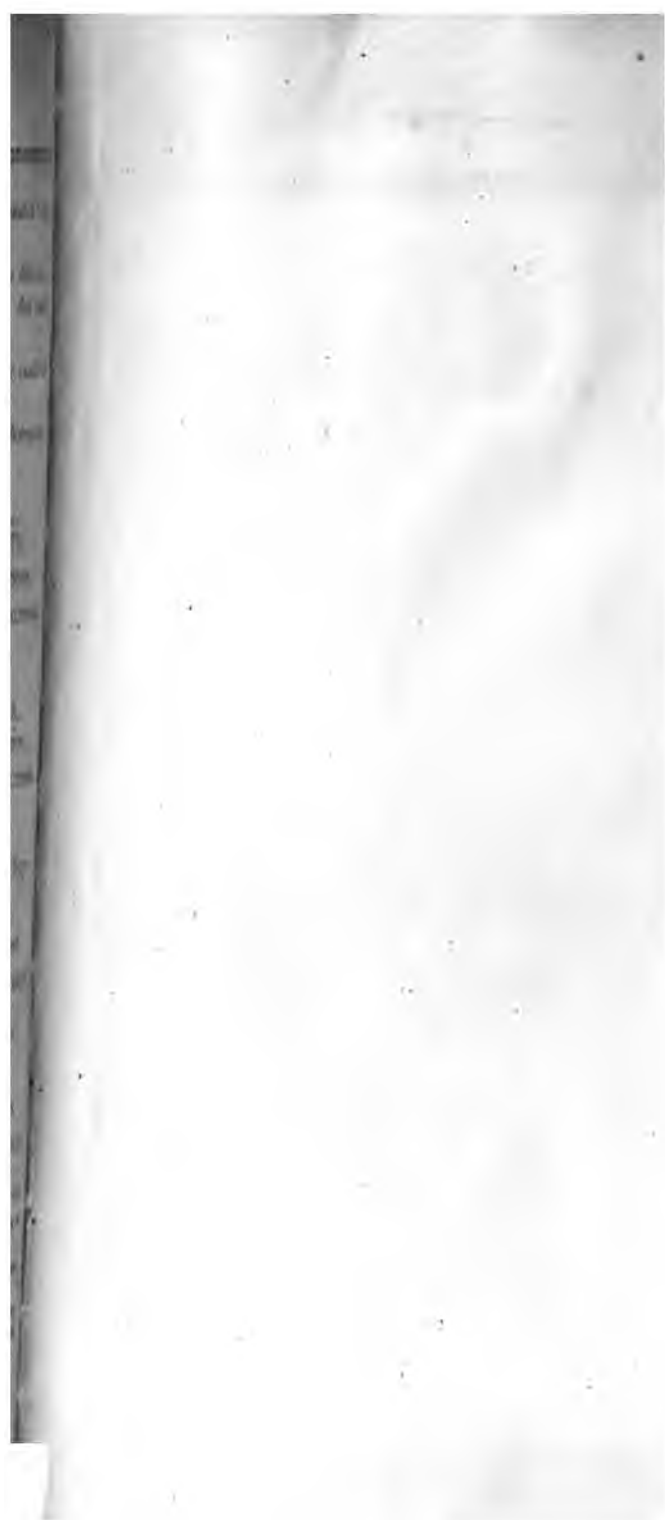
Washington.

*The St. Mary's Home for Colored Boys.*

Baltimore.

*St. John's Orphanage for Boys.*

Waverly, Baltimore County.







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